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‘Jerusalem’

And did those feet in ancient time
Walk upon England’s mountains green?
And was the holy Lamb of God
On England’s pleasant pastures seen?

And did the Countenance Divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among these dark Satanic mills?

Bring me my bow of burning gold:
Bring me my arrows of desire:
Bring me my spear: O clouds unfold!
Bring me my chariot of fire.

I will not cease from mental fight,
Nor shall my sword sleep in my hand
Till we have built Jerusalem
In England’s green and pleasant land.

THE NOW IS ALL WE HAVE By Arnis Luks

Over many years our writers have been disseminating the News and warning of the unfolding events, offering advice of the principles for which to best manage and resist this menacing flow of manipulated phenomena. Those who have taken notice have also been given an opportunity to secure their home-base while offering resistance against this foe. However, there is another perspective that we must also keep in the forefront of our minds, and that is that these things that are occurring, the sabotaging of our political, cultural and religious institutions, undermining of our limiting Constitutions, collapsing of our industry, sabotage of our distribution networks, destruction of our food-manufacturing and storage facilities, and now the manipulated collapse of our currencies, are all un-natural and deliberately driven by central bank policy.

In the natural world we live in the here and now, the winter is giving way to the spring with the new growth, bud burst is occurring with a hope of plenty. The seasons come and go, the sun is relatively stable across its 11-year solar-cycle (solar flares occur as

cyclic-intensities causing oscillations and variability with our weather patterns), and our earthly orbit continues around the sun within normal parameters. The natural world is in order. It is in the realm of the manipulated-abstraction, an entirely false propaganda-generated-picture being instilled into our minds that entices us towards this precipice of world government and slavery.

Eric Butler’s words are repeated on our ‘intro’ and ‘outro’ of the weekly broadcast and podcast, that the rot at the top is too far gone and we will find no resolution coming from our leadership. The re-generation and re-orientation must begin with the individual at the community level – the grass roots. Mass rallies and the hope for a saviour figure is an entirely false hope actively promoted by instilled propaganda. We must save ourselves and work towards the re-generation from the local level. What we were once taught from the lectern and pulpit must again be sought out and re-learned afresh. The principles of association must be re-learned anew.

Re-newing of Your Mind

Our main website is a repository for training of the mind. If you’re struggling with trying to understand our way forward, then it’s possibly a consequence of not utilising those vast resources made readily available. The answers, the strategies, the way to think, the way to approach our situation is all within the training packages within the archives. The church as the rightful custodian of these truths, is missing a vital moment of opportunity to preach the Good News – the clear and reliable, but narrow pathway to a life more abundant.

The New Times

I often wonder what to do about all those who will not listen. There was a character within the Lord of the Rings – (*Tolkien Trilogy*) called Gollum/Sméagol. He was a misfit and had ulterior motives of regaining his ‘precious’ – the ring of power, to bind them all. However, in his final act of desperation his action saved the young Frodo from the fires of Mount Doom in Mordor. I have experienced being that Gollum sufficient times to realise that there is purpose even in failure. It’s not up to me to manage other people. I must manage myself. If I am an example for others, all the better. At some late stage those who will not listen may come to re-consider the things that are already before them. This is the life we live of potential re-newel and re-generation - of being born again.

If I think I can manage Gollum/Sméagol's life better than he, then I fall into the same trap as the puritan or the Pharisee, denying free will. This is within us all.

We have been approaching this time of unparalleled potential for millenia, of material security and prosperity; peace on earth with goodwill towards all men, but we cannot see it to enter due to the subterfuge of propaganda. The regeneration must come from within, yes, and at the grassroots beginning with the individual.

This personal relationship with our Maker is our anchor, our strength and our refuge. Looking to Him for guidance as to what should be done is the very thing that can restore right order in this troubled world. Nothing at all (that is of the good) can come from world government, from the bureaucracy, or the elite, being various seats of incestuous corruption. Association at this level was conceived within the hallways of corrupted power, born of subversion, deceit and lies. They are of their father the devil. Australia has had a long history of organised and embedded evil through our electoral processes. Why have these things occurred? Solzhenitsyn replied: these things have occurred because men have forgotten God.

Wik, Mabo and the Franklin Dam High Court decisions have each turned our limiting Constitution and Land Title on its head. The road away from serfdom and back to freedom must recognise this treachery, or failure of human nature, and put things in place so that it never occurs again. But in the meantime, this mess still needs to be cleaned up.

A new broom (a new party) to sweep clean I don't believe will work effectively in the long term. The political-party-structure is corrupting from the start. A movement of the Spirit, of service, originating from the grassroots, and constantly adhering to Godly principles, is required. What would this look like? If totalitarianism is still the problem, and developing differing forms of Limiting Constitutions was the historical answer to this tendency (but has now been so subverted across all models of constitutionalism), what must be put in place to monitor, circumvent and control this greatest of human weaknesses – the will to power? The will to freedom must again re-assert itself and accept responsibility.

Economic Democracy and CIR

The Greens have managed to harness (for their purposes) the necessary techniques for establishing and utilising grassroots campaigns, usually with imported activists to a local electorate. The alor.org website holds an historical record of successful campaigns within our Actionist Corner which contains the VPA handbook and also the archived website 'Bankwatch'. These are both valid tools or examples in establishing and maintaining grassroots activity at the local level - activity is the key.

Divine intervention can sort this out, yes, but only relying on the blessing of Almighty God; without works (worship) that we should do, is, I believe folly

and possibly sacrilege. Our purpose for which we are given this life is to incarnate our faith into works – faith without works is death. To love the Lord your God with all your heart, with all your mind, and with all your strength while sitting on your laurels and waiting for divine intervention is, I believe, a denial of this 'life more abundant' that has already been freely given. The younger generation are certainly our hope for the future, but they cannot be of much use if they're not developed and trained. Leaving this critical function up to the devil is absurd. Parents, not the state, are to raise their children.

Spring in the garden is reflected in a sudden explosion of herbs and flowers; the fruit of our effort - an enormous bounty. We don't hope that the garden will grow itself, we become stewards to nurture and develop our plot to achieve the best purpose of sufficiency. Divine intervention won't plant the fruit trees or pull the weeds. But the natural order (the Divine spark of life) will cause the increase. It's our job to find the natural order, (the principle or Canon) and optimise our efforts to achieve our true purpose – on earth as in heaven.

What is the natural order or purpose of communities? This is of 'coming together for mutual benefit' and the 'increment of association', possibly through a 'division of labour'. *If two or more are gathered together in My Name there I am in the midst of them.* If two or more are gathered together in this plot of land, God causes the increment over and above just the planting of the seeds and nurturing of the plants. The increment is the sun, the rain, the fresh air, the microbes in the soil developing, enriching our immune system, strengthening of our bones and our body doing the physical work, and the intellectual and spiritual joy of participating within God's creation – all part of the increase. This is built on top of any productive benefit of working together for a common purpose.

I received an email today in regard to the Bank of International Settlements and their proposal of introducing a central-bank digital currency. This citadel of demonic power wishes to control every facet of our life to the point where our smart devices will be monitoring everything said and done. The practical expression of their policy is to cause famine in order to ensure compliance. Thinking that this won't occur is adventurous, if not downright naïve. Their spell is ever present, and their disciples are busy causing mischief.

The money power has killed hundreds of millions of people in order to bring about what is culminating in front of our eyes. Its modern pursuit for world power dates back before the French Revolution to the first establishment of central trading houses, financial markets, central banks and transnational corporations around the 1600s. Everything is now monetised, services, utilities, assets and resources, and we are charged again for this service in spite of the fact that it was established and developed by taxpayer funds.

The introduction to Guy Standing's book the '*Plunder of the Commons*' shows several expressions of this multi-headed 'political, intellectual or spiritual' monster all leading us to the same citadel of centralised power.

If we don't choose to manage our own affairs and our own life, there is an army of bureaucrats and administrators (informers) who will take it upon themselves to do just that for us.

I see the decentralised opportunities for communication through the Internet, advanced technologies of manufacturing and the industrial arts, the information resources at everyone's fingertips, all these are expressions of God's bounty providing the necessary facilities to live in an age of material security and abundance. What we lack (faith, hope and love) is within the spiritual realm, the practical solutions are already uncovered and in full display – to him who has eyes to see.... These things are being mesmerizingly withheld as propaganda policy of the world government. God's abundance is being 'stopped up' by this. The money power would not allow us and our progeny the opportunity to enter into this age of material plenty and prosperity for all mankind. They would confiscate all intellectual property, all technology, all the industrial arts, available power and energy reserves, all political resources, and every potential expression of genuine independence and self-reliance, unto themselves. If they could cause the world to bow down and worship them. All of this is based on a false reality by deceit and lies.

The 'war on terror' was piracy for the oil reserves throughout the Middle East. The 'Y2K' threat was to herd the world into monopolised software. The 'hole in the ozone layer' was to transfer refrigerant gases from the previous monopolistic-patents being retired, onto other newly-patented refrigerant gases. Global warming, climate change, is to de-industrialise the West. Covid was to enforce obedience in order to control, while doing immeasurable harm to a person's immune system.

Every one of these psyop campaigns was a false narrative, just as surely as the witchdoctor instils fear so as to hold control over those who listen. The sky is not falling. The forest is not full of demons. Diseases are not lurking behind every shadow. The earth is not out of kilter. The weather is within normal parameters.

The acts of piracy continue due to the excessive power that transnational corporations and their privately controlled armies hold over governments. USA troops are in Syria confiscating, as an act of international piracy, 80% of the oil reserves of that nation. Not for USA interests, but for private interests.

Large swaths of European nations have transferred weaponry to Ukraine (for a price) in order to upgrade their own military stockpiles. Ukraine is simply a theatre to destroy redundant equipment. The hapless Russian and Ukrainian people are fodder for this financial policy. The Azov battalions in Ukraine were/are privately

financed armies. The Ukraine and Russia theatre of war is to benefit the arms manufacturers resupplying of the NATO countries – a proxy act of destruction to expand weaponry sales.

The Here And The Now Is All We Have

Things will continue on the current path until sufficient numbers of resourceful people take it upon themselves to cause a change in political direction. The voting franchise has not delivered to us a more stable form (with effective representation to achieve self-government). All governments, regardless of their political models, have been taken over by other interests as the citizenry choose not to protect and uphold their institutional legacy.

floggings will continue until morale improves

I have yet to hear from any organised church that upholding our Christian limiting constitution is the first order of duty for political survival. It is the one institution that could unite us under a common banner as 'solidarity' appeared to do for Poland and the collapsing of the Berlin Wall. Government must be limited. Judiciary must uphold the agreement between the people, our limiting constitution. Police must uphold the common law – for all times and for all places the universal law of love.

This life is what we have – the here and the now. The now is when we must do things. Religion is not an insurance policy for the abstract future. It is the understanding standing-under to incarnate our faith into works.

Where is the here? Right where you are. Not in another city, village or country, but here. Keep your supply lines short. Grow your food locally. Mend your own fences. The earth could open up and swallow Canberra with all its bureaucracy and the Australian people would still need to sort this out locally.

Local government has been seconded to implement world government policy - locally. This is our area for work – worship. Call out climate for the lie that it is. Restore right order at the local level first. Control local government locally. Force the Mayor and CEO to toe the line of independence and self-reliance. The dead can bury the dead. The living can walk into the life more abundant, but they need to do that themselves. The demons of the forest – covid and climate – must be mentally and spiritually emasculated. Those who constantly lie must be called out. Communism only exists by lies – propaganda. Live not by lies, warns Solzhenitsyn. Stop believing the lies and communism loses its power over the mind.

When Malcolm Turnbull seized the water resources from State Governments for the federal sphere through constitutional slate-of-hand, he made no effort for expanding the water resource to keep the price low. We have had an expanding population across many years and many political flavours. To the banker, shorting-supply makes for more profit. Increasing supply makes for a cheaper utility based on an engineering model of

sufficiency. Turning another river inland, to feed into the Murray-Darling-Basin reserves, would ensure food security by a sufficiency of water for irrigation. Snowy II delivered none of this actual potential but did foster a lemon of water being pumped back and forth to exploit another shortfall - power generation, for profit of course. A waste of billions with no real and lasting benefit. This is what national sabotage looks like that benefits the merchant – the world banker.

I found this website of historical significance:
<https://historyweblog.com/tag/s-glorious-revolution/>
which tells within the back-story, the tale of subversion and treachery of the once merry England. That the elites were immersed within this treason against the Crown, and that Bishop Gilbert Burnet was to the fore as he accompanied William and Mary (from Holland), establishing the merchant as trustee over all England. His written record (Bishop Gilbert Burnet) speaks of the people's desire for this, which could not be further from the truth. The puritan merchants who ensured their view of history was recorded for posterity, had control of the Commons and the Bureaucracy with desires to put their man on the throne. When William and Mary were presented to the Lords, they also rejected this option until even they under threat of an armed struggle relented. The Irish continued to resist this puritan imposition a further 9 years, until they were also betrayed by their own.

THE CHURCH AND THE TRINITY By Dr. Geoffrey Dobbs

The following article is recommended to the close study of those Christians concerned about the failure of Church spokesmen to give an authoritative lead in demonstrating that the Doctrine of The Trinity is of the greatest importance to any consideration of the realities of politics and the principles governing human associations:

Geoffrey Dobbs PhD.:

Every Trinity Sunday I make a point of going to church, usually a different one, in the hope of hearing a faithful and convincing exposition of the central doctrine of Christianity, and, hitherto, I have always been disappointed. Indeed, recently, I have not even heard that 'Confession of our Christian Faith, commonly called the *Creed of Saint Athanasius*' sung or said on the day dedicated to the Holy Trinity; and the last time I heard it (it was three years ago) it was 'explained away' in the sermon as an out-of-date formula, devised by the early Church to defend the unity of the Godhead (with no mention of the diversity) against certain heresies which are now only of historical interest.

Only of historical interest! No wonder the Church itself is deemed to be irrelevant to 'this modern age' if it cannot see the direct relevance of this unique, precise, lucid and immensely valuable exposition of the nature of God as revealed to us by His acts of the Incarnation and the gift of the Holy Spirit, to our situation at the present time.

How could it be anything but relevant to the situation at any time? But at this time of all times, when, as in the early Christian centuries, all sorts of perversions of the Faith are rampant, and none more so than modern variations of the two particular heresies which the *Quicumque Vult* was especially designed to correct, how pitiful it is that the Church should be setting aside the lesson which it teaches, and blinding itself to the very dangers from which it was our shield and protection; and all this, in the name of keeping abreast with the times!

It is true enough that the Church must be prepared to change and adapt itself to new knowledge and new events and an ever-changing world situation if it is to survive; but survival implies life, and living adaptation implies continuity and growth, not the destructive gelatinisation of its essential character, which is what seems to be happening, in its attempt to merge with its environment.

Are there no new insights to be had from this tremendous revelation, which is still relatively new if viewed in terms of human history?

To begin with, some of the ancient heresies seem scarcely to have changed at all during the intervening centuries; others have taken different forms, but their essential errors remain the same: either they divide the Unity, or they confound the Persons, of God.

I performed a desktop search across our archives and found nearly 1100 occurrences of the word 'betrayal' used across our journals spanning nearly 80 years. There has been no shortage of those who would inflict great harm upon our 'Queen of the Great Southland'. Expecting a differing outcome utilising similar methods is wishful thinking. We must rethink Constitutionalism.

The Wild Geese

<https://thewildgeese.irish/page/the-wild-geese-history>

As part of the Treaty of Limerick in 1691, the Irish forces of Patrick Sarsfield, who had fought the army of William of Orange to a standstill, were given the option of sailing to France to join the Stuart King, James II, in exile. Shortly after Sarsfield signed the Treaty of Limerick, a French fleet arrived with reinforcements and many urged Sarsfield to tear up the Treaty and fight on. This he would not do...

...Believing they had negotiated a treaty that guaranteed the rights of their people, perhaps as many as twenty thousand Irish (Jacobite-ed) soldiers sailed with Sarsfield to France. The treaty that Sarsfield had honoured would never be honoured by the (merchants). With cruel irony, they would tear up the treaty and replace it with the Penal Laws, stripping Irish Catholics of their land, persecuting them for their religion and removing every right of citizenship. On this note of dishonour and betrayal began the saga of 'The Wild Geese'. ***

Sabellianism, or modalism, which trivializes the three Persons into mere aspects or modes of manifestation of one Divine Person is very fashionable today. A sure sign of it is the selection of the most trivial meaning of the word *persona* to denote an actor's mask, thus retrogressing our faith's image of God to that of a Monarchical Jehovah, merely play-acting with his people by appearing to them in different guises. The practical significance of such a belief as it works out in human affairs is catastrophic.

As for Arianism, which 'divided the substance' of God by placing the Son and the Spirit at a lower level of Godhead than the Father, there are all sorts of it current today among the speculations of the theologians, who will, no doubt, find little difficulty in pointing out the differences. But these are all matters of detail of minor importance. The destructive essence of the heresy is that it makes Jesus something less than God Himself, whether he is a sort of Junior God, an angel, or merely a very special sort of human being with a special sort of relationship with God, or even a rather remarkable Jewish rabbi. Whatever it may be, it entirely changes our idea of the love of our Creator, which required Him to give Himself for our salvation. If the ultimate reality of love is that it requires the sacrifice of someone else, then the Universe is quite a different place, and the belief in this is quite a different religion from Christianity, and ought not to masquerade under the same title.

In the same way, if we are Modalists, or Monarchists or Unitarians of one sort or another, who deny the reality of the Persons of the Trinity, then we exclude all those properties which belong to diversity from our idea of the Godhead, including those of mutualism in love, of association and of diversification, which is of the essence of creation. We have set limits upon God, and reverted to an earlier, childish conception of Him as the autocratic Monarch and Dictator of the Universe, whose love is the apotheosis of self-love, even though it may be extended to His creatures, which can be no more than extensions of His homogeneous Self.

Among other forms of ancient heresies which are in tremendous vogue today are innumerable sorts of Gnosticism, combining elements of Christianity with the what is believed to be the secret wisdom and illumination of the East, as purveyed by a variety of 'gurus'. Salvation is through man's own 'wisdom' and by the practice of certain 'techniques', but the whole multifarious movement also tends towards the merging of all religions into one World Religion incorporating 'the truths' from all the others, which, however, may be retained as different 'ways' to the truth through Christ, Mahomet, Moses, Marx, Buddha etc.

In passing, it may be noted that this tendency, which is destructive of all religions, but most of all of Christianity, runs very conveniently parallel with the obvious drive towards World political domination.

The other formidable heresy of the ancient world, Manichaeism, with its belief in an eternal dualism of conflict between God and Satan as the ultimate reality, survived for at least twelve centuries and kept bursting up again and again, even within mediaeval Christendom. Now it towers over more than half the world and permeates the other half, including the Churches, in a form which, because of its superficial differences, seems to deceive the learned and to be obvious only to those with a simple grasp of essentials. But because Marxism-Leninism, with its materialism and atheism, rejects both God and Satan, it is not thought of as a religious heresy, and its fundamental identity with Manichaeism is seldom pointed out. Yet its philosophy of dialectical materialism is now imposing its policy of continuous conflict and confrontation upon the whole world. As Lenin said: 'Development is the 'struggle' of opposites' and 'dialectics is the study of the contradiction within the very essence of things'.

It is beyond my understanding how it can be that the Church, after maintaining, century after century, its dynamic equilibrium in the glorious revelation of the Triune nature of God against the battering of these heresies, should now to so large an extent be abandoning its hold upon its own faith and policy, and is now so often to be seen, publicly and increasingly following an infidel World into the related errors of Monopoly (or Totalitarianism) and Dualism in the form of dialectical confrontation, instead of leading the World out of them. Instead of stressing and expounding in the clearest terms the tremendous constructive and healing significance of the *Athanasian Creed* for a World torn with conflict for monopolistic power, the Churches, especially the Anglican and the Nonconformists, have almost abandoned it, in practice, if not in precept, for the heresies it was designed to correct.

If indeed Lenin was right, then the creative power of the universe is not love, but conflict, and the ultimate reality is divided against itself, whether we think of it as a personal God or an impersonal, and misinterpreted, Darwinian 'struggle for existence'. At this point I am not even arguing that Lenin was not right, but only that, for anyone who believes that he was, the Christian religion is a load of fantasy, quite out of touch with reality, and the whole of it, and not merely the *Athanasian Creed*, ought to be abandoned, as most people have already abandoned it for lack of any clear statement of what it amounts to. At present the Anglican trumpet is making such a confusion of dissonant, contradictory, and pitifully uncertain squawks that the natural reaction of many is to walk quietly away from it in search of some crowd of people who really seem to know what tune they are playing.

There are still a very large number of people who were born and brought up as Anglicans (or at least, 'C. of E. ') and who still feel a sort of loyalty to it as they do to their

family, their old school or their country (right or wrong) but can no longer feel any enthusiasm or want to take any real part in something that looks so very like a rather feeble and servile imitation of the secular political world, with a positively eager plasticity to current fashion and mass prejudice. Considering that most of us are already bored to tears (when not driven to the verge of vomiting) by the dreary nastiness of the secular world, as presented to us continually by the media, it is really quite unreasonable to expect us to show more than a lukewarm interest in a Church which tries so desperately to adapt itself to every prevailing 'trend', and to reconstruct the fundamentals of its theology to fit every 'situation' which may be brought about by the vicious use of centralised financial or political power.

Of course, I know very well that there are many parish churches of which this is quite untrue; but it is true of the 'image' presented by the Anglican Church as a whole, now that it has adopted the main prejudices which are associated with modern dialectical 'democracy' with its implicit belief in verbal confrontation followed by the numbering of opinions. There is now scarcely a single fundamental element in the Christian Faith which is not being subjected to the dialectic process of public questioning and confusion from within, and not only from without the Church: the Fatherhood of the Father, the Sonship of the Son, the occurrence of the Resurrection, the reality of the Trinity, the virginity of the Virgin, the existence of Hell and of the Devil; indeed, even the existence of any reality corresponding to the meaning traditionally given to the word 'God' is challenged, not only by the declared enemies of Christianity, but by eminent theologians within the churches.

In a world in which the word 'discrimination' has been politically inverted into a hate-word, there is no difficulty in confusing this sort of destructive dialectics with genuine, constructive discussion.

As a result, the churches, and especially the Anglican Communion, appear to be committing suicide. No doubt the rapid and flexible production of 'situation theologies' to suit the requirements of the manufacturers of 'world situations' and the manipulators of public opinions is very 'exciting' for the production team, as well as conducive to employment in the logging, pulping, ink-making, printing and publishing trades and the broadcasting media, but for the consumer the product is of negative value (like so many other products which the producers thrust upon us for their own purposes these days). If he swallows it, his own Christian faith (if any) is poisoned and weakened, sometimes fatally, while he is offered nothing to replace it in any way comparable in its precision, satisfaction and effectiveness.

There appears to be a general tendency for people to project their own errors upon others, and it is especially those whose religion has gelatinized into a

vague, mystical, inter-personal emotion of 'concern' between the units of the human herd, and who shy away from anything so definite as 'doctrine' or 'dogma' as from a thorn-bush, who may be heard declaring that the *Athanasian Creed* is too 'mystical', obscure and incomprehensible to have any meaning in this day and age. The reverse appears to me to be true.

Of course all language about God is metaphor, and we can think about Him only by analogies with our limited human experience; which is why, no doubt, our Lord taught us by parables from everyday life. But even the Creed itself tells us that there are not three incomprehensible, but one incomprehensible, that is, God; yet it is the doctrine of the Trinity which is commonly supposed to be especially 'incomprehensible'; and it is this, of all things, which is nowadays so common-place, so familiarly built into our thinking, that it is taken for granted.

Consider how we think about our Universe of space, time and matter: all these three are trinities of one 'substance' or 'nature' but of three wholly distinct 'personas' or 'characters'. Space has its three dimensions; time its past, present and future, though it is significant that in Marxist thought the present is virtually abolished and time reduced to a duality — an everlasting struggle between the old and the new, the dying past and the developing future. Matter, again, has its three phases, solid, liquid, gas; all quite different, yet all of the same substance. A tripod is the 'first' thing, which will stand, since it requires a minimum of three equal forces to establish a stable equilibrium. There may, in fact, be more than three forces in equilibrium, but these can always be resolved into three, and not less than three. There is no stability in a monopod or a bipod.

When we come to human affairs, here again we find stability in tri-unity. The family, the basis of society, is triune, of father, mother and child or children. Under the prolonged influence of Christianity, Britain, the U.S.A., and the nations of the Commonwealth as well as many others which have imitated them, developed a triune constitution; in Britain of Crown, Lords and Commons; in the U.S.A. and her many imitators, President, Senate and House of Representatives. In World affairs, the balance of power between at least three major blocks is essential to the maintenance of peace, and what we most fear is a breakdown of this balance so that we are confronted with a duality of opposing World Powers, or an overwhelming preponderance of one Power.

Whenever and wherever a trinity breaks down or becomes unbalanced, monopoly or dualistic conflict takes its place with disastrous results, and monopoly itself always creates internal conflict among those struggling to reach the apex of power, which conflict is frequently directed outwards into aggressive warfare.

The dualistic religion of Marxism is by now by far the most aggressive power in the world, psychologically,

terroristically and militarily. It aims at total domination with no toleration of rival or counterbalancing powers, and even in its milder forms as seen in British socialist politics, it exhibits an arrogant impatience with the slight hindrance which the much enfeebled revisionist Chamber of the Lords and the vestiges of political power left to the Crown are still capable of giving to the will of the elected dictatorship of the Commons.

The world is now torn with inter-socialist wars and terrorisms and hostilities, now that the fascist reaction has been reduced by conquest to a very minor element.

Since the defeat of America, not so much in the jungles of Vietnam as on the campuses of the U.S.A., the sole organised resistance to the world dominance of totalitarian collectivism is that which survives in Southern Africa, which, no doubt, explains why about one-two-hundredth part of the world population is almost universally denounced as an intolerable menace to the rest of the world.

In personal affairs, the abandonment of a Trinitarian concept is resulting in the breakdown of family life, as indicated, for instance, by the current misnomer 'one-parent family', referring not to a family which has lost one of its parents but to a duality of mother and child which never was a family, or to a family broken in two halves by divorce. The idea, also, that a child in a woman's womb is merely a part of her body over which she has totalitarian powers of monopoly, including life and death, is essentially anti-Trinitarian.

There are, of course, fashionable ways of evading careful consideration of these facts, of pretending they are not facts by denouncing them as some sort of 'numerism' or superstition about the magic properties of the number three; or some sort of illogical deduction of the nature of God from some chance occurrences of trinities in the Universe. But that is not the way it happened.

The nature of the Holy and Ultimate Trinity was first revealed to men by the acts of God recorded in the New Testament. It was only after this revelation that the Trinitarian structure of the Universe gradually became apparent, opening the door to the immense power liberated by the growth of modern science, as well as to the concept of a balance of powers in human affairs.

The simpler trinities of the physical and temporal world are now so built in to our consciousness as to be taken for granted, but as we lose our hold of faith and imagination upon the reality of the Ultimate Trinity our moral and spiritual powers are becoming detached from our mental and physical ones as our world lurches back into conflict between monopolies of grossly magnified power.

It is pitiful that the modern Christian should so often flinch away in such namby- pamby fashion from the firm realism of the *Quicunque Vult* in its assertion that to think correctly about the Ultimate Reality is essential

to salvation. Are there no such hard consequences attendant upon the lesser trinities — say, for instance, that of water? May one 'confound the phases' of water without penalty by diving head first into a frozen pool? And what of the man or woman whose sense of time confuses past, present and future, or whose spatial sense cannot distinguish between right and left, up and down? Or what, again, of 'dividing the substance' as might some inhabitant of the tropics, crash-landed among arctic or alpine snows, who obstinately refuses to believe that this white stuff is that same water which he needs to live?

Could we even exist if we carried such confusions regularly into practice; for it is clear that it is the outcome in practice of thinking which carries the consequences of both life and death?

There is no salvation in mere knowledge, but life has to be accepted and not rejected.

It seems that, while these everyday trinities are accepted as realities, the Ultimate Trinity is becoming increasingly unreal to many Christians — a matter of theological speculation and opinion, a vague idea unrelated to everyday life and mainly of academic interest. In science, in business, in the practical affairs of life we do not operate on such vague ideas without disaster; and indeed we see the consequences of such abandonment of reality in family life, and in social, political and economic affairs generally; and in the Church the same rot is far gone. It is impossible to progress, to go anywhere except down into the mud or to do anything constructive when immersed in a quagmire.

We are the rich inheritors of the revelation of the Triune Nature of God which, far from entitling us to rest smugly upon it as if we were the possessors of all truth, is, and was surely intended to be, a firm basis on which to carry out the first duty of man - to grow in love and understanding of his Creator. But how can we do this if we abandon this firm basis of our faith and wallow in a mire of contemporary 'feelings' and 'opinions'? Is it not a first essential, especially for those who want to advance and progress in the Christian faith, to return to the firm path they have left, and to look again at the great Confession of the *Quicunque Vult* in a fresh and practical way?

THE LEAGUE'S FREEDOM CAMPAIGN

No political or social movement can exist in a moral vacuum, and Australians have traditionally accepted that it is the Christian Faith that generated our rich heritage of representative government. While the League maintains a small full-time staff primarily motivated by Christian service, it is the extensive network of volunteers from all walks of life who form the backbone of this Movement.

The League of Rights seeks to help create a body of dedicated men and women who serve not for their own material gain, but as custodians of those truths and values which must form the basis of all successful efforts to defeat the enemies of human dignity and freedom.

The Athanasian Creed - *Quicumque Vult*

WHOSOEVER WILL BE SAVED,

before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

And the Catholic Faith is this:

That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternal, but one eternal.

As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet they are not three Almighty, but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion to say, There be three Gods, or three Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone, not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal.

So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved is must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.

Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his manhood; Who, although he be God and Man, yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh but by taking of the Manhood into God;

One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ;

Who suffered for our salvation, descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead.

At whose coming all men will rise again with their bodies and shall give account for their own works.

And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire. This is the Catholic Faith, which except a man believe faithfully, he cannot be saved. ***

BASIC FUND & BEQUESTS

The Basic Fund closes at the time of the National Weekend for the League which will be on October 9th this year. I am making a call to those who planned to make a donation but maybe have over-looked doing so. The fund has not filled this year so it will be wonderful if we receive those last minute donations.

As always, we appreciate the contributions, no matter how large or small. Each donation is really a vote of thanks for the work of the League and a tribute to the dedicated work of those in the 'engine room'.

Please note the appropriate address and/or banking details below to send a contribution.

Apart from the Basic Fund, the League is a recipient of bequests from supporters who remember us in their Will. These extra dollars help a lot and while we are grateful, it is unfortunate that on those occasions we are unable to personally express our thanks. Best details for establishing a bequest are available from HO. - ND

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