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The Price of Freedom is Eternal Vigilance

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THE FOUNTAINHEAD OF THE SOCIALIST CONSPIRACY by Eric D. Butler

The Secret Revolution

The fountainhead of Socialist ideas in English-speaking countries is the English Fabian Society and its associated organisations. One of the most notorious Fabian Socialist theoreticians is Professor Harold J. Laski, whose influence has dominated Socialist Movements in all parts of the world. Late in 1946 Laski paid a visit to Soviet Russia and had discussions with Stalin. After these discussions Laski made the public declaration that English Socialists and Russian Socialists were approaching the same objective by different roads. This was a very important statement. Late last century Karl Marx said that the British would never make their own revolution and that foreigners would have to make it for them. (This statement was made in 1870 in a secret message sent by Marx from London to the Internationale, Geneva, Switzerland.) But a violent revolution such as the Communists envisage, is not the only type of revolution. There is such a thing as a silent revolution, the undermining of a nation's institutions from within. This is what the Fabian Socialists set out to accomplish. Their policy was one of influencing all other political groups by permeation and infiltration: ***Sovietisation by Stealth***.

The Fabian Society, which took its name from Fabius Cunctator, the Roman dictator who eventually defeated Hannibal as a result of a policy of gradualness, was launched in the winter of 1883-84 under the leadership of Professor Thomas Davidson, “an ethical Anarchist Communist.” He was soon superseded by the Webbs (duo) and George Bernard Shaw. The policy of permeation soon started to bear fruit. Politicians of all parties were influenced. George Bernard Shaw has frankly described this policy: “Our propaganda is one of permeating—we urged our members to join the Liberal and Radical Associations in their district, or, if they preferred it, the Conservative Associations—we permeated the party organisations and pulled all the strings we could lay our hands on with the utmost adroitness and energy, and we succeeded so well that in 1888 we gained the solid advantage of a Progressive majority full of ideas that would never have come into their heads had not the Fabians put them there.”...

On page 310 of his *Reminiscences*, the Socialist leader Hyndman, wrote about “**the bureaucratic Fabian Society which so assiduously promulgated the doctrine of middle-class permeation and high-toned intrigue.**”

In view of the Fabian technique for destroying responsible Government and constitutional safeguards which we will examine later, it is appropriate here to refer to Wells's description of Webb at work. After he had written his book, *The New Machiavelli*, Wells was asked whether the Baileys in this book were the Webbs? According to the English *Sunday Express*, of December 11, 1927, Wells said that the Baileys were not the Webbs, “but only Webby people.” In *The New Machiavelli*, Wells describes Bailey—i.e., Webb—as follows: “**I can still recall little Bailey, glib and winking, explaining that Democracy was really just a dodge for getting assent to the ordinances of the expert by means of the polling booth.**”

Élie Halévy, the noted historian, has confirmed what Wells had to say. Writing of the Webbs, Halévy states: “I can still hear Sidney Webb explaining to me that the future belonged to the great administrative nations, where the officials govern and the police keep order.” Halévy has also recalled Shaw arguing that “the world is to the big and powerful State by necessity; and the little ones must come within their border or be crushed out of existence.”

Karl Marx's great collaborator, Engels, wrote of the Fabians as follows in 1893: “**Their tactics are to fight the Liberals not as decided opponents, but to drive them on to Socialistic consequences; therefore to trick them, to permeate Liberalism with Socialism, and not to oppose Socialistic candidates to Liberal ones, but to palm them off, to thrust them on, under some pretext . . . all is rotten.**”

Mr. Ellis Barker wrote: “**The Fabian Society is the least open and least straightforward Socialist organisation... it habitually sails under a false flag, wishing not to arouse suspicions as to its objects. . .**”

In his book, *Democracy in Crisis*, Professor Laski said that the first task of a Socialist Government would be “to take vast powers and legislate under them by ordinance and decree.” Professor Laski has dealt further with the Fabian technique as follows: “The necessity and value of delegated legislation and its extension is inevitable if the process of socialisation is not to be wrecked by the normal methods of obstruction which existing parliamentary procedure sanctions” (from the Fabian journal, *New Statesman*, September 10, 1932).

Sir Stafford Cripps, Mrs. Sidney Webb's nephew, and an important Fabian, wrote in his booklet, *Can Socialism Come by Constitutional Means?*, “The Government's first step will be to call Parliament together and place before it an “Emergency Powers Bill”, to be passed through all its stages on the first day. This bill will be wide enough in its terms to allow all that will be immediately necessary to be done by Ministerial orders.”

The Fabian technique of perverting the Parliamentary system to destroy responsible Government was dealt with in some detail by the famous former Lord Chief Justice of England, Lord Hewart, in his great classic, *The New Despotism* (1929). Lord Hewart made the following

LIVE NOT BY LIES by Rod Dreher

There always is this fallacious belief: “It would not be the same here; here such things are impossible.” Alas, all the evil of the 20th century is possible everywhere on earth: Alexander Solzhenitsyn

What makes the emerging situation in the West similar to what they fled (from the East-ed)? After all, every society has rules and taboos and mechanisms to enforce them. What unnerves those who lived under Soviet communism is this similarity: Elites and elite institutions are abandoning old-fashioned liberalism, based on defending the rights of the individual, and replacing it with a progressive creed that regards injustice in terms of groups. It encourages people to identify with groups - ethnic, sexual, and otherwise - and to think of Good and Evil as a matter of power dynamics among the groups. A utopian vision drives these progressives, one that compels them to seek to rewrite history and reinvent language to reflect their ideals of social justice.

What is happening here? A progressive and profoundly anti-Christian militancy is steadily overtaking society; one described by Pope Benedict XVI as a “worldwide dictatorship of seemingly humanistic ideologies” that pushes dissenters to societies margins. Benedict called this a manifestation of “the spiritual power of the Antichrist”. This spiritual power takes material form in government and private institutions, in corporations, in academia and media, and in the changing practices of everyday American life. It is empowered by unprecedented technological capabilities to surveil private life. There is virtually nowhere left to hide...

After the publication of his *Gulag Archipelago* exposed

serious charge: “A mass of evidence establishes the fact that there is in existence a persistent and well-contrived system, intending to produce, and in practice producing, a despotic power which at one and the same time places Government departments beyond the sovereignty of Parliament and beyond the jurisdiction of the Courts.” The “persistent and well-contrived system” has been considerably advanced since Lord Hewart wrote his book. *Government bureaucracies* have been rapidly extended in all parts of the world, and the “key” members of these bureaucracies, the economic “advisers,” have virtually become the framers of Government policies.

There was nothing new about the Fabian Socialist ideas, they had all been applied in Germany last century under Bismarck, who worked together with the German Socialists to centralise power...

Writing in the English *Sunday Express*, on 28th November, 1920, H. G. Wells said, “Big business is by no means antipathetic to Communism. The larger big business grows the more it approximates to Collectivism. **It is the upper road of the few instead of the lower road of the masses to Collectivism.**” ...

End of ED Butler quotes

the rottenness of Soviet totalitarianism and made Solzhenitsyn a global hero, Moscow finally expelled him to the West. On the eve of his forced exile, Solzhenitsyn published a final message to the Russian people, titled “*Live Not by Lies!*” In the essay, Solzhenitsyn challenged the claim that the totalitarian system was so powerful that the ordinary man and woman cannot change it. Nonsense he said. The foundation of totalitarianism is an ideology made of lies. The system depends for its existence on a people's fear of challenging the lies. Said the writer, “***Our way must be: Never knowingly support lies!***” You may not have the strength to stand up in public and say what you really believe. You may not be able to overthrow totalitarianism, but you can find within yourself and your community the means to live in the dignity of truth. If we must live under the dictatorship of lies, the writer said, then our response must be: “***Let their rule hold not through me!***” ...

To grasp the threat of totalitarianism, it's important to understand the difference between it and simple authoritarianism. Authoritarianism is what you have when the state monopolises political control. That is mere dictatorship - bad, certainly, but totalitarianism is much worse. According to Hannah Arendt, the foremost scholar of *The Origins of Totalitarianism*, totalitarianism in society is one in which an ideology seeks to displace all prior traditions and institutions, with the goal of bringing all aspects of society under control of that ideology. A totalitarian state is one that aspires to nothing less than defining and controlling reality. Truth is whatever the rulers decide it is. As Arendt has written, wherever

totalitarianism has ruled, "It has begun to destroy the essence of man." As part of its quest to define reality, totalitarianism seeks not just to control your actions but

also your thoughts and emotions. The ideal subject of a totalitarian state is someone who has learned to love Big Brother.

End of Rod Dreher quotes

"LET THEIR RULE HOLD NOT THROUGH ME!" ... By Arnis Luks

This week's alternative news reports reinforced that elites are leading our countries around by the nose. They and us are managed by teams of behavioural psychologists who arrange a never-ending flow of finely scripted news-reports in such a fashion as to cause the 'mob' to walk over the precipice to their planned fate. Very few individuals are aware of the dire straits we find ourselves in, and even fewer hold some semblance of rational thought and understanding of how to be the catalyst to awaken the mesmerised crowd, compounded with a barrage of distractions which causes even those thoughtful eyes to be carefully guided away from the necessary tasks to guide towards freedom.

'*Live not by lies*' book written by Rod Dreyer, gave me some insight to the thinking or spiritual awareness of those few individuals who historically risked all for Christ while under totalitarian communism.

Totalitarianism, being even more pervasive than dictatorship, demands acceptable thoughts, words and deeds, not just obedience. They shall be as gods.

The Chinese surveillance state adopted into being willingly across the West with the aid of technology developed by the West, demands compliance in all thoughts, words and deeds. Get your jabs (even when it may kill you), speak the lies (even when you know it to be false) and think only those thoughts deemed politically correct by the behavioural psycho-technocrats who control us. A dark world of obedient automatons.

Most of the methods of technocratic-monitoring and control are readily sought-after, smart-meters, smart-phones, smart-speakers, smart-appliances, smart-cars et cetera, all for the sake of convenience to pursue happiness as an end in itself. Pleasure, being the opium, brought about by titillating entertainment, yet this leaves the human soul empty and wanting still more pleasure. A self-absorbed, nihilistic life of anxiety that is never satisfied. This separation from the very life forces of nature has left humanity exposed and vulnerable to the unexpected hardships on the horizon, having stored away little knowledge of the actual means of physical and spiritual sustenance - cultural inheritance for pottage. While I previously mentioned food and water as essential for life, even these can in shorter-supply suffice when a spiritual cup-of-plenty is within. This overflowing sense of awareness of God and intimately seeking of His will as the primary source coming from the tree of life.

'*Live not by lies*' emphasises the core of regeneration is within the individual functioning within the family - husband, wife and child. Christ, at the centre of this basic unit of society, being the heart and soul of existence.

The family home is the spiritual haven for rest

and regeneration. A sanctuary of mutual love and cooperation. It is within this sanctuary that other families can join together for worship, and in one family's case the production of '*samizdat*' - the underground printing presses of spiritual sustenance for a deprived people.

At the core of the human soul awaits every word uttered from the mouth of Christ. One, two or even three readings of this book may be insufficient to direct your thoughts back to Christ. It may need a deliberate act of the will to securely anchor in times of tribulation. So be it. A life well lived, not as martyr, but seeking God's will in all that is done, while being spiritually separate from worldly things. Depicting one entering a Monastery for retreat may help to visualise this call or beckoning towards the Holy Spirit to live that life more abundant. The world is what it is and the people within society have chosen to follow a path of enslavement. Must this be so?

The statistics from the South Australian election show perhaps as high as 90% of voters are putting their faith into one political party or another, generally controlled by Fabian-centralists. A further 5% have voted informal. In our electorate nearly 9% voted for an independent with little awareness of who he is and no real policy other than 'representative'. This is an accurate starting point from where we are. Would a small number within that 9% or 5% be willing to pursue Truth and Freedom, there would be some hope providing the voice is clear? The confusion reigning within most forms of communication causes the mob, the electorate, or the community, to work against its own better interests. Where to start is the real question!

Regeneration of Self

'*Live not by lies*' stores the record of what worked best under totalitarian regimes. Christians made up some part of that resistance, but only part. Those involved in this underground for regeneration were from a variety of thought-backgrounds, or philosophies if you like. This reminded me that the Christian faith should not be an exclusivity, but only the spiritual anchor for self.

Iain Davis, from <https://in-this-together.com/> website wrote a thought-provoking article "**Acceptance of and Commitment to Freedom**" <https://in-this-together.com/towards-freedom/> aligned with overcoming substance abuse, which carries striking synchronism with overcoming communism. Iain places all power within the individual, not clergy, not industry, nor bureaucracy, nor government. Accepting that your government is totalitarian is being realistic - that there is a perception of sanctuary within the organised church I see as delusional. With 'dispensationalism' and 'prosperity' as their gospels, those congregations are hopelessly under-prepared for the struggles ahead.

Iain Davis Quote:

“There are many things we can do to liberate ourselves, and each other, from the tyranny of government. Unfortunately, for generations, we have been educated to believe we are powerless. Supposedly our voice can only be heard through the ballot box, through our extremely limited ability to lobby and through whatever protests we are allowed. This is a deception. We have all the power, government has none and we can change the world whenever we choose. All we need to do is realise our collective agency and strength. The good news is that if we consistently work toward freedom, achieving it is a nailed-on certainty. The bad news is that very few of us are even aware of the need to change our behaviour and fewer still know how to do it. Our broad lack of awareness leaves us at the mercy of those who do understand how to misuse behaviour-change-techniques and applied psychology for nefarious purposes. This mistreatment has led a sizeable minority to rail against applied behavioural psychology. Yet, should we decide to use these strategies ourselves, the potential for positive social change is immense.” *End of Iain Davis quote*

Iain, with his tried and tested methodical framework begins with an acceptance and realisation of the (f)actual situation of those levels of influence over our thinking - propaganda, brainwashing, psycho-political manipulation - call it what you will. These methods of influence over our thinking need recognition of the sources from which they come. Once this first task of recognition from which source is acknowledged as true, then the second task becomes apparent, which is the “commitment towards” an end objective being ‘greater freedom’ as an act of the human will.

The substance abuser must acknowledge the substance as something destroying their life and then commit to rejecting the substance to achieve a better outcome. Unless this first task of acknowledgement is achieved there can be no directional ‘move towards’ an end goal. Similarly, the sources of subliminal-influence and psychological-manipulation over our thinking must be acknowledged and then removed, or deliberately avoided. There is no other way. Whatever the addiction, the commitment must achieve their removal. There can be no going back if the abuse/source is to be overcome. There is only one direction away from totalitarianism and that is ‘toward greater freedoms’.

No one else can do this for you; only you can.

Necessity creates opportunity for innovation

Public health services appear to be increasingly unavailable for those who refuse the jab, similar to a wartime scenario of damaged hospitals and dental clinics.

I asked myself what it would be like to no longer rely on the current medical system as it stands. I visualised going through a traumatic situation and realised I am surrounded by people who would be able to assist me. In a war scenario field hospitals are made up of those in

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closest proximity, not necessarily skilled, but as available staff. Triage is managed on this basis. I don't believe these thoughts are romantic or far fetched, but rather a call to those who have ears to hear, to prepare for more difficult times ahead which are surely coming.

USA President Biden has just warned of food shortages (due to Ukraine crisis). This could occur as a direct result of policy - hyperinflation and supply chain collapse. This is malevolently planned and must be accommodated within any realistic assessment of the way ahead. Our totalitarian governments and their bureaucracies are working against the best interests of the population inflicting world government policy (medical tyranny) over us. The Ukraine war is part of the haze and confusion to bring about central bank digital currency as the final nail in the coffin of freedom. Working together with like minded people to resist this tyranny must begin now and continue until the tyranny collapses under its own Nemesis. This working together in an environment of mutual love and cooperation is a deliberate act of regenerating a new civilisation from the ashes of the old, building on the real ‘social credit’ within society.

When CH Douglas identified the non-liquidating flaw within the existing financial system, his calls were ignored due to the direct challenge against those people holding financial powers over societies. Douglas went on to propose a solution to this tyranny with the establishment of a National Credit Authority to issue (to individuals within society) the National Dividend to balance the financial system, and a Consumer Price Subsidy at the point of sale to alleviate any inflationary pressure (holding the value of the prices down and the currency stable). As the engineer and scientist that he was, these proposals were original and dealt with the core issue of centralisation of power, distributing sufficient spending power to liquidate prices and alleviate debt as the users weapon of choice across millennia. Wars are fought as policy pursuing internationalist objectives. The people of the world have nothing to lose except those financial chains of irredeemable debt-enslavement. Douglas Social Credit courses are available online here: alor.org/ and here: veritasbooks.com.au/

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