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The Price of Freedom is Eternal Vigilance

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THOUGHT OF THE WEEK: Tyranny is a habit which may be developed until at last it becomes a disease. I declare that the noblest nature can become so hardened and bestial that nothing distinguishes it from that of a wild animal. Blood and power intoxicate; they help to develop callousness and debauchery. The mind then becomes capable of the most abnormal cruelty, which it regards pleasure; the man and the citizen are swallowed up in the tyrant; and the return to human dignity, repentance, moral resurrection, becomes almost impossible.

- *Fyodor Dostoevsky, 'The House of the Dead'*

THE BIG IDEA UNFOLDING

Just prior to the Second World War a spokesman for the Fabian-Marxist organisation known as **Political and Economic Planning** P.E.P. made the highly significant statement that it was only in war, or “under the threat of war”, that the British people would accept large-scale planning. Since that statement was made there has been both war and the threat of war, with the result that the British world has been badly fragmented, while British communities everywhere have been subjected to policies designed to destroy their traditional foundations. Growing instability and a series of ever-worsening crises have been used to try to stampede the individual into surrendering more control over his own affairs to centralised bureaucracies.

The ultimate objective of the Big Idea is the World State. - *The New Times Vol. 39, No. 11 November 1973*

CHRISTIANITY AND WORLD GOVERNMENT By Rev. H. S. Swabey

The substance of an address given in June, 1958, by the Reverend H. S. Swabey, to the Banbury & District Clergy and Ministers' Association, at the invitation of the Reverend G. L. Marriott, through the Christian Campaign for Freedom.

Before the coming of Jesus Christ, the world had seen a number of great powers who claimed absolute control over their subjects — we read of a string of them in the Old Testament and of the Syrian régime in the book of Maccabees. It is true that in Greece and Rome modifications had been attempted. The philosophers Plato and Aristotle opposed tyranny and tried to modify it through a kind of constitutional theory or mixed government. Athens had her divisions of power, but was always relapsing into a tyranny, and was surrounded by tyrants. Both writers saw clearly enough that power was dangerous and degrading — and Plato pictures the tattered souls of rulers as they entered the next world. But Plato had little effect on Demetrius of Syracuse, and Aristotle did not for long guide Alexander.

In Rome, the Republic persisted for centuries, with its consuls, senate and assembly and tribunes, but this empire too fell under a despotism and declined into an overtaxed bureaucracy. When Cicero protested, there was no place to which he could escape, for all was Rome. He had written of duty and even of the bond of charity, he had helped to save the Republic from the murderous Cataline, but in the end he was caught in his litter and coolly offered his throat to the knife.

But Our Lord gave us a principle, a canon of right conduct among many, when he was challenged — “Render unto Caesar the things that are Caesar’s, unto God the things that are God’s.” He refused power, from the times of temptation in the wilderness, to the day when He pointed out that if He had been a temporal ruler, His servants would fight. He told them to put up the sword. Yet He claimed the authority of the truth: He spoke as one having authority. And from that day to this, Christian countries have known the distinction between temporal power and spiritual authority.

This distinction was embodied roughly in the two spheres of Emperor and Pope, never quite satisfactory and often over-lapping. But Church and State have persisted, the guide and the power, the truth and the sanction, each respecting the other. “Fear God, honour the King,” is another expression of the right order. Hence, Christian countries have respected liberty, recognising that man has a soul and conscience which cannot lawfully be

violated, and that mere power is apt to corrupt and to monopolise and to trespass into the spiritual sphere. For ultimately we are responsible to God, our Judge, and society exists for man, not man for society. The truth shall make us free, and we shall enjoy life more abundant.

This respect for ordered liberty has been made concrete in at least two directions. **First**, as St. Thomas Aquinas pointed out to Frederick II of Sicily, Christianity favours constitutional government with the separation of powers. Kings, Lords, commons; president, senate and House of Representatives; independent legislature, executive and judiciary. **Secondly**, the Common Law of England arose in the light of Christianity, and fostered by Christian men. The author of Glanvil was Bishop of Winchester, and Bracton was Archdeacon of Barnstaple. Coke was a practising Christian, as earlier was Sir Thomas More. Magna Carta was signed by numerous Churchmen, with its strict condemnation of monopolies. This charter was called the charter of liberties, concrete rights which could not be violated. "The common law hath admeasured the prerogative. Monopoly infringes the liberties of the subject," said Coke. Blackstone described the ideal balance between King, Lords and Commons.

I have stated these principles as a background that guarantees to the individual his integrity, his place and his dignity — unless violated. I fear they have been violated. Is World Government going to set things straight? We approach the problem as Christians. We have seen H. H. Lippincott's contribution to *Christianity Today* (February, 1958), and I will recall his chief points. As he says, people are frightened. We recall P.E.P. saying that only in war or under threat of war would the British accept large-scale planning. Democracies crumble within, and dictatorships have taken over — "sick democracies troop to strange doctors" — "the dangerous man is always waiting to exploit tensions." So democracy must not soften up and lose its "wondrous strength," for power over other people is "loaded dynamite."

He notes that spiritual ambassadors dream of a paradise organised on military lines, and notes also how impossible a world mob would be to handle. He refers to Burckhardt. I have just read his *Force and Freedom* and his reiterations that power is of its nature evil. But Commander Lippincott refers to the "rule of the masses."

A super-government is not the answer, he says; power is not the way to the Kingdom. He recalls the saying of Pericles, "***In crisis hours peace must be sacrificed for freedom but never freedom for peace!***" and calls for responsibility to keep freedom, not abdication. Yet he sees clergy crusading for "top-boss rule," for "a monolithic state," and warns of a Hegelian theology of the superstate, a world Napoleon. "Power turns those endowed with it into tyrants." The Commander concludes with a solemn warning, "Think or Perish". Christianity would be swamped under a World

Government which would represent two billion non-Christians. The persecutions under Roman times might indeed appear mild, or at least Christianity would sink into insignificance. He lists 800,000,000 communists, 700,000,000 Moslems and almost a billion Indians and Chinese and other kindred Asiatics. He calls World Government a bid to make communists and their allies the governors of the world.

Every civilised value would be obliterated.

This would indeed be an end of any government representing us and a complete enthronement of the servile state. Gone would be the whole apparatus of the check and balance of power, of constitutional government, of the separation of powers, of the law, let alone the moral law, of trial by jury, family life and any sort of freedom that remains to us now. We should (never) have abdicated our Christian and civilised responsibilities. Commander Lippincott's words receive support from J. Howard Pew, a member of the Presbyterian Church in U.S.A. *The Intelligence Survey* of February, 1958, under the title, "We must not appeal from God to Caesar," introduces extracts from an outstanding address by Mr. Pew by saying, "Many well-meaning Christians are today unconsciously helping the growth of Communism by seeking to reform society by the power of the State, instead of having faith in the fundamental message of Christ." Mr. Pew points out that the Founding Fathers of America were students of history and knew that every government throughout recorded history had eventually fallen into the absolute control of unprincipled men, who enslaved the people, confiscated their property, and threw the objectors into gaol.

They knew, too, that many of the great minds throughout the world had for thousands of years been pointing out that **Divine Law, Moral Law**, commonly called **Natural Law**, must be basic to all man-made laws, if dictators were to be prevented from destroying the freedom of people, for man is endowed by God with certain inalienable rights. He says that the need for all Christians today is that of speaking out against (*Totalitarianism-ed*) **with one great voice**. He tells of a man and his wife who fell into a quarrel and afterwards went out and sat silently on the porch. When a magnificent team of horses pulling a wagon loaded down with stone came slowly up the hill and passed in front of the porch, the wife turned and said, "Wouldn't it be wonderful if we could pull together like that?" Her husband reflected, "Well, we could — if we had only one tongue between us." "One tongue against evil and the loss of our Constitutional liberties under God in this Republic of magnificent heritages, is what we Christians now need. . . . The issue is freedom, just as it was then. . . ." William Penn truly said:

Man will either be governed by God or ruled by tyrants
Did you know? The Athenians experienced a major setback when a plague broke out in 430 B.C. Between one-third and two-thirds of the Athenian population died.

TOTALITARIANISM BY ANY OTHER NAME SMELLS JUST AS PUTRID

By Betty and Arnis Luks

As we are entering into another lockdown, it's time to recap on the past four months of COVID-19. The narrative was that in the province of Wuhan China, an outbreak of an aggressive influenza occurred with extreme morbidity outcomes. In late February Australian universities were paying foreign students up to \$7,500 to return to Australia, compounding the influx of the virus from its origins. Now a second wave is occurring. The current morbidity over these almost 4 months in Australia stands at a total of 106 souls, average age around 80yo.

Department of Health statistics highlight that to date 2.9 million tests have been conducted of which a positive result is found in 0.3% of those tested. A significant point to highlight in this statistic is that some individuals tested on one day and found not to have COVID-19, and the very next day found to have COVID-19. The testing regime is only a snapshot of time and **inconclusive**.

Also a 'positive' test result does not necessarily infer any symptoms whatsoever. Asymptomatic means producing or showing no symptoms. The testing regime does not indicate severity, and again **inconclusive**. All our public and private hospitals are shut down for this period in order to manage what is a political situation.

The 2020 morbidity is disproportionate by the ratio of 1:600 based on total population to the 1919 Spanish Influenza morbidity based on total population (Victorian and New South Wales border last closed).

This is not a medical situation, but political, and totally and entirely aided and abetted by a complicit MSM. Our federal government, the instigator in Australia of this policy, must be trembling in their boots hoping that Victorian Premier Daniel Andrews takes the full brunt of fermenting anger of this Bolshevik policy. Both Federal and State governments are acting in collusion against the best interests of the people. It is a conspiracy, a political coup to do away with our limited constitutional political parliamentary democracy.

The origins and instigators of this policy, World Economic Forum, international finance, MSM and profiteering monopolies, recognised quickly that control of the existing 'financial' narrative was lost and they needed to go for broke to achieve the World Communist State - world government by other means. The pandemic line, regardless of how flimsy the appearance, must be maintained for legitimacy of actions by our governments.

Fascism

Through the recommendations of a private public partnership (Therapeutic Goods Administration), 2.9 million (taxpayer funded) unreliable and inconclusive (false positive) tests have been performed, with the hope that following on from this ruse they (TGA companies) will be given the opportunity to market a mandatory product (vaccines) to the entire Australian population.

Historically, fascist governments exercised control over government policy. *(Big business developed an increasingly close partnership with the Italian fascist and German fascist governments. Business leaders supported the government's political and military goals. In exchange, the government pursued economic policies that maximized the profits of its business allies.*

https://en.wikipedia.org/wiki/Economics_of_fascism)

There is no point consulting the book of dates (spurious things) when struck by lightning. You and I need to deal with the situation at hand. It is a war against our ancient freedoms. A war that requires each and every person to perform their duty no matter the price.

“One tongue against evil and the loss of our Constitutional Liberties under God in this Nation of magnificent heritages, is what we Christians now need.

...The issue is freedom, just as it was then. . . .”

It is over sixty years since C.H. Douglas advised his readers they must bring into their consciousness the type of world they want and to realise that they alone can obtain it, not in detail, but in objective.

First of all he suggested that security in what we have is required: freedom of action, thought and speech, and a more abundant life for all is wanted.

Second is the need to face up to the encroachments of bureaucracy. The business of bureaucracy is to get us what we want, not to annoy and hinder us by taking from us by taxation and irritating restrictions those facilities that we should otherwise have.

Thirdly, he insisted, and most importantly, we have to obtain control of the forces of the Crown by genuine political democracy.

The battle to regain the ground lost and insist on changes to the mechanisms of society, at present being used to encroach more and more on our freedoms, is before us. Alexander Solzhenitsyn, a prophet for these times, counselling his own people that the path they need to follow, if they want to find their own way back from the oppression and desolation of the last one-hundred years, ***begins from within.***

Further from C.H. Douglas:

Neither I nor any other individual can help you if you will not help yourselves, and neither I nor any other individual who has endeavoured to arouse you to a sense of responsibility can take that responsibility from you. You are responsible for the poverty, grinding taxation, insecurity and threat of war. Yours is the responsibility, yours can be the power. Will you, individually and collectively, assume the responsibility and the power?

If not, there is no legitimate ground for hope. ***

IS VITAMIN C THE ANSWER? By Mrs Vera West

We have all long believed that vitamin C is enormously beneficial, but evidence has continued to accumulate over the years since the days of Linus Pauling with the point of view now is that vitamin C is even more important for health.

<https://www.naturalnews.com/2020-07-07-real-cause-of-heart-attacks-vitamin-c-deficiency.html>

“Vitamin C deficiency is linked to a higher risk of mortality from cardiovascular disease (CVD), according to a recent review.

Published in the *International Journal of Molecular Sciences*, the article also suggests that vitamin C may help regulate blood pressure, reduce arterial stiffness and decrease the amount of cholesterol in the blood.

The link between vitamin C and cardiovascular disease

Vitamin C, a water-soluble micronutrient, is hailed for its potent antioxidant effects, which allow it to reduce inflammation. This natural immune response, once dysregulated, contributes to the development of chronic diseases, such as CVD, cancer and macular degeneration.

To understand the cardioprotective effects of vitamin C and the mechanisms underlying them, the researchers examined epidemiological and cohort studies on vitamin C and its role in CVD prevention.

Most of the observational cohort studies that looked at the relationship between cardiovascular risk and vitamin C intake reported varying results. Still, all the studies agreed that having low plasma concentrations of vitamin C elevates a person’s risk of CVD.

Some studies, on the other hand, focused on the effects of vitamin C on certain markers that help determine heart health. These include arterial stiffness, endothelial function (blood pressure regulation) and lipid profile.

According to a review of randomized controlled trials (RCTs), vitamin C supplementation helps reduce arterial stiffness, which is caused by atherosclerosis. Atherosclerosis is a consequence of poor diet and physical inactivity, which triggers cholesterol buildup in the arteries. If left untreated, atherosclerosis can lead to intense chest pain, fatal blood clots and heart attack.

In a separate study, researchers analyzed the effects of vitamin C on blood lipid levels and found that vitamin C supplementation leads to a small reduction in total blood cholesterol levels. The study involved participants aged 52 years and below.

Vitamin C had also been found to increase the levels of high-density lipoprotein (HDL), or “good” cholesterol, in diabetics. (Related: Very high levels of HDL (good cholesterol) can increase your risk of heart attack and death, concludes study.)

Meanwhile, other studies have found that vitamin C impacts both systolic and diastolic blood pressure in a positive way. Some studies even reported that vitamin C helps protect the endothelium — the tissue that lines the interior of blood vessels — from damage caused by oxidative stress.”

The debate about vitamin C and cancer has also been going on for some time. Since the vitamin is relatively safe to take, I take a tablet every day, as well as having lemon drinks. You never know. Best be sure.

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To promote financial policies which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, either described as public or private.

To encourage all electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God’s) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

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