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The Price of Freedom is Eternal Vigilance

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THOUGHT FOR THE WEEK: The essence of free speech is the ability of a person to be able to publicly express an opinion, informed or otherwise, true or false, on matters of local, national and international importance, without hindrance. Defenders of section 18C of the Racial Discrimination Act, such as Meredith Doig ('Dealing with the contentious matter of 18C', *Sydney Morning Herald*, 25/8) decline to uphold this ideal and produce specious arguments to justify their position.

There is no obligation on government whatever to 'balance' liberty against 'equality'. The latter is an arithmetical term foolishly invoked to mask the agendas of interested parties. *Equity* is the appropriate term to use; and it does not collide with the defence of intellectual freedom.

The 'Racist Violence' inquiry cited by Doig was fundamentally biased and the invocation of 'emotional and psychological harm' cannot trump free speech. It is a classic case of special pleading. As for 18D and Judge Sackville's proposals, they do not provide a cast-iron guarantee that political correctness and the sectarian forces behind it will not stifle free speech on contentious issues involving race. Parliaments and courts can be corrupted.

- Nigel Jackson, Belgrave, Victoria

GENDER IDEOLOGY LEADS TO CHILD ABUSE: PEDIATRICIANS

by Susan Yoshihara, Ph.D., C-FAM

https://c-fam.org/friday_fax/gender-ideology-leads-child-abuse-pediatricians/

New York, Aug 19 (C-Fam) "Facts—not ideology—determine reality," the American College of Pediatricians (ACP)

(<http://www.acpeds.org/the-college-speaks/position-statements/gender-ideology-harms-children>)

said in a warning to legislators and educators about the dangers of surgical and medical sex change operations to children. "Conditioning children into believing that a lifetime of chemical and surgical impersonation of the opposite sex is normal and healthful is child abuse," the physicians said, "Rates of suicide are twenty times greater among adults who use cross-sex hormones and undergo sex reassignment surgery, even in Sweden which is among the most LGBTQ – affirming countries."

The group, which aims at getting parents involved in their children's health and education about health, said, "Gender (an awareness and sense of oneself as male or female) is a sociological and psychological concept; not an objective biological one," and that, "A person's belief that he or she is something they are not is, at best, a sign of confused thinking." To the contrary, the group maintained that human sexuality is a "binary trait" and said the XY and XX chromosomes that determine female or male sex are "genetic markers of health" not "genetic markers of a disorder." "No one is born with a gender. Everyone is born with a biological sex," the statement said.

To which Wallace Klinck of Canada responded:

In my opinion "gender ideology" IS child abuse. If the courts put up with this sort of societally disintegrative nonsense and "Marxist" dialectical mischief then I would conclude that they are in collaboration with the revolutionary agenda—a particularly vicious variant of the insane ideological "equality" virus. What is inducing this "gender confusion" in pre-puberty or puberty youth anyway? They must be being subject to some very abnormal developmental psychological influences—or are being denied normal identity relationships.

I certainly never had any doubts about my "sexuality"—such doubts or thoughts never even entered my mind.

I am beginning to think that some people, mentors especially and victims alike, have too much idle time on their hands—and I am an uncompromising advocate of leisure.

See also: <http://www.thenewatlantis.com/publications/number-50-fall-2016>

THE DARK AGE OF A RACE INQUISITION by Peter Ewer

All that the present multicult, politically correct regime in the West lacks, which would make it a new form of the Medieval Inquisition, is the systematic use of physical torture to subdue dissent, or anyone in any way bucking the system, or misbehaving. Consider the case of the “racist banana.”

There is no doubt that the red-headed Port Adelaide supporter, who in the heat of an angry moment, threw a banana at indigenous Crows star, Eddie Betts, acted in poor taste. But, once upon a time, before race became the politically charged issue it is today, people would have laughed this off. The player would have given a rude finger sign to the girl, or even threw the banana back, with some witty line to put her in her place. Everyone, even members of the opposing team would marvel at this display of masculinity, taking it on the jaw. The Premier would not have taken time off from running the state to comment on playground incidents. And that is what politically correct football is now – little more than an extended version of high school, literally a politically correct football.

Perhaps it is time for Australians to move on beyond a game where grown men in rude shorts, chase a ball. How about we all stop going to the football, and ban ourselves for life?

Migrants who came to Australia after the war got their unfair share of Aussie banter, but it did not stop them from going on to success. They gave back as good as they got, and nobody cried about name calling, banter, or the shame of “racism.”

What shows the inconsistency of the multicult and the hyper-anti-racist culture, is that the girl was subjected to extreme sexual and racial abuse on the social media by Social Justice Warriors, who exist as attack dogs against anyone transgressing their cosmopolitan norms. If you doubt the level of abuse, some of which is criminal, go surf the net. This is a modern version of the Inquisition, with psychological abuse standing in for torture. Of course, if the Social Justice Warrior can get their target in public, then they resort to violence, and are always allowed to do this by the Multicult State.

Why did nothing happen to the socialists who smashed up Cory Bernardi’s office and terrified staff? The police could prosecute. But they don’t. It never happened with the protests against Pauline Hanson as well.

One of the results of this psycho-political terrorism, imposed by the open-borders state, is a breakdown of social capital. This was observed by sociologist Robert D. Putnam, with the research published in *Scandinavian Political Studies*, Vol. 30 – No. 2, 2007, under the imposing title: “*E Pluribus Unum: Diversity and*

Community in the Twenty-First Century, *The 2006 Johan Skytte Prize Lecture*.” Here is the article abstract:

“Ethnic diversity is increasing in most advanced countries, driven mostly by sharp increases in immigration. In the long run immigration and diversity are likely to have important cultural, economic, fiscal, and developmental benefits. In the short run, however, immigration and ethnic diversity tend to reduce social solidarity and social capital. New evidence from the US suggests that in ethnically diverse neighbourhoods residents of all races tend to “hunker down.”

Trust (even of one’s own race) is lower, altruism and community cooperation rarer, friends fewer. In the long run, however, successful immigrant societies have overcome such fragmentation by creating new, cross-cutting forms of social solidarity and more encompassing identities. Illustrations of becoming comfortable with diversity are drawn from the US military, religious institutions, and earlier waves of American immigration.”

In other words, immigration and ethnic diversity “lead to mistrust, challenge social solidarity, break down the community and are poison to social capital.” That is a quote from an article from *The Australian* that commented on Putnam’s research.

But fast forward to August 24, 2016, and we find in *The Australian* (p. 5) “Racism Worsens Divide on Migrants.” What is really interesting about this article is that it reports of a Monash University survey, funded by the Scanlon Foundation (supportive of Big Australia and increasing migration). This report found that there are divisions over immigration and “racism” and a polarisation of attitudes, and migrants have a declining trust in the social institutions of Australia. So, is this the “racism” referred to in the article, or is it only something found in the now dying/dwindling Anglo-Australian population? The survey found that 19 percent of third-generation citizens thought that too many migrants was what they liked least of all about their “home” country. This confirms Putnam’s thesis about mass migration and forced diversity breaking down social capital. Imagine, if the social glue of consumer culture continues to disintegrate: what will produce social cohesion then beyond the monopoly of state violence?

In summary, the great race/immigration debate indicates that the multicult state is an extremely fragile entity, an unnatural one, that is only held together by repressive laws. It exists to serve a political elite who merely manipulate the ideology of equality, but by no means consistently apply it. Although this elite seem all-powerful now, historically they will be viewed as the weakest of tyrants, and their regime will be relatively short-lived. ***

MEET THE POLITICALLY CORRECT CLASS OF 2016 by James Reed

An interesting article, worth noting is by Michael Sexton, "Telling Argument Against Dissenting Perspectives," *The Australian*, August 16, 2016, p. 12.

Sexton says that the politically correct class in Australia is extremely powerful and rules the public agendas and debates, tolerating little dissent.

It champions same-sex marriage, section 18 C, sees Australia as deeply racist, and believes in human-caused climate change, all with the passion of a religion.

We can add to this list; such that Australia is a part of Asia, and a fanatical support for multi-culturalism/multi-racialism and mass migration, the array of Aboriginal issues and of course genderism.

The politically correct class are found in the media, schools, the universities, the legal profession, sporting bodies and boards and senior management of Big business. They don't agree about everything, but it does not really matter. Thus, as I see it, university socialists support open borders on Marxist grounds, but Big Business does it to increase profits and crush nationalism, but the objective is the same for both groups: to end national identity and swamp locals.

The important point made by Sexton, is that the politically correct class do not tolerate dissent. Those expressing a different opinion will have their careers destroyed. They play hardball, always.

I note that many an academic speaking up against

immigration or foreign investment, have found that their contracts are not renewed.

Of course, there are always socialist students on hand to threaten violence if necessary, as was seen in the 1960s/1970s with IQ/race researchers.

It is important to keep up the brain washing – and that is not said lightly. Courses in the Arts/Social Sciences are riddled with ideology, guilt-tripping about white privilege and the like. In the United States, universities have become areas with "safe spaces," and are ever-sensitive to micro-aggressions:

See: "The Coddling of the American Mind," *The Atlantic*. I believe that the underlying narrative is simply one of anti-western christian civilisation, and all they historically represent. The source of all of this mischief has arisen in the universities, who are publicly funded I might add, to engage in a cultural war against Traditionalism.

To effectively fight back against this, requires a radical response, and this, I have maintained over the years, is to close down the universities. Medicine can be taught better around hospitals; law in law societies, and engineering in engineering societies, all giving students hands-on experience from the beginning. As for the Arts and social sciences – we would all be better off without them. The best way of dealing with the parasites of decadence, is to deny them the nutrients which they absorb from the host organism. ***

UNIVERSITY OF CHICAGO: WELCOMING LETTER FOR NEW STUDENTS

Welcome and congratulations on your acceptance to the college at the University of Chicago....

Once here you will discover that one of the University of Chicago's defining characteristics is our commitment to freedom of enquiry and expression. This is captured in the University's faculty report on freedom of expression.

Members of our community are encouraged to speak, write, listen, challenge and learn, without fear of censorship. Civility and mutual respect are vital to all of us, and freedom of expression does not mean the freedom to harass or threaten others.

You will find that we expect members of our community to be engaged in rigorous debate, discussion, and even disagreement. At times this may challenge you and even cause discomfort.

Our commitment to academic freedom means that we do not support so-called "trigger warnings", we do not cancel invited speakers because their topics might prove

controversial, and we do not condone the creation of intellectual "safe spaces" where individuals can retreat from ideas and perspectives at odds with their own.

Fostering the free exchange of ideas reinforces a related university priority - building a campus that welcomes people of all backgrounds. Diversity of opinion and background is a fundamental strength of our community.

The members of our community must have the freedom to espouse and explore a wide range of ideas....

Sincerely *John (Jay) Ellison*, PhD.

Dean of students in The College ***

"Who Called the Cook a Bastard"
by Brig. C. Stanton Hicks - a personal account of a
one man campaign to improve the feeding of the
soldier - \$10.00 posted to anywhere in Australia
from PO Box 27 Happy Valley SA 5159

IN PRAISE OF BEING BAD-TEMPERED AND PESSIMISTIC! by Peter West

An article by Zaria Gorvett, “*Why it Pays to be Grumpy and Bad-Tempered*” August 10, 2016, at <http://www.bbc.com/future/story/20160809-why-it-pays-to-be-grumpy-and-bad-tempered>, puts the case against the self-help ideology. Cynics actually have more stable marriages, higher earnings and live longer. Cranks turn out to often be superior at negotiating.

Good moods and optimism comes at a cost. It can make one gullible and blind to problems that the pessimist, one who is sceptical about human goodness, will pick up on in a flash. The fact is, our emotions, including the so-called negative ones, evolved with mankind, and have survival value. Anger, even hatred, can in various circumstances, save one’s life. Psychological experiments testing the ability of anger versus sadness in creativity have found that anger wins hands down as it “prepares the body to mobilise resources.”

But are such negative emotions actually bad for your health, increasing your stress? Even this had been tested by looking at patients with coronary artery disease, to determine levels of suppressed anger. It was found, after controlling for other factors, that anger did not lead to an increased risk of heart attacks, while suppressing anger actually did.

Happiness actually has risks. The state of happiness usually is produced by the “cuddle/love-dovey” hormone, oxytocin, which reduces the ability of people affected to perceive threats. Happy caveman would not have been happy for too long, being quickly turned into prey. Today, happiness often reduces men to “beta men,” vulnerable to all those who would prey on the weak. Happiness can take the hard edges off of a man, making him less of a man. Psychologists have found that those in states of happiness were less capable of judging material and thinking sceptically.

Hence, don’t criticise me for my pessimism – it’s a survival instinct encoded in my genes! ***

VALE JOHN BRETT

It is with much sadness we report the passing of the long standing League supporter John Brett. A note from his daughter follows.

Dad (John Brett) passed away last Tuesday morning, he had developed pneumonia. His funeral will be held on Saturday 27th at 12.30pm at TS Burstows Chapel and afterwards at their Pioneer room 1020 Ruthven Street Toowoomba.

Margaret Woodley

ON TARGET

THE ALOR NATIONAL WEEKEND

ADELAIDE 22-23 OCTOBER 2016

Mark the Dates in your Diary

Saturday 22nd - Seminar Public Schools Club
Saturday 22nd Evening - NewTimes Dinner
Sunday 23rd - Action Conference at Lothlorien

LIBYA FIGHTS BACK AGAINST ISLAMIC STATE by John W. Spring

As a geographer and private citizen who has been following the situation in Libya since the Arab Spring, I wish to commend the TIME staff for publishing the forthcoming information in the August 29, 2016 issue of TIME. The article “LIBYA TURNS THE TIDE: Militias finally take on ISIS in the chaos of North Africa” by Jared Malsin, begins with a photograph taken by Lorenzo Meloni of a Libyan militia soldier on a Maghreb beach along the coast of the Mediterranean Sea who is a spotter lying low on the sand behind a makeshift berm where his periscope and range-finder faces the enemy of ISIS at the western frontline in Sirt.

Sirt is a coastal city in Libya that is situated between Misratah to the west and Benghazi to the east along the Gulf of Sidra or the Gulf of Sirte. All of these Arab cities and places are spelled so differently by various ways in English.

According to the aforementioned article, on August 10, 2016, Libyan militias had captured ISIS headquarters in Sirt where the jihadists established a foothold in Libya during 2014. This was also the area where Egyptian Coptic Christian workers were kidnapped, brutally tortured and killed by ISIS. Jared Malsin reported “The offensive, led by militias from the nearby city of Misratah, represents a victory over ISIS and, hopefully, takes Libya a step back from the brink of collapse. If they succeed in retaking the whole city [Sirt], the militias could effectively eliminate ISIS’s most important colony.” But, then, he mentions that “the victory will come at a cost.”

In fact, at a very heavy cost in human lives.

Malsin also reports that “Sirt is also the newest front in the U.S.-led war against ISIS. At the request of the Libyan unity government in Tripoli (located further west), the U.S. launched five airstrikes on ISIS forces in Sirt on Aug. 1...”

Since I have been following the Libyan situation since February in 2011, I am aware of Lorenzo Meloni who has photographed battle-torn Libya over that period of time. Furthermore, I recall the very brave fighters from Misratah, whose ancestors were the ancient Phoenicians, who have sacrificed so much after holding their own ground after that earlier siege by Gaddafi’s forces. ***