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The Price of Freedom is Eternal Vigilance

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**Thought for the week:** It was this allegiance to a foreign power, this indifference to Australian tradition, this contempt for our Australian nationalism, this scorn of British traditions and rule of law that set the Communist Party in Australia apart from other strands of left-wing radicalism or political practice; (a-ed) future dictated by a foreign power—Russia, and thereby to deliver its future to that foreign power and its program of international socialism. At the root of all forms of communism, compulsory or otherwise, lies a profound hatred for individual excellence, a denial of the natural intellectual superiority of some men over others, and a desire to tear down every individual to the level of a communal ant heap – *‘Wolves in Australia’* By Amy McGrath

### THE LOCAL WORLD By Arnis Luks

This week I was fortunate to uncover two books by Amy McGrath. *‘Wolves in Australia’* is a compendium of ‘other voices’ that Amy has placed together into this 464 page record. In 1976 former Prime Minister Gough Whitlam received the Silver Plate of Honour, being the highest award of the Socialist International. Laurie Oakes in his *‘1973, Whitlam PM : a biography’* provided photo evidence of Whitlam and Willy Brandt, then Chancellor of West Germany who went on to become President of the Socialist International from 1976-1992. This award, Amy went on to theorise, was possibly received for the number of international-treaties the Whitlam government signed in its tenure of office. These treaties were laying the groundwork for the 1983 High Court Franklin Dam decision spearheaded by former labor attorney general Lionel Murphy as then High Court judge. The effectiveness of these international-treaties was/is/continues to be, to undermine our Constitution as a limiting document of the Federal Government, ceding-constitutional-power over to the new world order of world government via the UN.

Willy Brandt was financed to establish the Brandt Commission, producing two reports, 1980 and in 1983. Our Liberal Prime Minister Malcolm Fraser and Deputy Doug Anthony, Howard as treasurer, all continued Whitlam’s legacy of implementing policies emanating from the Brandt Commission as the outworking of the 1975 Lima Declaration. We are where we are because our politicians, intellectuals and senior bureaucrats have pursued these international socialist policies regardless of every election result, and every education facility attended.

Fuel prices and energy prices, both affecting the 30% rise in food prices are all a consequence of policy. The once free West is entering into a period of ‘impoverishment as policy’ emanating from the Socialist International. The roots of direct links to the Socialist International within Australia go back to HV Evatt and his assistance with the establishment of the United Nations, and Evatt's close ties with Under-Secretary-General of the UN Maurice Strong. Maurice Strong the-industrialist led the 1992 UN Rio Conference on Environment and Development before fleeing to Communist China 2005 as it was revealed he embezzled nearly a million of UN oil-for-food funds. Maurice Strong Interview (BBC, 1972) <https://www.youtube.com/watch?v=DKY8N0znRMA>

<https://www.unep.org/unep-50-leaders-through-years/maurice-strong> <https://quadrant.org.au/opinion/doomed-planet/2015/12/discovering-maurice-strong/>

*‘Wolves in Sheep’s Clothing’* preceded *‘Wolves in Australia’* only by one year, and records the Fabian-Socialist Society’s permeation across Australia’s body-politic. The Land Rights’ movement, along with the current Victorian government ‘Treaty’ proposals, and a call for a ‘Voice’ in South Australia, is a furtherance of this policy to deconstruct our Constitutions across states and federally. Those things that occur in politics do not happen by chance; they are pursued as policy. Amy has compiled these two compendiums as the validating record of treason.

### Climate Emergency Declaration

South Australian Parliament has declared a climate emergency. 16 of the states’ 67 councils have already declared a climate emergency. 2,104 jurisdictions in 39 countries have also declared a climate emergency. The IPCC - *Climate Change 2022: Impacts, Adaptation and Vulnerability* has prepared a full report of some 3,675 pages to download here: [https://www.ipcc.ch/report/ar6/wg2/downloads/report/IPCC\\_AR6\\_WGII\\_FinalDraft\\_FullReport.pdf](https://www.ipcc.ch/report/ar6/wg2/downloads/report/IPCC_AR6_WGII_FinalDraft_FullReport.pdf)

The roots of climate change, as a re-badged global warming, was from the minds of former Soviet Union President Mikhail Gorbachev and Under-Secretary-General of the UN Maurice Strong - environmental NGO 'Green Cross International'. The purpose of this fictional narrative of global warming was to justify the introduction of a one world government. Without global warming and more recently Covid, there is little justification for handing over sovereignty of nation-states. Packaged with the religion of Gaia as Mother Earth amidst centralised environmental movements, this pagan package emanates from the core of the United Nations and its many tentacle branches.

Geoffrey Dobbs unpacks the James Lovelock GAIA Hypothesis in 'The Local World' booklet here:

[https://alor.org/Storage/Library/PDF/Dobbs\\_G-The\\_Local\\_World.pdf](https://alor.org/Storage/Library/PDF/Dobbs_G-The_Local_World.pdf)

### Young Global Leaders

The World Economic Forum young global leaders' program has been preparing selected candidates for the bureaucracy and political positions since at least the early 1990s. Klaus Schwab, founder of the World Economic Forum suggested some administrations contain more than 50% of his graduates and implicated Vladimir Putin as one of these. In 1990 Vladimir Putin was appointed as an advisor to the mayor of Leningrad, and by 1996 Putin had joined the administration of Boris Yeltsin. In 1999 Putin was appointed Prime Minister by Yeltsin. Putin has held the office of Prime Minister or President of Russia since then, with the potential he will continue as president until possibly 2036.

In February 2013 at the convention centre in Adelaide, South Australia, Ann Bressington MLC exposed Agenda 21 and 'Sustainable Development' as policies emanating from the Club of Rome. Members of this exclusive club include politicians, industrialists, and central bankers, Soros and historically Gorbachev amongst others.

[https://youtu.be/sES6\\_OXPwOU](https://youtu.be/sES6_OXPwOU)

While this information shows the pedigree of these 'climate' ideas, the effect and administration for these policies will occur mostly through your regional council. I noted from a search that my own council is well on board with 'climate' and already implementing many policy initiatives having also acknowledged it as a threat. This is occurring across many councils around Australia through state government legislation and federal finance - a decentralised administration of a centralised policy:

<https://www.climatechange.environment.nsw.gov.au/home>

*"We must patiently and persistently expand the rights of local communities ..."* (Rebuilding Russia - Solzhenitsyn)  
We cannot compete with the Gorbachev's of this world at the UN level as there are many powerful organisations and massive funding to support their agenda. While the potential to effect policy change at the Davos or UN levels is nil, there is some opportunity for individuals to effect policy change at the local level. Many councils are already immersed within green agendas, but it is in this

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domain that the rebuild and regeneration of our ailing civilisation must begin.

### Faith and Action

As I was reading through Geoffrey Dobbs' 12 essays 'The Local World' I have to acknowledge my brain can only deal with so much information. While attempting to transpose Geoffrey's essays within the content of this OnTarget it became obvious that the only realistic approach was to recommend further reading. If, by my research, this causes you the reader to not pursue these matters further, then I am barking up the wrong tree. I view further research as essential if you wish to follow alongside my written work. The West is in a sorry state and won't overcome this subversive menace by only reading journals. It requires much action in the field.

Solzhenitsyn's words are prophetic in that it must begin locally within communities regaining the ability to make their own decisions and ensuring sufficient freedoms to put those decisions into effect. Douglas words also ring true: to bring into your consciousness the type of world you want and to realise that it is only your initiative and energy that can bring it about.

'The kingdom is within'; and 'Thy kingdom come Thy will be done on earth as in heaven', and also the words 'with the renewing of your mind' all place a significant responsibility on every individual. It is this imperative of incarnating-your-faith to action that I wish to emphasise.

Geoffrey Dobbs was a scientist with a specialty directed towards the study of fungus. Within every life-form, within the natural world there are relationships, whether fungus, animals or mankind. It is these relationships, this symbiosis or mutualism that Geoffrey emphasises within his essays. It is these relationships amongst people and things that the science of 'Douglas Social Credit' exists. Geoffrey explains the difference between genuine environmentalism and green ideology. An example of 'men of the trees' is their engagement in the field, of monitoring and assessing existing forests, while also planting out and maintaining new gardens or community plots. Getting your hands dirty in the real world I believe is the key. Directing traffic from Davos of what others 'should or must do' illustrates a disconnection from the real world into the abstract as if they in Davos have the mental capacity to understand circumstances locally, or worse yet personally.

### The Local World

I previously downloaded the minutes from a local Ratepayers and Residents Association meeting. While the minutes didn't reveal anything particularly profound, it showed me that the active participation of those present was not theoretical but grounded in 'tasks' achieved or not-yet achieved, and the goings-on of self-managed peoples. They were getting their hands dirty by being involved in practical solutions that affected them locally. I rang the contact person from this group and was informed that their association was not isolated,

but part of an extended group of similar associations across perhaps one hundred miles. That extended association of associations was maintained generally just by phone contact on matters that may affect that other group accordingly. The association wasn't about busy-bodying, but about getting things done locally. A telling comment during the conversation was that the meeting-occurrence had reduced once their group found effective representation within the local council. They crawled before they began to walk. I again state that 16 of the 67 councils in South Australia are actively advocating world government policy— Agenda 21 sustainable development.

South Australia will be holding local government elections later on this year. Our local council is implementing and administering world government policy-locally. Davos is dominantly affecting us individually through our local council and state government bodies. While having a positive election result for our council ward may have some effect on council policy, our ward is only one of many across this regional corporate body.

The previous Mayor has recently been elected to Parliament and is included within the current state government. The declaration of climate emergency by the state government is consistent with her previous position as Mayor. Green (Gaia) activism is prevalent across many areas of our state always calling for more government intervention. Do you really want government to interfere with every area of your life? If you don't then you better get involved - locally. While I present some initiatives in the area of self sufficiency taken by our family, this is still a long way from enough if we are to control our own destiny. Going out into the streets to assist in and have some input into the management of your own community has always been an imperative.

### **A Local and Dynamic Plan**

As a family we chose to do all we can to reduce sodium-fluoride from our water supply. We also chose to plant out many and various fruit trees across our block. You may be surprised to see how many varieties of fruit can be accommodated within a house block. We also manage a few beehives and some hens which produce more than enough honey and eggs for ourselves and extended family and friends. To compliment these initiatives, we have managed to second some redundant Telstra UPS deep-cycle batteries, old solar panels and purchased a new inverter, with the hope to take the lion's share of our electrical power requirements away from the grid. Not everyone has the technical knowledge, initiative and opportunity to do this, I understand. Growing locally eliminates transportation and allows for close examination and maintenance of the produce. Bird life in our yard is prolific and the use of netting to protect our produce manages to keep the lion's share for us without adversely affecting pollination and most insect pests. Several wasp-nests manage the remainder. We are

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not organic but practice husbandry as best we can within the limited time allocated after everything else is done.

Food, clothing and shelter are the necessities of life. From this assessment of basic needs, priorities are allocated. The surplus produce becomes a point of sharing with those closest, and an additional kerbside free-or-swap-stall allows passers-by to also share in the material abundance provided by providence.

The upcoming and updated Biosecurity Act threatens this very existence of community and garden relations.

### **Another Lockstep / Lockdown**

I am anticipating that another 'emergency' will be declared and cause further lockdowns, and possibly, in combination with the Biosecurity Act, destroy by state sanctioned violence, all our produce including animals. This will leave us exposed to the state for food, (similar to the Kulaks who were exposed to Stalin's reign of terror), while our supply chains are being compromised. I don't believe this assessment of 'those putting things into place' is alarmist, but rather realistic of what is being laid out by our well-trained socialist government and bureaucracy, either trained by the London School of Economics and Science, or by Klaus Schwab's Young Global Leaders program.

This brings me back to Amy McGrath's second book '*Wolves in Sheep's Clothing*' a compendium of the gradual imposition of sovietisation by stealth developed into a fine art by the Fabian-Socialist society through the London School of Economics and Science to develop the bureaucracy of the future socialist world state. We cannot say we were not warned – fore-warned is fore-armed. If you are not having some influence on your local area and local government, what hope do you have exercising some influence in Davos? Realistically, none at all.

### **Wolves in Sheep's Clothing By Amy McGrath**

[https://alor.org/Storage/Library/PDF/McGrath\\_A-Wolves\\_in\\_Sheeps\\_Clothing.pdf](https://alor.org/Storage/Library/PDF/McGrath_A-Wolves_in_Sheeps_Clothing.pdf)  
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...In 1884, a small group of English intellectuals formed the Fabian Society. It was their goal to establish the same classless, godless, socialistic one-world society envisioned by Marx. Fabians believed that intellectual revolutionaries would acquire power and influence in the official opinion making and power-wielding agencies of the world. Then, they could quietly establish a socialistic, one-world-order Government. Leadership of this group was assumed by Beatrice (née Potter) and Sidney Webb and the Irish author and playwright, George Bernard Shaw. Shaw described himself as a "communist" but differed with Marx over how the revolution would be accomplished and by whom. He spelled out these differences in 1901 in his '*Who I am, What I think*' when he wrote: Marx's 'Capital' is not a treatise on Socialism; it is a jeremiad (a list of woes) against the bourgeoisie (middle class). It was supposed to be written for the working class; but the working man respects the bourgeoisie and wants to be a bourgeoisie; Marx never



got hold of him for a moment. It was the revolting sons of the bourgeoisie itself, like myself, that painted the flag Red. The middle and upper classes are the revolutionary element in society: the proletariat is the conservative element...

... Another of Lenin's strategies for 'multiplying' the power and strength of the small, dedicated group of revolutionaries was to exploit the differences between non-communist groups so as to 'incite one against another'. Stalin later spelled out Lenin's theory in detail in the book, '*Stalin on China*' :: "The most powerful enemy can be conquered only by exerting the utmost effort, and by necessarily, thoroughly, carefully, attentively and skilfully taking advantage of every, even the smallest 'rift', among enemies, of every antagonism of interest among bourgeoisie within the various countries, and also by taking advantage of every, even the smallest, opportunity, of gaining a mass ally, even though this ally be temporary, vacillating, unstable, unreliable, and conditional. Those who do not understand this do not understand even a particle of Marxism, or of scientific, modern Socialism."

#### ...**Aboriginal Australians**

Australians need only look at the unresolved conflicts which exist in New Zealand, as a result of the institutionalisation of separate Māori rights in New Zealand's foundation documents.

Further, the (Aboriginal grievance) panel's recommendations are based on a fundamental misunderstanding of the Commonwealth Constitution, which is not a charter of rights, but rather, the foundation document which sets out the division of powers between the Commonwealth and the States, to bring about Federation in 1901.

By attempting to entrench Aboriginal rights in the Constitution, they will perpetuate the claim that Aboriginal disadvantage is the result of oppression and victimisation, and they will institutionalise the racial stereotyping which they purport to condemn. It is pathetic that a Government which has wasted billions of dollars in extravagant make-work schemes, pushing the country deep into deficit, should now waste more money on proposals which would divide Australians on racial lines into the indefinite future...**end**

#### **Grievance Industry**

Entering into meaningful dialogue and having valid thoughts over politically-sensitive-issues is 'verboden'. The policy of reverse-racism (selective disadvantage) will cause fragmentation without resolution, which objective is to de-construct us. That a pittance of mining royalties is paid to indigenous leaders solves little or nothing for those limited-in-opportunities in missions. They, as we all do, need a viable financial payment each and every week sufficient to live without incurring debt. The Douglas Social Credit proposal for an economic

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vote - the National Dividend - takes the pressure off the need for over-exploitation of our mineral reserves, which is a further objective of the policy calling for a 'Voice'. Every tonne of ore or coal, being sent overseas to reconcile our balance of payments, results in produce on our shelves and in our stores that our remaining wages are insufficient to purchase without going into further debt. The mining magnates would do well to look to see the real environmental damage this policy of 'export or perish' is doing to all Australians including Aboriginals living in missions. Without reconciling the ever-increasing financial debt, none, including Aboriginals, can hold a secure future. We are all disadvantaged now.

#### **Think Locally**

There is a general need of everyone's diet be brought up to as high a standard as possible, with fresh food produced locally for local consumption. Council lands could readily be put to more productive use by being opened for community gardens when they are situated so close to medium-density high-rise apartments. Where will those children who live those high-rise engage with the natural world, as opposed to the computer or TV screen, if this does not occur? Not if, but when the supply chains fail, where will our food requirements come from?

Every visit by our grandchildren includes picking fruit and vegetables, collecting eggs and a walk through the garden, with a possible pot of honey from our bees to take home. They are being shown the managed-earth as the environment from which our physical sustenance comes. Not from supermarket shelves, nor big brother. Physical sustenance is only a part of our earthly needs. Spiritual sustenance is equally vital.

This antagonism fostered by agent provocateurs to increase tensions between races, classes, genders, religions is a most damaging area of societal-destruction.

All the major religions hold similar norms within their essence. It is these we must foster as the real work of societal re-construction is taken into the highways and the byways. Not voice. Not treaty. Not climate.

The only way out is to engage with your-community on matters-common to ensure your one-voice is heard and acted upon by your political representatives and bureaucracy, immersed within the local world.

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