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The Price of Freedom is Eternal Vigilance

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Thought for The Week: Across the course of his scholarly life Archbishop John Hepworth continued to develop his thinking achieving some profound insights important to this generation. Watching the 1997 lecture and then considering the further points of intellectual maturity developed in his 2012 lecture you see growth. The statement *'The Sabbath was made for man and not a man for the Sabbath'* holds implications as to how we should be governed, and is also the enunciated justification for all forms of association – that each association must cause direct benefit for every individual. Having recently watched those and other Hepworth videos several times over, I recognise that he was a man ahead of his time. I encourage all our readers to view and ponder them closely, three links are placed on our front page alor.org and our video channels. The DVDs can be posted out from head office.

WHY THE INDIVIDUAL? By Arnis Luks

Why would the individual be so important that the law (Sabbath), and all institutions are made for their direct benefit - not as a mob, but as an individual person. I needed to turn to the Roman Church's *'Penny Catechism'*, referenced by Archbishop Hepworth to find the true answer. Every human being is a unique and eternal creation, (soul), never again to be repeated, having been given this life to come to know, love and serve God 'forever'. Humans are not created equal, but they are so created as to choose moral solutions and be responsible for the life lived - *'to him whom much is given, much is required'*.

This business of 'loving God (in preference to all else) and serving Him' reinforces the requirement for sufficient freedom to do this. This sufficiency of freedom is sought through political policy – the abolition of slavery, the 40 hour week, public-hol(y)days and weekends. Loving God is firmly embraced internally (pondering the good – God, in preference to all others) and then externally (incarnating our internal faith (trust, hope and love) into works). The church's function is to emphasise this internal growth – to develop the soul which is eternal. Hence the need for those 'principles' being enunciated from the pulpit.

The individual's charge, or commission is to incarnate (bring into being into this world) those principles enunciated. We see this with loving and serving family in the now, and loving each other including our neighbour now, the development of ancient rights and freedoms, the common law, *habeas corpus*, trial by jury, and, dare I say it, Limited Constitutional Monarchy operating within Representative and Responsible Government. These are all acts of love towards our neighbours.

I attended a 'wake' yesterday and recognised that that person's efforts across their later life to warn about the impending doom was their act of incarnating love to their neighbour – *'when you do this to the least of these you do it unto Me'*.

Christianity, amongst many things, has achieved certain practical results. They, those Christians of the past, inextricably bound their faith into some of this wonderful cultural inheritance we received. Many others have also contributed to our cultural inheritance, yes, but incorporating the Canon within institutions is peculiar to those few Christians incarnating their faith – ...*Humbly relying on the blessings of Almighty God...*

The illusion of democracy (majority or mob rule) is a masquerade to circumvent the pursuit of Truth - the Canon. The Canon of righteousness can be found within every person by self-government – *'the kingdom of God is within'*. The placing of 40 new bills before our federal parliament is an aberration against this self-rule, causing individual abrogation of personal responsibility, preferred towards the bureaucratically-planned and managed state. Something that may be lawful may also be hideously immoral. The law can restrict the freedom necessary to do the good – God. Puritanism would impose a legislated goodness over people while removing their freedom. News reports regarding the transnational entity 'BlackRock' and the inordinate influence, in this instance over government policy towards green energy, equals in my mind, a demonstration of corporatized-anarchy.

That statement said, in hindsight, if you review the Covid narrative you can recognise the same *modus operandi* with big Pharma - create an urgent situation in the mind of the public and then provide the solution - for profit.

<https://joannenova.com.au/2022/08/like-a-banker-belt-n-road-plan-blackrock-give-australia-batteries-we-dont-need-with-esg-strings-attached/>

Multiple Ministries Not Unprecedented

Scott Morrison demonstrated deceit towards the public and all members of the Ministry, yes, but further, he was a willing tool for the transnational corporation's benefit, with the control of multiple portfolios to ensure their purpose/policy was secured. He also held the social services ministry during the 'no jab no play' introduction against our young mums and their children. I wonder if Tony Abbott, also claiming to be a Christian, does rue that day, remembering Pauline Hanson being put in jail under his watch?

From the Record Books

Gough Whitlam, upon his election in December 1972, was sworn into 13 Ministry portfolios, with 14 Ministry portfolios by his deputy Lance Barnard, 27 Ministry's in total to only two people. To ensure there was no breach of propriety all Ministry decisions were made by the Federal Executive Council which has a quorum of three, including the Governor-General or their representative. Sir Paul Hasluck as Governor-General attended all meetings of the Federal Executive Council and participated in all decision-making and was thus effectively the third member of the first Whitlam government. <https://www.naa.gov.au/explore-collection/australias-prime-ministers/gough-whitlam/during-office>

Those Whitlam decisions made within this quorum of three, and others foreshadowed, included: the complete withdrawal of forces from Vietnam, the release of draft resisters, the removal of excise tax on wine, a ban on racially selected sporting teams, independence for Papua New Guinea, major grants for the arts and Aboriginal people, grants for Western Australia, Tasmania and South Australia, rice aid to Indonesia, the purchase of new F-111 planes, the appointment of Elizabeth Evatt to the Conciliation and Arbitration Commission, a judicial inquiry into Aboriginal land rights, the appointment of John Armstrong as High Commissioner to London, the opening of unpublished government reports, special assistance for Aboriginal education, new nursing home benefits, a reference to Australian suppliers in government purchasing, a commitment to the decentralisation of university locations and more Commonwealth funding of universities, a grant to clean up the Tamar River, new government representation at the International Labour Organisation (ILO), removal of the ban on the advertising of contraceptives, removal of sales tax on the contraceptive pill, new membership of the Commonwealth Grants Commission, the convening of an interim committee of the Australian Schools Commission, a new airline curfew for Sydney airport,

new benefits for permanent members of the armed forces, the appointment of 'Nugget' Coombs as an adviser to government, the commencement of talks on diplomatic recognition of China, reopening of the equal pay case, restoration of Wilfred Burchett's passport, instruction to TAA to lower fares, announced scrapping of the honours list, the closure of the Rhodesian Information Centre in Sydney, and the recalling of Australia's ambassadors to the United Nations, Washington and Taiwan.

<https://www.eurekastreet.com.au/article/opening-whitlam-s-cabinet>
Whitlam and Barnard, with Governor-General Paul Hasluck as part of the Federal Executive Council, approved 18 recommendations at meetings between 5 and 19 December 1972. These included: amendments to various government regulations, the making of ordinances, making various government appointments including permanent heads of departments, the signing of the International Covenant on Economic, Social and Cultural Rights and the International Covenant on Civil and Political Rights, and the abolition, merger and establishment of government departments. One journalist termed it 'rapid-decision government' ...end

The imposition across the once-free-world of transnational-corporate policy through the UN-and-its-agencies has occurred progressively across the past 50+ years. Corporatised anarchy now reigns, being unbridled individual interests in what we see with these policies. This demonstration is in defiance of the second great commandment 'to love your neighbour as yourself'. The Irish Potato Famine is being repeated today in Pakistan under a similar puritan-dispensation - exemption from observance of the Common (universal for all time and in all places) Law. The Puritans, while originating within Holland's moneyed class, moved across to England and USA, and are now bludgeoning the world - legislating for the good of humanity. <https://tribune.com.pk/story/2371842/imran-urges-neutrals-to-review-decisions-to-bring-stability-to-country>

The 1969 'Vienna Convention on the Law of Treaties' came into force in 1980, was in regard to nation-states and other interested parties within international law. Note that the Tasmanian Franklin Dam High Court decision occurred in 1983, three years later, giving massive new 'external affairs' powers to our federal government to enact treaties with foreign entities, circumventing our Limiting Constitution. Our activist High Court led the way to bring about this move towards corporate anarchy with this 4-3 Lionel Murphy-led-decision.

National governments are making many agreements, circumventing (evading) their limiting constitutions through the now privately financed (since 1990) United Nations, International Treaties, and Transnational Trade Agreements. Pakistan was sued through a tribunal (three private judges behind closed doors) of the World Bank's International Centre for Settlement of Investment Disputes (ICSID) by a transnational corporation whose entity is within Australia, but the parent company's,

Barrick Gold headquarters is located in Canada. This transnational corporation successfully sued the nation of Pakistan to the tune of billions of dollars, even though this will impoverish that already impoverished third world nation. Pakistan Prime Minister Imran Khan was sacked by the Parliament and even that same government has now collapsed, being replaced by a more favourable government for the benefit (profit) of transnational corporations. Representation for the benefit of the Pakistani people ended with Imran Khan. Governments are now managers of those people that reside within the borders. Representative Democracy is a fallacy, an illusion created by the election process and political party candidates and their political machinations. The subverted judiciary were instrumental in deconstruction of our nation-state, now under transnational direction. <https://www.globalresearch.ca/ousted-pakistani-leader-challenging-investment-treaties-give-corporations-excessive-power/5777976?pdf=5777976>

Administration of policy emanating from the United Nations is now the primary function of our governments - hence the overseas trip after a successful election result of 5 labor politicians to receive their instructions from the technocrats. The restructuring of representative government has occurred across all three levels, federal, state and local, being a policy of successive political administrations, to effectively do away with themselves, and hand this political power to managers/technocrats directed from overseas.

Deconstruction of Community

Multiculturalism's purpose was to subvert the homogeneity of those within the host nation. Successive governments have been complicit to this deconstruction of separating-peoples by multiple-cultures and deconstructing a cohesive nation-state. Our current federal government is proposing an influx of more than one million across the next five years. Never mind too few houses for those here already.

Advocates for a Voice build on this division of a cohesive Australian nation-state; of community deconstruction once referred disparagingly as apartheid or separate development. The true purpose behind this Voice claim is to strip Australia's vast mineral reserves by exploitation. Taking the annexed East-Timor as the template of how this modern-day-piracy works, consider that Indonesia was disenfranchised of due royalties for those vast natural gas reserves between Australia's north-western coastline and the Indonesian archipelago close by. With no international negotiating-experience to rely upon, the necessary area was annexed to suit, given a new label (East-Timor), a puppet administration was put in place who negotiated a deal, they were sold a lemon, and been financially constrained ever since - the local population received a pittance of what a nation-state could have received for those vast gas reserves. That is the prototype that the Greens, Liberal and Labor are all advocating so rabidly for and on behalf of monopoly-capitalism interests. Vasco da Gama rides again.

ON TARGET

Realistically, our Aboriginals are far better off joining into mainstream Australia, pursuing policies as advocated by Sen Jacinta Nampijinpa Price and directing their energies with other freedom loving peoples to restore the common assets of our continent-island-nation. The Torres Strait Islanders are an illustration of a similar model to the Solomon Islands subject to Chinese influence:

Torres Strait 'motherland' mulls Chinese investment as community leader criticises Anthony Albanese:

The Mer Island community says it is considering Chinese investment...<https://www.sbs.com.au/news/article/anthony-albanese-criticised-for-not-visiting-torres-strait-islands-motherland-island-open-to-chinese-investment/jz0m22m5j>

The military are ever-ready to apply pressure to achieve the transnational corporate/money-power objectives. This can readily be seen in Syria with the annexed areas being milked of about \$40M per month of crude oil by transnational/money-power interests supported by USA military assets and infrastructure to the tune of 80% of Syria's oil output. <https://nexusnewsfeed.com/article/human-rights/usa-steals-over-80-of-syria-s-oil-output-per-day/>

BlackRock wishes to take advantage of a Green environmental policy for financial gain. So does Andrew (Twiggy) Forrest mind you. Greens, Liberal, Labor and these transnational corporations work in unison. Presuming that Labor and Conservative forces within the establishment oppose this policy of corporatized-world-government is wishful thinking. The unions are now suggesting a nuclear future – controlled by monopoly interests no doubt. How convenient for those monopolists. All these indicators reinforce the close association between transnational corporations, Green, Liberal and Labor policy and our forever the same policy by successive elected-dictatorships.

Media and centralised political-power are concentric – they both share the same masters. We may never know the true rulers of this world, but we can achieve some understanding simply by asking ourselves some questions – Who is it that you cannot criticise? What policy will cause the big media/political guns to be brought out to silence dissenters? What political topics are never brought up in polite conversation? What words or topics are 'verboten' to discuss?

All the media influencers orientate our thinking using subtle but effective psychological techniques to bring about self-censorship on behalf of the monopoly tyrants. Doctors' licences are threatened if they choose to discuss certain subjects, especially adverse effects of the job. Charitable status is real-leverage over the organised churches not to speak out on important issues. Priests, lawyers, politicians and our forces are also under the same duress. Our CSIRO and BOM were both politicised by Neville Wran. All our universities have been politicised which feeds this insidious indoctrination onto all levels of education and seminaries.

Australian investigative-science has been neutered.

Every worker still employed is under some psychological

duress to remain mute and not move outside the box of self-censorship. The whole world is being blackmailed into compliance and being threatened with financial insecurity with having banking accounts frozen. This is how the Chinese surveillance state operates in the once-free-western-world.

Plunder of the Commons: A Manifesto of Sharing Public Wealth by Guy Standing **Preface**

As she basked in a landslide victory in the 1987 General Election that had followed a split in the opposition, albeit with only 42 per cent of the vote, Margaret Thatcher gave a rambling interview to *Woman's Own*. During it, she made and repeated the revealing remark that summed up her ideology. 'There is no such thing as society', she said, adding 'there are only individuals and families'.

One senses that she would have made no objection had the tense been changed so as to read: 'There should be no such thing as society.'

What lay behind the remark? When elected leader of the Conservative Party in 1975, at the first meeting of her Shadow Cabinet, she took out from her bag a copy of Friedrich August von Hayek's *The Constitution of Liberty* and slammed it on the table, saying, 'This is what we believe!' It must have crowded out other things, since it was a hefty tome of 576 pages. Hayek was Thatcher's guru and was Ronald Reagan's too.

The Austrian economist had set up a mostly right-wing group of economists and other scholars as the Mont Pelerin Society in 1947. He was not a conservative in the traditional sense, but believed fervently in a 'free market' economy. His mentor was Ludwig von Mises, another Austrian. What von Mises taught Hayek, and what Thatcher digested, was that economic value was measured only by price; what had no price had no value. In the political hands of Thatcher and Reagan, this view was to evolve into a wholesale agenda of privatization — nothing less than the dismantling of public institutions and bodies that stood against market forces. And if something has no value, it can be given away for free or abolished or converted into something that does have value, a price. 'Thatcherism' cannot be understood without understanding Hayek and von Mises.

In 1976, Hayek was awarded the Nobel Prize in Economics, reflecting the capture of the mainstream economics profession by 'neo-liberalism'. In 1984, Thatcher arranged for Hayek to be given the rarely awarded Order of the Companion of Honour by the Queen, which Hayek described as the 'happiest day' in his life. He presumably did not see the irony that the monarchy was hardly a testament to a free-market economy.

Reagan said Hayek was one of the three people who most influenced him, and in 1991 George H.

W. Bush awarded him the US Presidential Medal of Freedom. Truly a prophet honoured in his lifetime.

Hayek's Mont Pelerin Society still meets regularly around the world and continues to influence mainstream economics. This book is about what is probably the most destructive aspect of the neo-liberals' economic ideology. In their view society has no price and so has no value; therefore the institutions that make up society can be dismantled. For good measure, because only the market determines prices and value, anything that stands apart from or against the market is not just value-less but market-distorting.

Thus began a war — and no other word captures what has been involved so well — against all organizations and mechanisms of society embodying values of social solidarity, which have no price. The war has been conducted most vehemently and incessantly against what historically has been known as the commons. The commons has a lovely ancestry, as this book tries to remind us. But it is also vital today.... **end**

I listen to quite a few differing voices of how to approach our impending doom. I cannot move away from the wisdom of the Eric Butler's and Geoffrey Dobbs' of this world. They have looked to the true nature of man and recognised the innate weakness that corrupts absolutely - '*lead us not into temptation*'. The natural law; the Canon cannot be circumvented. Gravity will always pull us back to earth; excessive power always leads towards corruption. Being responsible for your own life is unavoidable. Handing this decision-making to administrators will lead to a hell on earth as we can see more and more each day as power is further centralised. Christians have provided a genuine legacy of leadership towards freedom with responsibility in a moral environment. This is the natural law, the Canon. Accepting this cross as the True Guide to steer us out of this civilisational-collapse is the only hope for a recalcitrant world. God is our Saviour and our refuge which we ignore at our collective peril. At this critical point in our dilemma it is appropriate to take a moment for reflection, to seek the light of Truth as to how things have historically worked best. I turn to Christ!

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