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ONE SHILLING & NINEPENCE FORTNIGHTLY

Is The West Being Flooded With Communist Agents From Hungary? Zionists Direct Jewish Exodus

Soon after the Hungarian freedom fighters launched their inspiring campaign, the Australian Communist press made the significant statement that they were gravely concerned about the plight of the Hungarian Jews should the "fascist counter-revolutionaries" be successful in Hungary. Jews held key positions in the Hungarian Communist Government and completely dominated the hated secret police.

Immediately the first refugees from Hungary reached Australia local Hungarian contacts told us that they were alarmed by the fact that a very big percentage of these refugees were Jews and that few, if any, had manned the barricades when the fight for freedom started in Hungary. Soon after this we saw a report that the Jewish Welfare Society of Australia has instructed its branches throughout Australia to prepare for the arrival of 750 "Hungarian" refugees this month.

Reports from England, Canada and the U.S.A. reveal that a big percentage of Hungarian refugees are Jews and that there is growing concern about the number of Communist agents being flooded into Western countries. American Senator Jenner is so alarmed about the position that he has called for an immediate stop to the entry of all people from Hungary until a more effective screening system is established.

A report from Canada indicates that the Zionists are actively engaged in a big campaign to bring Jews out of Hungary and to finance them into other countries in the same way as they financed the big Jewish exodus into Palestine immediately after the war. The "Toronto Globe and Mail" of January 3 carries a front page report by its Staff Reporter, James Senter, from which the following are the most important parts:

"A high-ranking Canadian official slipped across the Austro-Hungarian border recently as part of a dramatic story of complacency, fear and international intrigue. The purpose of the trip was to persuade 150,000 Jews to leave Hungary before it was too late.

"Sworn to secrecy, the Canadian, who must remain anonymous, waited seven days before turning the details of that trip over to me . . ."

Senter then tells how the story began several weeks ago when the Canadian flew into Vienna, met a rabbi, and arranged to

attend a secret meeting.

"He was picked up at his hotel and taken to one of Vienna's largest homes where he found 15 prominent leaders of international Jewry assembled. They were an alarmed group from Israel, Switzerland and elsewhere.

"For several weeks they had been sitting on the border with unlimited funds at their disposal in Vienna and Zurich. Yet, despite all their efforts, they had been unable to persuade more than 3,000 Jews to leave Hungary."

The report then relates the difficulty in stirring up the Hungarian Jews to leave.

" . . . Since the end of the Second World War they had done well in business, in the civil service and in government. Some had become well-to-do landowners. They felt they were secure.

"Since the revolution began, the Jewish organisations had sent numerous couriers into Budapest with money and credentials in an effort to persuade these people to leave."

Apparently they had failed to stir up the desired response. It was reported that persecution and deportation of Jews was expected to begin at any time and the Hungarian border would "soon" be sealed!

The Canadian was then asked to "accompany a mission into Hungary". At a secret rendezvous they met with Jewish leaders from Budapest.

"The Budapest group said it was impossible for them to leave their people, but the rabbi from Vienna would accept no refusal. 'IT HAS BEEN DECIDED,' the Canadian quoted him as saying, 'THESE ARE ORDERS FROM THE TOP. YOU MUST COME OUT.' (Our emphasis.)

" . . . The Hungarians asked for time. 'No,' replied the rabbi. 'The matter is urgent. You must come in two or three days.' Finally, reluctantly, the Hungarians fell into line. By 5 a.m. the delegation was back in Austria. Since then, border reception points have reported an increase in

the number of Jewish people crossing the border. 'We can't understand it,' said one Austrian official.

"The Jewish refugee never reaches the main reception camps in the Vienna and Salsberg areas. They are swept away immediately by the international representatives waiting to receive them.

"Israel has agreed to accept 20,000 and Switzerland is willing to allow entry of 5,000 over and above the Hungarian refugee quota. Similar arrangements are reported to have been made with many other countries."

The well-planned move of Hungarian Jews to Western countries is undoubtedly an important part of the current tactics of the Zionist-Communist conspirators as they

(Continued on page 2.)

OUR POLICY

1. The support of all policies rooted in the Christian philosophy of freedom and based upon the Moral Law.
2. **The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups which attack that sovereignty.**
3. **The preservation and extension of genuine local government.**
4. **The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.**
The encouragement of all activities designed to bring Governments under more effective control by the electors.
6. **The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.**
7. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits, (b) result in no further increase to the community's indebtedness and the sound business practice of gradually reducing existing debt. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Communist Agents From Hungary?

(Continued from page 1)

move towards the final stage of their plan for complete world domination. Karl Marx said that the British would never make their own revolution and that foreigners must make it for them. As the international situation becomes more critical, foreigners of the "right type" are being moved in to capitalise on unrest in Western countries.

We can only hope that directors of our security organisations have more understanding of what is happening than some of the politicians. We were heartened by the report, which reached us from what we consider to be a reliable source, that Security have discovered at least 27 members of the Hungarian secret police who came to Australia posing as refugees.

Zionism the Real Enemy

It is fantastic to hope that we can survive as "the British" or even, in heaven knows how many individual cases, physically at all, until we understand our situation realistically, and adopt a realistic policy.

The basis of our situation is that the Zionists are at war with the Gentiles, and more particularly with the Christian Gentiles. As the Gentiles, and particularly the Christian Gentiles, refuse to recognise the fact, they are fighting each other for the benefit of the Zionists. Considered merely in financial terms that ought to be plain enough. We defeated Germany in both places of the World War—yes; but we did not win the war in any realistic sense. We lost our overseas "investments", a great part of our Empire, and accumulated an unrepayable debt. And it is not to "America" that we are in debt; it is to International Finance, the main weapon of the Zionists, that we are in debt. "America" comes into the picture because the headquarters of International Finance has been transferred to New York. At the moment, "America" makes the most useful "front" for Zionist ambitions. If precedent is followed, however, in due course "America" will have served its turn.

Money power is a weapon serving Zionist ambitions, or, as we prefer to put it, Zionism's long-term policy, which is simply World Dominion for the Chosen People. World dominion for anyone means a world Police State, since otherwise there would quite certainly be revolt. The first step (involving the consistent application of a steadfast policy over many generations) is to disarm the possible centres of revolt, in advance. When we have been disarmed, we can be policed.

Great Britain, which has never tried to "conquer" the world, but did spread civilisation and amenities through a good deal of

it, at the cost of an enormous real loss, now called "exploitation", has clearly been the chief barrier for a long time to world dominion by anybody; so that it is perfectly logical to concentrate on disarming Great Britain. The attempts to do it by force, via Germany, having failed, the debt situation resulting has been used to involve us in a series of economic crises, the last of which, now in preparation, is calculated to destroy our ability to use our arms.

In this context, the reason for the illegal foundation of the State of Israel is not hard to see—and a clear indication, if ever there was one, of the existence of a long-term Zionist policy. The Jews were offered a much better territory—Uganda—for a National Home; but it was not mere sentiment that led to the rejection of this offer, and the making of a promise to set up a National Home in Palestine one of the conditions imposed on Great Britain by German Jews surrounding President Wilson as the price of America's entry into First World War.

Whether under a realistic economic system the Middle East really represents one of our vital interests is a separate question; it is certainly a vital interest as things are. And the best, quite probably only way, of destroying our position in the Middle East, was to force us to acquiesce in the foundation of Israel. Whatever Israel's future is intended to be, its present function as to be an agent provocateur, to put out of action our vital interest. And that should ensure our downfall.

We won't get out of this without a fight. But this time, if we don't fight on the real issues, our end appears to be certain. We have to fight Zionism, as such. That means breaking the power of money, and getting the Jews out of Palestine.

On those terms—but, so far as we can see, only on those terms — we probably a reasonable hope of success. We would regain the lost good will of the Arabs, and find much more world support than controlled propaganda allows us to believe.

—"The Social Crediter," January 5.

Jewish Paper on Hungary

"Gothic Ripples" (December 10, 1956) carries a quotation from an editorial in the London "JEWISH CHRONICLE" of November 2, 1956. The editorial was headed "Jewish Fears in Hungary" and went on to say that, "Under the Communist regime, there were a number of Jews in high positions, apart from the former secretary-general, Mr. Rakosi and his successor — now also dismissed — Mr. Gero. In addition there were Jews in the security forces . . . Dark elements seem to be exploiting this factor to stir up hatred against Jews in general . . ."

THE HIDDEN HAND FREEMASONRY AND THE ANTI-CHRISTIAN MOVEMENT

By
Rev. E. Cahill, S.J.
(15/3 posted)

This is one of the best books ever published on the connection between Freemasonry, Jewish International Finance and Communism, and is essential to a clear understanding of present-day affairs and the War against Christ. Fr. Cahill writes:

"The predominating influence of the Masonic Jews in Russian Communism and, indeed, in the whole modern socialistic movement is now commonly admitted."

He goes on to explain that behind national politics, behind professional politicians and showy ambassadors are "certain unpretentious, unknown men, high financiers, who are superior to the vain ephemeral politicians who imagine that they govern the world".

Writing on the PROTOCOLS OF THE LEARNED ELDERS OF ZION, Fr. Cahill says:

"The feature which gives these documents their peculiar interest, and which no amount of adverse criticism or of arguments against their genuineness can explain away, is the startling accuracy with which the recent developments of the anti-Christian and Masonic movement are described almost in detail. The documents were certainly published more than a quarter of a century ago. How is it that they seem to indicate or clearly foreshadow events and social developments, which have taken place during the last fifteen years; and to trace these phenomena to their causes? The obvious explanation would seem to be that the documents, whatever may have been their origin, are based upon accurate knowledge of the Masonic conspiracy: and that the revelations that they purport to contain of the aims and methods of the Masonic Jewish leaders are substantially true." Fr. Cahill's book contains a wealth of information on the secret society known as the Illuminati whose rites are based upon the Jewish Cabala. He shows how Illuminati members have filtered into the high degrees of Freemasonry and so control the actions of thousands of men who do not understand the purposes for which they are being used.

And one thing is abundantly clear from the many documents quoted: the Communist Manual on Brainwashing, at present used to train specially chosen Communists in the art of DEGRADATION, is nothing more than the plan of the Illuminati brought up to date.

Order from:

THE HERITAGE BOOKSHOP,
Box 1226L, G.P.O., Melbourne.

AN OPPORTUNITY FOR SOCIAL CREDIT FAMILIES TO MEET

Annual Barbecue on Saturday, Feb. 9

The Annual Social Credit barbecue, held at the lovely property of Mr. W. J. Carruthers, corner of Canterbury and Marlborough Roads, Ringwood, provides all Social Crediters with the opportunity to meet together with their families. The children can enjoy themselves just as much as the grown-ups.

It is guaranteed that the standard of this year's barbecue will equal that of past years. We know that all those who have been before will be there again. But please pass the word around amongst friends and help swell the attendance. The bigger the attendance, the bigger the financial profit, which will be used to help our 1957 campaigning activities.

After much consideration, the organisers have decided that the entrance charge for adults shall be the same as last year: 10/- per head. However, children between 6 years of age and 16 years will be charged half price this year. Supplying food is one of the biggest costs of the barbecue and it is felt that some charge was necessary to help defray the cost of food for the children.

There will be no charge for children under six.

Guests may arrive from 5 p.m. onwards. Those requiring directions for reaching Mr. Carruthers' property should ring our office at MU 2834.

BOOK THE DATE NOW:

SATURDAY, FEBRUARY 9.

Give the whole family an enjoyable evening and swell our fighting funds at the same time.

Arab Leader Attacks Zionism and Communism

We have on several occasions stressed the important fact that many of the Arab leaders realise that both Communism and Zionism are united against them, and that they would welcome a strong lead against Zionism by the West. Some of the Arabs do not want to follow Nasser because they know that the Zionist power in the U.S.A. could bring him down if it really desired to do so.

"The Daily Telegraph," England, of December 17, 1956, reported some remarks of General Nuri es Said, the Iraqi Prime

Minister, which support our statements. He denounced Russia for Communist subversion in Arab States and urged the Iraqis to "resist Communist propaganda spread by Shepilov, Malenkov and Khrushchev, their Zionist henchmen and their foolish lackeys outside Zionism . . . Russia's ambitions to expand and control the Middle East are not secret."

The Iraqi Prime Minister pointed out how, during the Second World War, the Soviet had transformed the Russian Legation in Baghdad into a centre of Communist propaganda. As an Arab, he felt that Zionism was also a big danger. These two forces were allied and many Communists in the Middle East were Jews. The Soviet Union had voted for the creation of Israel and had supported it with arms and oil up to the very recent past.

"BRAIN-WASHING"

Secret Communist Textbook

(4/3 post free)

This synthesis of the Communist manual on brainwashing is one of the most shocking documents ever made available on the worldwide conspiracy against Christianity. The manual is used to train secretly chosen Communists in psycho-politics, which is defined as "the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through 'mental healing'." In other words, the aim of psycho-politics is TOTAL DEGRADATION of all people, except the "Chosen Few" of the world bureaucracy who will rule over the rest.

The lectures instruct Communists in the corruption of youth and the exploitation of immorality; they explain to "operators" how to hold sane people in insane asylums without civil rights; how to use the frightful electric shock treatment and brain operations for Communist ends. And an introductory chapter to this book, written by Mr. Eric D. Butler, shows that all these vile arts and sciences are being used, HERE AND NOW, and that a certain type of psychiatry is nothing more than a disguised agency for World Communism.

This terrifying document, whose authenticity has been tested by enquiries in many parts of the world, displays an almost superhuman and devilish insight into the foibles and weaknesses of human beings. It boasts of how income tax was slipped into capitalist countries many years ago as a means towards their ultimate destruction; it shows "operators" how capitalist countries, given over to materialism, will co-operate eagerly in their own downfall.

Here is a sample of the text:

"The Capitalist does not know the definition of war. He thinks of war as attack with force performed by soldiers and machines. He does not know that a more effective if somewhat longer war can be fought with bread or, in our case, with drugs and the wisdom of our art." It is important that Christians do all in their power to get copies of this hair-raising book into the hands of as many Australians as possible, as quickly as possible.

Order from:

THE HERITAGE BOOKSHOP,
Box 1226L, G.P.O., Melbourne.

Special Rate: 37/3 a dozen copies (post free) for orders of one dozen or more.

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Why the British and French Quit in Suez

As no one in Great Britain has disputed the revelation of Mr. A. K. Chesterton, editor of "Candour", the British Views-Letter, that the British and French military action in Suez was broken off as a result of a threat of complete American economic sanctions, it can be taken as certain that Mr. Chesterton's report is correct. It is substantiated by a report in the American publication, "U.S. News and World Report", that President Eisenhower had telephoned Sir Winston Churchill, urging him to use his influence to prevent Great Britain taking action to regain control of the Suez Canal. This report also stated that Churchill refused to do so; that he blamed the Americans for the situation in the Middle East because they had high-pressured the British into leaving the Suez in the first place.

Enough of the facts are now known to say definitely that the military action initiated by British and French enraged the real policy makers in the U.S.A. We can readily understand how President Eisenhower, in the midst of an election campaign, felt that he had to condemn the British and French. We can also understand the Americans in the "United" Nations voting against the British and French. But unless the members of the Eden Government were even flabbier than their critics claim, it is inconceivable that verbal condemnation alone deterred them in their action. It was the threat of economic warfare, which brought about the most disgraceful and humiliating defeat in Britain's long history. And having defeated the British and French, the controllers of policy in the U.S.A. have now come forward with what is called the Eisenhower Doctrine. Even the briefest examination of this Doctrine reveals that its framers propose to follow up their defeat of the British and French either by driving them out of the Middle East and supplanting them with American control, or by allowing the Communists to take over. We do not pretend to be able to predict what will happen. But we can state that if the British lose control of their supplies of oil from the Middle East, there must, under present financial and economic policies, be widespread chaos right throughout Western Europe—and Australia and New Zealand. If the Communists obtain control in the Middle East, they would immediately capitalise on the chaos in Western Europe along the lines laid down by Lenin. If, however, the Americans are used to take control, the British, French, and other European countries will be completely at the mercy of the Washington policy makers—the Zionist Money Power. The final result will be the same.

Desperate as the situation is, it is not hopeless. But it calls for a dedicated effort by every person who understands the Truth. This Truth must be made known as quickly as possible, not to that abstraction "the general public", but to all those individuals who in a crisis can play an effective role. 1957 could decide whether Western Civilization is to suffer its final defeat or, after surviving the storm that now seems certain, will flower as it can if present financial, economic and political policies are modified in accordance with Truth.

Communist Penetration of the Roman Catholic Church

Bishop O'Gara's Sensational Address

The League of Rights' "Intelligence Survey" is THE ONLY PUBLICATION, religious or secular, to publish in Australia the sensational address in the U.S.A. by the Most Reverend Cuthbert O'Gara, C.P., exiled Bishop of Yuanling, and a victim of the Chinese Communists' prison camps for 22 months, who charged that American Roman Catholics were being conditioned by the Communists. He gave examples of Communist penetration and influence in the Church.

Amongst those who heard Bishop O'Gara in "awesome silence" were the Apostolic Delegate in the United States, members of the Hierarchy, 400 priests and 2,000 nuns. Copies of the "Intelligence Survey" containing Bishop O'Gara's address are available. - Price 4/-, post-free.

Bishop O'Gara's address should be read and studied by members of all Churches, because it indicates the manner in which the Communist conspiracy is weakening and subverting Christianity from within.

Communism and The Race Question

In the fight against Communism and allied movements, it is important that Christians be armed with information as to the 'parentage' and financial backing of organisations active in the political, social and economics spheres.

One such organisation, which has been getting a lot of publicity in the secular and religious press, is the National Association for the Advancement of Coloured People, which is waging a vigorous campaign in the United States for "racial desegregation".

Many well-meaning people have been praising the NAACP without realising that it is a Communist-front organisation run by Communists, Communist-fronters and International Financiers.

To keep the record straight the Victorian League of Rights has issued an 8-page pamphlet documenting the pro-Communist leadership of the NAACP and showing the decision of the U.S. Supreme Court to end 'segregation' in American schools was a pro-Communist manoeuvre carried out by men very much under the influence of Justice Felix Frankfurter who is one of the leaders of the world conspiracy against Christianity.

Order this new pamphlet, "COMMUNISM
AND THE RACE QUESTION" from:
THE HERITAGE BOOKSHOP,
Box 1226L, G.P.O., Melbourne.

Prices: 10d. each (posted) or 4/6d a
dozen (posted) for orders of a dozen or
more.

THE JEWISH KAHAL SYSTEM AND THE WORLD SITUATION

By NOEL STOCK

A clear understanding of the contemporary world is impossible without some knowledge of the Jews, their institutions and tendencies. For Jewish life over hundreds, perhaps thousands, of years, has been guided largely by a system of control which holds together all Jews, with few exceptions, whether they be atheist or "Orthodox."

One of the reasons why History has taken its present course is the gentile ignorance of the KAHAL SYSTEM, which is irresponsible rule by a group of rich men.

We quote first from a brochure written by Karl Marx, addressed to fellow Jews, especially bankers, and known as his "Indictment a la Drumont." (Edouard Drumont was author of "La France juive," a study of Jewish penetration of France during the 19th century). Marx's brochure was published in 1844:

"The Jew has within himself the privilege of being a Jew. He has, as a Jew, rights that the Christian does not have. Why does he demand rights that he does not have and which Christians enjoy?"

"In demanding his emancipation from the Christian State, he demands that the Christian State abandon its religious prejudice. And he, the Jew, does he abandon his religious prejudice? Has he then the right to demand of another that he relinquish his religion? . . . As long as the State remains Christian, as long as the Jew remains a Jew, both are equally incapable, the one to give emancipation, the other to receive it . . . "The Jew is already emancipated, but in a Jewish manner. The Jew, for example, who is merely tolerated in Vienna, determines by his sole financial power the future of all Europe. The Jew who in the smallest of the German States, may be without rights, decides the future of Europe. "The Jew has been emancipated, not only by making himself master of the financial market, but because, thanks to him, and by him gold has become a world power. AND THE PRACTICAL JEWISH SPIRIT HAS BECOME THE SPIRIT IN PRACTICE OF THE CHRISTIAN PEOPLE. THE JEWS HAVE BEEN EMANCIPATED IN MEASURE AS THE CHRISTIANS HAVE BECOME JEWS."

Professor Graetz, a Jew, in his "History of the Jews from Ancient Times to Today" (Leipzig, 1870, Vol. XI, p. 368) writes:

"Do Boerne and Heine belong to Jewish history? Entirely! And not only did Jewish blood flow in their veins, but the Jewish spirit was in their nerves. The lightning-bolts that they

caused to strike in Germany . . . were charged with Talmudic Jewish electricity. No doubt these two were outwardly divorced from Judaism, but only as two champions who put on the armor and the flag of the enemy the more efficiently to deal him blows and the more completely to render him ineffective."

Another Jewish historian, Bernard Lazare, devotes a good deal of space to "the revolutionary spirit of Judaism" in his book "Anti-Semitism, Its History and Causes" (Paris 1894):

"So, the concept of life and death that the Jews set up for themselves provided the prime element of their revolutionary spirit. Their concept of a divinity . . . brought them to conceive the equality of man, it led them even to anarchy. Every Government, whatever it might be is bad, as it tends to substitute itself for the rulership of God; it must be fought, as Jehovah is the sole head of the Jewish republic, the sole one to whom the Israelite owes allegiance..."

.... the Jews believed not only that Justice, Liberty and Equality could become sovereign on this earth, but they held themselves as singled out especially to work for such sovereignty. All desires, all the hopes that these three ideas gave birth to, ended by crystallizing around one central idea: that of the times of the Messiahs, of the coming of the Messiah.

" . . . In none of those who claimed to be the Messiah did Israel want to believe. It spurned all those who said they were sent of God . . . The reason is that Israel never founds personified in reality.

". . . among those who rejected (the Talmud) were found the ones who persisted in the belief that Justice, Liberty and Equality were bound to come down to earth; there were many of these who believed that Jehovah's people were charged with working to that end. That is what enables one to comprehend why Jews were mixed up in all revolutionary movements, since they did take a part in every revolution, as we discover in studying their role in the periods of trouble and change.

"Thus the complaint of the anti-
(Continued on page 6)

An Introduction To Social Credit

By Bryan W. Monahan

This excellent book is specially recommended to those who desire a clearly written, but authoritative introduction to the subject of Social Credit. Dr. Bryan Monahan is Chairman of the Social Credit Secretariat, a body established by the late Major C. H. Douglas.

Social Credit concerns much more than monetary reform, which was one of the reasons why Major Douglas established the Social Credit Secretariat. Dr. Monahan writes: "Social Credit is a way of looking at things, a point of view that seems to bring every branch of knowledge into a new and more clear perspective. Equally, all knowledge is relevant to Social Credit."

"An Introduction To Social Credit" is divided into four parts: Physics, Economics, Politics and Metaphysics. The chapter on physics shows how increasing leisure and security for every individual are physically possible. The author writes: "Clearly, only either leisure, or 'unemployment' outside production can dispose of the 'unemployment problem'. The problems of economics and politics are absolutely conditioned by the physical realities described: short of sabotage or cataclysm, the progress of the situation is inexorable..."

After dealing simply but comprehensively with the Social Credit A — B theorem in the chapter on Economics Dr. Monahan points out that the emphasis in Social Credit has passed from purely technical considerations to the subject of credit control mad policy. This leads naturally to an examination of the policy of Social Credit and the Christian philosophy from which it stems, as compared with the various totalitarian policies based upon an anti-Christian philosophy.

Dr. Monahan's book is well produced, has a comprehensive index, and contains two appendices: one giving Douglas's analysis of the financing of a long-term production cycle in order to present a simple and convenient formal proof of the Social Credit theorem, and the other outlining the reasons for the establishment of the Social Credit Secretariat.

"An Introduction To Social Credit" is obtainable from New Times Ltd., Box 1226L, G.P.O., Melbourne. Price 5/5, post-free.

The Jewish Kahal System

(Continued from page 5)

Semites appears well founded: the Jew has the spirit of revolution; wittingly or not, he is an agent of revolution . . . "In that time when Catholicism and the Christian faith were the basic structure of States, to combat them or to supply arms to those who attacked them, was to do the work of a revolutionist.

"The Jews did not confine themselves to this. They supported Aram materialism that so strongly shook the Christian faith and spread disbelief to the point that we can affirm the existence of a secret society sworn to the destruction of Christianity . . ." . . . I understand by revolutionary process the ideological march of Revolution that can be represented on the one hand by the gradual destruction of the Christian State and of religious authority, and on the other by an economic revolution . . .

". . . They cannot deny that Illuminism and Martinism were powerful precursors of the revolutions . . . What did the Jews' have to do with these secret societies? That is what is not easy to make clear, because authentic documents are lacking . . . However, it is certain that there were Jews at the very cradle of Freemasonry, Kabbalist Jews, which is proved by the retention of certain rites; very probably during the years that preceded the French Revolution, they joined the councils of that society in even greater numbers, and themselves started secret societies. There were Jews around Weishaupt; and Martinez de Pasqualis, a Jew of Portuguese origin, organised numbers of illuminist groups in France . . .

" . . . During the second revolutionary period, that which begins in 1830, they showed more ardor than during the first . . . It is beyond doubt that with their gold, their energy, their talent they both supported and seconded the European revolution. During these years their bankers, their writers, their industrialists, their poets, impelled by quite different ideas, certainly, concurred in the same end . . . We find them mixed up in the Young Germany movement; they were in number in the secret societies that made up the active revolutionary army, in Masonic lodges, in the Carbonari groups, in the Haute Ventein Rome, everywhere, in France, in Germany, in Switzerland, in Austria, in Italy . . .

". . . You will object to me that on becoming a revolutionist, the Jew most often turns into an atheist and that he thus ceases being a Jew. This is only in a certain way . . . but in general

the Jews, even if revolutionists, have retained their Jewish spirit and if they have abandoned all religion and all faith, they have no less atavistically and educationally been under the influence of the Jewish national spirit. That is above all true with Israelite revolutionists who lived during the first half of this century and among whom Heinrich Heine and Karl Marx offer us very good examples."

Henry Swabey in his study, "The Church and Usury," mentions that in France the old laws against usury were thrown out immediately after the French Revolution! At the time of the Revolution the Roths-child House had not reached its full power and does not seem to have had anything to do with the revolutionaries. However, other Jewish bankers who wormed their way into revolutionary councils included: Benjamin Goldsmid of London and his brother Abraham; Herz Cerfbeer of Alsace; Daniel Itzig of Berlin; and Moses Mocatta of London.

Theodore Herzl who convened the first Zionist Congress, in Basle in 1897, wrote in his book "Jewish State":

"When we sink, we become a revolutionary proletariat, subordinate officers of all revolutionary parties: and when we rise, there rises also our terrible power of the purse."

And in the "Jewish World," February 9, 1883, appeared this:

"The great ideal of Judaism is . . . that the whole world should be imbued with Jewish teachings, and that in a universal Brotherhood of nations — a great Judaism in fact . . . all the separate races and religions shall disappear."

Cobbett, one of the few gentiles awake or half awake to Jewish tricks, asked in 1826, in reference to enclosures and the disappearance of decent rural life:

"Does not the loss of estate threaten all but the loan mongers and other Jews?"

On his way through England in 1821 he looked at Highbury and wondered how long it might be before a Jew was in possession. Cobbett was not concerned so much with the generalities of politics, the speeches of party leaders and the like, he was curious: he wanted to know why Lord So-and-so's daughter was marrying a certain rich banker, where So-and-so got the money to buy into this or that enterprise. How often today do we find puffed-up religious and other periodicals dithering meticulously about the dead facade of politics with the result that they convey to their readers absolutely nothing about WHAT IS REALLY HAPPENING?

(Continued on page 7)

CANDOUR

The British-Views Letter

This hard-hitting, patriotic journal, edited by Mr. A. K. Chesterton, M.C., should be of interest to all genuine patriots desirous of defending their British heritage against evil international groups which are attacking the British nations both from within and from without.

Every issue contains brilliant commentaries and information concerning international politics, particularly as they affect the interests of the British nations.

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"Darwin on Humus and the Earthworm" 17/7

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Printed by W. and J. Barr. 105-7 Brunswick Street, Fitzroy, N.6, for New Times Ltd., McEwan House, Melbourne, on whose authority these articles appear.

Page 6—"New Times," January 25, 1957.

The Jewish Kahal System

(Continued from page 6)

Brooks Adams in his great work "The Law of Civilisation and Decay" (1895) wrote: "Probably Waterloo marked the opening of the new era, for after Waterloo the bankers met with no serious defeat." It has since been suggested that the reason why the bankers met with no serious defeat is that both the Christian and Moslem worlds have been so poisoned by Judaism (as mentioned in the above extract from Marx) that they see nothing particularly wrong about usury. Dr. Kurt Ziesche, in "The Kingship of Christ in Europe" (1926) says:

"In the French Revolution of 1789, a European attack on Christianity was for the first time directed openly and definitely at the very point which Judaism had been assailing for 1800 years. The attack struck at the very essence of Catholicism . . . For Jewry it is pagan mythology draped in Oriental mysticism . . . In 1789 the (then) most cultured nation in Europe quite openly and frankly took the Jewish side . . . and Jewish forces henceforward openly took their part in the development of European culture. In a short time they became the leaders therein and today they practically have the field to themselves . . . When we come to examine the dominant philosophies of life in the world today we find that it is not the Christian outlook which fashions the mind and determines the conduct of men: it is rather the Jewish mentality . . . the dominant attitude towards life, as manifested in the thoughts, actions and general behaviour of the white nations, is frankly Jewish and is the product of whatever remnant of idealism is to be found in Judaism."

From about 1810 when Nathan Rothschild became despot of the London Exchange, banking as such began to govern the world in the interests of banking. In evidence before the Macmillan Committee, Arthur Kitson "traced the curve showing the relationship between debt and credit after the Napoleonic wars, after the American civil war, and their bearing on the post-Versailles period." A graph published in Gibbs "Colloquy on Currency" London (1894) shows the fluctuations in the premium and discount on gold and silver in France for the years 1821 to 1894. These fluctuations are related directly to the wars of the 19th century. Rothschild scheming shows up clearly in the graph, usually about two years before the start of a war.

Eighty years ago university people were able, for one reason or another, to see more clearly than their 1956 counterparts, the power of the Jewish banker and Jewish

agitator. Writing in the "Nineteenth Century," October, 1881, about the Russo-Turkish war, Goldwin Smith, Professor of Modern History at Oxford, said:

"When I was last in England we were on the brink of war with Russia which would have involved the whole Empire . . . The Jewish interests throughout Europe, with the Jewish press at Vienna as its chief organ, was doing its utmost to push us in."

At that time the press of Vienna and Budapest was close to, if not already, a Jewish monopoly. In "Without Prejudice," by Israel Zangwill, appears a conversation:

"Have you any Christians on your staff?" Mr. I. Zangwill asked the editor of the large Budapest paper, "Pesther Lloyd."

"I think we have one," was the reply. Arnold White in his book "The Modern Jew" (Heinemann, London, 1899) quotes from "Die Judenfrage in Oesterreich" by Ernst Vergani, editor of the Vienna newspaper "Deutschen Volksblattes." According to Vergani, the Jew Cremieux (a Rothschild man), founder of the "Israelitish Alliance," stated in 1852:

"Our nationality is the religion of our fathers — we know no other. The Jewish doctrine must one day fill the whole world. Success is certain. Every day will the net, which Israel casts over the world spread itself. Let us make use of all opportunities — our power is great, let us learn to employ it. What have we to fear? The day is not far off when the wealth of the world will belong exclusively to the Jews."

In the eighteen-nineties there appears to have been considerable friction between banker Jews and some of their more idealistic brethren, over the question of loans to Russia. In 1892 the bankers apparently made a loan to Russia in the face of worldwide attacks by fellow Jews who said that the Anti-Semitic Russian government did not deserve support from Jewish banks. However, it is not clear whether these protests should be taken at face value. For figures on the export of bullion to and from London for the years 1891, 1892 and 1893 show that Russia was almost or perhaps the only country in the world not taking part in the gold and silver import and export racket. During these years Russia had no gold dealings with London and imported only small quantities of silver. There is other evidence elsewhere that the Czar was not "playing ball" with the usurocracy and he was, it seems, determined that if the Russian people were going to be strangled, the Czar and not the Rothschild was going to pull the rope.

(Continued on page 8)

HOW RED IS THE AMERICAN GOVERNMENT?

The answer to this question is to be found, in part, in Elizabeth Churchill Brown's new book "THE ENEMY AT HIS BACK" which has just been published in the United States. The answer, and the facts which support this answer, do not make very pleasant reading for those who support the Christian way of life.

It is clear beyond doubt from this important publication, with its devastating facts, that there are Communists still holding key positions in the American Government, who are able to erect an impenetrable Iron Curtain whenever some investigator begins to probe after them.

In this book Elizabeth Churchill Brown documents every step she takes. She quotes from Congressional Hearings; from government reports and memorandums; from biographies and private letters; and what emerges is the story of a great nation eaten from within — with its vital insides eaten away by Communists, to a stage where American armies, fighting for their lives, can be deprived of supplies by their own government; where members of Congress seeking answers to important questions can be told, in language hardly less blunt, to go jump in the Potomac River.

All this sounds incredible and yet all these things have happened in recent years. Congressman Francis E. Walter, Chairman of the House Committee on un-American Activities, says of Elizabeth Brown's book that it "picks up the Communist line in Moscow and follows it to the United States assembly line of Communists, fellow-travellers and dupes in our government. For the first time the American public will have a clear-inside view of how Communist strategy influenced U.S. policies."

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'New Times,' January 25, 1957—Page 7.

The Jewish Kahal System

(Continued from page 7)

It is a proud Jewish boast that Jacob Schiff, New York banker of Kuhn, Loeb & Co., financed Japan against Russia in the Russo-Japanese war. Schiff and fellow Jews say he did this because of Russian Anti-Semitism. It is possible, however, that Schiff, wittingly or unwittingly was working towards an end appointed by the Rothschild.

The 1905 revolution in Russia was an obvious Jewish revolution. The later revolutions there under Kerensky and the Bolsheviks were financed by Jewish bankers (See "New Times" 15/6/56). It is possible that the bankers hoped to get control of Russia immediately, but that their plans were upset by Lenin. (An authority on Communism who got much of his information from inside the Communist movement, says that Lenin hated Trotsky, and that he knew he was an agent of the New York bankers and Grand Orient Freemasonry. Trotsky, who was courageous, hated Lenin for the latter's physical cowardice. In "Notes for a Diary," by Maxim Litvinov or somebody close to Litvinov, it is recorded that Stalin, smiling his half-smile, upset Russia's leading Reds by asking questions about Grand Orient Masonry and then upset them further by giving accurate answers to his questions.)

From the records so far available it appears that the main finance for the 1917 revolutions came from the Warburg-Schiff group of bankers, operating in New York and Germany. However, the Warburg bank at Hamburg was affiliated with the Rothschilds, according to Eustace Mullins in his book "The Federal Reserve Conspiracy." Whatever their part in the Revolutions, the Rothschilds appear to have lost heavily in Russia, due to their oil holdings there. What went on behind the scenes between October 1917 and the New Economic Policy is not yet clear, although we do know that the Bolsheviks accepted foreign credit from the Jewish banker Aschberg soon after the revolution. In the early twenties, perhaps earlier, Lenin began to nibble at Rothschild bait, through Poland and Paris. He also seems to have made contact with the Chase National Bank of New York. Somewhere during the twenties the trap snapped, and Communist Russia began to borrow heavily from New York. Lenin died, conveniently perhaps, in 1924.

It is significant that on September 10, 1920, the "American Hebrew" stated:

"The Bolshevik Revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new

order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also through the same Jewish mental and physical forces become a reality all over the world."

And according to Arnold Leese in his excellent booklet "Gentile Folly," Trotsky escaped to the U.S. in 1934 disguised as an employee of the Rothschild Paris bank. Leese says the escape was planned at two secret meetings held in France in 1933 and 1934 and attended by Litvinov, Baron Rothschild and others.

It is important to recognise that the Jewish, like any other community, has internal disagreements. The Rothschilds have often (on the face of it, anyway) been strongly opposed to Zionism, whereas New York Jews like Schiff seem (on the face of it) to have been sincerely pro-Zionist. What is clear is that no matter what the situation is inside the Jewish community, the KAHAL SYSTEM continues to operate. It operated in the Russian ghetto before the revolution and it operated outside the ghetto, inside Communism, after the revolution.

It operated in Poland during World War Two, under German occupation. "The Revolt in the Bialystok Ghetto," written in Yiddish by Ber Mark and published by the Jewish Historical Institute of Warsaw in 1950, tells, according to Elizabeth Dilling, how the KAHAL bosses, while making money out of contracts with the Germans, kept poorer Jews at starvation level. She quotes also from a diary kept in the Warsaw ghetto by Dr. Emmanuel Ringelbaum and published in Yiddish in 1952 by the Yiddish book-publishing house — a book that tells a similar story:

"All medicine is taxed 40% for the benefit of the Kehilla . . . The expenses of the Kehilla are covered by poor Jews. The rich carry on enormous businesses and are entirely free of tax paying . . . Of the gang of war millionaires . . . two gentlemen distinguish themselves. Emil Weitz and Jacob Silverstein . . ."

And the same KAHAL SYSTEM, with the Rothschilds, Lehmanns, and Meyers at its head, is operating in the United States, England, France and most, if not all, other countries.

The financial supremacy of the Jewish bankers is, at the present, unchallenged, but the ideological battle continues. One of the aims of the American Jewish Committee, which has direct affiliations with both Communism and International Usury, is to destroy all Christian symbols. The New York Jewish paper "The Day," December 14, 1935 carried the following quotation:

(Continued on page 9.)

The Iron Curtain Over America

By Colonel John Beaty.

This book is a "must" for every student of international affairs. It is one of the most important books published since World War II, but, like similar books which have been appearing in America over the past few years, it has received no mention whatever in Australia by leftist book reviewers for the "Capitalist" press.

The author of "The Iron Curtain Over America" is not only an outstanding American scholar; his work with the American Military Intelligence Service during the last war enabled him to learn at first hand of the manner in which the Zionist-Communist conspiracy was being furthered under cover of war.

Colonel Beaty deals objectively with the history of the Jews, with particular reference to the fact that the ancestors of most Jews of today were Khazars, originally a people from Central Asia, and had never seen the Holy Land. He writes most penetratingly on the Jewish invasion of the U.S.A. and the subsequent Jewish impact on America's foreign and internal policies.

After outlining the treacherous, pro-Communist activities of Jews in the U.S.A., Colonel Beaty asks — and answers — the question: "Does the high ratio of appointed persons of Eastern European or contacts in United States strategic positions reflect the will of the U.S. people? If not, what controlling will does it reflect?"

"The Iron Curtain Over America" proves conclusively that not only was the second world war organised, but that it was deliberately prolonged, and only concluded when the controllers of the Zionist-Communist conspiracy had achieved their major objectives. Detailed evidence is provided of the manner in which the truth about this conspiracy has been kept from the American people.

Colonel Beaty's conclusion is that America, and other Western nations, can only survive by first defeating "the enemy within." He points out that this first step is essential before a more realistic foreign policy can be implemented, one which would obtain the friendship of all anti-Communist nations and which would seek to widen the gulf which already exists between the Moscow gangsters and their unhappy victims.

It is not surprising that Zionist organisations in the U.S.A. have been campaigning vigorously against Colonel Beaty's exposure and that pressure has been applied to the press to prevent any reference to the book. Even Church "leaders" have been used to smear Beaty. But his book continues to contribute to the general awakening in the U.S.A., an awakening that Australians unfortunately know little about.

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THE JEWISH KAHAL SYSTEM

(Continued from page 8)

"We want all the Christmas propaganda stopped. The masses of the Jewish people in America have a right to demand from the educational system in the United States that it keep Christmas out of the public schools."

That was twenty years ago. In a later issue of the "New Times" we will quote from confidential Jewish documents, of recent origin, showing that the American Jewish Committee, having established "contacts" inside Protestant and Catholic organisations, is moving towards fulfilment of its aim to de-Christianise Christianity. All Christians should immediately bring to the notice of their priests or clergymen the words of Karl Marx, quoted at the start of this article:

"... THE PRACTICAL JEWISH SPIRIT HAS BECOME THE SPIRIT IN PRACTICE OF THE CHRISTIAN PEOPLE. THE JEWS HAVE BEEN EMANCIPATED IN MEASURE THE CHRISTIANS HAVE BECOME JEWS."

(Sources for the above material, apart from those already mentioned in the text, include: "Marxism & Judaism" by Salluste which appeared in La Revue de Paris, July and August, 1928; "Rulers of Russia" by Fr. Denis Fahey; and "Jewish 'Anti-Communism'" by George Pickney.)

Green-Light for the Reds

Writing in the Sydney "Bulletin" of January 16, Mr. M. H. Ellis provides refreshing evidence that there is at least one paper not taken in with the nonsense now being broadcast about the "Eisenhower Doctrine":

The Russians are not likely openly to attack any country in the Middle East. To do so would be a negation of their whole insidious method. Their plan is to form a Red-ant traitor local Government which calls on Moscow for help, upon which the Red Army marches in by request, as was done in all the conquered Eastern European satellites.

This process leaves no room for application of the Eisenhower doctrine, and Mr. Dulles's assurances that the United States will not act save upon a call for help is just what the doctor ordered from Moscow's viewpoint. It gives the green light to its normal way of proceeding. It cares nothing about Mr. Eisenhower's

offers of dollars; in fact, it no doubt rejoices in them since they promise to provide so much more for the Nassers and their kind to expropriate when the right time comes. But Mr. Eisenhower is bound to his stated limitations. If he were not, somebody might ask why his principles do not hold good in Hungary.

Actually the U.S. move is, as Ottawa opinion is said to hold, "unsettling rather than stabilising". It is in essence merely a piece of camouflage designed to cover some red faces, which, for once, are in Washington, not Moscow. It is a deliberate provocation to Moscow and at the same time gives Bulganin and Khrushchev the green-light, as has been said, to pursue their traditional methods of conquest to their hearts' content.

The attacks of Yemeni troops on British Aden protectorate territory immediately following the issue of the Eisenhower plan, and at a moment when Aden is about to become of great importance in a mesh of new British air communications with Australia and the Far East running through the Maldives, has clear implications, especially since a Russian mission has been discovered made to order in Cairo and sitting in the background ready to aid Yemen.

Its attack on the British levies on the pattern of Russia's attack on Finland during World War II — you attack the victim and then accuse him of having been involved in aggression — is obviously part of a Russian plan to close the Red Sea as well as the Suez Canal to British shipping and to disrupt defence of the new air routes.

The Russians and Arabs obviously interpreted the Eisenhower Plan to their own satisfaction. The Yemenis have asked for Egyptian volunteers or any others available, and Mr. Dulles has eagerly snatched at the incident to bolster the case for the Eisenhower doctrine, which he now interprets as conceived to block, inter alia, the advent of Russian volunteers into the area as being aggressive — one of the things which the United States, as ruler of the world, will not allow.

And Nasser's conduct, despite his military totalitarianism, his illegalities and his disturbances of the peace and suppression of local movements aiming for democratic government in Egypt, and his utter refusal to obey the United Nations' orders regarding Israel, Mr. Dulles declares to be "not quite so bad as it seems to be portrayed oftentimes by the press".

On the evidence of this tolerant utterance and the behaviour of the Reds and Arabs on the Yemen question the Eisenhower doctrine is not likely to earn much kudos as a deterrent to aggression in the Middle East

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(By Eric D. Butler)

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Searchlight on Britain, by Thorburn Muirhead (21/9). An examination of the poorhouse Britain has become under the present political party set-up. The author believes Britain can once again become great that she has the resources, if only the British people will be roused from their present sleep.

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SHEEP SERIOUSLY AFFECTED BY FLUORIDES IN WATER

The following article from the "Queensland Agricultural Journal" of December 1, 1954, contains information, which should be considered in relationship to the campaign to fluoridate public water supplies and the repeated claim that the consumption of fluoridated water will not harm the individual's health:

Research work was commenced on fluorosis of sheep soon after the condition was recognised. First of all, field surveys were made to find out how serious and widespread was the problem. Work undertaken at the Animal Health Station, Yeerongpilly. This aimed to find the answers to some of the problems found in the field. The main questions to be answered were: —

- (1) Whether ewes, which drink water containing sodium fluoride, pass enough fluoride on to the lambs they are carrying or suckling, to cause them harm.
- (2) Whether it is possible to remove fluoride cheaply and easily from affected waters.
- (3) Whether it is possible to lessen the harmful effects of fluoride in drinking water by feeding the sheep a supplement.
- (4) What systems of property and stock management were most helpful in lessening the harmful effects of fluoride in drinking water?

This article deals with the work on the first three questions. The best methods of property and stock management to overcome the effects of fluoride in drinking water will be dealt with in Part 3.

There were two ways that ewes could pass fluoride on to their lambs — either through their milk or with the nutriment required for the normal growth and development before the lambs were born.

The passage of fluorine through milk was examined first. Ewes with day-old lambs at foot were divided into three groups, each of which was given different drinking water. That for the first group contained 10 parts per million of fluoride. That for

the second group contained 5 parts and that for the third group contained 2 parts. All the ewes were given the same diet of good lucerne chaff and maize meal.

Milk samples were taken regularly and were analysed for their fluoride content. The milk from all three groups of ewes contained less than 0.2 parts per million of fluoride.

During the following 12 months, the ewes were kept in their three groups and allowed to drink water containing fluoride. They were mated, and after lambing milk samples were again collected and analysed. The diet was then changed. Instead of lucerne chaff so rich in lime and protein, the sheep were fed poor oaten chaff, deficient in lime and containing but little protein. However, neither the long period the sheep drank the fluoridated water nor the changes in the diet influenced the amount of fluoride in the milk. It still contained 0.2 parts per million of fluoride.

The lambs born after the ewes had been drinking water for 12 months were killed when they were six weeks of age. The bones and the teeth were examined and later analysed to find out how much fluoride they contained. Lambs born to ewes that had not been on fluoridated water were killed at six weeks of age for examination.

The chemical analysis showed that the bones and teeth of the lambs born to the ewes that received no fluoride, as well as those that drank the water containing 2 parts per million, contained normal amounts of fluoride. The lambs born to ewes that drank water containing 10 parts per million of fluoride contained much more fluoride. This showed that ewes that drink water containing large quantities of fluoride will pass it on to their lambs. However, this did not affect the young lambs, and it seems that little harm will come to the lambs if their mothers drink water containing 10 parts per million of fluoride. However, abnormal lambs have been born in Queensland to ewes that regularly drank water containing as much as 15 or 20 parts per million.

It is relatively simple to remove fluoride from water. However, the process is either

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Sheep Affected By Fluorides In Water

(Continued from page 10)

slow or involves the use of large quantities of chemicals. Therefore, no cheap and satisfactory methods have been found for the removal of fluoride from artesian water for stock in Queensland.

On the other hand, some methods that will treat small quantities of water for human use are available. The treatment of water in storage tanks with kopi (known chemically as calcium sulphate) involves thorough mixing and storing for several weeks. Therefore, its use in the field is limited.

The value of diet as a means of allaying the severity of fluorosis was studied for 2½ years. Work with other animals had shown that diets rich in lime, phosphate and protein reduced the severe effects of fluorosis. It was felt that these findings might not apply to sheep, whose digestive system is so different.

Lambs three months old were selected to start the trial. They were fed on oaten chaff, which does not contain very much protein, lime or phosphate. The different groups of sheep were given these substances as a supplement, either singly or in combination. Half the sheep were given water containing 5 parts per million of fluoride. The other half drank water containing 10 parts per million of fluoride. The front teeth of all sheep were examined carefully to see when the first signs of damage appeared. At the end of the experiment all the sheep were slaughtered, and their bones, teeth and some organs were analysed.

All animals used in this experiment showed symptoms of fluorosis and no beneficial effects were obtained from the feeding of supplements rich in lime, phosphate and/or protein.

The damage to the teeth of these experimental animals was less severe than that of sheep grazing natural pastures. The experimental sheep could gather their chaffed or milled food from a trough. They did not have to pull at harsh plants like they do in the paddock. Because they did not have to walk to gather food, and because they were kept in sheds, they did not drink as much water as sheep do in paddock. Therefore, although they drank water containing 10 parts per million fluoride, their total fluoride intake was not as great as it would be out on a property.

Provided everything else is equal, fluoride such as in the drinking water does not interfere with wool production. However, once the teeth have been damaged the animals are unable either to gather or to chew hard feed. As a result they produce less food.

One interesting aspect of the results is of importance to human health. There was

no build-up of fluoride in the flesh or edible organs of the animals. Therefore, there is no chance that the eating of mutton from sheep raised on fluoride water will cause fluorosis in humans.

Mental Disease and Nutrition

In his introduction to the Communist manual on "Brainwashing", Mr. Eric Butler draws attention to the fact that a number of competent medical men were now convinced that insanity was in most cases caused by nutritional factors. Non-Christians and Jews dominate the psychiatric profession and insist that mental breakdowns are the result of psychological and sociological factors. However, those holding this view have now received, a body blow from Zurick's famous psychiatrist, Carl Gustav Jung, who, after spending a lifetime searching for emotional causes of schizophrenia, now admits that the causes of this disease may be found in biochemical poisoning.

In a recent Voice of America broadcast (vide "Time" of December 12, 1956) Jung stated:

"Inasmuch as we have been unable to discover any psychologically understandable process to account for the schizophrenic complex. I draw the conclusion that there might be a toxic cause. That physiological change has taken place because the brain cells were subjected to emotional stress beyond their capacity . . . I suggest that here is an almost unexplored region, ready for pioneering research work."

Food Additives and Cancer

According to the "New York Times" of Tuesday, August 21st, 1956, a number of food additives used in the United States and Europe as dyes, thickeners, sweeteners, preservatives and the like were labelled cancer-producing by a symposium of the International Union Against Cancer, meeting in Rome on August 20th.

It said that several detergents had "co-carcinogenous and prompting effects" and that their use for cleaning food containers therefore required caution. Food dyes came in for particularly severe condemnation from the symposium. Its report stated that no food dye at present met "agreed criteria of safety".

The fundamental paper that formed the basis of the symposium's recommendations was read by Dr. Wilhelm C. Heuper, German-born member of the United States delegation. He is chief of the Environmental Cancer Section of the National Cancer Institute and is co-chairman of the symposium.

The Pope received the symposium and Executive Committee, delivered a brief address and imparted an apostolic blessing to them and their work.

—"Housewives Today," December 1956.

WITNESS

By Whittaker Chambers

Price 27/6, post-free.

It was the evidence of ex-Communist secret agent, Whittaker Chambers, before the House Committee on American Activities, which caused top Communist espionage agent in the U.S.A., Alger Hiss, to be indicted and convicted on a charge of perjury. Not only the American people but many people in other countries were startled by the disclosure that the official who advised President Roosevelt, helped draft the disastrous Yalta Agreement in 1945, and who was the first Secretary-General of the United Nations Organisation, was a Communist agent.

Before being finally convicted, Alger Hiss, aided by some of the most influential people in America, fought back against Chambers, who was subjected to a whispering campaign described by one prominent American writer as "one of the most repellent in modern history". Chambers replies to this campaign in one of the most important autobiographies of our times. Not only does this book deal exhaustively with the Hiss-Chambers battle before the Committee on Un-American Activities and the Courts; it is a moving human document which explains how Chambers first became a Communist, his work in the secret Communist apparatus, how he met Alger Hiss and worked with him, and how eventually he came to repudiate Communism.

Near the conclusion of his book, Chambers makes one of the most important observations yet made on the Chambers case: "No feature of the Hiss case is more obvious, or more troubling as history, than the jagged fissure which it did not so much open as reveal, between the plain men and women of the nation, and those who affected to act, think and speak for them. It was, not invariably, but in general, the 'best people' who were for Alger Hiss and who were prepared to go to almost any length to protect and defend him. It was the enlightened and the powerful the clamorous proponents of the open-mind and the common man, who kept their minds shut in a pro-Hiss psychosis, of a kind which, in an individual patient, means the simple failure of the ability to distinguish between reality and unreality, and, in a nation, is a warning of the end." "Witness" must be read and studied by those who want to know the truth about Alger Hiss and his part in the Communist conspiracy in the U.S.A. Every student of Communism and international affairs must have this work on his shelves. No one with an unbiassed mind can read it without realising that Hiss was undoubtedly guilty of the charges made against him.

I TESTIFY

/ *Testify*, by Robert Edmondson (31/-, post free).

This is one of the most important Anti-Communist books ever written. It is the result of twenty years of intensive research. In 300 excellently detailed pages, Edmondson unmasks the origins, organizers and promoters of Communism-Socialism-Marxism in the United States and Europe, withholding no punches.

"I Testify" includes more than one hundred confessions "from the horse's mouth". The author shows that Jewish Communists and Socialists direct the Eisenhower Administration just as surely as they directed the Truman-Roosevelt regimes.

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Edmondson analyses and unveils the false face of "Anti-Semitism": he quotes extensively to show that not only was Russian Bolshevik Communism established by Jews but that they still guide the Kremlin.

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