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The Price of Freedom is Eternal Vigilance

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Thought For The Week: The basic concept of political democracy is that electors can effectively control their representatives. Those who deny that this is possible are in effect saying that tyranny of one kind or another is inevitable. But their defeatism stems from a lack of faith in the liberating power of Truth translated into action. This lack of faith is often the result of a lack of knowledge. (Douglas) Social Crediters must concern themselves with bringing knowledge of Truth to their fellows. By example and constructive activities, (Douglas) Social Crediters must encourage their fellows to take correct action. *Releasing Reality* By ED Butler

SETTING THE STAGE By Arnis Luks

In a marketing ploy to demonstrate confidence in the Pfizer treatment, world leaders along with our Prime Minister Scott Morrison, were among the first participants to publicly-receive the mRNA COVID-19 injection. If the circumstances had been of another time, and they had all sent their first-born into a war front to set an example of resolve for others to follow, I would have admired their determination. By being the first to participate in an experimental and unproven science, having genetically modified organisms (mRNA) injected into their bodies as treatment against an organism that cannot even be isolated by the PCR test, I can only acknowledge that we live in extraordinary times, that leaders are part of an ongoing marketing strategy.

<https://www.tga.gov.au/covid-19-vaccine-pfizer-australia-comirnaty-bnt162b2-mrna>

<https://www.thegatewaypundit.com/2021/02/nyc-waitress-fired-refusing-covid-vaccine-fertility-concerns/>

Tanya Plibersek – considered a possible replacement for federal opposition Labor leader Anthony Albanese, has launched a personal attack against Scott Morrison, saying he’s a man she neither respects nor likes. Asked on Sky News what she thought about the Prime Minister at a personal level, Ms Plibersek responded: “He’s a clever politician and will do anything to stay Prime Minister. There’s a lot of people on the other side of politics that I like and respect, he’s not one of them.”

The strategy of ‘GMO injections’ as the only marketed option is consistent across almost all nations.

The Publicis Groupe

From Dr Joseph Mercola’s Website: https://articles.mercola.com/sites/articles/archive/2021/02/16/publicis-groupe.aspx?ui=f1108e89bede503d38ea525ba1a61606abdbe3e84a4dd429bcc8b9086ec00bba&sd=20200809&cid_source=dnl&cid_medium=email&cid_content=art1HL&cid=20210216&mid=DM806330&rid=1085782810

- Founded in 1926, the Publicis Groupe... (*now the 3rd largest communications group in the world-ed*) ... representing major companies within the technology, pharmaceutical and banking industries. These companies, in turn, have various partnerships with the U.S. government and global non-governmental organizations (NGOs).
- Publicis is a partner of the World Economic Forum, which is leading the call for a “reset” of the global economy and a complete overhaul of our way of life. As such, Publicis appears to be playing an important role, coordinating the suppression of information that runs counter to the technocratic narrative.
- Publicis connects to the drug industry, banking industry, NewsGuard / HealthGuard, educational institutions, Big Tech companies like Google, Microsoft and Bing, the U.S. State Department and Department of Defence, global technocratic institutions like the World Health Organization, national and global NGOs like the CCDH (Center for Countering Digital Hate) and the World Economic Forum, and dominating health websites like WebMD and Medscape.

Read further: Ban on genetically modified crops to be lifted as SA Government bypasses Parliament
<https://www.abc.net.au/news/2019-12-19/south-australias-ban-on-gm-crops-to-be-lifted/11814196>

Genomic editing (of the human embryo-ed) is no magic bullet for inherited ills
<https://www.theaustralian.com.au/inquirer/genomic-editing-is-no-magic-bullet-for-inherited-ills/news-story/e9700e7c1b16d111a941c8a6bc3200ae>

Bayer stumps up US\$8.8 billion to US\$9.6 billion to settle glyphosate litigation claims June 25, 2020
<https://www.graincentral.com/news/agribusiness/bayer-stumps-up-billions-to-settle-glyphosate-litigation-claims/>

The Obfuscation Technique for Business to Manage While GMO Producers Are Indemnified

<https://www.theaustralian.com.au/nation/politics/morrison-government-provides-legal-indemnity-to-covid19-vaccine-firms/news-story/76aa6d3e41290942b7dde985eb4bdcc3>

"Employers will be able to require customers and visitors to prove they have been vaccinated as a condition of entry to their premises, new updated guidance by Safe Work Australia about the vaccine roll-out says. But the national body says employees will generally not be able to refuse to come to work because a colleague has not been vaccinated. In new guidance to employers and workers released on Friday, the SWA says it is unlikely work, health and safety laws will require a business to ask customers and visitors for proof of vaccination. "However, you still might want to require this as a condition of entry to your premises," it says. "Before you take action to impose this kind of requirement, you should seek advice as there might be privacy and discrimination issues that apply." Industrial Relations Minister Christian Porter said that as a guiding principle, both the Fair Work Ombudsman and Safe Work Australia stressed the overwhelming majority of employers should assume they would not be able to require their employees to be vaccinated."

GMO - Man at War Against Nature

Author David Blackburn uses the title: "*The Conquest of Nature*" to denote the spirit of this age, man 'determined' to conquer the environment, a dialectic in conflict. There are no limits nor bounds, no moral anchor of where man might go in this war. This spirit of Materialistic-Determinism found political expression in both Marxian-Leninism and neo-liberal Libertarianism, centralist policies (collectivism) where the state/ oligarchs do whatever they will, even against the natural world.

Whereas in contrast, observing and adhering to the natural laws, man humbly pursues stewardship and nurture of another's environment - that great Creative Power above man - finding expression more readily in balancing opposing forces within a trinitarian framework.

Trinitarian Christianity found political expression within decentralising policies, limiting constitutional government and legislative and representative democracy. That the individual being foremost and not the group, placing service to the individual as the guiding principle even for the state - public servant, representative, minister of the crown. Trinitarian Christianity adheres to observable natural laws, nurtures the environment, more readily than any other philosophy.

The Law of Rightness (the Canon)

LD Byrne wrote: "There is a law of rightness – a Canon – running through and regulating the universe. The stars and the earth in their courses conform to this Canon, as do plant and vegetable life, etc. However in Man's case, being endowed with free will, must seek the Canon as it applies to human life and adhere to it.

This is true in every phase of human activity."

"Systems were made for men and not men for systems, and the interest of man, which is self development, is above all systems", clearly indicates that CH Douglas accepted implicitly the Christian philosophy.

Extract from *Releasing Reality* By ED Butler

One of the most illuminating statements made by Douglas, one which reveals his proper humility in the search for Truth, was that the rules (*the Canon-ed*) of the Universe transcend human thinking, and that if the individual wished to live in a world of harmony, he should make every endeavour to discover those rules and then obey them....

...In one of his most important addresses on the essence of Social Credit, *The Policy of a Philosophy*, given at a Social Credit Conference in London on June 26, 1937, Douglas said that so far from being merely a scheme of monetary reform, (Douglas) Social Credit is the policy of a philosophy. It is something based upon what you profoundly believe ... to be a portion of reality. It is probably a very small portion, but we have glimpsed a portion of reality, and that conception of reality is a philosophy, and that policy is (Douglas) Social Credit...

...Douglas warned that it is futile to argue with people about the techniques of Social Credit when they do not agree with the philosophy of (Douglas) Social Credit. The late Sir David Kelly, author of a profound philosophical work, *The Hungry Sheep*, and a distinguished British Ambassador to Moscow, told once of how a popular-style English daily requested him to write a series of articles on Communism, but insisted that there be no reference to philosophy, as its readers would not be interested in this. But as Sir David Kelly said, how can one understand Communism without grasping the fact that Marxist policies are rooted in a philosophy known as Dialectical-Materialism.

Marx claimed that matter was the only reality, and that matter developed through the clash of opposites. Man was but **matter in motion**. If this view of reality is accepted then it is logical for Communists to regard themselves as higher animals with the right to treat fellow human beings as mere raw material to be controlled – or destroyed.

What men believe governs what they do. Marxists place great stress on the necessity of linking theory and practice...

Incarnating Truth

Douglas insisted that Social Credit could not be achieved unless sufficient individuals not only held the Christian view concerning the nature of reality but then took appropriate action to release that reality. Douglas said that even if millions of people grasped the facts about the creation of financial credit

and believed that Social Credit as a policy would work successfully, this would be irrelevant unless appropriate action was taken. You do not become a good cricketer by merely reading books on cricket, Douglas said. You must go down to the nets and practice.

...It was only natural that those whose only understanding of (Douglas) Social Credit was that it was merely some type of credit-expansion scheme for overcoming the conditions of the Great Depression, should believe that all that was necessary was for Governments to nationalise the banks, thus breaking the "private credit monopoly". Douglas was not primarily concerned with the private monopoly of credit creation, but with the *monopoly itself*. Nationalising the banks merely changed the name over the doors without changing policies. And a Government monopoly can be even worse than a private monopoly, sheltering behind the facade that it has been "democratically elected."

Money Reformers

....Criticising those money reformers who urged that the State should create all money and spend much of it on "public works", Douglas said that this was a proposal to return to the philosophy of the Divine Right of Kings, observing that Parliament had been created primarily for the purpose of making the Government, at that stage the Monarch, dependent upon money granted by the representatives of the taxpayer... **End of Extract**

When we consider 'what works best', is not this the same as looking for the Canon - the laws that hold all things as they are, the laws that go beyond human consideration to denote a Design and Purpose, a Divine Plan, beyond all that is visible and invisible within creation?

Respecting the Canon

In studying 'the lilies and how they grow' we are focusing on the natural order, the Canon. We are looking at, considering carefully, the complexity of the links between the lilies that God is clothing and the micro-organisms, the worms, the sun's energy, the interface of air, water and soil. Creation is dynamic - forever creating anew - 'in-becoming' - not static or mechanical. The world we live in is in a constant act of creation. We then consider the complexity of the mutual-benefit-in-associations - working together, associating, to produce the beautiful lilies of the field.

When considering the observable world - God's world and His great Creative Power - finds expression in mutuality, in the positive and complementary behavior of all living things in relation to each other. This mutuality-in-association enables things to grow and thrive. Everything within the field has gone into producing the lilies. It exists for the benefit of the individual lily.

An Old Story Retold

At no time did Douglas claim that Social Credit was something wholly new; in fact, Douglas Social Credit bears to the present world situation the same relation as a new strategy bears to an old battle. In this case, the battle is the same age old battle between the will-to-dominate of the tyrant, and the will-to-freedom of the individual. The philosophy, of which Douglas Social Credit is a policy, is the belief that the individual can be whole and healthy only when developing through self-determination, exercising his own personal creative power. To do this he must be as free as is possible.

Douglas reminded his audience that the original meaning of '*Oeconomicus*' was not 'economics' but rather household management and stated that in his opinion both books (*1. Gospel of Matthew* and *2. Oeconomicus'- a Socratic dialogue*) are treatises on political economy, which is in fact, national household management. In which case, both books contain an economic and political philosophy, although from widely differing points of view.

In Douglas' opinion, the explanation given for the persecution of early Christianity, (*that it was because it had a religious basis*), was incredibly thin.

Gustave Thibon (*The Decline of Freedom*) as quoted by Rev. A.G. Fellows in *The Foundations of Liberty*, wrote of the will-to-freedom inherent within Christian teaching: "A no less convincing proof of this fundamental will-to-freedom is the age-long clash between the Church of Christ and the powers we may rightly describe as totalitarian. Tyrants of every description have never deceived themselves. A very sure instinct has taught them to see their deepest and most dangerous enemy in Christianity."

**The Sabbath was made for man, not man for the Sabbath
So the Son of Man is Lord even of the Sabbath**

The claim which is made that institutions (the state) are all-important and individuals have no importance is exactly that same claim which was challenged (2000) years ago and which must, as a matter of practical politics, be again challenged if civilisation is to survive.

Geoffrey Dobbs also dealt with this conflicting of philosophies: "... Western Christianity has plucked Jesus completely out of the Trinity. The historical Jesus has become the new monotheistic God - God the Father for all practical purposes. Once you no longer have a Trinitarian view, you no longer have a dynamic view of God. When you emphasise Jesus apart from the Father and Holy Spirit, then creation is just an afterthought or a backdrop to a limited salvation drama, 'an evacuation plan to the next world,' in Brian McLaren's phrase.

We become preoccupied with those last three hours of Jesus' life, when we get the blood sacrifice that gets us humans saved, our 'ticket to heaven' is punched.

The real trump card of Christianity is not just that we believe in God. The mystery we are about is much more than that: It's that: 'the material and the spiritual coexist'. It's the mystery of the Incarnation...."

Fear and Greed

In *"The Law of Civilisation and Decay"*, Brooks Adams directs attention to the phenomena of 'fear' and 'greed' as principle-driving-forces within any civilisation. The COVID-19 hysteria demonstrates fear. Greed also demonstrates a type of fear. Gates and Fauci are both swimming in affluence, yet are not satisfied. They lack something, having a need for more. Of FAITH I'm sure.

Faith Overcomes Both Fear and Greed

Fear and Greed are the yin-yang - the dialectic, whether it be an individual view or state policies against other states. In John 9:1, FAITH for the blind man, caused him to go to the Pool of Siloam and wash, to physically see and spiritually discern the presence of the living Christ - he was made physically and spiritually whole that God may be glorified. FAITH allows a rich man to see the earthly abundance and so give plentifully to those in need - to be made physically and spiritually whole that God may be glorified.

Both could not instinctively see God's kingdom of abundance 'on earth nor in heaven' until they had sufficient FAITH as in a mustard seed.

As an aside, there is in South Australia a Pool of Siloam near Beachport in which I have swum. I placed my two young sons on my back and swam across the pool to a landing some 50 meters away with little effort. Being 7 times the salt level of the seawater I casually floated across with my children like a cork.

The Stage is Set. What Now? Turn Faith into Action

In regard to the (recently independent) Craig Kelly media led attacks, it is important to support him because if his career is destroyed, it will be a green-light to continue the same treatment to anyone else who dares to speak out and represent their electorate. The pattern is emerging where prominent leaders in the business and sporting world are also under attack for expressing alternative points of view. Craig Kelly, MP for the NSW seat of Hughes, does not need medical qualifications to promote viable and demonstrable alternative treatments for Covid 19. Skilled medical professionals have already demonstrated the efficacy of Hydroxy-chloroquine and Ivermectin in clinical trials. Craig Kelly, using common sense, advocates these tested products be included in the officially (TGA) recommended treatments. To exclude alternatives shows a distinct governmental, MSM and TGA bias towards monopoly interests. Contact your own MP and Senators requesting they openly support, that Craig Kelly's first responsibility is to represent his electorate, over and above political party and monopoly interests.

Releasing Reality

Douglas Social Credit is not going to be advanced by submitting it to contests for power, but by sufficient electors making the necessary effort to associate to exercise their power over their political representatives to get the results they want. The label of a politician is not important, so long as he is a genuine representative of his electors.

Those who have their hands on the levers of centralized power in the non-Communist nations, operate behind the facade of political institutions where the main function of the politician is merely to legalize what are variations of the same policy of retaining and expanding power over the individual. Power is only going to be wrested from those now exercising it, by electors exerting the power they can still mobilize to elect and support only those representatives pledged firmly to insist that the appropriate experts employed by Government produce different results.

The basic concept of political democracy is that electors can effectively control their representatives. Those who deny that this is possible are in effect saying that tyranny of one kind or another is inevitable. But their defeatism stems from a lack of FAITH in the liberating power of TRUTH translated into ACTION. This lack of FAITH is often the result of a lack of knowledge.

Douglas Social Crediters must concern themselves with bringing knowledge of this TRUTH to their fellows. By example and constructive ACTIVITIES, Douglas Social Crediters must encourage their fellows to take correct action to Release Reality.

*Eric's booklet **Releasing Reality**, along with CH Douglas's 1938 **Address to the Marshall Society of Cambridge** are available in our Online Library or from our Head Office.*

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