



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

Print Post Publication Number 10000815

Vol. 59 No. 23

23rd June 2023

IN THIS ISSUE

“Eleison Comments” By Mgr. Williamson	1
Checking Out Our Finance Economics By Ken Grundy	2
Free, Moral and Responsible By Arnis Luks	3

FAMILY TESTIMONIAL

*Where a man lets God lead, families follow,
And family life turns much less hollow.*

*Dad is filling the needs of children and wife
For God to take all to eternal life.*

“ELEISON COMMENTS” By Mgr. Williamson

The author of the long quote following is a grown man with a little business of his own in London, whose family received great graces from God, once he responded himself to a special grace from Heaven and began acting himself as a Catholic family father by leading Catholic family prayer. There are multiple lessons to learn from what he writes: God exists. He is still at work, especially through His Mother. The human family is still as He designed it, and the family father is still meant to be its leader to Heaven. It is natural, and not unnatural, for wife and children to follow him. A prime instrument for restoring this God-given order in the home is Our Lady’s Holy Rosary. If modern souls suffer from disorder in the home, it depends firstly upon the father to aim for Heaven and to restore order, by his prayer, faith and example.

“At age 49, married with six children, I was Catholic in theory, but my brand of Catholicism was that Hell is not for real – just don’t be Hitler and you’ll be fine. Then I was given a very gentle but firm prompt by, I feel sure, Our Lady, to show me that the Catholic life I was living was not sufficient, because Hell is for real, and I was on my way there Very soon afterwards I attended my first Traditional Latin Mass. Shortly after that I was at a weekend of talks by a Traditional Priest among 40 or so men. The talks were all worthwhile, but the gift there was to sit at lunch with the other men nearly all of whom were, like me, middle-aged refugees being called up late to the Traditional Faith. Most said a similar thing – why had it taken so long to find the true Faith? I thought, if I had been given this 20 years ago my children would probably still be Catholic, at Mass and so forth. It was a bittersweet gathering.

On my return home, I said to my wife, tomorrow I am going to say a few morning prayers. She joined me. Without any planning I found a short *novena* to Saint Joseph and asked for a few blessings from my patron. I read a page from the Gospel, and we sat for ten minutes or so quietly in front of a statue of Our Lady. That evening I knelt in the living room at about 7pm and I said the Rosary. My wife passing by the room, stepped in and joined me. The next morning, I said the same morning prayers with my wife, and two of the children (they would have been 14 and 15) joined in. Likewise, in the evening, all of the children gathered around in the living room for the Rosary. I don’t recall making any announcements or requests for them to join in. If my memory is correct, I think I merely said to those sitting in the kitchen, that I was going to say the Rosary in the other room. I went off to do so, and they all just filed in. The next morning all five of the six children living at home (the eldest was at boarding school) appeared, to join in the morning prayers. And so things have broadly remained ever since. The Rosary has never been interrupted. The before and after of family life is so different that I concluded, Our Lady had released Grace into the house.

How had this order come into the home? It had begun with me wanting to save my soul, and therefore giving a public lead for family prayer, and then the Rosary. My wife had followed her husband quite naturally, and then the children had followed our example, without any commands from their parents. I had been able to observe them being drawn into my slipstream, and sharing my relief to know that Heaven, Hell, death and Judgment are all true, for us to act accordingly. My oldest son (age 19) is now thinking seriously of the priesthood, and my oldest daughter wants to give up Cambridge University where she says she is merely “throwing punches in a setting made for men.” Instead she wants “to learn at least skills useful for marriage and motherhood.”

The second daughter (18) is planning a ‘nun run’ of convents in France as she feels the cloistered life is calling her. Three years ago, none of these children would have been thinking along these lines, I guarantee. It is all a miracle of Grace. Why my family? As Augustine said, I have no idea. But, as Augustine said, I had better do something about it!

CHECKING OUT OUR FINANCE ECONOMICS By Ken Grundy

After many years observing the political scene and how the advisers regulate our economy by the use of financial means, I have come to conclude there is no policy offered which might provide a lasting result. Take for instance the interest rates set by the Reserve Bank (RBA). Three years ago interest rates were at an all-time low (less than 1%). The economy was performing well - people were borrowing to buy homes; business was expanding; job vacancies were practically non-existent etc. Prices remained quite stable. We lived in the 'good times'.

Come late 2022, we were told inflation was getting out of hand and the economy needed corrective measures. The RBA began a gradual increase in interest rates to the present 3.85%. Even though this rate is very low compared to the near 20% experienced a couple of decades ago, it has impacted the economy in a massive way.

Due to the fact that practically all business operates on bank overdraft, the higher costs are quickly passed on resulting in rapidly rising prices. Other basic items like fuel and energy costs have impacted everything along the chain of production. Consumers are really watching their spending and traders are selling less.

All building supplies have increased in price causing some home builders in particular to go broke. Small shops are closing and redundant employees are finding their services are not wanted elsewhere. Prices have rapidly escalated and these inflationary prices were the 'villain' the higher interest rates were set to deal with. All of this kerfuffle for a non-effective result! We are no longer living in the 'good times'.

So there you are; my observations set me looking for something more stable and beneficial.

Varying interest rates might have a purpose but there is a deeper issue to investigate which involves every production cycle and the means of distributing purchasing power during that process. If you clear your mind, you will not have to bother about the complexities of the above matters.

Most of the goods we purchase have gone through several stages or links in the production process and I will use just three of those involved in taking wheat from the grain merchant (Granary) to the flour miller, to bread from the baker.

Suppose at the end of the week the baker visits his bank to deposit the week's takings. Presume it is \$3000. Does anyone think he could use all of that money to spend on something like a fishing boat? Of course he could not because the \$3000 is not clear profit. From this amount he will need to pay several costs including cost of raw material (the flour); rent for the premises; bank interest; and power for his ovens and mixers. In addition he will allocate some of the \$3000 to pay his employees

and after those and other unmentioned costs he will be left with his clear profit for himself and other owners (a dividend).

Listing all of the sectors receiving part of the baker's takings, they can be grouped into two divisions. For example Group A would contain the raw material, interest, rent and power. Group B would contain wages and profit for the owners (dividend).

The difference between the groups is where Group A receive payments for an 'end-product' of another business process. That is the flour purchased is the end-product for sale from the Miller; the power is the end-product for sale from the Electricity supplier; the rent is the end-product 'for sale' from the property owner and the banker likewise is paid for the use of his end-product in this case, money (Overdraft).

Group B recipients are the only ones whose payment becomes disposable income or what we call purchasing power.

The next step is, what price will the baker need to recover in the bread sales?

To remain solvent, he must have price tags on the bread which will deliver an amount equal to the total of all categories in both Group A and B.

The crucial point is now appearing that there is not sufficient purchasing power distributed in the production process to purchase all of the bread. How can this be corrected?

At first you might suggest that the baker find cheaper premises or introduce more automation or bigger ovens etc. However, none of these will be effective. Some will even worsen the case - more automation means less wages and it is the wages which become purchasing power. No matter how far the Group A amounts could be reduced and or the Group B be increased to assist the situation, it remains that Prices must equal A+B which is always bigger than B alone (the effective purchasing power).

This economic fact was discovered about 100 years ago when a Scottish engineer was tasked with following the costs and available purchasing power in the production cycle. He was so surprised at his findings he applied the same study to over 100 other industries and found the deficiency of purchasing power occurred in every case.

Whether it is the baker; the refrigerator producer; the supermarket or anyone - all are impacted. The result is some production remains unsold or is discounted and neither solves the problem.

Cast your mind across the whole economy and consider how massive this deficiency of purchasing power is when no production process of any kind can escape the problem.

So how are we surviving?

Some parts of the economy attempt to find export markets that purchase the product which would otherwise remain unsold at home. Note here, the push to find export markets across the world because all nations have the same problem. Not all will find a market.

The main strategy is to provide an injection of extra purchasing power into the community, alas it comes in the form of debt. Hire purchase is one but mostly it comes in the form of new development requiring new capital. It could be the private sector or government spending on infrastructure. This method really is 'borrowing against tomorrow's' development to enable total consumption of 'today's' production.

The system has recognised the gap in available purchasing power and filled it with debt. The vastness of this problem is a clear indication of why the national debt in every country has reached exorbitant levels.

Is there an alternative?

If the banking system is able to provide the debt finance to fill the gap, could there be a way to provide the same finance as a credit? Here we come against the widely held view that banks can only lend money which has been deposited by customers. Surely the mother of all Banks, the Bank of England's advice that 'every loan is an increase in the money supply and every loan repaid is a decrease in the money supply' is worthy of note. Whenever a loan is granted, no other person/depositor has less - it is new money which did not previously exist. The only relevance to the deposits held by the bank is that it is the level from which new money can be created.

FREE, MORAL AND RESPONSIBLE By Arnis Luks

History repeatedly demonstrates that absolute-anything has generally been a total tyranny. Tyranny of any sort, whether it be the fascist bureaucrat terrorising the individual over some minor infraction, or the despot liquidating the masses to secure personal power, each demonstrates the truth about accumulation of too much power - absolute power corrupts absolutely. Power managed safely must be disbursed or devolved into many hands.

An individual cannot legitimately claim to be free without a means to economic security. Anarchy and freedom are not inclusive, in fact in an environment of anarchy there is little or no security. So, freedom and security are to be found in equilibrium within a moral and responsible environment.

The government making all decisions for you, essentially outsourcing your moral responsibility, has not been able to maintain economic security. We have lost it. Our economic security is compromised by allowing governments unfettered access to the hallways of power - our parliaments. The case, if I've stated it correctly which I believe I have, is that the individual must accept personal responsibility to run their own life as they see fit, within a moral and social environment.

Common bank practise allows multiples of between 8 and 10 times the deposits held, can be created as new loans.

It is a lucrative business to say the least and explains the huge profits made by banks.

It has been suggested that a National Credit Authority could assess the deficiency of purchasing power over any given period and recommend a similar amount be issued as a credit and distributed proportionally to each citizen as a National Dividend. This would commence the reduction of national debt, enable all goods and services to be consumed and reverse inflation.

We talk of money but less than 5% is in the form of notes and coins. Most is recorded figures on computers. Note: Money is not a commodity but a facilitator of purchases and sales. For an economy to function at its best, you can imagine the available purchasing power needs to balance the available goods and services. This equilibrium is best described as occurs with a theatre where the tickets are like money. If 300 seats are available, the ticket office has 300 tickets to sell. If a crowd of only 250 attend there will be only 250 tickets sold. Complete harmony.

The financial system is a wonderful facility ensuring smooth transfer of goods and services from providers to consumers. It has an imperfection as described which can be corrected to the benefit of the whole population. If this is not implemented, we will continue with cost inflation; business failures; over exploitation of our national resources and social unrest. ***

We need community. Whether it be a family, a sporting team, a church or a greater community, we need community. However, this consideration of community of which we might call our civic responsibility, highlights that these competing interests of personal and social responsibility must also find an equilibrium.

The family environment, the foundational community for all cultures for all time, is not the plaything of the dominant. Although, today we find that the dominant-rainbow-promoting-MSM are having a field day with our children. Mutual love and cooperation entail a degree of personal discipline and social obligations. Confidence in the family, as the foundational institution of every society, can only exist with each individual carrying a degree of faith (trust and hope) in their other family members.

The extended family, whether it be a sporting club, church, or other association, also requires a degree of faith (trust and hope) that the results expected will be achieved. This faith (trust and hope) extends to the city, the state and also the nation, that the results expected will be achieved. This degree of faith (trust and hope) is what CH Douglas referred to as the Social Credit.

As our culture is being deliberately disassembled,

this faith (trust and hope) is dissipating. The gangs that control, not only the political processes but also our civic and cultural institutions, are collaborating to achieve this disassembly.

News from the ground is that significant permeation of the 'freedom movements' has occurred and re-directing the growing political momentum back to the gangs that control the political processes. Running pressing issues into the 'long grass', while harvesting the political momentum has repeatedly occurred with past freedom movements. The two-Davids from the mid-1990s Pauline Hanson momentum, is a similar tactic that occurs today in the 'freedom movements'. Eloquent speakers may appear quite persuasive on first flush. Mulling over what is said, and considering the end direction being proposed generally reveals the truth of who they are and where they have come from.

In considering this misdirection of political momentum, Douglas Hyde wrote about subversive tactics and how to counter them:

https://alor.org/Storage/Library/PDF/Hyde_D-Dedication_and_Leadership_Techniques.pdf

We can also learn by observing the many methods of infiltration utilised and considering the end direction these highly skilled activists tend to steer the group. The group is the important consideration. Small groups mean that small errors of misdirection achieve small adverse results. Large groups mean that these errors of misdirection can cause the loss of significant political momentum by running into the long grass.

The League developed and matured the Voter's Policy Associations VPA to assist individuals-coming-together to achieve success with their political objectives. In the Actionist Corner in our online library, you will find extensive written resources at your fingertips to develop and mature your own personal approach.

ED Butler never tired in stating that 'the greatest discipline is self-discipline', and that 'this country is not going to be saved from the top. The rot is too deep. It is going to be saved from the grass roots'.

Developing your thinking, analysing of each political event, trialling different strategies to cause (from the grass roots) a lasting ferment of political momentum, go hand in hand with self-discipline. Our elite military branch of the SAS generally operates in small groups utilising random and surprise acts to unsettle the enemy. We are at war for our ancient rights and freedoms. The political gangs work together against the best interest of the nation of Australia and the Australian people. The Douglas Social Credit proposal of a National Dividend and Consumer Price Discount decentralises finance (by redeeming debt) and political power with local VPAs and decentralised grass roots action, delivering political power back to the individual, (in a moral and responsible environment) where it rightfully (truly) belongs. ***

p.77 The wages system lies at the heart of the present social malaise. People are doing things for money which they would not, on the whole, wish to do if they had some alternative. We spend our working lives cooperating in ventures according to rules we do not clearly understand, following procedures laid down by others, to ends we suspect may not be particularly useful, and all because we are paid a wage or salary to continue until we fall sick, drop dead or retire. What we do, where we do it, how we do it, and what we do it with – is determined by finance. (Editorial By F. Hutchinson) ***

BRAVE NEW FAMILY – G.K. CHESTERTON

p. 35 This modern notion about the State is a delusion. It is not founded on the history of real States, but entirely on reading about unreal or ideal States, like the Utopias of Mr. Wells. The real State, though a necessary human combination, always has been and always will be, far too large, loose, clumsy, indirect and even insecure, to be the "home" of the human young who are to be trained in the human tradition. If mankind had not been organized into families, it would never have had the organic power to be organized into commonwealths. Human culture is handed down in the customs of countless households; it is the only way in which human culture can remain human. ***

THE LEAGUE'S FREEDOM CAMPAIGN

No political or social movement can exist in a moral vacuum, and Australians have traditionally accepted that it is the Christian Faith that generated our rich heritage of representative government. While the League maintains a small full-time staff primarily motivated by Christian service, it is the extensive network of volunteers from all walks of life who form the backbone of this Movement.

The League of Rights seeks to help create a body of dedicated men and women who serve not for their own material gain, but as custodians of those truths and values which must form the basis of all successful efforts to defeat the enemies of human dignity and freedom.

Subscription to On Target \$45.00 p.a.

NewTimes Survey \$30.00 p.a.

Donations can be performed by direct bank transfer:

A/c Title Australian League of Rights (SA Branch)

BSB 105-044

A/c No. 188-040-840

or cheques to: 'Australian League of Rights (SA Branch)'

Postal Address: PO Box 27, Happy Valley, SA 5159.

Telephone: 08 8322 8923 eMail: heritagebooks@alor.org

Online Bookstore : <https://veritasbooks.com.au/>

Our main website of the Douglas Social Credit and Freedom Movement "Archives" :: **<https://alor.org/>**

**On Target is printed and authorised by A. J. Luks
13 Carsten Court, Happy Valley, SA.**