



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

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## IN THIS ISSUE

War Crimes Trials Must Be Stopped - <i>On Target</i> 10th August 1990 Vol 26 No 30	1
Saint George - the early Christian Martyr who Faced Down the Dragon By Arnis Luks	1
Curfew Fails Human Rights Test By Nathan Grills - <i>extract</i>	3

**Thought for the Week:** "If liberty means anything at all, it means the right to tell people what they do not want to hear..." *George Orwell*

### WAR CRIME TRIALS MUST BE STOPPED - *On Target* 10th August 1990 Vol 26 No 30

Shortly following the news that the first Australian of ethnic background to be charged with war crimes had been found shot, than the ABC carried a news item, at least on two occasions, with verbal statement by a representative of the Simon Wiesenthal Centre in the USA to the effect that if the accused had attempted to commit suicide, this was evidence that he was guilty. Some of the media comment concerning the trial appears to be in contempt of court. Films have been shown from the Soviet Union of mass graves being dug up, with the man mainly responsible for selecting those to be tried under the War Crimes Legislation, Mr. Robert Greenwood, QC, making highly emotional comments.

What way has any Australian in 1990 of assessing what he is being shown? Who are the victims of wartime destruction and mass burials? And what have they to do with the trial of the South Australian accused, 74-year-old Ivan Polyukhovic?

Former Victorian Liberal Senator, Mr. David Hamer, debating the War Crimes issue with a Labor Senator on the ABC TV 7.30 Report (Victorian edition) made the point that because of the long period of time since the alleged crimes took place (*50 years-ed*), it was extremely unlikely that any Australian jury was going to find the charges made proven beyond all reasonable doubt. Senator Hamer suggested that the real purpose of the trials was publicity.

The Labor Senator made the astonishing claim that the decision by the Federal Parliament was a reflection of the will of the Australian electors, echoing a similar view expressed by the Zionist paper, *The Australian Jewish News* in its editorial of August 3rd, which claimed that Parliament passed the legislation "only after one of the most exhaustive parliamentary debates on any issue in recent years, which, in turn, had been preceded by an open public debate and a wide and thorough going media coverage". This is untrue.

There had been no reference to the necessity for war crimes trials, not even against the Japanese, for at least a quarter of a century. Not even that ardent pro-Zionist, Prime Minister Hawke, had ever raised the question of pro-war crimes trials until a campaign was triggered by the notorious ABC allegations by Mr. Mark Aarons. It was then that the Zionist Lobby started to campaign, bringing intense pressure upon all Members of the Federal Parliament.

### SAINT GEORGE - THE EARLY CHRISTIAN MARTYR WHO FACED DOWN THE DRAGON - the hidden power behind governments By Arnis Luks

Next week will be the 11th of November - Remembrance Day. Tasmanian Sen Jacqui Lambie has been pushing for a Royal Commission into the poor level of support for our returning war veterans. We, the people, romanticise the glory of war, when in fact the soldier is a product of intense conditioning and brainwashing, acting out against his own nature (natural desires) to become the killing machine he needs to be in order to prosecute a war. Our soldiers need to be switched ON into this killing mode in order to go to war, and when returned back to their loved ones to then be switched OFF - to demobilise.

In two recent articles Sir Peter Cosgrove is concerned that repeated deployments could have contributed to the alleged war crimes in Afghanistan, here:

<https://www.abc.net.au/news/2020-10-27/peter-cosgrove-concerned-over-repeat-deployments/12807732>

and here:

<https://www.theaustralian.com.au/nation/defence/redeployments-push-troops-over-the-line-says-peter-cosgrove/news-story/9db31fd8a644437636d7351521a48718>

**Redeployments 'push troops over the line', says Peter Cosgrove** By Max Maddison. October 27, 2020  
Sir Peter Cosgrove says frequent redeployments of Australia's special forces are a contributing factor to soldiers stepping "over the line" during alleged war crimes in Afghanistan. With a limited number of special forces available for tour, the former governor-general said vicissitudes (*alternation between opposite or contrasting things-ed*) between tours of duty in war zones and time spent at home were part of several systematic factors having a detrimental effect on Australian troops. "I theorise that getting yourself up for the operational tour, coming back, getting to reacquaint yourself with your loved ones, getting to practice some level of normality, and then, before you know it, you're warned for the next operational tour of duty, here you go climbing the mountain again. This, to me, is a great stressor" Sir Peter said.

**VC hero Ben Roberts-Smith 'told of war crime witness'**  
<https://www.theaustralian.com.au/business/media/vc-hero-ben-robertsmith-told-of-war-crime-witness/news-story/7eb198ff4b340eada9a9c2719aca>

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I am unable to explain better 'the myth' of warfare than Roderick Tweedy in an extract from his work "*The God of the Left Hemisphere : Blake, Bolte Taylor and the Myth of Creation*".

### **Twilight of the Psychopaths**

The title of the present chapter derives from an article in the March 2008 edition of the *Idaho Observer* by Keith Barrett. This piece, whilst occasionally rather literalist in its interpretations, is nevertheless energetic and thought-provoking. It was also the first time that I came across references to a book by Lt. Col. Dave Grossman called "*On Killing*". This neglected masterpiece of analysis and original research does to the subject of killing what Freud a hundred years ago did to the subject of sex. Grossman's book is based on a remarkable piece of research conducted by the American military in the 1940s by Brigadier Gen. S L A Marshall, relating to firing rates (*of weapons-ed*). To their surprise they found that only fifteen to twenty per cent of World War II soldiers along the line of fire would actually use their weapons. As Grossman summarises it: "Those (80—85%) who would not fire did not run or hide (in many cases they were willing to risk great danger to rescue comrades, get ammunition, or run messages), but they simply would not fire their weapons at the enemy, even when faced with repeated waves of banzai charges" (*Grossman, 1995, p. 4*). Marshall's discovery and subsequent research suggested that this statistic was roughly comparable in all military engagements, including previous wars throughout history. The conclusion from this seemed to be that in most wars it was only a tiny minority of soldiers (estimated at around three to five per cent) who would in the pily fire without any qualm, and

another five to ten percent who in the traumatic and stimulating situations of battle, and encouraged by this more extreme element, would imitate their fellow soldiers. Gossman's examination of Marshall's report is formidable and deserves wide attention. It challenges not only the media presentation of killing (as a relatively easy, and even "sexy", pursuit), but also some extremely deep-seated and disturbing assumptions and ideological prejudices, in which we have been brought to believe, concerning humanity. Indeed, it calls into question the motivations of both the media and the wider educational apparatus of society: whether there is an agenda, unconscious or not, driving the contemporary media industries and corporations, in the negative promulgation of wider belief structures concerning humanity's status and which routinely appear in everything from natural history programmes and advertising to the realpolitik of current affairs. Analysing these assumptions about humanity is one of the main aims of this chapter. Grossman's findings, based on the military's own research (and he is himself part of the military), seems to have been corroborated and supported by a surprisingly broad range of other sources, from anthropological and sociological studies to more political and military research. This includes the work of Leakey, Renfrew, Lewis—Williams and Pearce, and Taylor, and forms the basis of the following discussion on the underlying "Urizenic" nature of contemporary military, political, and economic élites. These recent studies seem powerfully to reinforce (*William-ed*) Blake's analysis of the nature of Urizenic (*left hemisphere-ed*) control in modern society. To understand this, one must first understand the conditions in which it first arose. **end of extract**

The hidden masters above governments pursue policy leading to war but fail to acknowledge and be held to account as a direct consequence of their pursuit of this policy, with great trauma being inflicted on both the combatants and the enemy. All wars are bankers wars, to control another's resources and balance the national debt. The war on terror was for oil resources, nothing more. If major nuclear powers actually went to total war they have the capacity to literally and actually destroy the planet. We need to find a better way to resolve issues.

We need a royal commission to hold those personally responsible for initiating wars to account, and equally as important, to respond adequately to our returning servicemen and women who are all in some way deeply injured. This places the correct emphasis of the barbarity of war and the false pursuit of war crimes against our conditioned soldiers acting as agents of the (abstraction) state, when the real perpetrators and beneficiaries of war hide in the shadows remote from accountability. People (98%) are not naturally barbaric or psychopathic,

but must be psychologically conditioned to be able to function in the required manner in the theatre of war. Computer games and videos and entertainment depicting the glory of violence are ideal conditioning resources for future combatants. *I enjoy martial arts movies, but find there is a line of simulated violence that I will not transverse in my pursuit of expert choreography - 'gratuitous violence' being the specific genre of offence.*

As we follow on this theme of 'war and law' it is timely to reconsider the historic War Crimes Trials in Australia around the 1990s, in a theatre of war some 50 years earlier, in another land where Australian law had no jurisdiction. Our online website archives searched under "War Crimes Trials" reveals a multitude of sins from the past that need to be considered in the light of current events and the intrusion of International Law in Australia.

Even the public in some way benefits from war, in regard to more employment, cheaper goods and new markets, less taxes against the national debt. We are not blameless in these atrocities, but carry sins which we would like to omit from consideration.

In a court trial, all witnesses must swear to the highest authority "the truth, the whole truth and nothing but the truth, so help me God". The whole truth of war is not a pretty sight, which brings us into the next stanza of assessing the encroachment of International Law within Australia - the current litigation in the Victorian Supreme Court in particular. My take on this event is that the result will be based on 'administration of the existing Victorian Health Act' being subject to International (Law) Agreements and not adjudicated against our ancient Common Law Rights, even pre Magna Carta.

### **Curfew Fails Human Rights Test By Nathan Grills**

*(an associate professor and public health physician at the Nossal Institute for Global Health at the University of Melbourne)* <https://www.afr.com/politics/curfew-fails-human-rights-test-20201018-p56645>

**article extract:** The case before the (*Victorian-ed*) Supreme Court challenges the legality of Victoria's curfew. Whatever the result, it deserves close attention.

There are important lessons about the proportionate application of public health emergency powers.

The limitations placed on using emergency powers to address a public health threat are outlined in UN conventions, various acts of parliament and also in public health and ethical frameworks.

Under the Victorian Charter of Human Rights, limitations must satisfy principles including being necessary and proportionate. Proportionality is also a principle in Victoria's Public Health and Wellbeing Act and forms an important constraint in outlining that use of powers should be "proportionate to the public health risk sought to be prevented, minimised or controlled; and not be made or taken in an arbitrary manner". This is consistent with the "Siracusa principles" outlined in

the provisions of the "International Covenant on Civil and Political Rights", to which Australia is a signatory. Proportionality is not just a legal principle but a public health and ethical standard. The "Nuffield ladder of ethics", a widely accepted public health framework, highlights that more stringent justification is required for more restrictive public health interventions. It also affirms that restrictions be applied proportionally by using the least restrictive measure required. As public health physicians, we weigh proportionality when considering interventions to address threats such as obesity, tobacco-related deaths and road deaths. The principle means we don't ban cars or cigarettes, which would save thousands of lives (even if public health physicians like me might support such bans – on cigarettes at least).

<https://www.legislation.vic.gov.au/in-force/acts/charter-human-rights-and-responsibilities-act-2006/014>

<https://www.legislation.vic.gov.au/in-force/acts/public-health-and-wellbeing-act-2008/043>

<https://www.icj.org/siracusa-principles-on-the-limitation-and-derogation-provisions-in-the-international-covenant-on-civil-and-political-rights/>

<https://www.nuffieldbioethics.org/publications/public-health>

<https://www.ohchr.org/en/professionalinterest/pages/ccpr.aspx>

The latest information from the Australian Bureau of Statistics shows that 73% of COVID-19 fatalities had at least one other co-morbidity, particularly dementia, chronic cardiac conditions, diabetes and hypertension. <https://www.afr.com/policy/health-and-education/most-covid-19-victims-had-a-serious-pre-existing-illness-20201028-p569d2> The entire nation has been locked down for no reason other than the drive towards International Totalitarianism in the form of World Government, nothing else.

The next reason to particularly remember the 11<sup>th</sup> November is in regard to the importance of our Federal Constitutional arrangements in light of the 1975 dismissal of the Whitlam government by Sir John Kerr. Whilst the media is attempting to beat up new, but really old issues of no consequence of this event, there is a deafening silence in regard to the discrete work of Barnaby Joyce MP, who on the 24th of February this year introduced a private members bill to significantly alter the representational make-up of the Senate. To hand the senate over to the major parties as their political play thing.

The bill titled **Representation Amendment (6 Regions Per State, 2 Senators Per Region) Bill 2020** alters the necessary percentage of total votes required for minor parties to achieve successful Senate seats. With each state divided into six regions, and two senators per region, this would allow the major parties to dominate further, to achieve a higher percentage of successful Senate seats. Minor parties would find a change from the current requirement of approximately 12.5% of the total vote to achieve a seat, will now alter to double or

perhaps nearly triple that amount "within each region" to achieve a seat. That this significant manipulation of the Senate voting requirements against minor parties has not even made a minor bump in the media radar is indicative of the entrenchment of treachery within the major parties and the media outlets. Senator Barnaby Joyce's behaviour speaks volumes of his integrity as a representative for the people of Queensland.

Using most of the available major search engines this is all I could find on this very important News item being discretely rail-roaded through to ensure their political 'survival in perpetuity' similar to that of the Victorian legislation **Constitution (Parliamentary Reform) Act 2003** has done with their upper house - Legislative Council. Note the collusion between the major parties. The silence from the minor parties may be that they are unaware of the treachery going on in front of their eyes. **Barnaby Joyce proposes 'six regions per state for a new look senate'**

<https://www.news.com.au/national/barnaby-joyce-proposes-six-regions-per-state-for-a-new-look-senate/video/8e82a027ba9a0c946256b1a1dd4d9d39>

February 24, 2020 **A Bill of an act to amend the representation ACT 1983.**

"We have vast swathes of our nation that don't have senate representation. It's generally the case that 11 out of 12 senators come from capital cities," Mr Joyce says. "What we need is six regions per state which we do by an act of this house, by an act of this parliament and no region of those six should be any bigger than 30 per cent of the state and no urban basin shall be

## OUR POLICY

To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy, and maximum co-operation between subjects of the Crown Commonwealth of Nations.

To defend the free Society and its institutions -- private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.

To promote financial policies which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, either described as public or private.

To encourage all electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God's) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

bigger than one region," Mr Joyce states. He believes his model will give a voice in parliament to indigenous people living in remote areas.

## The War Against Self

In the Julian calendar, November 10th is a celebration of St George, the Christian martyr of around 270 A.D.. George overcame SELF and was then able to resist the Caesars of his day. He is remembered pictorially as having defeated the Dragon - the hidden power behind all governments. Leo Tolstoy, in his work "*The Law of Love and the Law of Violence*" presents the case that every Christian's greatest and most important battle is to overcome SELF. Tolstoy continues, that government only ever has legitimacy when serving the individual and not as power exerted over the individual. Those exerting this power corrupts both, those wielding power and those allowing them to wield over them.

## They come to love their chains

Anthony Cooney in his work "*St George- Knight of Lydda*", presents **Giorgios Theognosta**, the Roman cavalry officer from Lydda in Palestine during the last days of the pagan empire, as the man who stood up for his faith during the final great wave of Christian persecution. Giorgios' integrity and military skill brought him success in his career, but his greater success was to overcome SELF and resist the Dragon, the hidden power behind all governments. Giorgios' martyrdom regenerated those other early Christians to also overcome SELF which ultimately brought about the collapse of the pagan empire. We pray this same movement of the human spirit to overcome SELF comes to our

Great South Land of the Holy Ghost.

***"We do not need a censorship OF the press. We have a censorship BY the press. . . It is not we who silence the press. It is the press who silences us."* - G.K. Chesterton**

## PODCAST & BROADCAST NOTICE

As a result of two situations outside of our control, several staff are unavailable for the next two months.

This takes us towards the end of the working year. We will therefore be off-line and look forward to taking up the Podcasts and Broadcasts again in the New Year.

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