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The Price of Freedom is Eternal Vigilance

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Thought For The Week: Is Easter Of Any Relevance For Modern Man? by Eric D. Butler

The Easter Season concerns a basic feature of the traditional Christian Faith; a commemoration of the Resurrection; thus He who claimed that He was of God overcame death and promised that those who believed in Him will enjoy everlasting life. Large numbers of those who can be best described as secular humanists, react to Easter as the acceptance of a recorded incident of history, which, at first, is rather doubtful, and at worst defies scientific knowledge and logic. Those who accept the traditional Easter Story of Christ overcoming death are often charged with uncritically accepting mythology and superstition. Many who make this type of charge demonstrate that they themselves are the victims of superstition, which in practice dwarfs any superstition which the traditional Christian accepts.

There is, for example, what might be described as the Money Myth, which all the best “elected” people believe reflects a reality, which is immutable. “Progress”, with a capital P, is only possible by increasingly feverish material activity, preferably on a big and highly centralised scale, all of this associated with an escalating scale of financial debt.

There is no such thing as debt in the world of Nature, of Reality. The acceptance of financial debt is a manifestation of superstition. Debt places the individual in the position where it is virtually impossible for him to take seriously Christ’s instruction that he cannot worship both God and Mammon. Spokesmen for the organised Christian Church remain generally silent on this question. The result is that large numbers of younger people find it difficult, if not impossible to believe that Easter and the Resurrection have any relevance for them. They have been divorced from an understanding of how **Western Civilisation is the partial incarnation of a revelation**, which stressed that the individual possesses within him the potential to discover the Kingdom of God.

Using parables as His major teaching method, Christ enunciated a number of Truths concerning how the individual might enter the Kingdom. In the eyes of His most deadly enemies, the Pharisees, Christ deserved death for enunciating these Truths, the most vital being that institutions exist to serve the individual -

“The Sabbath was made for man, not man for the Sabbath”

Human relations should be governed by the law of love. The Easter Season is a most appropriate time for a realistic assessment of why the Pharisees demanded that Christ be crucified. But this requires that we face the Truth, that today’s world is increasingly dominated by the spirit of Pharisaism in many forms...

The basic plight of the world may be summarised as follows: After 2,000 years of the growth of a Civilisation which held the promise to reflect Christ’s teachings, that (*same-ed*) Civilisation has been progressively corrupted to the point where it is near to death. But is resurrection possible? The answer is YES. But the first requirement is that there be genuine repentance and a return to a meaningful worship of God the Father. When this is done, there will be a re-birth of that Spirit which Christ spoke about.

Christ’s famous prayer concerned the creation of God’s Kingdom on Earth. Easter is a most appropriate time to consider how the Kingdom can be achieved.

THE KINGDOM OF GOD WITHIN By Arnis Luks

When I look at the imagery of the Crosses of Calvary, it reminds me that my personal sin (shortcomings) set the Christ onto the Cross, but the free gift from God is that the cross is now empty. The price was paid in full by God Himself - the Christ. Can I learn from what He had to say? Or am I to personally condemn my own soul and this civilisation to death because I cannot muster the internal fortitude to fight to my very last against the evil of our times?

To save this life is to lose it, to give up this life is to save it - Mark 8:35.

The parable of the ten virgins, or ten bridesmaids depicts the sin of pride as having caused the unwise to fall at the critical time. *"I have kept myself pure and clean, awaiting the coming of my Lord"*. This may not be enough. Dare I say it, many are called but few are chosen. Do I place too much faith in my particular church membership and not enough emphasis on the outworking of my faith - *faith without works is death - James 2:14.*



The Ten Bridesmaids - William Blake

Pursuing the Canon

For hundreds of years that island called England set itself apart and attempted to seek Truth - the Canon. What is Truth? Pilate asked the Christ. Considering the Canon as the prototype to pursue in a given discipline, does take a humble attitude, that you do not know completely what is the best, but do your best to uncover what works the best. Knowledge of the Canon is not static, but evolves over time. Magna Carta is an illustration of this evolving, in that it has been signed many times and at each stage the agreement has evolved. Even today some courts will go back to this great charter to emphasise validity with this Canon of Law.

The Canon In Observable Practice

I have spent a lifetime in the oil and gas industry and regularly kept my hand in the building industry. I have always had to respect how things worked best. Previous generations of engineers and builders passed on their knowledge and experience to my generation to build up the community's real credit, or know-how. My generation continued to build on from this, based on new materials, experience and observation as to what works best, and

will hand this developed knowledge - know-how, onto the next generation. With over 45 years experience in these industries I can confidently say that knowledge is not static, but develops and evolves over time.

Looking at the latest challengers for the America's Cup Yacht Race as an example, you can only marvel at how things change, but also remain the same. The wind is no different, the water and waves are the same, the crew are not much different from past crew (capabilities), but look at the speed and versatility of the modern sailing machines. They have managed to harness the wind to such a degree, and the winged-keel of 1983 Ben Lexcen fame has developed to the point where the entire body of the boat now takes advantage of this discipline of sail surface-area and shape (it is really a wing by design), materials and engineering. It is wonderful to observe these machines in full flight across the water. With computer guided steering, they now sail (they actually fly above the water) in a dead straight line, not even altering course for the wind and wave variance, but countering each and almost every variability as it occurs - like autopilot functions on a plane, at up to four times the speed of the wind.

I noted recently that aluminium material standards were not being achieved with imported products, and use in our aircraft industry could prove catastrophic. You can't move away from the world as it is, but must accommodate and consider it accordingly. An interesting observation is that the multi-storey building 'engineering standards' were not altered after the 2001 twin towers turned to dust hundreds of feet in mid-air. Strange that the opportunity to re-assess standards was missed to avoid similar occurrence in future structures yet to be built.

Turning Away From The Canon

Cultural marxism would have us destroy what currently is, and start again based on the theory that does not demonstrate into improved facts on the ground. Without a constant feedback mechanism to see how things actually work, and if it really does improve the situation or not, you are doomed to many failures. The 1893 'New Australia' project had dreamers move to Paraguay to show the world of their planned marxist utopia. It failed badly almost immediately.

<https://trove.nla.gov.au/newspaper/article/3562373>

Are marxist dictatorships observably a better and more equitable society or not? Does the Canon run through the mechanism of those dictatorships? Or does a regression away from the Canon occur?

Our Prime Minister prostrating himself to the feminist pagan god of woke, demonstrates fear of the media and the woke agenda. He is no St George, and the feminist pagan dragon has emasculated him and his government. We reap what we sow.

Consider The Canon

“Is the canon within the purpose-built mRNA injection strategy?”

“Is the canon within genetically modified food as the primary source of seeds?”

“Is the canon within the chemicals advocated to be added to our soil?”

The Mycorrhizal Fungi, Microbiome and Worms actually have an answer for us. They do not proliferate in any of these environments. We are going away from the Canon. Human health is not superior since these items were introduced into our food chain or body. Mycorrhizal Fungi, Microbiome (in your gut) and Worms proliferate in their response to certain environments. If you pursue those observable environments to improve soil condition and gut environment you will also improve your food quality and brain health. That is a pretty good start - healthy food and healthy gut. This is a humbling approach that you can only learn from ‘what is’ and move out from there. You cannot declare yourself as custodian of all knowledge with life emanating from your thoughts. The scientist must approach reality from observation and stewardship, or regress for manipulation (for profit) generally based on a false premise of what actually is. **Know them by their fruits...**

Social Canons

Society and its many functions, can just as readily be considered in terms of **human satisfaction** as does adhering to engineering standards can help to build a bridge. Defying the Social Canon, which is what we are doing as a civilisation, reinforces the Truth of the Canon. Greg Sheridan’s recent *Weekend Australian* article about our cultural demise by turning towards paganism from what once was Christianity, does not go far enough in his considerations. He mentions liberalism but does not highlight that life is more than ‘bread for the body’ (economic man is at the heart of liberalism), but exists from every word emanating from the mouth of God.

Matthew 6:31 Be not solicitous therefore, saying, What shall we eat: or what shall we drink, or wherewith shall we be clothed?

32 For after all these things do the heathens seek. For your Father knoweth that you have need of all these things.

33 Seek ye therefore first the kingdom of God, and his justice, and all these things shall be added unto you.

34 Be not therefore solicitous for to morrow; for the morrow will be solicitous for itself.

Sufficient for the day is the evil thereof.

We need bread, yes. God has given us an abundance of bread. The money system holds it up for personal exploitation by those who control it. It is our job for this generation to overcome the controllers of the money

system and then change the system (bring about God’s kingdom on earth as it is in heaven).

Health Canon

Stimulating your own immune system is not too difficult. A nutritionalist or naturopath or holistic medical practitioner are able to offer sound advice using, surprise surprise, naturally grown, readily available ingredients. My family stimulates their immune systems with specific dietary products, not even supplements. I don’t propose to offer you any medical advice, but I do suggest that you pursue sound and qualified advice from any of these sources, and perhaps others, being a pretty good starting point on your road to maintaining a healthy immune system. This shows me that the Canon - the Truth, is within every discipline. It depends on your approach. Do you have all the answers? Or do you humbly seek the Truth?

Family Canon

Is it possible to optimise and enhance the family unit to build our society, to strengthen us as a people? Marxists certainly know how to tear it apart.

The church once held marriage to be a Sacrament. It takes little effort to find the Canon of God’s plan for raising balanced children. There is also an optimal relationship between members of the family. Surrounding this family - a Trinity in Unity, is mutual love and cooperation. The more I looked at this question of pursuing Truth the more I recognise it is surrounded by love. Not sloppy sentimentalism, but rather pursuing the good for each member and the family as a whole. There is no perfect prototype, but rather an ideal, an acceptance of imperfections in the pursuit of perfection. Mankind are not robots, but rather quite unique individuals who are quirky. It’s this quiriness that is the mark of their maker.

Water Shortages From An Abundant World

I noted that media are canvassing opinion about ground water, perhaps to meter and charge for using what comes freely (without labour), God’s abundance given for nothing from His Great Love. Working backwards, the MDBA authority could ensure sufficient water flowed for all concerned parties and the environment as well. This policy outcome would put the administrators out of a job, but the end users of the policy would all be better off, except perhaps those who wish to exploit the resource for their own financial purposes. Do you see the potential to pursue the Canon within a reconstituted MDBA?

Limits Of Human Understanding

I took a look this week at computer relational databases. I am not going to try and explain my limited understanding, but will say that within this one discipline there is an entirely different world of considerations, thought processes and language. Even one great mind cannot take into account all the variables within each discipline - (medicine is an example of the specialist knowing more and more about less and less).

This one field of computer controlled relational databases provides too many points of contact to fully take all into account at the same time. As limited human beings that we are, we can only fathom so much about anything at any one time. We are limited by time, energy (brain power) and opportunity. To suppose that one point of view is valid to rule over others is the height of folly - pride or hubris. How can I make a realistic determination on computer controlled relational databases without taking advice from several others who have direct understanding in each of the required disciplines — physical computer hardware, operating system software, database software, project scope and purpose, operability, location, housing and pricing. Any choice is an amalgam of many variables to find an acceptable optimum.

Douglas Social Credit and the Economic Canon

I find that Douglas pursued the Canon in that: from his research what he recommend firstly was a radical rethink. The Price System is not self liquidating. For any who care to look at the irredeemable debt levels, you will see that the financial system is directed towards increasing debt to the real threat of servitude and bondage for all (except the elites). History teaches that debt has been used for thousands of years to impoverish and destroy entire civilisations. We are not excluded from this end result if we pursue the same policy of irredeemable debt.

The Douglas proposal is to balance the Price System so that **debt is eliminated** and the 'debt-bound individuals' are set financially free by the issue of their cultural inheritance in the form of the National Dividend.

Multiple birds are hit with this one stone - financial independence and economic democracy with a self-liquidating Price System. The centralising and political power of the existing money system is overcome. The ledger will then balance and subdue this religion of fear and scarcity from economics (the world over).

Individual Canon

The 'hidden' is within the secret vote - to vote yourself benefits at someone else's expense. The DSC proposed 'Responsible Vote' ensures those who wish for certain things to happen, are also responsible for those things to materialise. We cannot expect our politicians and public servants to be honourable if we are not so ourselves.

Some individuals in California, having recently sold their properties during the COVID-19 restrictions period, are now using an anomaly in the COVID-law to 'not give' vacant possession on the due date. Personal honour and integrity is lost in this free for all. The Canon goes something like: *only do unto him what you would have him do unto you - Matthew 7:12*

Free, moral and responsible behaviours work in harmony to balance relationships and equity - a trinity in unity.

In Whose Service Is Perfect Freedom

These Douglas proposals are a reflection of the Canon,

God's Laws which works best in the Philosophical, Political, Constitutional, Social, Economic and Financial Systems for the betterment of the individuals in society. We can pursue the Canon or turn our back on it towards civilisational decay. God has given us this free choice.

Waiting for the rapture or the second coming may not be such a wise investment of our limited time (oil for your lamps) when marxists are at the doorstep tempting civilisational collapse. Better to bring about God's kingdom on earth as in heaven. You need bread, yes, but *'seek ye first the kingdom of God and all these will be added unto you'*. I believe the ten bridesmaids parable is saying just that. ***

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