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The Price of Freedom is Eternal Vigilance

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THOUGHTS OF THE WEEK:

Rubáiyát by Omar Khayyam, 11th century Persian poet and philosopher, also a tent-maker by trade;
translated by 19th century poet Edward Fitzgerald.

LXXXIV

What! Out of senseless Nothing to provoke
A conscious Something to resent the yoke
Of unpermitted Pleasure, under pain
Of Everlasting Penalties, if broke!

LXXXV

What! From his helpless Creature be repaid
Pure Gold for what he lent us dross-allay'd
Sue for a Debt we never did contract,
And cannot answer-Oh, the sorry trade!

USURY by Ezra Pound (from *Canto LI*)

*With usury has no man a good house
made of stone, no paradise on his church wall
With usury the stone cutter is kept from his stone
the weaver is kept from his loom by usura
Wool does not come into market
the peasant does not eat his own grain
the girl's needle goes blunt in her hand
The looms are hushed one after another
ten thousand after ten thousand
Duccio was not by usura
Nor was 'Calunnia' painted
Neither Ambrogio Praedis nor Angelico
had their skill by usura
Nor St. Trophim its cloisters;*

*Not St. Hilaire its proportions
Usury rusts the man and his chisel
It destroys the craftsman, destroying craft;
Azure is caught with cancer.
Emerald comes to no Memling
Usury kills the child in the womb
And breaks short the young man's courting
Usury brings age into youth; it lies between
the bride
and the bridegroom
Usury is against Nature's increase
Whores for Eleusis;
Under usury no stone is cut smooth
Peasant has no grain from his sheep herd*

Following the end of WWII, the London Debt Agreement of 1953 saw the abolition of all of Germany's external debt.
The total forgiveness amounted to around 280% of GDP from 1947-53, according to historian Albrecht Ritschl.

Read further: <https://www.telegraph.co.uk/finance/economics/11383374/The-biggest-debt-write-offs-in-the-history-of-the-world.html>

IT IS AN "I" RELIGION by Arnis Luks

Culture is the customary beliefs, social forms, and material traits of a racial, religious, or social group.

I have recently been reading Nesta H. Webster's "*Louis XVI and Marie Antoinette - Before the Revolution*", (available in our online library), and was not surprised to read of the elites (prior to the revolution), constantly infighting and jostling for their own selfish ends. **Note:** Louis XVI and Marie Antoinette are both presented in a favourable light by the author.

The situation then, 1789, as now, 2019, is similar across the once free world. In fact the current circumstances are actually a continuation of those same revolutionary forces originating from the "money power".

Douglas Reed lays this out in his booklet, "*The Grand Design*", available in our online library.

David Graeber in his book "*Debt - The First 5000 Years*" shows this same money power as always being active behind the scenes, even thousands of years ago. The difficulty in Nesta Webster's historical narrative is that it is written, or thought of, as a "them" narrative, when it should be written, or thought of, as an "I" narrative.

In the Australian Federal election campaign, Labor, feeling that it is "in like Flynn", is preparing to turn the socialist/centralist dial up to warp-speed ...

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(continued from previous page) ...with the promises of even more new taxes and strengthening of 18C (against freedom of speech). No question of independence, self reliance, tax relief, restoration of our manufacturing base for improved job security for the young, or freedom from irredeemable-debt. There is almost an ecstatic frenzy over what was once the great Australian nation. All new taxes translate to further government/ bureaucratic inroads into your personal life (tyranny). Look to China for this centralist prototype.

The Liberals, with their own brand of collectivism, staring at electoral oblivion, on the last day of Parliament passed GMO laws to further monopolise food production (tyranny). They failed to respond, were actively complicit, with the brutalising indoctrination of our very young through the education system and ensured the complete alignment with collectivist thinking of future generations of leaders through our university chairs.

The tyranny of the existing political / religious / industrial elites, imposing a foreign dogma that directly affects one's job tenure and future employment prospects is on full display - **political, religious and corporate fascism**. The young voter, being offered 'no future' under a conservative government's monopolising policies, are being educationally and psychologically directed to take the centralist-socialist bait. Sound conservative leadership within the political / religious / industrial realm is virtually non-existent from the materially-richest nation on earth. As in 1789 France, the 'political design' is there for all to see. We may not yet avoid a complete cultural collapse.

The recent suppressions of thought, which under the banner of tolerance is in effect intolerance, is simply another form of totalitarian religious dogma. They, the elites, know what they believe, but we do not. Dogma is not taught as part of the liturgy. Quite a few are standing, looking up into the sky, waiting for the Lord's return, instead of bringing about God's Kingdom "in earth as in heaven". The keys to the real kingdom have been hidden by a compliant religious order, orientated towards (end-times-dispensationalist) paganism. All have lost their way because we are not binding back to that which works - truth, - but rather repeating the communist experiment (and assured failure) because some think it "ought to work". We are essentially back to first century Christianity with pagan (green or rainbow coloured) gods and open persecution of dissenters. The (re) building from the remnants, to regenerate, en-richen and re-write a new historical narrative awaits us all.

After having recently toured Tasmania, attending numerous meetings of diverse people, I'm of the view that there is still a remnant of sound-thinking individuals. Those prepared to exercise their responsibility to pursue correct policy, could garnish sufficient momentum to turn Australia's political, religious and industrial destiny around. But it will take a mighty effort, perhaps over

generations, similar to the early Christians.

What Binds Peoples Together?

In the preamble to our Constitution (Humbly relying on the blessing of Almighty God), it is established that we are a Christian nation. Historically we have been able to 'hold things together' under the Christian Doctrine within the bounds of a Limited Constitutional Monarchy. To understand further read Dorothy L. Sayers' five excellent essays; available in our online Library.

Part V – Powers of the Parliament

51. Legislative powers of the Parliament

The Parliament shall, subject to this Constitution, have power to make laws for the peace, order, and good government of the Commonwealth with respect to:

...(iv) borrowing money on the public credit of the Commonwealth;

...(xii) currency, coinage, and legal tender;

...(xiii) banking, other than State banking; also State banking extending beyond the limits of the State

concerned, the incorporation of banks, and the issue of paper money;

...(xv) weights and measures;

...(xvi) bills of exchange and promissory notes;

Can We Agree To Work Together On Some Important Tasks?

After ensuring a sufficiency of food, clothing and shelter, perhaps we can together, agree to orientate the financial system to serve man, and not man serve the elites controlling the system. The Australian Constitution clearly directs the federal government to manage, not only the coinage of the realm, but also weights and measures. The financial system, as a reflection of the **productive, distribution and consumption** systems, (our material abundance), is not in equilibrium, as weights and measures should be. The financial system has been perverted to serve other purposes and needs to be 'administered back to equilibrium' to reflect the absolute material abundance around us.

Perhaps we can together, agree to regain control of the politicians in such a fashion that they will yield to the will of the electorate instead of the lobbyists, donors and the ultra-big-end of town. Each elector must figure out what 'sanctions' work best for their representative to ensure a "continuous feedback mechanism" of their representative's performance. For this election independent Senators are our best hope. See *Magna Carta* and *Citizens Initiative, Referenda and Recall* for more information - available in our online Library.

Perhaps we can together, agree to encourage some brave ecclesiastical individuals to break away from their comfort zone and enter the fray, to 'bind back' to historical dogma, to speak out about "limited government". *Render unto Caesar the things that are Caesar's and unto God the things that are God's.*

You cannot serve God and mammon...(continued on next page)

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The parable of the debtor who ‘owed much’ asking for forgiveness, yet he being unwilling to forgive the debtor who ‘owed little’, is a micro-image of the 2008 Global Financial Crisis. (*Matthew 18:21-35*)

A regular Debt Jubilee is part of the historical record, yet there is a deafening silence when there should be blazing trumpets. The largest debt ever forgiven was only last century - 1953.

Read further: <https://www.telegraph.co.uk/finance/economics/11383374/The-biggest-debt-write-offs-in-the-history-of-the-world.html>

Clergy once openly debated dogma, debt forgiveness, social issues and natural law, to ensure a “continuous feedback” to Truth. The Athanasian Creed took over 500 years to hammer out with many martyrs and exiles along the way. See the *Encyclicals* and *Magna Carta* for more information - available in our online Library.

Perhaps we can together, agree to regain control of the industrial elites’ political ‘adventurism’, which may even include the muted clergy and union officials, such that we can all adhere to ethical and historical work practices.

This can only happen when the responsible shareholder considers community wellbeing above personal profit. The church once ‘insisted’ in this principle. I am sure active union members would be only too pleased to be involved in such an exercise.

Individual freedom cannot operate effectively in a moral and responsible vacuum, nor can ‘unbridled’ power. It will take much, perhaps generational effort to overcome. The French “Yellow Vests” have been demonstrating in the streets every weekend since last November. The Brexit referenda took place 3 years ago and still no foreseeable satisfactory result. The Canadian Province of Alberta’s recent election results have handed federal Trudeau’s government notice that (pagan) climate policy is on a collision course.

The regeneration does not begin with a “they”. It starts and finishes with the “I” within us all: ***we the people, we the clergy, we the workers, we the elites.*** ***

...the line dividing good and evil cuts through the heart of every human being... - Aleksandr Solzhenitsyn

THE DANGERS OF MAKING SCIENCE GOD By Brian Simpson

A good article on the dangers of science as a sacred cow. This philosophy of technocracy, or as one philosopher has called it, “epistocracy,” leads to a dictatorship of so-called experts, which is as dangerous to freedom and autonomy as any dictatorship:

<https://www.naturalnews.com/2019-05-02-a-dangerous-scientific-dictatorship-is-already-here.html>

‘Julian Reiss, a professor from the Department of Philosophy at the University of Durham in Durham, England warns that a dangerous scientific dictatorship is already here. His latest paper is titled: “Expertise, Agreement, and the Nature of Social Scientific Facts or: Against Epistocracy.” His concerns about the worship of science are published in the journal *Social Epistemology*. He begins on a personal note: “This paper was born out of exasperation. My exasperation is caused by a relatively recent tendency among philosophers and other students of science to push to elevate the role of science, in particular of social science, in society.” Reiss continues, “I grew up, philosophically, in a climate that was skeptical of those who aggrandize science, those who maintain that scientific knowledge claims stand apart from all other claims to knowledge, and in particular those who think that scientific experts should be given special powers in society. This kind of skepticism today seems like a thing of the distant past.” Reiss warns, “Instead we are told again to submit to the authority of science (including social science) and to leave technical questions, including technical questions of great social relevance and potential impact, to the scientific experts — because they know what they are talking about.’

In the essay, Reiss writes about conformism, how it drives consensus thinking across many issues in society. There are many ways of thinking that lead to conformism, including: common acceptance of a bad theory, common acceptance of a bad methodology, selection bias, and bad social values. In selection bias, a consensus is confirmed and made bolder because the people who ascribe to the idea already have pre-conceived beliefs about that idea. They work to affirm its truth, instead of questioning it and challenging it. Bad social values can also drive a scientific consensus. For example, homosexuality was once classified as a mental disorder, but that consensus has fallen away with time as a majority of society has rejected this idea. In medicine, “evidence-based” methodologies are used as a “gold standard” to affirm certain chemical formulations as the only effective medicines. When these holy methodologies are lifted on a pedestal, then any evidence gathered by any other method is not considered. A broader view on the issue is lost as “evidence-based” methodologies are commonly accepted as the only truth. Reiss concludes by saying, “For these reasons I reject any attempt, on the part of scientists themselves or of philosophers or any other students of science, to strengthen the role of experts in society. Experts need to be kept in check, not given more power. Scientific conclusions – theories, concepts, facts – are enormously useful for individual and political decision making, but only if they are regarded as that: tools for thinking (and not as commands for action).

The technical paper is, well, technical and is linked here: www.tandfonline.com/doi/pdf/10.1080/02691728.2019.1577513 ***

FINANCIAL WARFARE By James Reed

The next level of anarcho-tyranny, following on from the banning by Big Tech, is to simply financially starve people who have any views even minimally conflicting with the New World Order agenda. The elites did a test run against the US National Rifle Association, but now are all juiced up to eliminate all of the rest, way down to the smallest Right-wing beetle, living peacefully under some leaf:

<https://www.rt.com/>

[usa/458267-mastercard-human-rights-censorship/](https://www.rt.com/usa/458267-mastercard-human-rights-censorship/)

“Blocking payments to individuals or groups by financial service firms impedes freedom of speech in a free society, journalist Ben Swann has told RT, following reports that MasterCard is allegedly on course to censor the far-right. The New York-based firm is reportedly being forced by left-leaning liberal activists to set up an internal “human rights committee” that would monitor payments to “white supremacist groups and anti-Islam activists.”

“The problem is that everyone has their own views and, in a free society, the idea of a free society is that you are free to have your belief systems, as long as you’re not harming anyone else physically,” Swann told RT America. “But your belief system belongs to you and you have the right be wrong. White supremacists have the right to be wrong.”

MasterCard is not the only holder of purse-strings that is mulling the selective banning of individuals from their services and funds. Patreon and PayPal have previously barred individuals from receiving payments using their platforms, due to their extreme views. But unlike crowdfunding platforms, being cut off from one of the leading American multinational financial services corporations will, most likely, have a much greater impact on the financial stability of an individual or a group, especially after the US Securities and Exchange Commission reportedly blessed MasterCard’s undertaking. By doing this, Swann believes the government granted “big corporations the ability to control what voices are heard.”

The issue with such an approach, the investigative journalist argues, would lead to a wider crackdown on financial payments to anyone who the government would see as unfavorable...

“It is such a dystopian 1984 world view and yet we’re living through it right now,” the journalist observed.”

The tried and proven Fabian method is to first go for ultra-fringe groups, then work the way down the list. After denial of funds it will be preventing such people from even eating, banning them from all shops! But, hell, it is not genocide, for that really would be a Right-wing conspiracy, wouldn’t it? ***

<https://www.naturalnews.com/2019-05-06-you-are-next.html>

ON TARGET

LETTER TO THE EDITOR HYDRO-CARBONS BEAT BIOFUELS ON ALL COUNTS

Coal and oil are made from plants and animals that died millions of years ago when the atmosphere contained abundant carbon dioxide plant food. They are now very concentrated forms of energy which can be extracted from very small areas of land. Burning these natural hydro-carbons returns CO2 and fresh water to the atmosphere thus greatly assisting global plant growth.

If we are lucky these extra gases in the atmosphere may also slightly delay the start of Earth’s next cooling cycle, but this looks unlikely. Ethanol and biodiesel are made from plants growing now - sugar cane, beets, palm oil and grains.

Growing these crops requires large areas of land and valuable fresh water for irrigation. Growing bio-fuel crops extracts CO2 from the atmosphere but burning them quickly puts it back. This is a zero-sum game that does nothing positive for the environment or the climate. Coal and oil are thus more enviro-friendly than biofuels.

Locking the gate on coal, oil and gas while supporting policies that waste land, food crops and water for motor fuels is environmental desecration. Speculators should be free to make biofuels but these should not be subsidised or mandated.

Viv Forbes, Washpool, Qld

Mark Latham's maiden speech available from the One Nation Website

MID JULY - NSW / QLD TOUR

The encouraging result and subsequent momentum from the Tasmanian Tour is a timely opportunity for other states to allow Arnis to present his important message.

Arnis Luks will be touring NSW and Qld households.

Please ensure you do not miss out on his interactive forum of “The Manipulation of News and Opinion and How to Counter it”.

To join a local forum contact **David Smith**
- evenings after 6pm ONLY -
Ph 0428 658 801

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