



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

Print Post Publication Number 10000815

Vol. 58 No. 27

15th July 2022

IN THIS ISSUE

Either Christianity Is....By Betty Luks	1
Building On From The Past By Arnis Luks	1
Nothing is Permanent Except Revolution, Progress and Change	2
Tools and Techniques	3

Thought for The Week: EITHER CHRISTIANITY IS....By Betty Luks OT Vol 50 No 14. 11 April 2014

As editor of *On Target* and responsible for its content, I hesitated to include the following article one week before Good Friday. Christians can be sure that at this most holy time in the Christian calendar, many articles will appear in the mainstream press sneering at their values and beliefs and at Christ himself. Because I did not want to weaken anyone's faith and belief in God, I thought of introducing the article in the light of some recent research in the fields of history, archaeology and literary criticism that I have read. Some readers might be quite surprised at the amount of discussion and disagreement there is among theologians in these disciplines. Finally, the words of Christ himself came as the answer to my hesitation. In the lesson of the 'Fig Tree', Jesus tells his listeners, :
"Truly I say to you, this generation will not pass away until all things take place. Heaven and earth will pass away, but My words will not pass away." - - **Luke 21:32-33**

Now why won't Jesus' words pass away? In *'The Realistic Position of the Church of England'* C. H. Douglas challenges his readers to determine whether Jesus' words are in the very fabric of the Universe – or whether Christian beliefs are merely 'opinions'! *"It must be insisted that Christianity is either something inherent in the very warp and woof of the Universe, or it is just a set of interesting opinions, largely discredited, and thus doubtfully on a par with many other sets of opinions and having neither more nor less claim to consideration. The philosophy of Christianity, as I apprehend it, contends for certain immutable principles which may have many permutations."* (*"Heaven and Earth shall pass away, but my Word shall not pass away"*)

Eric D. Butler would often remind us that nearly two thousand years of history had convincingly demonstrated that when the Truths enunciated by Christ were applied in human affairs, a new and creative type of society or community came into existence. He also saw that C. H. Douglas had shed a blinding light on much of what had appeared obscure or irrelevant concerning the Gospels and his presentation of the vital importance of the Doctrine of the Incarnation was a revelation yet to be grasped by many. Enough said...

BUILDING ON FROM THE PAST By Arnis Luks

This week I received a six-volume copy of *'A History Of Australia'* by Manning Clark first published in 1962. In the preface to Volume 1, Clark makes an immediate-acknowledgement of thanking the Rockefeller Foundation for a grant to travel abroad to further his research, even though the lion's share of the material gathered was from the National Library in Canberra and the Australian National University.

Receiving this six-volume set, and after having read the first three chapters, I concluded that Clark was actively painting Captain James Cook as a 'son of the enlightenment'. Clark was embellishing the record with a subliminal theme from his philosophical perspective more so than the historical record revealed. CH Douglas once commented that recorded history is based on 5% fact and 95% historian. Henry Ford said history was bunk!

Manning Clark (in chapter 1) records that three distinct waves of differing peoples inhabited the Australian continent prior to the European 1788 settlement. The first were the Negrito (Barrineans) - short, dark-skinned, curly-haired and broad-nosed - who were forced to migrate from their traditional hunting grounds in south-east Asia by the movement into those areas of people of a higher material culture, at a time when Tasmania, mainland Australian and New Guinea all formed the one-land-mass 'Sahul' :

<https://www.thoughtco.com/sahul-pleistocene-continent-172704>

https://research-repository.griffith.edu.au/bitstream/handle/10072/57320/90542_1.pdf?sequence=1

Later, another people arrived - the Murrayians, who were related to the Ainu in Japan, and, either destroyed the Negritos, or drove them into the valleys behind Cairns and south to what is now Tasmania, the islands of Bass Strait and Kangaroo Island. Then, in turn, the Murrayians were challenged and displaced by the Carpentarians - a people probably related to the Vedda of Ceylon.

AJL...No mention of the Torres Strait Islanders as Melanesian, nor Māori of New Zealand as Polynesian. Micronesians are considered, by linguistic, archaeological, and human genetic evidence, to be a subset of the sea-migrating Austronesian people, who include the Polynesians and the Melanesians. Migrants entered Micronesia, (north of the Australian mainland) from both the east and the west. Migrants from the west came from the Philippines and Indonesia, and settled in the Marianas around 3500 years ago, after which Palau was settled around 3000 years ago...end AJL

Manning Clark declares in the opening sentence of chapter 1 that ‘civilisation did not begin in Australia until the last quarter of the 18th century’. The earlier inhabitants of the continent created cultures, not civilisations.

These identifiable waves of differing peoples arrived in and around Australia prior to, and possibly even after the ending of the last ice-age, as the rising-ocean separated the landmasses of Tasmania, mainland Australia and New Guinea which we see today. The Vedda-Carpentarians, with the dingo and their unique stone tools, may have arrived as late as 3-6,000 years ago.

The extinction of the Australian Pygmies

Keith Windschuttle and Tim Gillin

<https://web.archive.org/web/20040215000812/http://www.sydneyle.com/Pygmies%20Extinction.htm>

The 1967 Federal Constitutional referendum on Aboriginal matters was part of an ongoing campaign (1938 Day of Mourning) to deconstruct the nation state of Australia through the land rights movement. Land rights claims against secured ‘land titles’ has morphed through ‘deaths in custody’, the ‘stolen generation’, the ‘sorry day’, now ‘voice, treaty and truth’, all claims against the Australian people for being here. Aboriginal Nationality Identification (as Aboriginal, not Australians) does not require substantiation, nor are each of the initial three requirements of lineage, association and acceptance; each having been successfully bypassed or ignored. Each political gain in this campaign is immediately followed by the next phase of Australia’s civilisational deconstruction.

Revolution is continuous, forever exposing another part to the heat of the flame of cultural-wars and cancel-culture; altogether on its carefully-sculptured-path-under-chaos of continuous deconstruction and rebuild. I noted in a recent news article that some wishing to claim Aboriginality were protesting about overdue rents covering the previous 233 years against the Australian people in favour of those self-identifying as Aboriginal.

<https://www.spectator.com.au/2022/07/>

woke-symbolism-holds-indigenous-australians-back/

Those present in this telling image appear middle-class and university age – perfect fodder for the radical professor de-constructing the nation state of Australia.

To think that these (pictured) claims for 233 years back-rent at 5% of GDP are ambit, need to take into account this document (Appendix 3) to soon realise they are not ambit, but a specific objective from those who claim (through self-identification being sufficient as a distinct race and separate) from Australian.

The Parliament of the Commonwealth of Australia
SENATE STANDING COMMITTEE ON
CONSTITUTIONAL AND LEGAL AFFAIRS
Two Hundred Years Later . . . Report on the feasibility of
a compact, or ‘Makarrata’ between the Commonwealth
and Aboriginal people.

Appendix 3 at the very back of the 196-page document presents a list of detailed claims to this effect.

After reading the first three chapters of Manning Clark’s Volume 1, I chose to re-read “*Captain Cook’s Epic Voyage*” by Geoffrey Blainey. While recognising the frailty of every man, Blainey acknowledges the monumental task achieved with Cook’s Epic Voyage: of observing and measuring the time taken for ‘Venus to transverse the sun’, mapping some 2,000 miles of the East Coast of Australia, repairing a wounded-ship’s hull on a riverbank, ensuring a completed repair in a shipyard near Jakarta, and managing to limit the effects of scurvy on his crew for nearly 3 years, while precariously sharing the Coral Sea and coastal New Zealand with an armed French merchant ship commanded by Jean de Surville.

Truly an epic voyage and, at times, acknowledging Providence with this list of landmark names:

Whitsunday’s Passage, Pentecost, Cape Tribulation and Providential Channel. In Cook’s first draft of an event, he humbly wrote “***It pleased GOD at this very juncture to send us a light air of wind***”, to acknowledge at a critical and terminally-foreboding moment in time, he could no longer control the ship’s manoeuvring and was dominated by the ocean currents and a ‘happy puff of wind’ through the very narrow and dangerous ‘Providential Channel’ towards relative safety.

Nothing is Permanent Except Revolution, Progress and Change

In a recent article, Archbishop Viganò’s Declaration Regarding The Apostolic Letter *Desiderio desideravi*, Viganò builds on Archbishop Giampaolo Crepaldi’s previously written “*Cancel Culture: The Eternal Gnostic Dream of Starting Over From Zero*,” that appeared on June 30, 2022, in the quarterly issue of the

Bulletin of Social Doctrine of the Church.

<https://www.marcotosatti.com/2022/06/30/crepaldi-cancel-culture-the-eternal-gnostic-dream-of-starting-over-from-scratch/>

Viganò’s argument is that the ‘Cancel Culture’ article did not acknowledge the gnostic influence within the Roman halls-of-power, but in fact are prevalent at the highest levels. Unpacking these differing debates became clearer when I placed ‘the feminist movement’ beside the newly constructed ‘genderism movement’. Both are pseudo-religions, being anti-family and anti-traditional

values, with a hint of ‘intergenerational love’.

The salient point concerning the ‘Cancel Culture’ debate is that feminism has been used to now destroy womanhood. Gender is no longer measured as a biological certainty. Biologically born-females must compete in everything against biologically born-males. ‘Cancel Culture’ has already destroyed manhood through feminism, and now destroys womanhood through genderism. Reproductive ‘rights’ is to ensure equal-obligation to worship-work i.e. puritan-Calvinism. Feminism being just a steppingstone to further destroy family. Traditional Family, (as a man, woman and children) is deemed a social construct and therefore must continually be deconstructed – reset to zero.

Lionel Murphy’s ‘Family Law Act’ opened the door to ‘no fault’ divorce, on towards feminism and the pill, which, after its usefulness waned, was followed by gay marriage, and now genderism, which will be followed by who knows what, perhaps intergenerational love, to further deconstruct the basic unit of every society which is the family. Sex education, when introduced in the 1970s to 16-18yo’s, is now inculcated into our primary school students as they walk in the door. It does not end. Everywhere is under cultural attack including our young children well before the appropriate time when they are able to understand and process these things.

Part of this cancel-cultural-war is to rewrite everything. From my vantage, Manning Clarke under Rockefeller’s financial support, did just that in his first 3 chapters. I have not excluded this 6 Volume work from my study, but do recognise a bias in his writing. Anyone who reads my articles will find a similar bias towards Christianity.

The Rebuild

I am truly fortunate that in my research I can access such a variety of independent, somewhat-unbiased and separate sources of vital information. Wikipedia is not one of these unbiased, however, I can begin my research there before moving into my own filtering mechanisms.

Entering the workforce at 15, I was prepared in a way for the real world due to being under the instruction of my father outside of school which orientated my thinking towards how things actually work within the building industry. While school-taught math and economics had already moved into abstractionism around the time I left school, history was also being redirected away from Australian; centred around wars fought in the Orient – with no satisfactory explanation as to political and financial causes, nor justification for these wars. This served little purpose to assist my personal development, but did ensure ignorance on those vital civic-and-political subjects that effect ever-day life. Nowadays, I am hungry for genuine Australian history that grounds my cultural-roots. Having spent a working lifetime predominantly within the disciplines of oil and gas refining and the building industry, even without tertiary education, I find that not having gone to university was to my advantage.

My learning outside formal education was grounded, not in abstractionist-theory, but in the embodied world.

I’m not angry towards my upbringing, nor do I carry guilt of perceived injustices of past Australians to anyone. I forge my own path in this pursuit of truth. I am only ‘guilty’ of those things which ‘I’ have done or failed to do. Apologising for past deeds or misdeeds, when, neither I nor they existed, is absurd. Being held attributable for (generally-fabricated) past events is a revolutionary-psychological-method directed towards self-loathing, in the pursuit of mass-formation-psychosis. *‘The Psychology of Totalitarianism’ by Mattias Desmet*

There is a sprinkling of legitimate scholarship within most educational disciplines, just as there is a sprinkling of legitimate medical information amongst doctors and medical scientists. The Rockefeller domination over our medical institutions for more than 100 years, is steadily being deconstructed by brave medical pioneers who risk all, including their license to practice, to speak the truth. So it is with the domination over other learning institutions; of history for example, that a few brave souls are speaking out of genuine Australian history. Viganò is part of that ecclesiastical sprinkling. The lifetime of indoctrination through our learning institutions is gradually being deconstructed, one false-hood at a time.

Academics have been paid good money to tailor a narrative and have done so for a long time - WHO and TGA notwithstanding. Looking at Hollywood and WWII, you would think it was a walkover and other nations were little involved. The truth is a very different story and must be sought-out to remove the blinkers placed over the fashioned historical narrative by the victor.

The opportunity to learn has never before been so publicly-accessible since the arrival of the internet. Having to attend major libraries, seminaries and tertiary learning institutions is no longer required. Remember, even while experiencing distressing financial hardship and limited physical resources, 1930s Alberta challenged the money power up to the highest levels of government. They renewed their minds with the weekly ‘Aberhart’ radio broadcast and their own local study groups. Faith, hope and (love) community got them through.

Tools and Techniques

As an aside, internet searching of sources is not always obvious with the domination of the search giants and their tailored algorithms. However, it is not impossible provided sufficient personal energy is directed towards this pursuit. There are 7 different search engines available within my browser, so cycling through these 7 produces differing results, and does demonstrate search bias. But the browser is not limited to only these 7. Other search engine ‘extensions’ can be sourced and included within the browser software. This is a question of vitality - yours. Can you provide sufficient energy to overcome the propaganda? Because that is what it is. There may also be the question of removed-websites.

I am using the 'Internet Archive' to reveal those lost sites to limit another censorship filter: <https://web.archive.org/> And, as for obscure research-papers, I found this site quite helpful: <https://sci-hub.hkvisa.net/>

Virtual Private Networks VPNs is another anti-censorship mechanism which can be provided from outside resources. I occasionally utilise 'Mullvad' as a VPN provider to access sites that may contain important information for my work. Or 'Tor' as the dedicated browser to undo internet censorship. As one door is closed another opens. Vitality is the key, and especially not to drift off into web surfing (of no consequence).

I am hoping, that by example, this encourages others to renew their faith, that incarnating this pursuit of truth will further open the door to societal regeneration and a regenerated civilisation based on a world of plenty from God's abundance. Our culture has achieved many good things of which we have every reason to be proud. The First-Fleet carried the hopes, culture, laws and institutions of an ancient civilisation to arrive on a continent of unrealised-potential that has well-demonstrated its true value across the past 234 years – being the envy of the world. Cultural-Marxism would deconstruct this into a failed-state of chaos, with no moral nor spiritual anchor rooted in absolutes.

Preparing

Ellen Brown has written an article titled '*Achieving Self-Funding Local Sovereignty As Food Systems Collapse*' here: <https://popularresistance.org/achieving-self-funding-local-sovereignty-as-global-food-systems-collapse/> with the subheading '*the solution to the current food crisis is small and local, including growing food locally. But how to fund local food Co-op's without pricey loans from big banks?*' This article is a sequel to '*The Food Shortage Solution in Your Own Backyard*'. <https://scheerpost.com/2022/06/08/ellen-brown-the-food-shortage-solution-in-your-backyard/> Both articles are giving a heads up and providing answers to the escalating transport and food crisis across the globe. Henry Kissinger is attributed for having said:

“control food and you control the world”

The Kulaks of Soviet-era-Ukraine were independent, self-producing, small landholders who were able to hold out against the Stalinist tyranny, until, as policy, all food was confiscated by the state and they were starved to death in their millions. Don't think for a second that this global reset is run by benevolent people. They are in an orgy of power, and like every dictator, will not give up this power readily.

Locally, I see that community gardens have surfaced nearby. Building on from community gardens, is supporting local, small-scale, urban farms and drop-offs. A local farmer's wife (I assume) is producing rye bread for an unmanned roadside stall. In our weekly trip to pick up supplies, if the bread is there, we buy it. A local government initiative, while biased towards

green propaganda, is rich with initiatives and resources to enhance local food security here:

<https://www.saurbanfood.org/planners-toolbox>

Scrolling down this website provides useful organisational tools and many other initiatives around Australia and the world. Networking is everything. You don't have to 'alone' navigate this man created crisis.

Dialectical Policy

The Russian President Vladimir Putin over the previous 15 years as policy has encouraged national self-reliance. Those full spectrum initiatives, from diversifying suppliers of raw materials, and forming new international trading partnerships, to developing innovation and locally resourced advanced technologies, also finding expression with small land grants to locally-produce dwindling imported food stocks. The recent Canadian policy of withholding critical turbines and compressors after maintenance for the Nord Stream pipelines to ensure continuity of gas supply for Europe, will be countered by developing those same sophisticated resources and technologies locally. Putin is still bringing about this 'new world order' whilst also ensuring Russia remains under totalitarian pseudo-communism.

Western nations are doing the opposite - handing our primary industry to third world locations managed by transnational oligarchs, while ensuring our own energy, primary industry, manufacturing base and food security is deconstructed. I see the Russian 'model' demonstrated in Switzerland with the use of CIR, being the headquarters of banking and big pharma, ensuring protection from internal political turmoil to ensure political stability near these world government headquarters. Rothschilds and Rockefellers of this world know exactly how to deconstruct a civilization, whilst protecting their own.

The knowledge is there for those who are willing to renew their minds. Study groups and community gardens build up the social cohesion - the social credit. Going to church and praying will not fill the larder when farming, industry and energy are all shutdown. This opportunity-crisis is going begging for a potential new narrative of a time of material abundance based on a 'just and true' financial system - Douglas Social Credit - a policy of a philosophy - Christianity. ***

Subscription to On Target \$45.00 p.a.

NewTimes Survey \$30.00 p.a.

Donations can be performed by direct bank transfer:

A/c Title Australian League of Rights (SA Branch)

BSB 105-044

A/c No. 188-040-840

or cheques to: 'Australian League of Rights (SA Branch)'

Postal Address: PO Box 27, Happy Valley, SA 5159.

Telephone: 08 8322 8923 eMail: heritagebooks@alor.org

Online Bookstore : <https://veritasbooks.com.au/>

Our main website of the **Douglas Social Credit** and Freedom Movement "Archives" :: <https://alor.org/>

On Target is printed and authorised by A. J. Luks

13 Carsten Court, Happy Valley, SA.