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The Price of Freedom is Eternal Vigilance -

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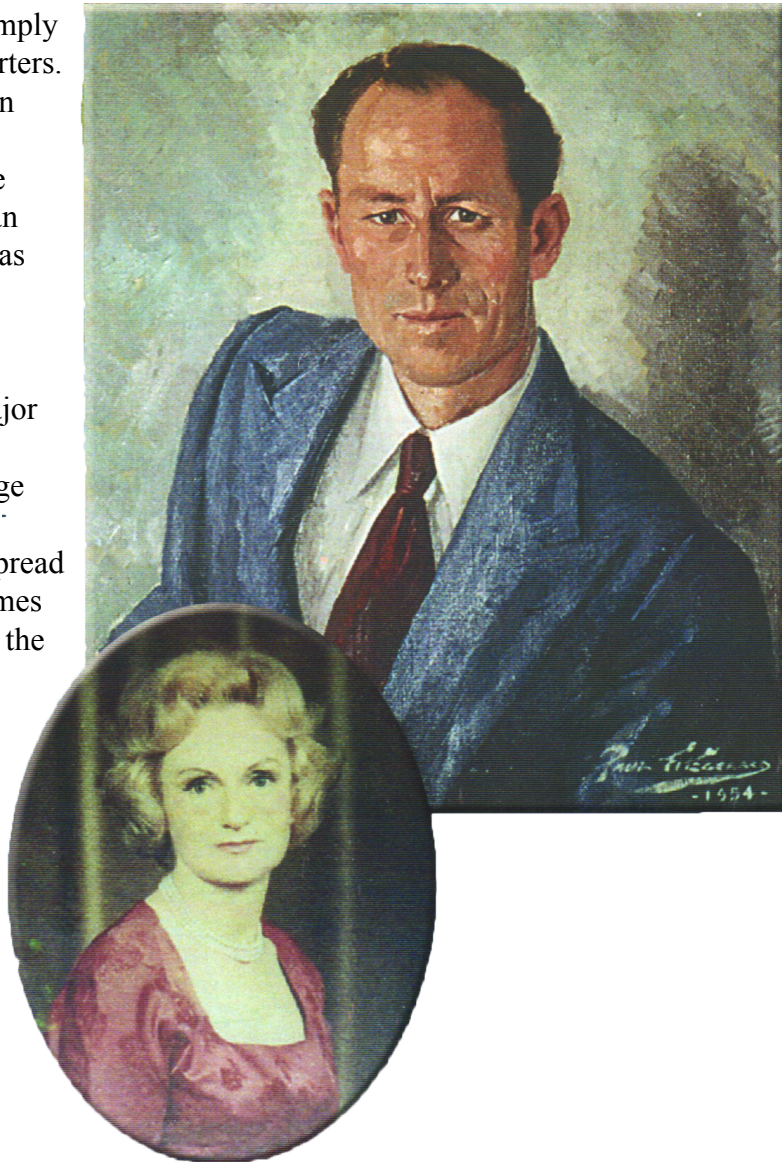
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CENTENARY TRIBUTE TO ERIC DUDLEY BUTLER 1916-2016

Eric Dudley Butler or simply Eric to all League supporters. If ever there was a person who devoted his every moment to furthering the principles of the Christian concept of freedom, it was Eric!

When Eric was a youth, he discovered the Social Credit message from Major CH Douglas and he saw such merit in that message that he rode a bicycle to neighbouring towns to spread the word. Around the times of the Great Depression, the financial aspects of Social Credit attracted considerable interest. Eric pursued the message in the tents with other soldiers during wartime. Some of the soldiers would remain loyal to Eric and the cause for the rest of their lives. Some were converted from their pro-communist leanings.



Eventually supporters of the paper “The New Times” came together to form a League of Rights in each State. This was followed by the formation of the Australian League of Rights and Eric was the longest serving National Director. Eventually Eric saw the need to prepare others to be at the helm and he stood aside to become the Advisory National Director. The League convened meetings in small country towns all across Australia and major State and National functions in the cities, all of which had Eric playing a major role. The theme of these meetings was to encourage a deeper understanding of the political scene and to become involved in action to bring pressure on our political representatives to accurately represent their constituents.

Supporting Eric in every aspect was his devoted wife Elma.

Without her, his achievements would have been much less.

Many of us acknowledge the influence of Eric Butler and his message in transforming our lives. In honouring Eric, 100 years after his birth in May 1916, we could pay him no better tribute than by re-dedicating ourselves to further spread the understanding of Social Credit and to continue action - action to get our representatives to accurately represent their voters.

Ken Grundy,
National Director, May 2016

WERE THEY KINDRED SPIRITS? by Betty Luks

I am fond of that little joke about the mouse found by the housewife in her refrigerator. Upon discovery he is asked what he is doing there, to which he replies: “This is a Westinghouse isn’t it?” Housewife agrees. He then responds, “Well, I am westing!”

There are readers who think the Australian League of Rights should not bring Christianity into the On Target newsletter. To which my words are: On Target’s policies are based on the Christian revelation – right?

Well, yes, the readers may reply.

To which I would respond: Well, On Target writers are ‘westing’ on that foundation!

I recently set myself an exercise. I wanted to search through the writings of various social crediters to determine just how they envisaged the Kingdom of God. Having recently read Leo Tolstoy’s “War and Peace” and his “Gospel in Brief”, I thought the early social crediters were definitely ‘kindred spirits’ of this man who had lived a hundred or so years before them.

L. D. Byrne’s “Faith, Power and Action” is a good beginning. The following comments are drawn from Byrne’s work as are the comments drawn from the works of other social crediters.

Byrne asks: What is Faith? What is Reality? How can Fear be removed? Is there a spiritual “increment of association?” What is the meaning of Time?

The answers reflect the late L.D. Byrne’s personal views—not those of any organization or movement—but for those who are sincerely seeking Reality he offers a deeper and more satisfying meaning to life and human experience.

His approach to Reality penetrates to first principles. It represents a metaphysical analysis which, when understood cannot fail to thrill and inspire the Christian with a fuller realization of the tremendous implications of his Faith.

“The only “Reality” of which the Mind can be conscious within the prison of its three dimensional time-bound physical body is that which it experiences in the “here and now.” But the “I”—the Inner Self and ultimate observer—being spiritual, reaches out in search of Absolute Reality —towards timeless and spaceless eternity.

But the consciousness of its body-bound Mind is incapable of realizing this. It can only grasp at the ever-dying present. The past is but a memory shrouded in the mists of time. The unborn future is obscured in darkness—the darkness of “the unknown.”

Human consciousness is bounded by birth and death—by “a beginning” and “an end” to everything. The fleeting glimpse of apparent Reality in the “here and now” seems but a creation of the human Mind no sooner born than it dies. And beyond Life is what? Death and annihilation? The human Mind thus looking outward through the windows of its physical prison is confronted by a sense of utter frustration.

Looking Inwards

“Yet if, instead of looking outward, it turns inwards, towards the “I”—the Inner Self—from whence emanates the impelling urge to seek absolute Reality, the human Mind is freed from its physical prison, for the Inner Self is “spirit,” it is not confined by three dimensional space and the limitations of time; it can reach out beyond the narrow bounds of human experience to glimpse Reality. But this vision—this “knowledge”—that is imparted to the Mind does not follow any process of reasoning, recorded by the vibrations of the human brain. It is above and beyond human experience; it is spiritual.

It is this spiritual experience which imparts to the individual Mind “the knowledge”—the enduring conviction —to relate the ever unfolding present to “the unborn tomorrow and dead yesterday,” to bind back this Life to Reality. This knowledge—this enduring conviction—is what we term Faith; and its manifestation in “binding back” the fleeting “here and now” of our conscious experience to the ultimate Reality of eternity we term Religion—using these two words in their correct meaning.

When the human Mind turns inwards in search of Ultimate Reality, it asks: “Who am I? Why am I? I know that I am, but what is the purpose of Life? Is Life purposeful? Is the Universe purposeful? What is the Source of my being—of the Earth—of the Universe? How did it all start and towards what is it developing? What was there before there was anything? What is Ultimate Reality?” And so the enquiry proceeds.

Step by step the clumsy process of human reasoning leads on to a realization that just as the only fleeting glimpse of apparent Reality which each of us can experience in the “here and now” is, for us, a creation of the individual human Mind, so Absolute Reality—timeless and spaceless but embracing time and space—is the creation of the all-embracing Universal Mind of the Absolute—of God.

To the extent that the individual—the inner human personality—can bring his Mind into harmony with the Universal Mind—with God—he will gain a realization of Reality.”

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Love Your Enemies, Do Good to Them that Harm You

Geoffrey Dobbs approaches the spiritual life from another angle:

“We have our orders: “Love your enemies! Do good to them that harm you!” This is often dismissed as impracticable idealism, but it is the very reverse. It is hardheaded, practical common sense. It is the only thing that actually works and defeats evil provided, of course, that is bound back to reality in practical detail every time.

What we are engaged in is a spiritual warfare, that is, a conflict of purpose, or as we have learnt to call it, of policy. In a sense, all wars are about policy, but they are conflicts of the same policy - each trying to damage the other, to attack and enlarge the weak points in the other and to impose its will by fear upon the other...

Trinity or Monopoly?

Now let us look at our own religion of Trinitarian Christianity, with its doctrines of Creation, of Original Sin, of the Incarnation and Resurrection, and of Divine Grace.

The essence of the Christian Doctrine of Creation is that God is good and his works are good - that is, what we call reality and goodness are the same thing.

As a consequence it follows that God did not create evil. The nature of evil is most clearly conveyed by the great myth (or story) of Lucifer, the greatest of the angels, created good by God, who fell through pride (the same pride as that of men who set themselves up as God) as set forth in that great poem *Paradise Lost* and summed up in the Bible in that lovely flowing hexameter: “How art thou fallen from Heaven, O Lucifer, Son of the Morning.”

No Bad Things: Only Bad Uses

In other words, evil is not a power in itself though it sets itself up as such. It is goodness, fallen, an intention which perverts or inverts reality from which it draws all its strength. There are no bad things, only bad uses of things.

Douglas quite often quoted the Latin tag: *Daemon est Deus inversus* as a useful indicator of the way evil often completely inverts reality, turning, for instance, Life more abundant into death more abundant. But the phrase is capable also of a Manichaeian interpretation: that the Devil is God, upside down, that there are two rival forces or realities, of Good and of Evil, in eternal conflict, that Evil can incarnate itself in reality, as can Good, that Evil can create, and not merely twist reality.

Does this really matter to the ordinary man, or is it just a bit of theological theory of no practical significance?

Indeed, it does have enormous practical significance in all dealings with evil, that is, in the major strategy of our spiritual warfare; for if evil is a twist given to reality, what we have to look for in combating it is the reality, which has been twisted. You cannot ‘fight’ distortion without reference to the thing distorted; you are merely fighting an abstraction.

The Doctrine of Original Sin tells us the same thing, but about people, that they were created good, but are corruptible (and how!).

C.H. Douglas wrote: “It must be insisted that Christianity is either something inherent in the very warp and woof of the Universe, or it is just a set of interesting opinions . . . “. Notice that he, typically, puts it as a choice for the reader, not merely an assertion.

Unlike some of the oriental religions, which hold matter to be a coarse and evil burden upon the pure spirit, the Incarnation has shown us that matter is, in itself, good and holy. All evil is in the spirit, which is why this is a spiritual war. The only thing which conquers evil is good, that is, reality. In all war the winning tactic is always to bring greater force to bear at the time and place of contact with the enemy.

So now, what is our major strategy as Christians in the spiritual war? It is resolution, not revolution, or confrontation. We have our orders: “Love your enemies! Do good to them that harm you!”

“Doing good” does not mean “do-gooding”, a perverted word for a horrible perversion of the instinct of compassion, meaning the denial of sin and therefore of forgiveness and the indulgence of corruption, taking away free will and responsibility. On the contrary, it means appealing to and stimulating the qualities of integrity, responsibility, intelligence and courage. It means sympathising with and sharing other people’s real aims and helping them to achieve what they want, in the world of reality, rather than what we want. This being our strategy, let us now try to apply its principles to the tactics of our actions in the current world.

Eric Butler asked, “Has Christianity Failed?” and answered thus:

“In one sense it is a foolish question to ask if Christianity has failed, which is akin to asking if the electric power system has failed because the lights are not shining, without first ascertaining if the light switches have been turned on. The lights will come on when a human effort is made to use the switch that permits the electric current to flow to the electric light globe.

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While there is a Christian philosophy, Christianity is not primarily a philosophy, nor is it merely an ethical system; it claims to be a revelation of Truth.

C.H. Douglas has said that Christianity is either of the warp and woof of the universe, or is merely another set of interesting opinions. Douglas also made the comment that Christianity provided a glimpse of reality which, as yet, was only dimly understood. This is certainly true when we come to consider the question of genuine freedom, which Christ, the founder of Christianity, promised was available through that Truth which He represented. The promise was that "Perfect freedom" could be obtained through service to God, and was available to all."

Christianity in the very warp and woof of the universe?
"Has Christianity Failed?": is akin to asking if the electric power system has failed because the lights are not shining?
The lights will come on when a human effort is made to use the switch...
Christianity provided a glimpse of reality which, as yet, was only dimly understood?

The Essential Christian Heritage

"A realistic examination of the essential Christian heritage requires not only a study of the fundamental ideas inherent in Christ's teachings, but also the results of those ideas as they have been applied throughout history.

Traditional Christian philosophy has always insisted that God reveals Himself through history. And real history is not a series of disconnected events, but a continuous application of policies - economic, financial, political and social, - rooted in philosophies.

The ideas or beliefs men accept, even if unconsciously, govern their actions. But in an era when progress is measured by many in terms of technology, size and speed, the self-styled "practical man" becomes impatient with any suggestion that ideas, that which cannot be seen, are of fundamental practical importance and should be considered...

Regeneration

"It is certain that a regeneration of an evil civilisation requires a policy of atonement. Atonement means more than mere repentance; it's literal meaning is to be as one

with God and God's laws. This means that a conscious policy must be pursued of basing policies upon absolute truth.

Although much of the Christian Heritage has been eroded or destroyed, its regeneration is possible because there is still sufficient knowledge available concerning the truth about this heritage to indicate what is essential.

Those who do not study and learn from history, are doomed to continue repeating the mistakes of history, and paying the inevitable price of those mistakes. The lessons of the history of the growth of Christendom, particularly amongst the English-speaking nations, indicate the basic essential for the regeneration of the essential Christian Heritage.

Power must be progressively decentralised into the hands of individuals and made subordinate to the Authority of the higher Spiritual Law. Man's institutions, political, economic, financial, constitutional, social, must be so arranged that they serve the true purpose of man, freedom and personal responsibility for that freedom.

Man has reached a major crossroad in the road of history. Christian leadership is a vital necessity for a right decision concerning which direction to take. That leadership must be based upon the truth that he who would be the greatest must be the servant of his fellows."

And Now to Leo Tolstoy

These men were writing in the 20th century but it seems to me they had glimpsed what Leo Tolstoy had written about over a hundred years before. A quick internet search gives some of Tolstoy's background:

In the 1870s Tolstoy experienced a profound moral crisis, followed by what he regarded as an equally profound spiritual awakening, as outlined in his non-fiction work *A Confession*. His literal interpretation of the ethical teachings of Jesus, centering on the Sermon on the Mount, caused him to become a fervent Christian anarchist and pacifist.

After his spiritual crisis, his parables became explicit (as in beautiful short stories like *Master and Man* and *What Men Live By*, and in his play, *The Power of Darkness*) whereas before they had been implicit.

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In *War and Peace* he explored power, the appetite of the will, and in *Anna Karenina* carnality, the appetite of the flesh; two passions whose destructive consequences he had experienced himself, especially the latter.

Tolstoy's anguish over these unhappy circumstances did not lead him for a single moment to doubt the conclusions he had reached about the validity of Christ's teaching. He knew quite well, and never tired of saying (notably, in his book *The Kingdom of God Is Within You*) that the perfection envisaged in the Gospels is unattainable in earthly terms, whether through good works or revolutionary changes.

It is in aspiring after this perfection, as individual pilgrims passing through the world, that our intrinsically imperfect natures can be redeemed, he insisted, and the world be made a happier, more just and more brotherly place to live.

In “Gospel in Brief” Tolstoy presented a literal translation of the Gospels:

Jesus and John the Baptist

“Jesus said to her: It is I who am speaking to you. Do not expect anything more. After this Jesus came to the country of the Jews and lived there with his pupils and taught. At that time John was teaching near Salim, and bathing people in the river Enon, for he had not yet been imprisoned. And a dispute arose between John's pupils and those of Jesus as to which was better—John's cleansing by water, or the teaching of Jesus. And they came to John and said to him: You cleanse with water, but Jesus only teaches, and all go to him. What do you say about him?”

John said: A man can of himself teach nothing unless God teach him. He who speaks of the earth is of the earth, but he who speaks of God is from God. It cannot be proved whether spoken words are from God or not from God. God is a spirit; He cannot be measured and cannot be proved. He who understands the words of the spirit proves thereby that he is of the spirit. The Father, loving his son, has entrusted everything to him. He who believes in the son has life, but he who does not believe in the son has no life. God is the spirit in man. After this one of the Orthodox came to Jesus and invited him to dinner...

How and When Will the Kingdom Come?

And some of the Orthodox came to Jesus and asked him: How and when will the Kingdom of God come? And he answered them: The Kingdom of God which I preach is not what the former prophets preached. They said that God would come with diverse visible signs,

but I speak of a Kingdom of God the coming of which cannot be seen with the eyes. And if anyone tells you: See, it has come, or is coming; or, See, it is here, or there; do not believe them. The Kingdom of God is not in any definite time or place. It is like lightning - here, there and everywhere. And it has neither time nor place, for the Kingdom of God that I preach is within you...

You should not believe all that people say to one another, but must believe only that there is in every man a son like the Father. And that men should not think that the kingdom of heaven is something visible - but should understand that it consists in fulfilment of the Father's will and that that fulfilment depends on each man's efforts - and that people might understand that life is given not for oneself personally but only for the fulfilment of the Father's will, which alone saves us from death and gives life,..."

It is in this way that I understand what Eric Butler meant when he wrote that “The ideas or beliefs men accept, even if unconsciously, govern their actions. Ideas, that which cannot be seen, are of fundamental practical importance” and we can judge our own and others actions by “their fruits”.

The Gospels “speak of a Kingdom of God the coming of which cannot be seen with the eyes” – but can be seen by the fruits...

REAL SOCIAL JUSTICE

Geoffrey Dobbs suggested to his readers: Rather than attacking the concept of ‘social justice’ because of its perverted use, we should ask:

Where is the social justice in taxing the workers to supply the non-workers when technology can now supply more than enough for all?

Where is the ‘fairness’ in refusing the right to work and supplement their income to the unemployed and pensioners?

Where is the ‘dignity of labour’ in insisting that it takes thousands of forced and intimidated units of the hired-underling class to bargain with one employer?

Would not a national dividend, providing access to the wealth and productivity now wasted or sabotaged because human labour and wages are being replaced by electronic devices provide everything that any genuine champion of the poor and the oppressed could hope for?

ON DECLARING WAR ON THE BANKSTERS by James Reed

One of the great anti-bankster quotes of all time is that from financier Sir Josiah Stamp who said in the 1930s: "If you want to continue to be slaves of the banks and pay the cost of your own slavery, then let bankers continue to create money and control credit".

Following the lead of Iceland, who prosecuted 26 bankers for Iceland's 2008 financial crisis, Switzerland, which has CIR, is now going to have a referendum to decide whether or not to ban commercial banks from creating credit. The idea will be that the Swiss central bank will have the sole power to create credit.

The referendum is the brain-child of the Swiss Sovereign Money movement and is known as the Vollgeld initiative. Commercial banks will still exist, but will have to have 100% reserves against their deposits. In other words, the

debt-creating mechanism of fractional reserve banking, will be controlled.

The *Australian National Review.com*, April 25, 2016, contains a worthy criticism of the limits of this proposal, namely that this "would essentially leave the creation of money in the same hands as those who control the Federal Reserve and the Bank of England".

That may be so, as the Federal Reserve and Bank of England are private banking institutions, while the Swiss central bank, is presumably under government control, and in principle, open to democratic scrutiny and control. All of this, of course, is a long way from social credit, but at least the Swiss have taken the first step in the march of 10,000 miles. ***

UNTOUCHABLE BANKERS: TOO BIG TO JAIL? by Valentin Katasonov

Professor, Dr.sc.oec., Associate Member of the Russian Academy of Economic Science and Business

<http://www.strategic-culture.org/news/2016/04/22/untouchable-bankers-too-big-jail.html>

The latest news from Wall Street: according to Fortune magazine, the "Big Six" banks in the US – Bank of America, JP Morgan Chase, Citigroup, Wells Fargo, Goldman Sachs, and Morgan Stanley – paid a total of more than 30 fines, about \$110 billion, for ripping off the mortgage market and thus sparking the 2007-2008 global financial crisis.

Another \$5 billion will be paid in the near future...

To these statistics can be added data from a Morgan Stanley report released in August 2015: the five largest

banks in the US, plus 20 European banks, have paid \$260 billion in fines and compensation for various types of deception and fraud since the 2007-2008 financial crisis. Bank of America owes the most legal fees – \$65.6 billion, while JPMorgan is out \$42.4 billion, and the British bank Lloyds – 26.6 billion pounds...

The figures given are stunning. However, Wall Street and City of London banks have adapted to the new scenario fairly quickly. **The bankers themselves admit that they see such payments as simply a new line-item expenditure...** (emphasis-ed) ***

ECONOMIC COLLAPSE: THE WRITING IS ON THE WALL by James Reed

I continue my coverage of news items predicting a coming economic collapse.

The US Federal Reserve has warned banking giant JP Morgan Chase, America's biggest bank, that it is "vulnerable to adverse actions by third parties" and that its liquidity profile may be threatened. The Federal Reserve has recently held "secret" closed-door meetings to voice its fears to bankers about growing concerns about the health of the US banking sector. These banks reported their worst quarter financial performance since the Great Recession. The obvious fear is that this is the start of the next GFC, which experts predict will be up to 20 times worse than 2008 because previous Keynesian measures did not succeed.

Such warnings all need to be put together as part of

a picture puzzle and seen in the geo-political global context. For example, Collapse News.com, April 22, 2016 notes that the Chinese yuan seems to be replacing the US petro-dollar just as the US dollar replaced the British Pound Sterling. The move is by the BRIC nations - Brazil, Russia, India and China - to move away from the primacy of the US dollar, perhaps bypassing it entirely.

The result of this, would be the collapse of the US economy and the destruction of America by hyper-inflation. That too would have a feedback effect on a globalised economy and would also impact on the BRIC nations as well, as the whole pack of cards of the global economy collapses.

And that includes little old Australia. ***

MORE ON WORLD WAR III by James Reed

The US, Russia and China are involved in a race to create hypersonic missiles (*Collapse News.com*, April 21, 2016). Such missiles would travel at many times the speed of sound and make existing ballistic missile defence systems obsolete. Such missiles could carry nuclear weapons, raising the prospects of the nation first getting them, having a nuclear first strike superiority.

The missiles, with high flexibility in sea, land and air launches and strikes, would be difficult to stop, flying under radar.

The world tumbles ever-closer to global nuclear war. Name a weapon that humanity has created, but refused to use in war. ***

UK MULTICULTURALISM MEANS NO MORE ST. GEORGE'S DAY by Bruce Bennett

As multiculturalism continues its relentless march through the West, traditions are crumbling by the day.

An English city council, Bristol, has refused to celebrate St Georges Day, even though the tradition dates back to 1222.

The Council said that "as 91 different languages were spoken in Bristol, there was not any reason to elevate

English traditions above any others". Hence no celebration.

This is a good example of how multiculturalism is not a harmless advocacy of "diversity" (or die-versity).

In reality it is about undermining Traditional Culture. That is something we should all be concerned about. ***

MORE, MORE, MORE CHINESE INVESTMENT by James Reed

Just when you thought that the controversy over Chinese investment could not get more intense, this item comes along. (*The Australian*, April 19, 2016, p.8)

The Victorian government has launched a bid to lift its share of Chinese investment from a present 8% to 20% in the next decade. The premier also wants to increase the number of Chinese students studying in Victoria to 75,000 within the next 10 years.

To do this \$66 million of taxpayer money will be initially spent to establish networks of foreign officers.

There is something fundamentally wrong with our leaders. They lack any nationalistic backbones, for surely China in the same situation would have been focusing on developing China and educating its people, not selling itself like... like... well, you can guess the analogy.

Perhaps China will be willing to buy the entire country of Australia, giving us all enough money to migrate back to our original homelands!

The world could see Australia then in as a massive failed social experiment, which may wake up the rest of the West. ***

SAME-SEX MARRIAGE - OR ELSE! by Mrs Vera West

Qantas chief executive Alan Joyce is gay. He has said that: "If you're unhappy with a company that is involved with the (same-sex marriage) campaign you won't be able to bank and you won't be able to fly anywhere".

Joyce was criticised by Miranda Devine and she described the push for marriage equality as "totalitarian tolerance" in *The Daily Telegraph*, April 19, 2016. She says that the corporates are not permitting dissent as "inclusiveness and tolerance is compulsory in this brave new world".

Angela Shanahan (*The Weekend Australian*, April 23-24, 2016, p.22) has described all of this as "corporate fascism".

There are the beginnings of a campaign to get companies that are not supporting same-sex marriage, in the sense of being an open letter of support list (they may be neutral or not yet committed to it), to either remain neutral or support traditional marriage. This is a good strategy.

Beyond that though, use this example of "corporate fascism" and "totalitarian tolerance" to fuel the anger of the NO campaign.

As with the Aboriginal referendum, this is not about social justice, but political correctness. Hence as a matter of principle one should vote NO because of the heavy-handed tactics of the new class in their gender-agenda. ***

WHO NEEDS GMOs WHEN ORGANICS CAN DO THIS? by Chris Knight

Those of us interested in becoming more food self-sufficient, or at least more self-reliant, should be interested in a report at Natural Society.com, March 4, 2015, of a Californian farmer, Kaiser, who grosses US\$100,000 an acre.

He does this without GMOs, herbicides or weeding and uses 10 times less watering than conventional and even organic farms. California's drought hasn't bothered him, and he only waters for about one hour a week using drip irrigation.

His "secret", beyond using organic and traditional methods such as using a blanket to keep soil and compost

piles covered, is building a rich soil around four feet deep compared to the average of one foot on most other farms.

He follows the three rules of soil health: (1) keep roots in the ground after harvest to encourage worm activity; (2) cover up the soil as much as possible and (3) disturb the soil as little as possible by not ploughing fields.

These methods can be taken on by backyard farmers wanting to grow "real" food to feed their families. It's the "one straw revolution" in action. ***

<https://www.bookdepository.com/One-Straw-Revolution-Masanobu-Fukuoka/9781590173138>

UNIVERSAL BASIC INCOME

A comment posted on the Aanirfan said:

“...the Bible tells us to pray for our daily bread.”

<http://aanirfan.blogspot.ca/2016/04/universal-basic-income.html>

To which Wallace Klinck replied:

“And, of course, that is exactly what happened when Jesus multiplied and distributed loaves and fishes to his flock merely because of their need--when he referred to the ‘Lilies of the Field’, the ‘Beasts of the Field’, the ‘Fowl of the Air’ and the ‘Fishes of the Sea’, saying ‘They toil not..... etc.’ The present financial-economic system insists that all production must be earned. This is properly called a *do ut des* (‘this for that’) system which is diametrically opposed to the Christian principle of Salvation through Grace--the latter being of the nature of a Divine Gift. The error, and the sacrilege, is, of course, in the colossal delusion and false claim that all wealth is created by human effort, whereas today human energy is little more than a catalyst in the creation of real wealth.

“The primary element in modern production is the enormous efficiency which we enjoy as heirs to a long historical string of unearned increments of association comprising a vast Cultural Heritage which enables our stupendous productivity and which belongs to all of Society.

ACTION TARGET

Included in this issue as a supplement, is a Voters Test Kit. It is a very easy way for you to test the candidates offering to represent you in Parliament. Simply fill in the names and addresses and post it.

Even with the increase in postage, you can influence the election with an investment of about \$10. That amount will enable you to post the Questionnaire to several candidates. It is likely you will have four or five candidates for your Lower House seat.

There may be forty or fifty offering for the Senate so be more selective with those candidates. Perhaps concentrate on the minor groups which may hold the balance of power. It would be good to include one or two ALP and Coalition candidates too.

The importance of the exercise is not only to discover their answers but to get their commitment to act! At this stage, not all candidates will be known, so watch the local media for their names. Of course the sitting Member is already known so send to him/her now. They will then have ample time to respond before their campaigns gain momentum.

This will be one of the easiest Targets and it may prove one of the most valuable, so please give it your support.

Remember to report the results to the Melbourne office so they can be shared with our readers.

Nat Dir

“Social Credit has both philosophical and empirical scientific grounds for demanding that the long-standing rigid Puritanical bond between work and income must be broken. Every citizen is entitled to an inheritance regardless of whether he or she may be working for financial remuneration--in addition to any income which may or may not be earned. Every organism is entitled by natural law to draw sustenance from its environment merely by virtue of its existence.

“By means of its advocacy for an unconditional and equal National (Consumer) Dividend for all citizens and the institution of Compensated (Retail) Prices, Social Credit gives organic substance to the Christian message of Unearned Grace and promise of Abundance. In so doing, it rescues the Christian message from ineffectual and irrelevant transcendancy to become an imminent organic influence in the lives of mankind.

Social Credit, in theological and practical terms, ‘gives Flesh to the Word’.” ***

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