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The Price of Freedom is Eternal Vigilance

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**Thought for The Week:** Remember Where Some of the Rural Rot Began by Phillip D. Butler *8 October 1999 OT Vol 35:39*

It is fine for ALP leader Steve Bracks to be able to claim he is looking after the Bush - on seat numbers he could claim more support than the Nationals. Nationals only hold seven seats in the Victorian Legislative Assembly - down two from the last election. Pretty pathetic for a Party which is supposed to be of the Bush!

However, before Steve Bracks has his feet under the Treasury benches just remember where he comes from, as pointed out by Diana M. Seeley in *The Age* (Melbourne, 28/9/99):

*'I do hope that the advice given to John Cain and Joan Kirner by their 'advisers' was not trashed when they left government, but archived... (for) Steve Bracks' potential frontbenchers... Mr. Bracks who was also an 'adviser' to Mr. Cain and Mrs. Kirner which resulted in the loss of the State Bank and decimation of our credit rating...*

*Do our hard-working country Victorians remember under which government the rot set in for country Victoria?'*

While saying that, it is quite obvious that the Nationals were not listening at the time and, in fact on reaching government, inflicted even greater damage on rural Victoria. It is time that the Nationals take the gloves off - sit in the cross benches and seriously dictate to both major parties that Rural Victoria - all Victorians - are given some help to survive against the further centralisation of financial and, eventually, political control. At least the Independents are giving some voice with only half the seats of the Nationals.

*(ed) I do hope the Nationals and Greens attendance at the upcoming summit is not a repeat of history - from our Archives::*

WHAT A SUMMIT SET UP *2 May 2008 OT Vol 44:16*

Andrew Bolt summarised the make-up of Rudd's 20/20 Summit in an article in the *Herald Sun* titled: 'Rudd's mates steer the ship', he wrote: 'Every sign is that the summiteers were pulled together to give Rudd exactly the mandate voters never got around to giving him - a mandate for what Labor wanted to really do, but was too afraid to ask. First step in this con was to select a crowd that would agree to any scheme involving Big Government, global warming alarmism and the rest. And so of the 1000 delegates, an astonishing 118 came from a single Left-wing activist group, GetUp, whose former spokesman is now Rudd's press secretary. Dozens of serving and former Labor politicians were also dragged in, from Bob Carr and Barry Jones to John 'No Water' Thwaites and even Joan Kirner. Naturally, heads of the biggest green groups were drafted, such as WWF's Greg Bourne and the Australian Conservation Foundation's Ian Lowe, as were a whole glacier of professional global warming alarmists, from Tanya Ha to Tim Flannery. They were joined by a dozen past or present ABC staff, including David Marr, Geraldine Doogue and Jeff McMullin, and a generation of 'stolen generations' propagandists such as Robert Manne, Lowitja O'Donoghue and Pat Dodson.

**It worked: Climate Change:** Of 100 summiteers asked to discuss climate change, for instance, not one was an identifiable sceptic. Of the 100 brought in to discuss the arts, none protested against the summit's demand for an explosion in government grants in exchange for an absurd promise to 'double cultural output by 2020'. This lot even called for artists to be put into factories around the nation to teach the yokels 'sense-making'.

Most significantly, of the 100 brought in to discuss the Republic, only one - Liberal senator and token conservative George Brandis - was against. Just one out of 100 against the republic? What are the odds, when even the summit's briefing papers admitted public backing for a republic has for years been under 50 per cent? To get a 99 per cent result at the summit when the public support is half that takes rigging of the kind Robert Mugabe is arranging in Zimbabwe. Yet hear Rudd crow that this was in some way the genuine voice of the people: 'I think what the summit was saying loud and clear was that there is a big groundswell of support for a Republic in Australia'. No, Prime Minister. That was no 'groundswell' you heard from the stage on Sunday. That was just the sound of your friends, courtiers and carpet-baggers - all chosen by your team - clapping wildly. And they were clapping hard not just for your Republic of the elites, but for the power you're giving them right now over the millions of voters who never got a say in your farce of a summit. **...end**

## A VISION SPLENDID By Arnis Luks

Reports came in this week that immediately upon achieving victory at the recent federal election, the Labor leader and four other politicians were immediately sworn in and departed offshore to receive their instructions from world government technocrats. That the World Economic Forum protégés are achieving, if not just bureaucratic or ministerial positions, even prime ministership's which reflects the farce of our electoral processes.

Upon return after having received their instructions, those ministers then began to reveal the political framework of the new policy direction. This is how this New World Order proposes to run our government and administration. That Klaus Schwabb can brag that some national administrations contain 50% of his trained elites only substantiates the truth of this assessment of our electoral processes. Putin was a protégé, a graduate of the WEF school for young global leaders, as was Justin Trudeau (Canada) and Jacinda Ardern (NZ). Understanding the structure of how this level of politics works in the real-world you could consider as a form of intelligence, and it divulges the departure from sovereign, representative, independent and self-reliant national-status.

While most people are readily prepared to accept the chains of political and economic servitude, of those remaining few who don't, some are prepared to 'only' accept the truth of the situation. Understanding the truth and doing something about it are two entirely different positions. I often note that differing variations of 'managed dissent' is forever surfacing to misdirect those that can see the truth and choose to do something about it. To counter this, I often place a mental template over these surfacing groups of 'how will this affect voting patterns' and 'how will their policy initiatives affect the individual' from these 'minstrels' who would lead us into another dead end.

As some nations have faced severe adversity, I have also noted that there is another fork in the road of those who are able to offer support, that some will exploit the situation for their own ends, or, those who will foster the development of community and social cohesion, while doing their best to protect their own secure base. It is in this area that this week's OnTarget will orientate, towards the development of community while maintaining your own secure base.

I recently reread the Roman encyclical *rerum novarum* 'On the Condition of Workers', recorded under Pope Leo XIII 1891. 40 years later, 1931, Pope Pius XI recorded the encyclical *quadragesimo anno* 'On Reconstruction of the Social Order', which summarised, consolidated, and reinforced *rerum novarum*, and then took it on further.

The world then was in an equally precarious state as is now. World powers at that time had established, through the 1917 Bolshevik Revolution, the Communist

nation-state in Eastern Europe. They then moved to expand communism westward as the real objective of the 1939-45 World War II. This cataclysm of collectivism has now expanded again, this time across the entire globe. The world communist slave state is the end objective, and Western governments, administered through permanent bureaucracies, are supporting this world-wide infusion of tyranny. When former Premier of Victoria Joan Kirner went into a government department to restructure towards world government policy, she found it necessary to replace 5 levels of administration from the top down. It's very important to understand phenomena such as this when considering our way back. Eric Butler is recorded as saying the rot is too great at the top and we must initiate the regeneration starting from the local level — the ground up.

Within the Roman encyclical *rerum novarum*, speaks of the continuing dilemma of the worker and capital, always in a position of friction between a 'just wage', and a 'just price'. This worker/capital friction has been depicted in the 1855 Elizabeth Gaskell's novel and film '*North & South*' and in the 1935 John Hargraves' novel '*Summertime Ends*'.

Both Roman encyclicals present the principles necessary to seek resolution to this age-old friction.

Capital, under the new world order, has for all intents captured the assets of the world. The plight of the worker is of no consequence to these controllers of capital. The worker is simply an unwelcome but necessary mechanism sparingly utilised to achieve their purpose, which is the furtherance of the accumulation of material wealth. Both encyclicals reveal the moral answer to this question of un-natural accumulation and directed the plight of both, worker and capital to seek a moral answer. Part of that moral answer to this age-old friction as proposed by CH Douglas is to be within the adjustment of the financial/economic system—to place in right order.

### **The Einstein of Economics**

CH Douglas was referred to as 'The Einstein of Economics'. He was the first to identify the anomaly within modern manufacturing of the imbalance between total prices of goods produced in any cycle of production and the available spending power distributed through wages, salaries and dividends in the same cycle of production. What was produced was never able, under modern manufacturing, to be purchased within the same cycle of production. Future income would need to be mortgaged against debt finance to achieve consumption. The world-wide debt levels reveal the truth of this empirical observation by always increasing – the shortage of necessary spending power always being made up by further borrowing.

If this is to be remedied, firstly, we must regain control of the forces of the Crown. That means that,

with due respect towards most of the bureaucratic leadership, they must, along with entrenched politicians be replaced with individuals who are loyal Australians first and foremost, not internationalists. The current ALP government's call for a national summit will be packed with yes-men and -women, including the Nationals and Greens, to achieve a predetermined result, be sure of that. These things are already confirmed, and the process is simply a ruse to appease the masses.

Getting back to the two encyclicals; we must orientate our thinking towards those cultural institutions and the processes already established that are being ignored. Firstly, our federal government is instituted/exists at the determination of *'WE the people, humbly relying on the blessing of Almighty God'*. Our Federal Constitution is a limiting document that has been disregarded and actively neutralised by those sympathetic towards totalitarianism.

While the Morrison Liberal Government disregarded those Constitutional limits under cover of Covid, our current governments are putting legal mechanisms into effect to permanently place this sovereign-national-power into the hallways of the WEF and WHO. The people, you and I, are the only ones who are capable of restoring right order and limits back onto our governments and bureaucracy. It will not come from our leadership. Our political, religious and intellectual leadership, must be compelled to adhere, to uphold our Constitution and no further. This act alone will be a declaration of war against world government. So be it. The much needed conversation must be had.

Our freedoms, and those freedoms of our progeny are at stake, a necessary function of the human condition that cannot be ignored without regressing back into a dark age. Right now, USA is wrestling across both major parties to hold onto a communist policy of world government, as is Britain, Canada and Australia. The Canadian truckers were the opening salvo against this tyranny. The Dutch farmers, by being told a huge percentage will be shut-down to appease the Green agenda, became part of the campaign towards freedom.

What has been regularly demonstrated is that mass movements and demonstrations are quickly subverted, while those who provide real leadership are targeted for destruction. There are more than a few who demonstrate treachery in favour of world government. The strategy must be adjusted to suit. We are talking of the sovereignty of our own nation-state. This is about kindred-spirit, loyalty, patriotism of a land of our own.

### **Wisdom For Today From The Archbishop**

Archbishop John Hepworth, in his 2012 paper delivered to the ALOR National Weekend Seminar in South Australian, emphasised consideration of the individual from being a unique Christian perspective, (foreign to other faiths and ideologies), that sets western civilisation apart. While we may be able to send the Voyager spacecraft out into interstellar space and pursue

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the elusive 'God particle' with the Hadron Collider, we fail to identify the cause of a natural law such as 'gravity'. We, after observation, merely abide by it. The Natural Law is a mystery - ignored at your peril.

The foundational assumption of the individual-personal-soul standing uniquely before God for eternity, (enduring beyond this earthly life), written within our constitutional structure is the bulwark of our Limiting Constitutional Monarchy. Traditional family –husband, wife and child– is embedded within the institution of Monarchy as the extension of many families building communities into a nation. Providence provides our future Monarchs, not manipulating men.

The horizon of knowledge of ourselves and the cosmos have been ever expanding during this modern era while the explanations and understandings of our existence are being ruthlessly denigrated, receding and extinguished. The Christian mythology, of which is attached to 'our reality', provides meaning for this life - our existence. The nation-state provides our sense of belonging, and how we shall therefore live. Mass migration, foreign ideology and the challenges to our cultural inheritance has disturbed this fine balance of custom, mythology, sense of belonging, and the meaning of life in the now.

Advancements in knowledge, geographic relocation of manufacturing, and hence sovereignty-relinquished over our own money supply, is the dismantling of our nation-state as we once knew. Our borders are constantly being challenged by expanding international military, satellites and mass migration. Surveillance has become all pervasive while governments are unwilling/unable to ensure our own security. Our Constitutions are being ignored in preference to monopoly trade interests. The 1600 Dutch/British East Indies transnational corporations and the establishment of central banks have advanced to encompass and dominate the whole political world.

The fundamental assumptions of a nation-state and the validity of the individual (that Alfred Deakin and others understood) to form our Australian Constitution are no longer a reality. The continuity of immutable truth is also challenged. We are moving into a period of post-Christian thinking, (for which we held together for 4,000 years of recorded history - *The Greek Odyssey*) - beyond that was paganism. This world-wide movement is seeking to destroy the nature of man/woman, as inconsequential, being only part of a machine, to exist, to live, to die un-regretted. To remove individualism, autonomy and dignity, and replace these human traits with the unknown, the unknowable and the controllable.

### **Man As Economic Unit**

Modern thinking places rational-economic-man under the domination of elites who control the assets of the globe. The social responsibility towards your neighbour is disregarded for material gain. Those who are especially called to seek His Kingdom remain mute having already made peace with the devil. The temptation of the denial

of Christ, of which Saint Peter fell with the pressure from the crowd, is before us all. ‘Lead us not into temptation’.

The expression of individuality is a natural law, (as an unchanging principle of human ‘being’), is displaced by a distorted-pagan, and puritan perspective. The over-emphasis that *‘those who will not work shall not eat’* – has perverted the original intent of that scripture. The verses expressed by Saint Paul, once placed into context, reveal his true declaration - to withdraw from meddling-malingers who refuse to work when they should have at least supported themselves. Man is much more than matter in motion. Each individual soul stands equally before God as a never to be repeated creation.

2 Thessalonians 3:: *‘And we charge you, brethren, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother walking disorderly, and not according to the tradition which they have received of us. <sup>7</sup>For yourselves know how you ought to imitate us: for we were not disorderly among you; <sup>8</sup>Neither did we eat any man’s bread for nothing, but in labour and in toil we worked night and day, lest we should be chargeable to any of you. <sup>9</sup>Not as if we had not power: but that we might give ourselves a pattern unto you, to imitate us. <sup>10</sup>For also when we were with you, this we declared to you: that, if any man will not work, neither let him eat. <sup>11</sup>For we have heard there are some among you who walk disorderly, working not at all, but curiously meddling.*

It is timely and necessary to have this discussion of the misbalancing of powerful interests in preference to the historical and cultural-interests of every individual. Nationhood itself is being challenged as to its very existence above the private interests of trans-national-corporations and central banking. The Republic or the Monarchy, as very important as this discussion is, becomes of less concern if there is no representative-nation-state at all. The very foundations to the meaning of our existence, the land we live in, and the people we are, is all being called into question. Our Christian belief-system is the foundation of our nation-state which places each person’s soul into eternity. Lose God, we lose our soul, we lose our meaning of this life, we lose our nation and we lose our freedom.

The calls for the Voice to parliament are very much part of this nation-state deconstruction, originated within the socialist international halls of power supported by the exceedingly wealthy Rockefeller Foundations. Their true purpose is to exploit the mineral reserves for private advantage. When Vasco da Gama (1460-1524) travelled to India for the lucrative spice trade, he opened-fire of his heavily armed ships against the hapless, undefended cities of the east, until they surrendered and willingly handed over all their produce for the sake of peace. The age of empire is returning under the banner of UN world government, and, in all intents and purposes it is a privately run entity for personal exploitation. Only the names have changed across these past 550 years.

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## The Foundations of Liberty

Rev Canon Arthur Fellows, in a 1973 booklet of the above title, illustrates the same, the alignment of the Christian revelation and the evolving meaning of existence, our place within the cosmos, and the gradual release from savagery. This booklet, along with the Archbishop John Hepworth’s video (*available on our front page alor.org*), are each an essential part of regeneration and re-education to understand where we are in space and time, and how we are to think if we wish to turn the intellectual tide against this atheistic-pagan-puritan totalitarianism exercising power through the UN agencies WHO and WEF, and the central bank of central banks, the Bank of International Settlements.

### Extract::

Gustav Thibon in his chapter ‘*The Decline of Freedom*’ in the symposium ‘*Christianity and Freedom*’ says the following:

*‘A glance of the map will show that the area of maximum material prosperity and the area of maximum spiritual development coincide exactly with that which has witnessed the diffusion of Christianity. A no less convincing proof of this fundamental will-to-freedom is the age-long clash between the Church of Christ and the powers we may rightly describe as totalitarian...Tyrants of every description have never deceived themselves; since the Caiaphas and the Caesars, down to the masters of Germany yesterday and those of Russia today, a very sure instinct has taught them to see their deepest and most dangerous enemy in Christianity’...*

The Christian idea of the equality of human souls before God has led little by little to the abolition of slavery; it mitigated all forms of man’s oppression by man, (*the liberation of women; for example, and the recognition of the rights of children; the local and professional communities of the Middle Ages; the defence of native populations against colonial invaders, of the proletariat against the abuse of capitalism*); it broke down rigid class distinctions and the narrow seclusion of the old cast systems, and every rung of the social ladder, it facilitated the means of individual promotion...end

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