Mullins' NEW HISTORY of the JEWS



by
Eustace Mullins

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THE BIOLOGICAL JEW.

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DEDICATED

TO

MRS. LYRL CLARK VAN HYNING

who has kept the light burning

for so many of us

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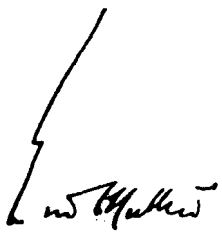
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Eustace Mullins

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At the age of forty-five, Eustace Mullins has completed thirty years of continuous activity as a writer, an artist and a businessman. With five books currently in print on fine arts, religious and economic subjects, he also carries on a full-time business career, and is known as an artist's artist, a serious painter who has restored distance to the art of landscape, and whose paintings have won many prizes. He has also won prizes for his exhibitions of photographs, both portraits and still-lifes.

In business, he has been active as an economist and in public relations.

Eustace Mullins is a veteran of the United States Air Force, with thirty-eight months of active service during World War II. A native Virginian, he was educated at Washington and Lee University, New York University, the Escuela des Bellas Artes, Mexico, and the Institute of Contemporary Arts, Washington, D.C.

He served as legislative researcher during the late Senator Joseph McCarthy's battle against Communism, and has been a member of the staff of the Library of Congress. He has been a consultant on highway taxation for the American Petroleum Institute, an editor of Institutions Magazine, and an editorial director of the Chicago Motor Club. For fifteen years, he donated his services as editor and writer to the better-known conservative publications in the United States. For a number of years, he was active in attempts to free the poet Ezra Pound from an illegal confinement in St. Elizabeth's Hospital, in Washington, D.C.

He was the first writer to have a book burned in Germany after World War II, when a German edition of ten thousand copies of Mullins on the Federal Reserve was burned by Dr. Otto John, West Germany's Intelligence Director, a few days before he defected to Communist East Germany.

Chapter One.

JEWS AND CIVILIZATION.

Throughout the history of civilization, one particular problem of mankind has remained constant. In all of the vast records of peace and wars and rumors of wars, one great empire after another has had to come to grips with the same dilemma . . . the Jews.

Despite the persistence of this problem, and despite the enormous amount of literature on this subject, not one writer, either pro or con, has ever faced the dilemma at its source. . . namely, who are the Jews and why are they here?

This question can be answered only if man brings to bear upon it his full intelligence. This question must also be approached on the highest spiritual level, with the deepest motives of Christian charity, and above all, with the greatest respect for man himself, what he is, what his roots are, and what he is becoming.

The history of man is the history of conflict, of wars between the haves and the have-nots, of exploitation of man by man, and of terrible massacres. In this blood-stained record, however, the scholar finds only one people who have aroused the most violent antagonisms, no matter where they have settled. Only one people has irritated its host nations in every part of the civilized world to the point that the host has turned against them and killed them or driven them out. This people is called the Jews.

The problem has been misunderstood because group antagonisms are encountered in many countries. Massacres of the Greeks by the Turks occurred sporadically over thousands of years, with the last such incident taking place only a generation ago and affecting the lives of many of those living today. The massacres of the Huguenots in France several hundred years ago proved that people of the same blood, set against each other by religious differences, could be as terrible as the conflicts between differing racial groups. After these massacres, however, the groups always settled down once more to the business of living. Either the differences were reconciled, or the remainder of the victims went

elsewhere to live. In the case of the Huguenots, the refugees provided the stock from which came most of the leading thinkers of the American Revolution.

In only one instance can we find no evidence of a reconciliation or of the victims emigrating permanently to other countries. The history of the Jews demonstrates two things; first, that there has never been a reconciliation between them and their hosts; second, that no nation has ever succeeded in barring them permanently. Even more surprising is the fact that in every case where the Jews were expelled from a nation, often under conditions of great suffering, within a few years, the Jews have returned! Again one can find no parallel in the historical records of other groups, this strange compulsion, this incredible persistence in putting their heads into the lion's mouth again and again. It has been suggested that the explanation lies in an odd and perverse characteristic of the Jews, their willingness to endure suffering, but the idea of group masochism fails to explain many other facets of the Jewish problem.

In truth, like the answers to many of man's problems, the solution to the Jewish problem has been before us for more than two thousand years. It is we who have been unable to see it because we have refused to face this problem honestly. The Jewish problem is an essential aspect of Christianity, and we can solve it merely by accepting the solution which Christ offered us, and in so doing, gave up His human life, some two thousand years ago.

The story of Christ is the story of mankind, the thrilling experience of finding redemption, the salvation of the soul. The Jew represents all of the temptations of animal existence which it is intended that we shall transcend during our stay on earth. Because of the Jew, salvation becomes a conscious choice, instead of an involuntary or accidental decision. Without the Jew and the evils which he embodies, man might not have the choice placed before him in black and white. He would have the excuse that he did not understand the choice he was asked to make. With the presence of the Jew, no such excuse can be made. In the civilized world, at some point in his life, every man is faced

with the supreme temptation, he is taken to the top of the mountain by Satan, the pleasures and delights of physical existence are spread out before him, and Satan says, 'All this, and more, will be yours if you will obey me.'

A majority of those who command wealth and power in the civilized world of today are those who have accepted Satan's offer, who have renounced the possibility of the salvation of their souls through Jesus Christ. These men are working for the Jew. Winston Churchill as the helpless tool of Bernard Baruch, Franklin D. Roosevelt as the misshapen vassal of Bella Moscko-witz, Stalin as the demonic instrument of Kaganovich, all these were men who had been taken up to the top of the mountain, shown the fabulous splendors and riches of earthly success, and asked to obey Satan. These men agreed, and because of their agreement, millions of people died violently, great wars spread across the world like a virulent plague, and a Jewish bomb was exploded which threatened the life of every human being on earth.

Churchill and Roosevelt and Stalin are dead, but their heritage of Jewish terror is with us today. *All power to the Jews!* This was the Satanic pact which Roosevelt and Churchill signed, and because of it, each of these men died cursing the Jews, facing eternal damnation. All was ashes in their mouths, and they faced eternity with the terrible realization that for a few young girls and some bottles of whiskey, they had sold their peoples into slavery to the Jews.

To those who know the history of mankind, there is nothing new or shocking in this. For five thousand years, political leaders have been listening to the blandishments of the Jews, and they have each and every one wrecked their nations on this same reef. In the publications of the Jews themselves, we discover such little known facts as the startling revelation that Julius Caesar, the master of the civilized world, was murdered by his own Senators because he had sold out the Roman people to the Jews. For weeks afterward, Jews gathered to weep at the spot where he had been slain, just as they gathered to weep for Roosevelt, for

Churchill, for John F. Kennedy. Throughout history, this sordid tale is repeated again and again, and throughout history, for the leaders and for the led, the message of Jesus Christ remains the same, "Turn away from Satan and follow Me."

Despite the simplicity of this message, these magical seven words which offer mankind everything, millions of people have been unable to understand it and have died without salvation. Why is this? First of all the Jews have survived because they are masters at confusing the issues. After the crucifixion of Christ, when His message of salvation began to attract thousands of followers, the Jews made a typical move. Rather than oppose Him, they tried to take Him over. They proclaimed to the world that Christ was a Jew. Therefore, one could become a Christian merely by doing whatever the Jews ordered you to do.

In doing this, the Jews ignored Isaiah, 5;20, "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

Incredibly enough, millions of people were tricked by this stratagem of the Jews. Despite all records which proved that Jesus Christ in His physical form was a blue-eyed, flaxen-haired gentile from Galilee, thousands of Christian ministers tell their congregations, "Let us worship Christ the Jew." Not only is this the ultimate blasphemy against Our Savior, but it also violates every canon of common sense. If Christ was such a good Jew, why did the Jews demand that He be crucified? Why did the Elders of Zion, meeting in secret in the Synagogue of Satan, plan to bring about His physical death? Amazingly enough, there is not a single, so-called Christian minister in the United States who is willing to stand before his congregation and raise this question. Instead, some Christian ministers today are leading the program to Judaize the people.

Some religious leaders meet in solemn conclave to absolve the Jews of all complicity in the crucifixion of Jesus Christ. The Jews are advancing millions of dollars to accomplish this end. In effect, this convocation of religious leaders would proclaim to the world that the Holy Book, God's own record, is a lie! What is the mean-

ing of this? The meaning is plain. Priests too are human beings. They too can be led to the top of the mountain by Satan. In the final analysis, no intermediary can face the reckoning of the individual, who must meet God face to face. The real function of the priests is to emphasize for us the message of Christ, the offer of redemption of our souls.

Records can be altered or destroyed, men can be persuaded to follow false gods, but in only one place can the truth never be falsified, and that is in the soul. Consequently, those who listen to the inarticulate heart's tone, those who follow the precept of not lying to oneself, can make the correct choice, the choice that the presence of the Jew on earth has simplified for us. We can live life as a Jewish lie, and die without salvation, or we can embrace the truth of Jesus Christ and rise to glory in His arms.

It is this knowledge of redemption which has inspired the great artists and musicians and philosophers of our civilization. In the soaring passages of the music of Johann Sebastian Bach, in the paintings of hundreds of Renaissance artists, in the writings of many Christian philosophers, the splendor of the Christian way of life has been made plain for us. But here too, the Jew has not failed to meet the competition. He has flooded the art world with meaningless daubs, in some cases made by dogs and monkeys, as the ultimate expression of the Jewish contempt for the gullibility of the goy, or gentile; he has turned the world of music into the cacophonous screechings of automobile horns and mindless poundings of drums; he has turned the world of writing into repetitious tales of human debauchery.

We well may ask. . . how can the Jew do this, how can he commit such outrages of human sensibility? The answer is that the Jewish life can only be one of hatred and revenge, because, by his very nature, he cannot accept Christ's offer of redemption of the soul. He is a snarling animal, forever condemned to the earthly sphere . . . Heaven is denied him. This is the real tragedy of the Jew.

Young people today, their heads turned by this flood-tide of Jewish filth, find it difficult to hear the message of Jesus Christ.

But, as the great poet, Lord Byron, said, "In adversity is the road to truth." For those young people who can hold their heads up in this time of universal degradation, who can still hear the message of Jesus Christ, the rewards are great. And for those whose hearts are not yet opened to Jesus Christ, this book has been written. It is the factual history of the Jews, and if, after reading it, one can still deny Christ, then one is lost indeed.

Chapter Two.
THE BIOLOGICAL JEW.

We have already referred to the role of the Jew in civilization, and the presence of the Synagogue of Satan. But man, as a philosophical being, as a creature of God, if you will, occupies on earth a biological body. What is the biological relationship of the gentile and the Jew? We stated, without fear of contradiction, that no writer has ever faced this Jewish problem at its source. Why is this?

The answer is clear. No writer has ever been able to face the Jewish problem honestly because of an emotional or biological reaction either for or against the Jews. Logically, there must be an explanation of the conflict between Jews and gentiles over thousands of years, and logically, a writer should be able to write about it. Nevertheless, no gentile writer has ever been able to deal with this problem. No Jewish writer has ever been able to write logically about the Jews, but this has not prevented them from writing hundreds of books on the subject.

Interestingly enough, every book written by a Jew to explain anti-Semitism comes up with the same answer—"The gentiles don't like us because of our religion." From the beginning of time, this is the only answer that the Jews have ever been able to offer to the problem of anti-Semitism. Is it not strange that so clever and resourceful a people, who have managed to survive for thousands of years in hostile environments, can offer so illogical an answer?

Let us suppose that we could assemble one thousand gentiles who did not like Jews, and who would be willing to state publicly

that they did not like Jews. We would ask each one of them—What do you know about the Jewish religion? And each one of them would have to answer, I do not know anything about the Jewish religion.

The only thing that gentiles know about the Jewish practice of religion is that they meet in synagogues. In view of this lack of knowledge, how could any gentile hate the Jews because of their religion? If gentiles could read the Jewish holy book, their Talmud, and find out something about the Jewish religion, they would really become anti-Semitic, because this book is filled with vile names for Jesus Christ, descriptions of weird sexual rites, and formulas for cursing the gentiles. Consequently, the Jews for centuries have had a rule that any gentile who found out the contents of the Talmud, or who possessed a copy of it, must be instantly killed.

The real reason for anti-Jewism among the gentiles is explained in the Bible, in numerous references to the Jews. Thus, Ezekiel, 36, verses 31-32:

"Then shall you remember your own evil ways, and your doings that *were* not good, and shall loathe yourselves in your own sight for your iniquities, and for your abominations.

"Not for your sakes do I do *this,* saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O House of Israel."

Anti-Semitism, then, throughout history has been the reaction of the gentiles to the deeds of the Jews in their midst. Who are the Jews and what are they doing living in the midst of the gentiles? For this knowledge, we again must revert to the biological facts. The Jews are a parasitic people whose members roam the civilized world, seeking any spot where they can settle down in the midst of an established community, and where they can remain and prosper at the expense of others.

As a parasitic people, the Jews can only survive by living on the work of others. They bring nothing with them, and they exist by appropriating the property of their hosts. Perhaps the memories of our readers are not too short. They may remember

1948, when, so we are told, brave Jewish pioneers went out into the wilderness and founded the State of Israel. At least, that is the way they tell it. But, in fact, didn't the Jews invade a peaceful Arab country and, with the aid of millions of dollars' worth of arms from Jewish bankers in many countries, seize the towns and farms and businesses of a hard-working Arab nation? The very origin of the only Jewish nation in the history of the world identifies this people as a tribe of bandits.

Since the Jews bring nothing with them, how is it that the host nations allow them to remain? Why do they let the Jews appropriate their goods, and even their lives? In reality, the Jew does bring something with him. He brings his wits, and he brings his determination to remain in the host country, in spite of all efforts to dislodge him. Using his wits, the Jew pretends to offer something that the host people want or need. The Jew offers trade connections with foreign lands, information about enemies or potential enemies; or he appears as a comedian or a magician offering entertainment; or he appears as an occult being, offering new roads to heaven and guaranteed passports to paradise. If the host people needs money, he offers that, or the promise of money. In any case, if the Jew is allowed to remain, even for a short while, he sinks his tentacles into the host people, and it is soon impossible to dislodge him.

When the host people comes to its senses, and realizes that it has allowed a dangerous parasite to enter its being, and to threaten its continued health and prosperity, does the host people pause to calmly analyze the problem? Of course not. The host people reacts biologically. Throughout nature, one can see animals and fish darting about erratically, flinging themselves into the air, and making wild gyrations. In many cases, these are hosts who are attempting to dislodge parasites.

Among humans, the host acts no less desperately and unthinkingly. The first reaction of the gentile community to the Jew is panic. Then comes anger, and finally, violence. The panic ensues when the community discovers that it harbors a dangerous and unknown quantity, one which obviously means it no good.

Anger follows—the community will attack this parasite and drive it out. Then the violence takes place, the traditional pogrom against the Jew. As the Jew says, "Oy, gewalt!" This is one of the oldest Yiddish phrases, which translates, "Oh, violence."

The Jew knows when he enters the gentile community that sooner or later, his presence there will provoke violence. Consequently, he is prepared for it. The gentile community attacks the Jews, but does little real damage. A few Jews are tarred and feathered, some of their buildings are burned. The Jews do not care. They know that the gentiles will have to pay for this.

Now the gentile leaders tell their community that the Jews have learned their lesson. They will behave themselves. The gentiles settle down once more to a quiet existence. But the pogrom has been valuable to the Jews. It has revealed to them just who they must fear among the gentiles, the natural leaders who can respond to a threat of this kind. The Jews have not been shaken at all by the uprising against them. Now they can take over the community. The parasite has extended its tentacles too deeply into the community to be removed by an angry mob, a few burnt buildings, or a scorched behind.

The parasite begins to stealthily undermine and destroy the natural leaders of the gentile community, those who led the pogrom. These leaders suddenly find that their fortunes are disappearing. Papers are discovered which prove that their property belongs to someone else. Their daughters are debauched and wander off to other cities. Their reputations are ruined, and the gentile community turns against them. Now some new leaders emerge among the gentiles. Without exception, these are men suddenly come into good fortune, and without exception, their good fortune can be traced to the Jews.

Anyone who dares to oppose the new leaders shares the fate of the ruined ones. Their property is confiscated, their families are broken up, the community is persuaded that they are evil and dangerous men, and they are driven out. Thus the host people, deprived of its loyal native leaders, now finds itself under the iron control of men who in turn must answer to the Jews. So

it has happened in nation after nation, throughout the centuries, and when it happened in Russia, the Jewish disease was given a new name, Communism.

Should the new leaders at any time undergo a change of heart, their hearts soon stop altogether, for the Jews are always prepared against a possible defection. This seldom happens, for the Jews never allow anyone to rise to a position of leadership among the gentiles who does not have a Panama. Now, a Panama does not refer to a hat, but to a canal. Although the Panama Canal is not generally thought of as a turning point in American history, in reality it is, for the Panama Canal marks the final success of the Jews in obtaining mastery over the political leaders of the United States. Through the medium of bribes, to the tune of forty millions of dollars, paid from the United States Treasury, of course, and passed out to politicians in Washington, the Jews had these men, and through them, the American people, at their mercy.

The Jews kept records of these bribes, and since that time, the politicians have been able to refuse them nothing. Consequently, every prominent American politician for the past fifty years is said to have his Panama. That is to say, no American is allowed to rise to a position of political leadership unless he has some financial scandal, some Panama, in his background which the Jews can use to bring him to heel at any time. For this reason, most American politicians in the last five decades have been classic examples of the Rags to Riches theme. Far from illustrating the Horatio Alger legend of hard work and integrity, however, each of these careers of sudden wealth stems from the looting of the public till with the connivance of the Jews.

We have already pointed out that the host people, in some five thousand years, has never been able to dislodge the Jewish parasites through the common biological reactions of panic, anger and violence. Because of their inability to dislodge the parasites, in every case, the gentile community had gone down a dark road to oblivion. The records are there for anyone to see. Despite the falsification of history on an enormous scale, despite the burning

of libraries for thousands of years, the Jews have not been able to eradicate the records of their misdeeds. Most of the records that have survived are now classified as "rare books", and they are hidden away from the public in special archives. These records are made available only to Jewish-approved scholars who can be depended on not to reveal what they find out. Even so, we know the history of the Jews.

We know that Babylon was a great civilization, that Babylon became host to a sizeable Jewish community, and that Babylon was destroyed. We know that Egypt was a great civilization, that Egypt became host to a sizeable Jewish community, and that Egypt was destroyed. We know that Rome was a great civilization, that Rome became host to a sizeable Jewish community, and that Rome was destroyed. We know that England had a great Empire, that England became host to a sizeable Jewish community, and the British Empire vanished in a few decades. Whether or not this is a simple coincidence which reappears throughout the history of mankind, we should remember that the United States has a sizeable Jewish community.

Why is it that the Jews destroy a gentile nation once they gain control of it? This too is a natural process. One cannot expect that the parasite can successfully administer the affairs of the host, even if it wishes to do so. The Jew does not wish to do so because his first concern is his own security. He must remain attached to the host, and everything else, including the future of the host, is sacrificed to this goal. Even though he exercises complete mastery over the host, the Jewish parasite can never feel secure.

His own health depends entirely upon the gentile host, and for this reason, the Jew develops a terrible, irrational hatred of the host. The Jewish Holy Book, the Talmud, is filled with wild imprecations against the gentiles and against the Christ who offered to lead them to salvation, and to save them from the Jew. So vile are these expressions that when the gentile community learns of them, they rise against the Jews.

These expressions of hatred, however, are biological manifes-

tations, rather than genuine hatred. The Jew hates the gentile because the host is all that the parasite can never be; self-sustaining, able to defend itself against physical enemies through strength rather than through cunning, and able to accept salvation of the soul. The Jew can be none of these things. Therefore, every Jewish gathering expresses contempt for the gentile cattle, the *goyim.* The Jew regards the gentile people as cattle in the field, to be slaughtered for harvest. And if they are beasts in the field, what is the Jew but a manure-eating fly which perches on the backs of the cattle? This too, the Jew knows, and if he has contempt and hatred for the gentile cattle, he has even greater contempt and hatred for his own kind. No gentile can understand what rudeness is until he hears Jews addressing one another. When a rabbi was shot down recently while holding services in a Detroit temple, it was no anti-Semitic gentile who did the deed, but another Jew unable to stand the sight of his own kind.

The Jew, then, regards his gentile host with terrible mixed feelings of hatred, envy and contempt. He feels this way, and yet he knows that his own-well being depends upon the host. This sets up a strange dichotomy in the Jewish mind which often results in violent schizophrenia, that is, a split personality and hopeless insanity. On the one hand, the Jew wants to destroy the hateful gentile body on which he depends; on the other hand, he knows that it is suicidal for him to do so. Because of this schizophrenia in the Jew who has become master of the gentile destiny, he leads the gentile community into wild ventures. Often he brings great prosperity, but only for a short time, and through reckless waste, such as the wilful destruction of natural resources, suicidal ventures into foreign wars, and debauching the young people so that they are unable to raise healthy families.

And always the Jews are dickering abroad with the enemies of the gentile host, never deviating from their pattern of subversion and betrayal. When Cyrus and his armies arrived at the gates of Babylon, it was the Jews who opened the gates for him. In a single day, he became Cyrus the Great, and Persia became

the master of the world. Of course Cyrus was grateful. He extended every privilege to the Jews. Alas, it was not long before the spider was spinning his web in the dusty ruins of Cyrus' palace.

The Jews had a thriving and prosperous community in Babylon, and they lived there for hundreds of years. Yet they eagerly destroyed Babylon because of a chance to make a deal with the Persians. Not only that, but in their anxiety to conceal the record of their treachery, they destroyed every library in Babylon, and ever since, they have fulminated against the Babylonians with all the hatred of which they are capable. The Whore of Babylon! Who has not heard that phrase? Yet classical scholars tell us that the Babylonians were a sober and decent people, devoted to the arts and to gracious living. Nevertheless, the Jews have been able to impress upon the world their distorted version of a nation living only for depravity.

In all of recorded history, there was only one civilization which the Jews could not destroy. Because of this, they have given it the silent treatment. Few American college graduates with a Ph.D degree could tell you what the Byzantine Empire was. It was the Empire of East Rome, set up by Roman leaders after the Jews had destroyed Rome. This empire functioned in Constantinople for twelve hundred years, the longest duration of any empire in the history of the world. Throughout the history of Byzantium, as it was known, by imperial edict, no Jew was allowed to hold any post in the Empire, nor was he allowed to educate the young. The Byzantine Empire finally fell to the Turks after twelve centuries of prosperity, and the Jews have attempted to wipe out all traces of its history.

Yet its edicts against the Jews were not cruel; in fact, the Jews lived unmolested and prosperously in the empire throughout its history, but here alone the vicious cycle of host and parasite did not take place. It was a Christian civilization, and the Jews were not able to exercise any influence. Nor did the Orthodox priests bewilder their congregations with any vicious lies about Christ being a Jew. No wonder the Jews want to eradicate

the memory of such a culture. It was Ezra Pound who launched upon a study of Byzantine civilization, and who reminded the world of this happily non-Jewish land. From the Byzantines, Pound derived his non-violent formula for controlling the Jews. "The answer to the Jewish problem is simple," he said. "Keep them out of banking, out of education, out of government."

And this is how simple it is. There is no need to kill the Jews. In fact, every pogrom in history has played into their hands, and has in many instances been cleverly instigated by them. Get the Jews out of banking and they cannot control the economic life of the community. Get the Jews out of education and they cannot pervert the minds of the young to their subversive doctrines. Get the Jews out of government and they cannot betray the nation.

Chapter Three.

THE ORIGIN OF THE JEWS.

Despite the thousands of scholarly works written about the Bible and about ancient history, the origin of the Jews remains shrouded in mystery. As we shall see, this is not an accident. Reverend A. H. Sayce, a leading Biblical scholar, wrote in 1897, "The historian of the Hebrews is met at the very outset by a strange difficulty. Who were the Hebrews whose history he proposes to write?"

The Jews have never bothered about the obscurity surrounding the mystery of their origins. They have simply informed us that they are the Chosen People of God, a very special people, indeed. They also claim the longest historical record of any people on earth. Some historians, such as Dubnow, make sweeping statements, such as "All of history is Jewish history." These modern historians ask us to ignore the great civilizations of China, Egypt, India, Greece and Rome, because these civilizations were not important. Only the great civilization of the Jews is important, say these historians.

It would be easier for us to accept this claim if there had ever

been a Jewish civilization. We got the art of printing from China, fine art and philosophy from Greece, law from Rome. What did we get from the Jews? They have done everything possible to prevent us from finding out, but once we know the true origin of the Jews, we know what they have brought to us, and this is no longer a secret.

Although the Jews appear and reappear in the histories of other nations for five thousand years, they were never able or willing to establish a nation of their own. This is a sorry record for such a distinguished race, and incredible when one considers that they were the favorite people of God. Indeed, no other people has such a pathetic record of civilization. Even the African pygmies developed a civilization of their own.

Most records of the Jews are such a mixture of fact and fiction that it becomes a matter of detective work to track down the truth. Josef Kastein's History of the Jews is accepted as the most reliable history of this people which was written by one of their own. A German Jew, Kastein shortened his name from Katzenstein and spent much of his life as a Biblical scholar. Yet he writes in his History of the Jews, page 130,

"The ten tribes, the first large body of Jews to be carried into captivity, vanished without leaving a trace."

Historians do not usually write so matter-of-factly about a people who vanished without a trace. Most historians work from source material, yet Kastein flings at us one of many oral traditions of the Jews, which can only be accepted without evidence of any kind.

The origin of the Jews is revealed by the origin of their tribal name. The word "Jew" was unknown in ancient history. The Jews were then known as Hebrews, and the word Hebrew tells us all about this people that we need to know. The Encyclopaedia Britannica defines Hebrew as originating in the Aramaic word, *Ibhray,* but strangely enough, offers no indication as to what the word means. Most references, such as Webster's International Dictionary, 1952, give the accepted definition of Hebrew. Webster says Hebrew derives from the Aramaic *Ebri,* which in turn

derives from the Hebrew word, *Ibhri*, lit. "one who is from across the river. 1. A Member of one of a group of tribes in the northern branch of the Semites, including Israelites."

That is plain enough. Hebrew means "one who is from across the river." Rivers were often the boundaries of ancient nations, and one from across the river meant, simply, an alien. In every country of the ancient world, the Hebrews were known as aliens. The word also, in popular usage, meant "one who should not be trusted until he has identified himself." Hebrew in all ancient literature was written as "Habiru". This word appears frequently in the Bible and in Egyptian literature. In the Bible, Habiru is used interchangeably with "sagaz", meaning "cutthroat". In all of Egyptian literature, wherever the word Habiru appears, it is written with the word "sagaz" written beside it. Thus the Egyptians always wrote of the Jews as "the cutthroat bandits from across the river". For five thousand years, the Egyptian scribes identified the Jews in this manner. Significantly, they are not referred to *except* by these two characters. The great Egyptian scholar, C. J. Gadd, noted in his book, The Fall of Nineveh, London, 1923,

"Habiru is written with an ideogram . . . sa-gaz . . . signifying 'cut-throats'."

In the Bible, wherever the word Habiru, meaning the Hebrews, appears, it is used to mean bandit or cutthroat. Thus, in Isaiah 1:23, "Thy princes are rebellious, and companions of thieves," the word for thieves here is Habiru. Proverbs XXVIII:24, "Whoso robbeth his father or his mother, and saith, 'It *is* no transgression; the same is the companion of a destroyer," sa-gaz is used here for destroyer, but the word destroyer also appears sometimes in the Bible as Habiru. Hosea VI: 9, "And as troops of robbers wait for a man, so the company of priests murder in the way by consent; for they commit lewdness." The word for robbers in this verse is Habiru.

In his History of the Jews, Kastein identifies many of the great names in Jewish history as bandits. He mentions Jepthah as one of the saviours of the Jewish people, and on page 21, says,

"Jepthah was a robber chief of Gilead, whose fellow-tribesmen drove him out."

Again, Kastein, page 31: "At the time of Saul's death, we find David the leader of a band of free-booters, living in Ziklag. . . On hearing that the throne was vacant, David immediately hastened to Hebron in Judah. Nobody had summoned him, but he put forward his claim to the kingship, declaring that Samuel had secretly appointed him." So much for one of the great names of Jewish history, a usurper who split the Jewish tribe in two and paved the way for its downfall. Kastein also tells us, page 34, that "Shelmo, Solomon the Peaceable, inaugurated his rule by committing three murders which cleared his path and got rid of his only brother, and he did so without the slightest qualms of conscience."

The fact is that both Solomon and David, who were bloodthirsty bandits, were typical Jewish leaders. The Jews have been a part of history since the dawn of civilization, simply because crime has been a part of history since the dawn of civilization. It is no accident that the Jews were first heard of in Palestine, for this was the crossroads of all the trade routes, both sea and land, of the ancient world. Inevitably, the rich caravans were plagued by pirates and bandits, who could make their getaway into one of the many coves on the sea, or into the impenetrable mountains, taking advantage of natural hideaways in the area which has been termed "the physical center of the movements of history from which the world has grown."

The record of the Hebrews is at great variance with the Jewish claims to "a great culture". But all Jewish claims of culture are entirely without foundation. The Horizon Book of Christianity, a standard reference work, says, page 10,

"The Jews began as an agglomeration of small tribes who later attained independence only in the interlude between the rise and fall of great empires. They have bequeathed no monuments testifying to magnificence. There are no tombs of Hebrew kings with chaplets of gold and chariots studded with jewels. Palestine archaeology has unearthed no statues of David or Solo-

mon, but only water pots like the one from which Rebecca watered the camels of Abraham's servants.

The Oriental Institute of Chicago contains one of the world's definitive collections of the fine arts, specializing in Egyptian, Syrian and other cultures of the Near East, in the area which the Jews claim as their origin. One would expect to find the Jewish contribution to civilization well represented here. After walking through vast halls filled with great works of art, splendid statues, exquisite jewels, and other artefacts from the tombs of Egyptian and Assyrian conquerors, we come to the Jewish exhibit. Here is a glass case filled with broken bits of clay pots, crude, undecorated, and unglazed utensils which might have come down to us from the Stone Age. This is the great Jewish culture about which we have heard so much. It is all that they have to offer.

The fact is that the Jews were known only as destroyers in the ancient world. They produced no art, founded no dynasties, built no great cities, and, alone of ancient peoples, had no talent for the finer things of civilized life. Is this not at variance with the Jewish claim that they, and they alone, are the sole torchbearers of civilization?

It is also a fact that the Jews, who were not always successful bandits, eked out a precarious living in Palestine, and they were often on the verge of starvation. Their diet consisted chiefly of coarse barley cakes, and the story of Esau, who sold his birthright for a mess of pottage, is typical of their poverty. The pottage was simply a bowl of lentil soup, yet Esau was glad to sell his birthright for it.

The historian, Arnold Toynbee, defined the Jews for all time a few years ago, when he described them as a "fossil" people. He meant that they were a people who had failed to develop since the Stone Age, as their primitive clay pots prove to us. They were unable to master agriculture, animal husbandry, architecture, or any of the civilized arts.

Kastein says of his people, page 7,

"They (the Jews) first made their appearance on the lower

reaches of the Euphrates, then traveled northward into Mesopotamia, and followed the route used by all groups of people at that time and in that part of the world . . . the road via Syria to Canaan and the wilderness beyond; when hunger drove, they even penetrated into Egypt. The nations they encountered called them the people 'from the other side' of the river. The Hebrew for 'the other side' is *'eber*. Those who hailed from the other side were 'Ibrim, or, in English, Hebrews.

"Some (of the Jews) remained within the confines of Canaan, others settled down along the great military highway of the East, and in the neighboring deserts and wildernesses, where they led a nomadic existence, while a smaller section, driven by hunger, finally succeeded in reaching Egypt, where the Pharaohs took them under their protection."

It may strike some readers as odd that the Jews should remain in the deserts and wildernesses, or that they should prefer to do so, but such areas are the natural habitats of bandits. We have only to remember that the outlaws of the American West always fled to the desert or to the unexplored reaches of the mountains.

To continue with Kastein, "Everything was calculated to make these bands of emigrants to Egypt become disintegrated in that country, or to be swallowed up in other branches of the Semitic-race who had also emigrated thither. . . Yet no disintegration took place."

Although racial distinctions were not maintained in Egypt, the Jews alone held themselves apart. They soon rose to high positions in the land of the Pharaohs, and simultaneously, as was to happen in so many other countries, the empire began to disintegrate. Gangs of bandits in the outposts of the empire grew bolder; they seemed to know just when to strike, and which of the towns were poorly guarded. At the same time, the empire began to decay from within. Its leadership became apathetic, and the morale of the people was undermined.

One of the great sources of the history of this period is the Tell El Amarna Letters, written by the governor of an outlying province. The discovery and translation of these letters opened

an entire new era of Egyptology. It also revealed the destructive effect of the Jews. These letters are filled with pleas for help and addressed to a seemingly deaf Pharaoh. They describe the raids of the Habiru and the impossibility of defending the border towns any longer. Perhaps the Pharaoh never received the letters; perhaps he was too busy listening to his Jewish Prime Minister, who was interpreting his dreams for him. We do not know exactly what happened, but we do know that the empire fell. This, in Letter No. 76, the governor says, "Behold, he (Abdi-Ashirta, a Habiru bandit chieftain), has now mustered all *amelut gaz* against Sigata and Ambi."

The governor meant that a great alliance of bandits and cutthroats was menacing the empire. Amelut gaz was synonymous in ancient Egyptian with amu and sa-gaz, and amu was the word by which the Egyptians often referred to the Hebrews. Amelut gaz meant, 'the Jewish bandits'. Sayce tells us that "the Egyptian equivalent of Hebrew is amu."

A considerable portion of Egyptian literature deals with the social distress of this period, when the Jews were undermining the greatest civilization known to man until that time. Thus, we have "Admonitions of an Egyptian Sage from a Hieratic Papyrus in Leiden," translated and published by Alan H. Gardiner in 1909. Gardiner translates:

"Egypt was in distress; the social system had become disorganized; violence filled the land. Invaders preyed upon the defenseless population; the rich were stripped of everything and slept in the open, and the poor took their possessions. It is no merely local disturbance that is here described, but a great and overwhelming national disaster. The Pharaoh was strangely inactive."

Another source, the famous Ipuwer Papyrus, says, "The towns are destroyed. . . years of noise. There is no end to noise. The fish in the lakes and rivers die, and worms, insects and reptiles breed prolifically."

What a strange occurrence! No battles are described; the empire was not attacked from without. The description is oddly

like the French and Russian Communist Revolutions . . . the rich were stripped of everything and slept in the open. There are also parallels to modern America. . . the fish in the lakes and rivers die. . . there is no end to noise.

One of the great sources of Egyptology is Manetho's History of Egypt. He describes the downfall of the empire as follows:

"A people of ignoble origin from the East, who had the audacity to invade the country, which they mastered by main force, without difficulty or even a battle."

Although incredible, this happened again and again in the ancient world. How did it happen to the most powerful empire ever known? It has already happened in Babylon. The Jews paved the way for the conquerors. These conquerors of Egypt were the Hyksos, or Shepherd Kings, who won Egypt without a battle and maintained an iron dictatorship over the people for 511 years. Some scholars believe that the Hyksos were the Jews, because the Egyptian word amu is occasionally used to refer to the Hyksos, although in most papyri it refers to the Jews. This confusion existed even among some of the later Egyptian historians of the Hyksos period, and it came about because the Jews, who had opened the gates of the land to the conquerors, became a favored minority during their rule. Manetho says, "The Hyksos were known as the protectors of the Jews."

During this 511 year period, the Jews were princes in Egypt, taking what they wanted from the enslaved Egyptians, and incurring their enmity by their vicious arrogance over the betrayed population. At last, the native leaders of the Egyptians led a successful revolt, and expelled the Hyksos forever. Manetho writes that after the Hyksos were driven out, the Egyptians punished the Jews for their treachery, and enslaved them for life at hard labor.

This brings us to the period of Moses, when the Jews were complaining about their hard lot in Egypt. Before they betrayed the nation to the Hyksos, they had enjoyed every freedom in Egypt, and it was only natural that they should be punished for their treason. Rather than endure this slavery, they petitioned

the Pharaoh to let them return to Palestine, and, resume their life of nomadic banditry. But the outraged Egyptian people demanded that they serve out their punishment, and the Pharaoh was forced to agree. Now the Jews used every device to obtain their freedom, bringing plagues upon the Egyptian people through the use of poisons and contaminating the water. They were finally allowed to depart from Egypt.

Although these are the facts of the Jewish sojourn in Egypt, a sordid record of treachery and destruction, these facts are related here for the first time in English, although these sources have been known for centuries. The true origin of the Jews, and the definition of Habiru and sa-gaz as it describes the nature of this people, have long been known to Biblical scholars. Why did they deliberately withhold all mention of the fact that throughout the ancient world, the Jews were known and feared as cutthroats and bandits? First of all, they believed the Jewish lie that Christ was a Jew. If they published their findings, about the origin of the Jews, they would be identifying Christ as a descendant of bloodthirsty outlaws. Obviously, this could not be true. Consequently, they omitted all references to Habiru and sa-gaz from their works. Literally thousands of scholars have withheld this vital information in the thousands of books published about ancient history during past centuries. Now we must re-evaluate the entire history of the early civilizations in the light of what we know about the Jews.

Another area in which the scholars and the universities have been greatly remiss is their incredible glorification of the Hebrew language. We have been told that Hebrew is one of the great languages of all time, that much of the world's great literature was written in it, and that it is a language formulated to express the most noble sentiments. Yet we have only to open the Encyclopaedia Britannica to find that Hebrew is a very limited language with only 500 or so basic words, much like the Basic English publicized during the Second World War. Furthermore, according to the Britannica, Hebrew is not really a language at all, but a composite of other Near Eastern tongues. The Britannica

says,

"A composite language of the Semitic peoples; consisting of Aramaic, Canaanite, Arcadian and Assyro-Babylon."

In plain words, Hebrew was simply the Yiddish of the ancient world, a polyglot jargon which the Jews used in their underworld activities. Thus another Jewish lie is exploded. And the great literature supposedly written in this language is another myth, with no basis in fact. The Gospels of the New Testament, so most Biblical scholars tell us, were written in Greek, rather than in Hebrew. Jewish writers admit that most of the "Hebrew" writings were merely taken freely from Babylonian and Egyptian sources. The Psalms, supposedly a series of great Hebrew poems, were taken word for word from Akhenaton's Hymns to the Sun, written 600 years earlier in Egypt. Horace Meyer Kallen, a professor at the Jewish New School of Social Research, says that the Book of Job was lifted bodily from an early and obscure Greek play. Velikovsky admits that there are "many parallels" between the Vedic Hymns and the Books of Joel and Isaiah. The Decalogue was taken wholly from the Egyptian Book of the Dead. And so on, throughout the entire list of "great Jewish writings." Yet the students of our universities know nothing about all this. They accept without question the statements of their professors (who are mostly Jews, nowadays), the myth of the great Hebrew language and the great Hebrew literature. The fact is that the Jews, entirely lacking in creative talent of any kind, stole literature just as they stole everything else from the peoples who tolerated them.

Chapter Four.

JEWS IN ANCIENT HISTORY.

We have already seen how the Jews weakened and destroyed the civilization of Egypt, but what was the process? It was the biological consequence of an encysted parasitic, growth, the Jewish alien, which had fastened itself onto the Egyptian nation and which proceeded to do everything it could to destroy its

host, even though it was deriving all of its sustenance from its host. This process was repeated by the Jews in each of the ancient civilizations.

In the Old Testament, the Jews try to justify their homeless state by pointing out that God was displeased with them, and then He sent them out to wander across the earth because of their own wickedness. This theme is repeated many times in the Bible. (Greek biblos, or book). The verses of Ezekiel XXXVI: 17-20 are typical:

"Son of Man, when the House of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. Wherefore, I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it. And I scattered them among the heathen, and they were dispersed through the countries; according to their way and according to their doings I judged them. And when they entered unto the heathen whither they went they profaned my holy name, when they said to them, These *are* the people of the Lord, and are gone forth out of his land."

Thus God states that it is blasphemy for the Jews to claim to be "the people of the Lord," and considering their record, it is a fantastic claim. He also states that they were expelled because of the blood accusation, of spilling blood before the polluted idols, the age-old custom known as "ritual murder." Although God's anger is given here as the reason for the Jewish Dispersion, it is notable that the blood accusation, which always was made when they were expelled from a nation, is also used.

In this regard, we should not ignore the Jewish predilection for following their innermost compulsion to spread over the civilized world, and it is even more strange that no historian or philosopher of modern times has seen fit to comment upon this worldwide phenomenon, which has had a devastating effect upon every culture which has been poisoned by them. A leading businessman, J. J. Cavanagh, has compared the dispersion of the Jews to the physiological effects of cancer.

"The Jews," he stated in a speech to a Chicago business group, "can be best understood as a disease of civilization. They can be likened to the spread of cancer throughout the human system. Just as the Jews spread out through the civilized world, following the trade routes, so cancer cells spread through the body, travelling along the arteries and veins to every part of the system. And just as the Jews gather in critical areas of the world and begin to multiply, and strangle and poison whole communities and nations, so cancer cells gather and multiply and destroy the organs of the body, and finally, the body itself."

Many historians of the ancient world noted the Jewish phenomenon, and commented upon it, but most of these works have since been destroyed. Among the few comments on the Jews which have survived the Jewish destruction of libraries are those of Philo and Strabo. Philo, an important historian, wrote that "Jewish communities have spread out over all the continents and islands."

Strabo's comments upon the Jews, written in the time of the Emperor Augustus of Rome, is even more revealing. He wrote,

"There were four classes in the state of Cyrene. The first consisted of citizens, the second of farmers, the third of resident aliens, and the fourth of Jews. This people has already made its way into every city, and it is not easy to find any place in the habitable world which has not received this nation and in which it has not made its power felt."

Strabo's observation is probably the most illuminating comment on the Jewish problem in the ancient world. He takes care to point out that the Jews occupied a lower status than that of resident aliens—in other words, they were a group of resident aliens who were considered so dangerous that they were regarded as a group in themselves. The Jews had already become known as the destroyers of nations, and they were allowed to exercise little or no political power, but they still managed to make their power felt, as Strabo points out. They did this through their trade in precious stones and gold, and through their international connections as bankers, and as fences for stolen goods. The lend-

ing of money was a basic enterprise of this people, because it gave them power over spendthrift aristocrats, who could then be used to enslave the people for Jewish purposes.

Although the Jews tended to settle in the larger cities, they were found in the most remote outposts of the empire. The Rev. Chas. H. H. Wright, in his book "Light from Egyptian Papyri," London 1908, page 3, says,

"Not many years after the destruction of Jerusalem by Nebuchadnezzar, a colony of Jews found their way to Assuan, the southern frontiers of Egypt. There they acquired for themselves houses and fields. Some of them carried on traffic as money-lenders, and one might say, even as bankers. This is proven from the papyrus marked L, in which a regular bargain for a loan of money is duly recorded. Careful stipulations were made for interest to be paid monthly for the money so lent. Five witnesses affixed their signatures to the document. In those papyri there is mention of the House of Yahu (Jehovah), and of an altar upon which sacrifices were daily offered."

Thus the Jews, thousands of years ago, were carrying on money-lending activities in the remote province of Assuan, and these activities were an integral part of the economic and religious life of the Jewish community. In those days, the Jews openly worshiped Baal, their God of Gold, but so vile and obscene were the orgies which they practiced before his altar that the Jewish religion was forced to go underground because of popular resentment. The idols of Baal were melted down, and the Jews renamed him Yahu, or Jehovah, and they concealed many of their religious observations in his honor.

Despite the Jews' claims to having been the most important civilization of the ancient world, in fact the Jewish tribe in Palestine was given scant notice in ancient records. On page 54, Kastein says, in The History of the Jews:

"The insignificant little state of Palestine was a vassal of Assyria and on account of its very minuteness, was left to its own resources. All about it colossal powers had sprung up who desired empire."

How does one reconcile the historian of the Jews, Kastein, with his definition of Palestine as "an insignificant little state," with the scholars and professors in our modern universities who tell their students that the Jews had the greatest civilization ever known to man? The fact is that there has never been a Jewish civilization. There have been only infections of healthy civilizations by Jewish parasitic growths, which infections have always proved fatal to their hosts.

Typical was the fate of Babylon. Nebuchadnezzar, the mightiest ruler of the ancient world, had received many complaints about the Jewish bandits operating in Palestine that he marched against them. The Babylonian armies pursued the Jews relentlessly into the deserts and wildernesses until they had killed or captured all of them. This took place in the year 586 B.C. As was customary at that time, Nebuchadnezzar took the survivors home with him as slaves. These 30,000 Jewish captives were settled in the Babylonian Empire and they were allowed to form their own settlements. The Jewish historian Gerson Cohen, writes that "Many a locality in Babylon had an exclusively Jewish population."

Within less than five decades, Babylon was no more. Despite the freedom they enjoyed, the Jews began to plot the overthrow of the empire. At that time, Cyrus, leader of the Persians, wished to attack Babylon and seize its riches, but he knew that his army was not strong enough. Jewish emissaries came to him and declared that they were willing to open the gates for him. At first, Cyrus suspected a trap, and he is said to have put the first such Jewish messenger to death, but the Jews later convinced him that they were sincere. They asked in return that he restore to them their land in Palestine.

In the year 539 B.C., the army of Cyrus appeared before Babylon. On page 65, The History of the Jews, Kastein says, "The conquest of Babylon was achieved without difficulty; the city fell without a fight." What a coincidence! That is exactly what Manetho wrote about the fall of Egypt to the Hyksos invaders. There was no battle. Although ancient history is filled

with accounts of long and desperate battles between nations and sieges of cities which lasted for many years, when a city had a significant Jewish community, these battles did not seem to take place. No doubt the Jews did not wish to see their homes and businesses damaged by an attack.

Kastein continues on page 65, The History of the Jews,

"The Jews welcomed Cyrus with open arms." Here is another theme which is repeated throughout the history of the Jews. In every nation which falls without a struggle, the Jews rush out to welcome the invaders. Kastein tells us that Cyrus allowed the Jews to return to their own country, but many of them preferred to remain in Babylon. Under the protection of Cyrus, the Jews were allowed to despoil the natives of Babylon, and what riches Cyrus did not carry off to Persia became the property of the Jews. Consequently, the Jews formed a wealthy and powerful ruling class in Babylon, and they devoted their time and money to formulating a Jewish ethic, which was written down as the Babylonian Talmud. In the English edition, published in London in 1935 as the Soncino Talmud, Rabbi Hertz says, page X X I,

"When we come to the Babylonian Gemara, we are dealing with what most people understand when they speak or write of the Talmud. Its birthplace, Babylonia, was an autonomous Jewish centre for a longer period than any other land; namely, from soon after 586 before the Christian era to the year 1040 after the Christian era—1626 years." Note that Rabbi Hertz proudly states that after being conquered by Cyrus, Babylonia became an autonomous, or self-governing Jewish centre! No statement could be more revealing of the role played by the Jews in betraying the nation to Cyrus.

Not only did the Jews take over the Babylonian Empire, they also went home with Cyrus and formed large colonies in Persia. Max Radin, in "The Jews among the Greeks and Romans," says page 61,

"The virtual autonomy of the Persian period allowed the development of a well-organized ruling class of priests, the Soferim or Scribes, men learned in the law, who had no definite priestly

functions."

What Radin does not tell us is that these scribes were not priests, they were the rulers of the autonomous Jewish community. It was Scribes of this type who met to condemn Jesus Christ to be crucified.

The influence of the Jews in the Persian Empire soon caused it to go the way of earlier civilizations. One of the shortest books of the Bible is the Book of Esther, the most Jewish of the books, and the only one in which God is not mentioned. The story of Esther gave rise to the Jews' most important religious ceremony, the Purim festival which celebrates the victory of the Jews over the gentiles, when Esther succeeded in having Haman executed.

At this time, Ahasuerus was King of Persia, and his prime minister was a conscientious, hard-working gentile named Haman. Haman had been troubled about the growing power and insolence of the Persian Jews. Thus Esther III;8-9:

"Haman said unto King Ahasuerus: There is a certain people scattered abroad and dispersed among thy people in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it is not fit for the King's profit to suffer them. If it please the King, let it be written that they be destroyed."

This request seemed reasonable enough to King Ahasuerus, and he authorized Haman to prepare for a day in the near future when the Jewish problem could be solved. Unbeknownst to them, the king's favorite wife, Esther, was a secret Jew named Hadassah. She was the niece of a Jewish leader named Mordecai, and he had had her smuggled into the palace to give her charms to the King, and so the Jewish harlot became Queen.

The Jews soon learned of King Ahasuerus' plan, and Mordecai hurried to the palace, where he informed Esther of the peril of the Jews. Esther boldly went to the King, said that she was a Jewess, and dared him to carry out Hainan's request. The King was unable to resist her charms, and he agreed to do anything she asked. Esther asked only that the gallows which Haman was building to hang Mordecai and the other Jewish conspirators

should be completed, and then that the King should have Haman hung there instead.

The King agreed, and when Haman had been hung, Esther forced the King to inaugurate a reign of terror against his gentile subjects. Esther VIII:7, "Then the King Ahasuerus said unto Esther the Queen and to Mordecai, the Jew, Behold, I have given Esther the house of Haman, and him they have hanged on the gallows, because he laid his hands upon the Jews."

The Jews made further demands, and again the King agreed, because he was unable to deny Esther anything. Esther VIII;11:

"Wherein the King granted the Jews which *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and to *take* the spoil of them for a prey."

This verse reveals the innate blood-thirstiness of the Jews, in their demand to be allowed to massacre women and children who had done them no harm. Hainan's action against them had been planned as a governmental program, but the Jewish counter-attack became a wild slaughter of the innocents. The massacre begins, as described in Esther VIII: 17. "And in every province, and in every city, whithersoever the King's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

At Esther's request, King Ahasuerus now hung all of Hainan's ten sons, their only crime having been that Haman had been their father, and his house and goods were given to Esther's relatives. The massacres of the gentiles were carried out throughout the Persian Empire, and the bloodletting of the native leaders so weakened the nation that soon afterwards the empire was easily conquered by Alexander the Great. Because Haman had cast the lot, or Pur, to attack the Jews, the victorious Jews took the name of Purim, or Day of the Lot, to celebrate their victory over the gentiles. The, last verse of Esther describes their happy Jewish community; Esther X: 3, "For Mordecai the Jew *was* next to

King Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

The civilizations of Egypt, Babylon and Persia had now fallen because of Jewish subversion. Next to bear the brunt of Jewish parasitism was Greece. In all history, no two peoples have been more diametrically opposed than the Jews and the Greeks, and the Jews have always borne great hatred for Greek culture. The Greeks represented the refinement of the civilized gentleman and individual, while the Jew continued to be a brutalized, earth-bound, non-creative, unartistic and nameless member of a bandit tribe.

Ralph Marcus writes, in Great Ideas of the Jewish People, page 103,

"We know from recent architectural discoveries that the Hellenistic cities on the borders of Judea were rich in Greek architecture and art."

Greek culture extended to the edge of the wilderness, and it stopped where the Jewish bandits began.

• In his History of the Jews, Kastein says, page 92,

"The Greeks had had vast experience in this world, their imagination had been fertile and they had created much . . . that, in these circumstances, they should fall in with a people imbued with a calm and sometimes stolid and bucolic certainty where its spiritual possessions were concerned, barbarians with no sculpture or breeding, necessarily tinged their contempt with impotent wrath. The inevitably logical result of this attitude on the part of the Greeks was the growth of anti-Semitism, of hatred of the Jews."

Thus Kastein attributes anti-Semitism to the Jews, but says nothing of the Jewish hatred for Greek culture. On page 88 of his History of the Jews, he gives a more plausible reason for anti-Semitism:

"Judea paralyzed the Greek attack while the Alexandrian Jews brought about the disintegration of Hellenic civilization."

This is the most startling admission which a Jewish historian

has ever made about the destructive impact of the Jews. Alexandria was the intellectual center of the late Greek Empire, and its library was the greatest in the world. It was here, as Kastein says, that the Jews brought about the disintegration of Hellenic civilization. They later burned the great library, because it contained hundreds of historical references of the destructive activities of the Jews.

With Greek civilization on the decline, the Jews now began to infect Rome. From the very onset of Jewish influence in the empire, the Romans were aware of the danger, but they seemed powerless to counteract the insidious effect of the Jews. The Roman historian Diodorus wrote, "The Jews, alone of all peoples, utterly refuse to have dealings with any other people, and regard all men as enemies."

This was not entirely accurate. The Jews regarded all other men as a species apart from themselves, in which they seem to be correct. They also regarded other men as ignorant beasts who could be used like cattle and slaughtered for the profit of the Jews. The Roman scholar Williamson comments in this regard,

"The separation was not between races; it was between those who gave their allegiance to the Law of Moses and those who rejected it. . . a man of any race might be accepted (by the Jews). The one essential was the acceptance of circumcision, for which they were held in contempt by the Romans."

Thus one finds that the Jews did not exclude anyone from their gang who could accept the barbarous Law of Moses, an eye for an eye and a tooth for a tooth. As an international underworld, the Jew needed one irrefutable sign of recognition, a physical password which would identify at once those who were with them. This identification, one on which the Jews have always insisted for this very reason, was that of circumcision. Not only did it identify those who were active Jews, but it also identified those gentiles whom the Jews had enslaved; it was the badge of Jewry. Consequently, as the Jews rose to power in the Roman Empire, and began to possess many slaves, the first thing they did was to circumcise their gentile slaves as the badge of possession. This

circumcision of the gentiles roused the Romans against them. In the year 315 A.D., Emperor Constantine issued the first edict against the Jews, whom he described as "that disgraceful sect". This edict forbade the Jews to circumcise their gentile slaves, and it also limited Jewish self-rule by forbidding them to punish members of their own race. Up to this time, the Jews had considered themselves above the Roman law, and held their own courts. Jews who rebelled against the rule of the Elders were severely punished. At this intrusion into their government, the Jews turned against Constantine, and forced him to leave Rome. He went to Constantinople, where he set up the Byzantine Empire.

One of the greatest historians of ancient Rome was Tacitus. He wrote of the Jews,

"The customs of the Jews are base and abominable and owe their persistence to their depravity. Jews are extremely loyal to one another, always ready to show compassion, but towards every other people they feel only hate and enmity. As a race, they are prone to lust; among themselves nothing is unlawful."

As Tacitus' comments show, the Romans were well aware of the nature of the Jews as a criminal and immoral group. Why then were the Romans, a proud and ambitious people, unable to withstand the insidious effect of the Jews? The answer, oddly enough, lies in the Roman nature. A strong race, the Romans had conquered the world, including the desert of Palestine. But Rome had no defense against the Jews, who had formed their usual parasitic community in the heart of Rome. The Romans tried again and again to get rid of them. Each time, the Jews came back. Rome was the center of wealth of the world. It was impossible to keep the Jews away from such wealth. Historians refer to the expulsion of the Jews by Emperor Tiberius as the "first known example of religious intolerance in international affairs". This is also the first known example of the Jewish adaptation of their favorite excuse for themselves, "religious intolerance".

The Roman historian, Valerius Maximus, wrote in 139 B.C. that the Praetor of Rome forced the Jews to go back to their

homeland because they had tried to corrupt Roman morals. The Roman historian Marcus says that Emperor Trajan greeted a Jewish delegation in Rome most cordially, "having already been won over to their side by the Empress Poltina". Is not this the story of Esther once again? Like most stories about Jews, the same themes recur over and over again throughout five thousand years of recorded history.

In a papyrus found in Oxyhynchus, Egypt, a Roman named Hermaiscus is tried for treason, apparently because, like Haman in the Persian Empire, he protested against the growing power of the Jews. The papyrus states that in his defense, Hermaiscus said to the Emperor Trajan, "It distresses me to see your cabinet and your privy council filled with Jews." Of course he was executed, having pronounced his own death sentence with this daring statement. How many other gentiles have died for like offenses during the past centuries?

Scholars and historians have offered many reasons for the downfall of the Roman Empire. One leading theory is that "the Fall of Rome stemmed from a gradual dissolution of old values". This theory fails to state just who dissolved these values, but the record speaks for itself. Another theory is that the barbarians swept over Rome. True, this happened, but why? Why did the finest army in the world lose its will to fight, and allow naked tribesmen to take Rome without a fight? It is the same story that we find in the fall of Egypt, in the fall of Babylon, in the fall of Persia.

And here too, as in the case of the previous civilizations, we find that the parasitic community of Jews had developed a terrible pathological hatred of their gentile host. In his "History of the Jews," Kastein says, page 192,

"To the Jews, Rome constituted the quintessence of all that was odious and should be swept away from off the face of the earth. They hated Rome and her device, arma et leges, with an inhuman hatred. True, Rome had leges, laws, like the Jews. But in their very resemblance lay their difference; for the Roman laws were merely the practical application of the arma, the arms

. . . but without the arms, the leges were empty formulae."

In this extraordinary paragraph, Kastein admits the feeling which the Jewish parasite always feels for the gentile host, "an inhuman hatred". So terrible is this hatred that the most important thing for the Jew is to mask his feelings. Consequently, he always appears bearing an olive branch. His first word is "Shalom or Peace". It is this necessity to conceal his true feelings which leads the Jew to conduct his affairs and his meetings in secret.

We have already seen how the Jew continues to hate the people he has destroyed. Centuries after Babylon is no more, the Jew fulminates again "the whore of Babylon". But of all nations, the Jew hated Rome the most, and even today, the favorite epithet of the Jew for his opponent is "fascist". What does the word "fascist" mean? It refers to the fasces, or rods bound together, which the Roman jurist carried to implement his punishment of the wrong-doer. It means simply the rule of law, that is, gentile law, as opposed to the bloodthirsty Jewish Law of Moses. Yet there is not a university in the world today where the student can learn this simple and accurate definition of Fascism. The Jewish professors tell the students that a "Fascist beast" is the most terrible and evil thing that anyone can be, but they never explain it any further.

Few historians make any reference to the part played by the Jews in the fall of Rome, and even fewer give any indication of the power which the Jews achieved in the empire. It is only in books published by the Jews themselves that one discovers these little-known facts. And here too, one finds the facts about the assassination of Julius Caesar. How did this come about?

First of all, the Romans had made attempt after attempt to get the Jews out of Rome, but they always came back. In his book, "Jews of Ancient Rome," Harry J. Leon of the University of Texas says, page 3,

"The praetor Hispanus compelled the Jews, who attempted to contaminate the Romans, to go back to their own homes."

This book, published by the Jewish Publication Society, con-

tinues, page 5,

"According to Philo (Legatio 23.155), the nucleus of the Jewish community of Rome was made up chiefly of enslaved prisoners of war. Ransomed by fellow-Jews or freed by their owners, who must have found them intractable as slaves because of their insistence on observing their dietary laws, abstaining from work on the Sabbath, and practicing their exotic religious rites . . . by the year 59 A.D. the Jews of the city were already a formidable element in Roman politics."

The politically ambitious Julius Caesar recognized the power of the Jews, which stemmed from one incontrovertible fact—Rome was made up of many opposing political groups and sects. In order to win, the politician needed the support of one group which would stick by him steadfastly, and thus influence other groups to support him. Just as in our present-day democracies, this group was the Jews. They would guarantee their support to any politician who in turn would do what they asked.

When Caesar discovered this simple truth, he sought out the Jews, and won their support. On page 8 of "Jews of Ancient Rome", Leon says,

"The Jews in the 'Populares', the liberal-democratic or people's party, supported Caesar and he issued verdicts in their favor."

Things have not changed much in two thousand years. We still have the liberal-democratic party in every country, and it always represents the ambition of the Jews.

With the Jews behind him, Caesar soon became the dictator of Rome and the unchallenged ruler of the world. Alarmed by his increasing subservience to the Jews, a group of loyal Senators, led by Brutus, a former friend of Caesar's in his pre-Jewish period, resolved to assassinate him. On page 9, Leon says,

"In return for the support which he had received from the Jews, Caesar showed them his favor conspicuously, and his decrees in their behalf, which, fortunately, were recorded by Josephus, have been called the Magna Carta of the Jews. Caesar exempted them from compulsory military service, allowed them to send shipments of gold to the Temple in Jerusalem, and recog-

nized the authority of the special Jewish courts."

Thus we find that Caesar made the Jews a privileged group who were above the laws of Rome. The traffic in gold between nations was the cornerstone of Jewish international power two thousand years ago, just as it is today. It was carried on under the guise of being a "religious" occupation, and if we understand that the religion of the Jews was and is gold, this was an accurate description. The Jewish Temple in Jerusalem was still the headquarters of Baal, the Golden Calf, although he was now called Jehovah. Several Roman Senators tried to ban the traffic in gold, only to be overthrown by Jewish power.

On page 10 of "Jews of Ancient Rome," Leon says, "For many nights after Caesar's murder, groups of Jews came to weep at the site of his funeral pyre."

Here too, nothing has changed. We saw the Jews weeping at the funeral of Roosevelt, at the funeral of Kennedy, at the funeral of Churchill. They will always be weeping when a politician who has committed himself to the machinations of world Jewry meets his end.

Leon states that Emperor Augustus, who inherited the empire after Caesar's generals fell out among themselves, restored the special privileges of the Jews. This probably explains why he emerged stronger than the other factions which divided Rome after Caesar's death. As Jewish decay continued, the empire rapidly weakened. After the death of Domitian in 96 A.D., the emperors of Rome were no longer of Roman birth; henceforward, they were all foreigners.

The power of the Jews was such that no Roman politician dared to attack them. Leon quotes the speech of Cicero in October, 59, before a Roman jury. Cicero was defending Lucius Valerius Flaccus, a Roman aristocrat and the former governor of Asia. Flaccus had tried to enforce the ban on the Jewish shipments of gold, with the result that the Jews of Rome had him removed from office and brought back to face a trumped-up charge of embezzlement. Cicero said,

"We come now to the libel involving the gold, the Jewish

gold. This is obviously why the present case is being tried close to the Aurelian Steps. It is because of this particular charge that you have sought out this location, Laelius (the prosecutor), and that mob (referring to the noisy crowd of Jews whom Laelius had assembled to create a commotion at the trial). You know how large a group they (the Jews) are, and how influential they are in politics. I will lower my voice and speak just loudly enough for the jury to hear me; for there are plenty of individuals to stir up those Jews against me and against every good Roman, and I don't intend to make it any easier for them to do this. Since gold was regularly exported each year in the name of the Jews from Italy and all our provinces to Jerusalem, Flaccus issued an edict forbidding its exportation from Asia. Who is there, gentlemen of the jury, who cannot sincerely commend this action? The exportation of gold had been forbidden by the Senate on many previous occasions, and most strictly of all during my consulship. Further, that Flaccus was opposed to this barbarous Jewish superstition was proof of his strong character: that he defended the Republic by frequently denying the aggressiveness of the Jewish mobs at political gatherings was an evidence of his high sense of responsibility."

This speech of Cicero's is one of the few revelations of Jewish subversion which survived the burning of libraries. The great consul of Rome, Cicero, had to lower his voice to avoid stirring up the Jews. A Roman aristocrat, Flaccus, was removed from office and dragged back to Rome to face a false charge. Why? Because he had tried to enforce the Roman law banning the Jewish traffic in gold. The outcome of this trial was that Flaccus was acquitted of the charge of embezzlement, but the Senate ban on the shipping of gold was removed. Thus the Jews won their objective, and Flaccus was lucky to escape with his life after he had opposed them.

In the face of this power of the Jews, the Roman aristocrats were no longer able to keep order in the empire, and Rome fell to the barbarians.

Chapter 5.

THE JEWS AND THE PASSION OF JESUS CHRIST.

Now that many civilizations had fallen prey to the Jews, what recourse did humanity have? There was only one answer, and that answer was and is Jesus Christ. It was Christ's mission to effect a complete spiritual rebirth of all peoples, and only one people on earth proved deaf to his message. That people is the Jews.

The prophets of the ancient world were well aware of the destructive effects of the Jewish parasitic communities. John denounced the Pharisees as "a generation of vipers" (Matthew III:17). Jesus called the Jews "the Synagogue of Satan", and told them He was well aware that they were "born of the devil".

The Passion of Jesus Christ is the greatest moment in the history of mankind. Today, faced with world destruction from the Jewish bomb, we realize that it is the only way to salvation, just as it was two thousand years ago. And what is this passion? It is, first of all, the willingness in one's own heart to renounce evil in oneself; second, to criticize evil in others; and third, to bring to other people the message of Jesus Christ as He brought it to the world, uncontaminated by the distortions which Jewish propagandists have added to it to serve their own purposes.

In His physical presence, Jesus Christ was a blonde, blue-eyed native of Galilee, born of Joseph and Mary. The Biblical scholar Williamson states that Jews formed only a minute portion of the Galilean population, and they were seldom seen in the province. Williamson also says that "the region was entirely Hellenistic in sympathy", meaning that the inhabitants of Galilee, the family and friends of Jesus, preferred Greek culture and opposed Jewish barbarism. Jesus spoke Aramaic to the people, with a Galilean accent. All of these facts are well-known to Christian scholars, yet they insist on confusing people with the terrible Jewish lie and blasphemy that "Christ was a Jew". Why do these self-styled "Christians" do this? Such men actually have no belief in anything, but they find that religion is a good business, and that peddling Jewish lies is the most profitable business of all.

They have even invented a new word to describe the entire Western culture. They call it "Judaeo-Christian" civilization, and no scholar can obtain a university post today unless he writes articles which praise the pluralist "Judaeo-Christian" culture.

What does "Judaeo-Christian" culture mean? It means two diametrically opposed forces. It is like saying "black-white" culture, or "Asiatic-European" culture. And most of all, it means "evil-good" culture, with the Judaeo standing for evil and the Christian, coming in second, meaning good. This is the codeword by which the professional Jewish propagandists in our churches and universities identify each other. They seldom if ever, mention the name of Jesus Christ, except in a sneering aside about a "ragged preacher" or "an itinerant revolutionary".

Why do these self-styled Christians hate Jesus Christ so much? Because He knew them and he named them for all time. He said, Matthew VI: 24-25,

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

These so-called "Christian" ministers in their chauffeur-driven limousines can only serve one master, and they serve him willingly. Their master's name is mammon. They tell their congregations that Christ was a Jew, and that we live in a Judaeo-Christian culture, and the words of Jesus Christ never cross their lips.

When Jesus resolved to go out and preach to the Jews, the devil hurried to dissuade Him from His mission. Matthew IV: 8-11,

"Again, the devil taketh Him up into an exceedingly high mountain, and sheweth Him all the kingdoms of the world, and the glory of them; and saith unto Him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus to him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord Thy God, and Him only shalt thou serve. Then the devil leaveth Him, and behold, angels came and ministered unto Him."

Having spurned the devil, Jesus now went into the towns and preached against the Synagogue of Satan, the Pharisees and scribes who comprised the Elders of Zion, and whose lives were devoted to evil. He said, Matthew XXIII:13,

"But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men; for ye neither go in *yourselves,* neither suffer ye them that are entering to go in."

Jesus continued his criticism of Jewish hypocrisy, saying, Matthew XXIII: 27-28,

"Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.' Even so ye outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

When the Elders of Zion heard that Jesus was preaching these words to the multitudes, they met and planned to kill Him. St. John VII:1, "After these things Jesus walked in Galilee: for He would not walk in Jewry, because the Jews sought to kill Him."

"The Jews sought to kill Him!" How can anyone believe that Christ was a Jew, after reading these words in the Bible?

Jesus went to the temple of the Jews, and overturned their money tables, for the temple was merely their stock exchange, and their religion was gold. They traded before the idol of Baal, the Golden Calf. Jesus went into the temple, and preached to the scribes and Pharisees, who were amazed at His courage. At last, the Elders of Zion could stand no more of this, and, plotting in secret, they resolved to make a complaint to the Roman ruler and to have Jesus executed.

Jesus knew that all of this was taking place, and He was praying in the Garden of Gethsemane when the soldiers came to take Him away. When He was brought before the Elders of Zion, He said, Luke XXII:53,

"When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness."

With these words begins the Passion of Jesus Christ, the

greatest moments in the soul of man. *This is your hour, and the power of darkness,* He said to the Jews, and so can each of us say, in this terrible time of crisis and of Jewish power, This is your hour, and the power of darkness. But the light of Christ will shine forth again, and the darkness will pass away.

Jesus was tried three times, because there were three temporal powers in Palestine. Although the Romans ruled through King Herod, whom Kastein describes, page 114, as "a bestial and tragic Jewish half-caste", and through a Roman governor, Pontius Pilate, the real power in Palestine was exercised by two rival groups of Jewish rabbis. One set, led by Ananias, was backed by the Romans, and the second, led by Caiaphas, was backed by the Jews. Jesus was tried before each of them so that both Romans and Jews would be satisfied.

The New Testament describes Jesus' appearance before Caiaphais, head of the Jewish Sanhedrin, or priestly court. Mark XIV:55,

"And the chief priests and all the council sought for witness against Jesus to put Him to death, and found none. For many bare false witness against Him, but their witness agreed not together."

The Jews were such fantastic liars that their lies conflicted with each other, and so none of them could be used to testify. Consequently, the Jewish Elders of Zion decided to persuade Jesus to testify against Himself. Mark XIV: 61-65,

"Again the high priest asked Him, and said unto Him, Are thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of Man sitting on the right hand of power and coming in the clouds of Heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? Ye have heard blasphemy: what think ye? And they all condemned Him to be guilty of death. And some began to spit upon Him, and to cover His face, and to buffet Him, and to say unto Him, Prophesy: and the servants did strike Him with the palms of their hands."

Thus we see the Jews spitting upon Christ, and mocking Him,

because they were overjoyed that they could now have Him killed. When He was tried before Pontius Pilate, a formality because the proceedings of the Jewish court had no legal standing, Pilate ignored the first two charges, stirring up the people, and forbidding the people to give tribute to Caesar. The third charge, that Christ claimed to be king, he found harmless, because Christ did not claim royalty in the Roman sense of the term. Therefore he found Christ innocent, but in order not to incur the wrath of the Jewish leaders, he sent his prisoner to Herod. Herod sent Him back, and Pilate pronounced Jesus innocent for the third time and washed his hands of the matter. The Jews demanded that Christ be crucified, and Pilate was forced to give in to their demands. This scene is described in Matthew XXVII: 20-26,

"But the chief priests and elders persuaded the multitude that they should ask Barabbas and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do with Jesus which is called Christ? *They all* say unto him, Let Him be crucified. And the governor said, Why, what evil hath He done? But they cried out the more, saying, Let Him be crucified. When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it.* Then answered all the people, and said, His blood *be* on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *Him* to be crucified."

The yelling multitude of Jews, incited by the Elders of Zion, were determined that Jesus should die, even though He was innocent. And the Jews gladly assumed the blood guilt for the crucifixion of Christ. Despite the expenditure of millions of dollars by Jews in recent years to bribe Christian leaders to call the Bible a lie and to sell themselves for thirty pieces of silver, these words remain true. It is a sad fact that much of the Christian church today has fallen into the hands of these modern Judases.

After the crucifixion, when Jesus was resurrected, the Jews also did everything to deny that He had risen. Matthew XXVIII: 11-16,

"Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Saying Say ye, His disciples came by night, and stole Him *away* while we slept. And if this come to the governor's ears, we will persuade him, and secure you. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day."

Schaff's Commentaries on the New Testament, a standard work, Scribner's, 1879, says of this passage,

"Had taken counsel refers to a meeting of the Sanhedrin to discuss this alarming development, "gave large money", meaning more than they had paid Judas to betray Christ. This is the lowest depth of their (the Jews) malice."

Schaff also notes that the soldiers risked a death sentence by declaring that they had slept at their posts. To offset this danger, the Jews promised to bribe Pilate if he sought to make an issue of it.

After the Resurrection, the Jews continued their evil work, but retribution was not long in coming. Jewish bandits attacked a slave of Caesar's on the high road about eleven miles from Jerusalem, and robbed him of all his baggage. The Romans decided to put an end to this banditry, and they began a campaign against the Jews which ended when Titus destroyed the temple in 70 A.D. Josephus describes the Jews of that period in his book, The Jewish War,

"On the one side was a small minority of revolutionaries, insurgents, bandits and assassins, led by wicked tyrants and unscrupulous gangsters, on the other the property owners and bourgeois."

Such were the Jews in the time of Jesus, bandits and assassins, led by unscrupulous gangsters. Josephus claims that the Jewish

war began as a civil war among the Jews, and that the Romans, attempting to restore order, found it impossible and had to wipe them all out. When Agrippa's palace was burned by the bandits, destroying all tax records, the Roman Emperor gave the order to finish off the Jews in Palestine.

Chapter 6.

JEWS AND RITUAL MURDER.

At the dawn of civilization, the blood rite, in which human blood is drunk from the body of a still-living victim, was known to many tribes. However, only one people, that has never progressed beyond the Stone Age, has continued to practice the blood rite and ritual murder. This people is the Jews. We have already noted that Arnold Toynbee, a noted scholar, has called the Jews "a fossil people". In so doing, he must have been aware of the fact that they still practice ritual murder and the drinking of human blood. As a scholar, he could not have failed to note the many attested incidents of this practice of the Jews, for hundreds of examples of ritual murder by the Jews are cited in official Catholic books, in every European literature, and in the court records of all European nations.

It is the official historian of the Jews, Kastein, in his "History of the Jews", who gives the underlying reason for this barbaric custom. On page 173, he says,

"According to the primeval Jewish view, the blood was the seat of the soul."

Thus it was not the heart which was the seat of the soul, according to the stone-age Jews, but the blood itself. They believed that by drinking the blood of a Christian victim who was perfect in every way, they could overcome their physical shortcomings and become as powerful as the intelligent civilized beings among whom they had formed their parasitic communities. Because of this belief, the Jews are known to have practiced drinking blood since they made their first appearance in history. Civilized people find this practice so abhorrent that they cannot believe it, despite the hundreds of pages of evidence against the

Jews which are found in court records. Historical records for five thousand years have provided irrefutable proof of the blood guilt of the Jews.

As other people became more civilized, the blood rite became a symbolic one, and a symbolic form of blood, usually wine, was drunk during the ritual, while the barbaric practice of killing a victim was given up altogether. Only one group, the Jewish cult, has continued to practice the blood rite in modern times. Authorities on the blood rite, such as the noted Catholic scholar, James E. Bulger, state that the Jews practice the blood drinking rite because they are a parasitic people who must partake of the blood of the gentile host if they are to continue to survive. Bulger also states that the drinking of blood is a rite of black magic which enables the Jewish rabbis to predict the future as the blood of their gentile victim courses through their veins.

Therefore, Jewish leaders from time to time entice a gentile child, preferably male, and from six to eight years old. According to Jewish ritual, the gentile child must be perfectly formed, intelligent, and without blemish. He also must be younger than the age of puberty, because the Jews' believe that the blood becomes impure after the beginning of puberty. When the child is enticed into the synagogue, or, if the Jews are under observation, into some more secret gathering-place, the kidnapped child is tied down onto a table, stripped, and its body pierced with sharp ritual knives in the identical places where the nails entered the body of Christ on the cross.

As the blood is drained into cups, the Jewish leaders raise the cups and drink from them, while the gentile child slowly expires in an atmosphere of unrelieved horror. The Jews call down curses upon Christ and on all the gentiles, and celebrate their symbolic victory over the gentiles as they continue to drink the blood of the dying child. Only by performing this rite, so the Jews believe, can they continue to survive and prosper among the gentile host.

Although all Jews are aware of the blood rite and its importance to the Jewish cult, only the most important Jewish leaders,

the rabbis and the wealthiest members of the Jewish community, are allowed to participate in the blood-drinking rite. Kastein states, on page 173, that the ordinary Jews are forbidden to participate in the rite. One reason for this is the fact that the practice of ritual murder is fraught with danger for the entire Jewish community. Most uprisings against the Jews during the past two thousand years have stemmed from the discovery of this practice, and the resulting attempts of the gentiles to punish the Jews for murdering gentile children.

The principal reason that this crime is so often discovered is that the naked, pierced body of the gentile child, once it has been drained of blood, must be thrown on a trash heap. The Jewish rite forbids burial of the body, even though this would conceal all evidence of their crime. The Talmud, the Holy Book of the Jews, defines all gentiles as beasts, and by Jewish law, the burial of beasts is forbidden. Therefore, the Jews try to conceal their crime by throwing the corpse of the murdered child down an abandoned well, where it may not be discovered, or by hiding it in some manner which will not constitute burial. In many cases, the body is discovered, and then the Jews either are attacked by the gentiles, or they spend thousands of dollars bribing witnesses and officials, and attempting to frame some gentile as a "sex murderer". Bribery and intimidation of public officials and newspapermen is always the first step in this campaign. In the United States, since many of these are Jews, no bribery is necessary, as every Jew knows that it is his first duty to conceal the evidence of ritual murder. It is also customary for the Jews to pay off the murdered child's parents with a large sum of money, which in many cases means that they will not prosecute.

There are so many thousands of well-attested examples of Jewish murder of children that we need only cite a few. In "Excavations at Gezer", the archaeologist R. A. S. Macalister notes that the bodies of sacrificed young children are found in every strata of Jewish remains from the earliest times. Photographs of the children's bodies are published in Macalister's book, although the book itself, like most works which attest to the crim-

inal nature of the Jews, is now almost unobtainable. It is classified as a rare book, and most rare book dealers are Jews.

In the Bible, Isaiah LVII, 3-5 the prophet says,

"But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood? Inflaming yourselves with idols under every green tree, slaying the children in the valleys under the cleft of the rocks?"

By the phrase, "ye sons of the sorceress", Isaiah calls attention to the fact that Jewish ritual murder is a black magic rite. It is customary for the rabbi, as he drinks blood, to invoke the presence of Satan, who will then presumably carry out the wishes of the Jews. The drinkers of blood also swear eternal obedience to Satan during the blood rite.

Isaiah also calls attention to the fact that here the children are slain "under the cleft of the rocks". This refers to the Jewish ban against burying the slain gentile child, and to hiding the body in the rocks in the hopes that the gentiles will not discover their crime.

In the Cyclopaedia of Biblical Literature, published in 1895 Rev. J. Kitto says of the Jews,

"Their altars smoked with human blood from the time of Abraham to the fall of the kingdoms of Judah and Israel."

The Jewish Encyclopaedia, Vol. VIII, page 653, published in 1904, says,

"The fact, therefore, now generally accepted by critical scholars, is that in the last days of the kingdom, human sacrifices were offered to Yhwh (Yahu, or Jehovah), as King or Counsellor of the Nation, and that the Prophets disapproved of it."

Yahu also is interchangeable with Baal, the Golden Idol, and Satan, who is thought to have been a minor god of the Jews, and an instrument of Baal. The two themes of Jewish history are blood and gold, and every practice of the Jews is inextricably bound up with these two factors.

Jesus denounced the Jews as ritual murderers, and also made

a point of protecting little children from them. "Suffer the little children to come unto me", as a means of saving them from the Jews. He also says, St. John VIII: 44,

"Ye are of your father the devil, and the lusts of your father ye will do; he was a murderer from the beginning."

This passage refers to the blood lust of Satan and the Jews. As has been customary throughout Jewish history, whenever a gentile criticizes them for their practice of ritual murder, the Jews officially resolve to kill him, and after this accusation, the Elders of Zion met and resolved to crucify Jesus.

Among the Jews themselves, the blood rite is an integral part of the ceremony of circumcising Jewish males. According to the Jewish Encyclopaedia, Vol. VI, page 99, when performing the circumcision, the mohel, or circumciser, "takes some wine in his mouth and applies his lips to the part involved in the operation and exerts suction, after which he expels the mixture of wine and blood into a receptacle provided."

What the Jewish Encyclopaedia does not tell us is that this mixture of wine and blood is then drunk by the rabbi, as a great delicacy. No other people in the world today enacts such a weird blood rite, save, perhaps, some Stone-Age natives in the deepest jungles of the Congo or New Guinea.

The connection between Jewish ritual murder and the practice of black magic is touched upon by Bernard Lazare. A Jew, Bernard Lazare wrote a book, "Anti-Semitism", in France, which tries to examine this phenomenon. In the 1934 edition, Vol. II, page 215, he says about ritual murder,

"To this general belief are added the suspicions, often justified, against the Jews addicted to magical practices. Actually, in the Middle Ages, the Jew was considered by the people as the magician *par excellence;* one finds many formulae of exorcism in the Talmud, and the Talmudic and Cabbalistic demonology is very complicated. Now, one knows the position that blood always occupies in the operation of sorcery. In Chaldean magic it had a very great importance . . . Now it is very probable, even certain, that Jewish magicians must have sacrificed children; hence the

origin of the legend of ritual sacrifice."

Thus Lazare tries to absolve the Jews of the ritual murder charge by saying that they were guilty, but that it was done from motives of sorcery, rather than as a key element in the practice of the Jewish religion. He apparently has not read the Bible, or noted Isaiah's denunciations of the Jews as sorcerers and murderers of children. Of course the Jews killed children during their rites of sorcery, as Lazare admits, but these horrors were committed as essential rites of the Jewish religion.

Dr. Eric Bischoff, a famous German scholar, has found the explicit authorization of the practice of Jewish ritual murder in the Thikunne Zohar, Edition Berdiwetsch, 88b, a book of cabalistic ritual, as follows,

"Furthermore, there is a commandment pertaining to the killing of strangers, who are like beasts. This killing has to be done in the lawful (Jewish) method. Those who do not ascribe themselves to the Jewish religious law must be offered up as sacrifices to the High God."

Murders of Christian children by the Jews usually occur during the important feast-days, Purim, one month before Easter, and Passover, at Easter. Jewish law prescribes that the gentile victim at Purim, a Jewish holiday described in a previous chapter as the Jewish victory over the gentiles, may be an adult. Also if no gentile victim can be obtained, dried blood from a previous victim may be used. However, Jewish law is quite specific that the victim at Passover must be a white child under seven years of age, who must be bled white, crowned with thorns, tortured, beaten, stabbed, and finally given the last blow by being wounded in the side, the dagger prescribed to be in the hands of a rabbi, in a complete re-enaction of the crucifixion of Christ. This vindictive ceremony reassures the Jews that even if a few of the gentiles are alerted to the nature of this people, as Christ talked against them, the Jews will always win out by murdering the critic. Consequently, many critics of the Jews are slain in these terrible ceremonies. In the United States, perhaps the most famous victim of Jewish ritual murder was the son of Charles

Lindbergh, on March 1, 1932, during the time of the annual Jewish celebration.

Lindbergh's son was chosen because Lindbergh himself was the most logical person to lead the gentiles against the Jews. His son was slain as a warning to him to decline this service. Lindbergh's father, a Congressman, had led the fight against Paul Warburg of Kuhn, Loeb Co., when Warburg succeeded in getting a subservient Congress to pass the Federal Reserve Act. The elder Lindbergh had published a book which was burned by Federal agents during World War I, even though he was a Congressman at the time. He was well aware of the nature of the Jewish problem. Now that his son was a world-famous man, after his feat of flying alone across the Atlantic, the Jews feared that he might be persuaded to lead a gentile revolt against their power. They were already planning World War II, in which Germany was to be the sacrificial victim, and now they brought in an almost illiterate German, Gerhart Hauptmann, and convicted him of the killing. Symbolically, Hauptmann, like Christ, was also a carpenter, a profession which made him a logical victim for the Jews. Hauptmann's defense was that a Jew named Isidor Fisch had hired him to do some carpenter work, and had paid him with the bills which proved to be from the Lindbergh ransom money. Although the existence of Fisch was proved, he could not be located during the trial. This court was like the one which had convicted Jesus, for it only accepted evidence which the Jews allowed to be presented. In reality, of course, one cannot believe anything which is accepted as evidence in an American court, due to the facility of the Jews for manufacturing evidence and due to the prevalence of Jewish lawyers and judges in all American courtrooms.

Although one could cite thousands of pages authenticating famous ritual murders of children by the Jews, we shall mention only two. In Lincoln, England, stands one of the most magnificent Gothic cathedrals in the world, its soaring arches a marvel of engineering and art. Tourists are told that it was built to commemorate a local child named Hugh of Lincoln, but they are

not told why he was martyred, or by whom. Nevertheless, the story is well known, and it was told by many prominent writers, including the great poet, Chaucer, who told the story of Hugh O' Lincoln in his poem, The Prioress' Tale.

Saint Hugh was murdered by the Jews in Lincoln in the year 1255, and the townspeople resolved to erect a great cathedral which would serve as a warning to all gentile parents to protect their children from the Jews. Hugh's body had been found in a well on the property of a Jew named Copinns. King Henry III himself directed the investigation, as proof of its fairness. He refused to allow mercy to be shown Copinns, after the evidence had been gathered against him, and Copinns was executed, but the other Jews involved in the act escaped punishment. Tourists are now told that no such child as Hugh ever existed, and the story has been expunged from the guidebooks about the cathedral. Many professors of English have also dropped Chaucer from their courses because he exposed this Jewish crime.

Many other European churches were erected to commemorate the victims of Jewish ritual murder, some four hundred in Europe alone. Many of these children were elevated to sainthood because of their sufferings at the hands of the Jews. One of these was Saint Simon of Trent. We cite his story from an official Catholic parochial book, Father Alban Butler's *Lives of the Saints,*

"In the year 1472, when the Jews of Trent met in their synagogue on Tuesday in Holy Week, to deliberate preparations for the approaching festival of the Passover, which fell that year on Thursday following, they came to a resolution of sacrificing to their inveterate hatred of the Christian name, some Christian infant on the Friday following, or Good Friday. A Jewish physician undertook to procure such an infant for the horrid purpose. And while the Christians were at the office of Tenebrae on Wednesday evening, he found a child called Simon, about two years old, whom by caresses and by showing him a piece of money, he decoyed from the door of a house, the master and mistress whereof had gone off to Church, and carried him off. On Thursday evening the principal Jews shut themselves up in a chamber

adjoining to their synagogue, and *at midnight* began their cruel butchery of this innocent victim. (Ed. note, Did not Christ say to the Jews, 'This is your hour, and the power of darkness'). Having stopped his mouth with an apron to prevent his crying out, they made several incisions in his body, gathering his blood in a basin. Some, all this while, held his arms stretched out in the form of a cross; others held his legs. The child being half dead, they raised him to his feet, and while two of them held him by the arms, the rest pierced his body on all sides with their awls and bodkins. When they saw the child had expired, they sung round it: 'In the same manner did we treat Jesus the God of the Christians; thus may our enemies be confounded forever.' The magistrates and parents making strict search after the lost child, the Jews hid it first in a barn of hay, then in a cellar, and at last threw it into a river. But God confounded all their endeavours to prevent the discovery of the fact, which being proved upon them, with its several circumstances, they were put to death, the principal actors in the tragedy being broken upon the wheel and burnt. The synagogue was destroyed, and a chapel was erected upon the spot where the child was martyred. God honored this innocent victim with many miracles. The relics lie in a stately tomb in St. Peter's Church at Trent; and the name occurs in the Martyrology."

During this ceremony, the Jews identify Christ as the God of the Christians; they do not claim Him as a Jew, as do so many of our so-called Christian religious leaders. Also, they could not conceal the body and hide their crime, for the Talmud forbids the burial of a gentile "beast". As in many such cases of ritual murder, a Jewish physician obtained the gentile victim, because Jewish doctors have many opportunities to steal away gentile children. There are now many Jewish hospitals in the United States, which are owned and operated by Jewish doctors and nurses. Parents who place their children in these institutions for minor ailments are stunned to be told, a day or two later, that the child has suddenly passed away. In many such cases, the child has been removed to a synagogue and murdered by the prescribed

ritual. The bloodless body of the victim is then turned over to the parents. This procedure also obeys the Jewish prohibition against the burial of a gentile, for the Jews simply allow the parents to take care of the burial.

It therefore behooves American parents to avoid leaving their children unguarded in the presence of a Jewish physician or placing the child in a hospital run by Jews. Any parent should think twice about abandoning a helpless child to a people which has a history of five thousand years of murdering children under such horrible circumstances. And any parent should be able to visualize the horror of the handsome, perfectly formed body of the child on which they have lavished such loving care, being stripped and laid down on a table while Jews, their eyes filled with blood lust and hatred of the gentiles, gather round the child and pierce its flesh, and drink its blood, and call down curses upon the name of Jesus Christ. Can any parent really wish to place its child in such danger and to have it die in such terrible circumstances?

In the United States, Jews have been able to practice ritual murder of gentile children with impunity, because they control the press, and because they hold so many high public offices. It has been estimated by a leading police official that four thousand children disappear in the United States each year. There is no question that the majority of them are victims of Jewish ritual murder. So prevalent has the custom become in this country that Jews are able to ship large quantities of the children's blood to Israel for use in their ceremonies there. One of the problems of the Jewish homeland in Israel has been a shortage of gentile children who could be used in the ritual ceremony, and the United States, which has also furnished most of the money to Israel, has also provided much of the required children's blood.

Because most of these children are taken from poor families, no mention is ever made of their disappearance in the press. Only in rare instances do the Jews dare to take the child of a well-known public figure, as they did in the Lindbergh case, and then it is done for a specific political purpose, and as part of a larger

policy.

Because of the terror that strikes the Jewish community when the body of a gentile child is found murdered in the ritual manner, and the public outcry from the gentiles, many gentiles have found fame and sudden fortune by siding with the Jews in these instances. Typical was the case of Jan Masaryk, the President of Czechoslavakia. Masaryk was an obscure lawyer when the body of Agnez Hruza was found in Bohemia in 1899. A Jew named Hilsner confessed to the murder and implicated two other Jews. Nevertheless, a new trial was ordered. Dr. Baxa, attorney for the murdered girl's mother, who was seeking justice in this case, made a speech in the Bohemian Diet, or Parliament, Dec. 28, 1899, accusing the Government of having shown extreme partiality to the Jews in this case. A second body was found, that of Maria Klima, who had also been murdered with a ritual knife which was found in Hilsner's possession.

Hilsner's defending counsel at this trial was Jan Masaryk. At the Versailles Peace Conference, twenty years later, the Jews showed their gratitude by making a new nation, Czechoslovakia, and appointing Masaryk President, with the title, founder of Czechoslovakia. Throughout his life, Masaryk was an eager and willing tool of Jewish leaders.

In the United States, many gentiles have found large sums of money suddenly available to them for campaign purposes, after they have aided in hushing up some new scandal of Jewish ritual murder. The path to the Governor's mansion, the Senate, and the White House has been magically eased when the candidate proves that he is willing to cover up for the Jews in their murders of gentile children.

The director of the Federal Bureau of Investigation, J. Edgar Hoover, annually conducts a scare campaign warning children in the United States never to talk to strangers, or to get into a strange car. It is not generally known that Hoover has to do this because of the prevalence of Jewish ritual murder. Hoover's campaign is ostensibly directed at molesters of children, although only a dozen such cases are reported annually in the entire country.

The real reason behind Hoover's campaign is that Jewish leaders fear the recklessness of some of the lesser Jews, who try to seize gentile children for ritual purposes without covering their tracks. Therefore, J. Edgar Hoover spends hundreds of thousands of dollars annually of taxpayers' money to warn children against all strangers, although he should only be warning them against Jews. He does not dare reveal the true purpose of this campaign, which is intended solely to prevent children from falling into the hands of unauthorized Jewish murderers. Not only does this cause the American child to be brought up in an atmosphere of fear and horror, so that it is taught to mistrust all adults, and causes much neurosis in later life, but it also refuses to face the real issue, the taste of the Jews for gentile blood.

Some journalists suppose that J. Edgar Hoover performs this annual task, and many other favors, for the Jews because he is grateful to the Anti-Defamation League for having ghost-written a book for him called Masters of Deceit, and for having peddled hundreds of thousands of copies for him. The book was written by a Jewish communist named Jay Liebstein, who claims to have shocking personal information about the Great Deceiver himself. The real reason why Hoover uses the FBI to harass all gentiles who know the truth about Jews may lie in Liebstein's hold over him.

Because the city of Chicago is a center of Jewish financial power, and is completely controlled by the Jews, some of the most flagrant cases of ritual murder of gentile children have occurred there in recent years. Chicago is said to have become one of the world centers of the supply of children's blood used in Jewish rites. The Chief of Police recently admitted that three hundred gentile children disappear each *month* in Chicago, but he claims that they are all "runaways". It is odd that these runaways never turn up, either in Chicago or anywhere else. In October, 1955, the rash of ritual murder cases was at a height when the bodies of two Schuessler boys, a Peterson boy, and the two Grimes girls were discovered.

Police officials immediately labeled these killings "sex crimes",

as the Jews had taught them to do. Frantic efforts were made to railroad several poverty-stricken and ill-educated gentiles to the electric chair, but no evidence could be manufactured against them which would hold up in court, and they were released. As in the trial of Christ, the lies of the Jews conflicted with each other.

Although these murders occurred in the heart of a great city, NOT ONE CLUE HAS EVER BEEN DISCOVERED IN THESE CASES! Or rather, we should say that no clue was ever announced to the public. Although hundreds of police and detectives worked day and night, due to the public horror over these crimes, nothing was ever admitted to have been found. There were many charges that there had been a cover-up, and that Chicago officials had destroyed or concealed all the evidence that was uncovered.

Due to this public interest, the Chicago press published many stories about these killings, which were seen at once to be typical Jewish ritual murders. In these cases, the bodies had been stripped and thrown onto garbage heaps. Pathologists agreed that not one of them had been sexually molested. However, there were many strange punctures on the bodies, which could not be explained. The Daily News published an early afternoon edition in which a diagram of the Peterson boy's body showed puncture marks in each of the places where the body of Christ had been wounded on the Cross. Within ten minutes, the edition had been taken off the newsstands and rushed back to the News building, where it was burned. However, eight copies of this issue were obtained by Mrs. Lyrl Clark Van Hyning, the courageous publisher of a patriotic journal called Women's Voice. When she called the News office to ask why the edition had been taken off the stands, she was told that there had been complaints about it, and that it was likely to cause "racial unrest". During this entire episode, Mrs. Van Hyning printed the truth about the murders.

Police reports showed that the bodies of the Grimes girls bore puzzling wounds on their chests, which were too shallow to cause death. Also, no cause of death could be agreed upon. It was

even claimed that they had died of fright! Actually, as Mrs. Van Hyning pointed out in her paper, they died from a very simple cause, loss of blood, for the News had already published the strange fact that there was no blood in their bodies, when they were found.

A copy of Arnold Leese's definitive work, Jewish Ritual Murder, was sent to Arnold Schuessler, father of the murdered boys. He read it, and began to ask questions of the police. The Jewish Sheriff of Chicago, Lohman, had assigned a Jewish deputy, Horwitz, to stay with the Schuesslers night and day in case they raised the question of ritual murder. When Mr. Schuessler asked Horwitz if his boys had been killed for their blood, in a Jewish religious ceremony, the Jew immediately accused him of murdering his own sons! He was taken to police headquarters and given a lie detector case, which completely cleared him. Instead of releasing him, the police turned him over to a Jew named Dr. Steinfeld. He was spirited away to a "sanitarium" operated by Steinfeld in the nearby town of Des Plaines, Ill. Mr. Schuessler was given electric shock *treatments* and died that same afternoon.

An inquest was held, and Dr. Steinfeld was forced to testify. He claimed that Mr. Schuessler had been suffering from "hallucinations", but he refused to describe these visions. He also refused to give any further information, and it was obvious to Dr. Thomas McCarron, the City Coroner of Chicago, that Steinfeld was concealing the truth. McCarron denounced Steinfeld, and told the newspapers that the case was very strange. Patients were never given shock treatments immediately upon being admitted to a sanitarium. McCarron knew that Schuessler had been murdered, but he could do nothing about it, and city officials ordered him to say nothing further about the case. For a few days, there was a very real danger that he too would be murdered. He has since refused to discuss the case with anyone.

Dr. McCarron knew Steinfeld's sinister history. During World War II, Dr. Steinfeld had been convicted of giving spe-

cial drugs to Jewish boys in the Chicago area which caused their hearts to flutter. They were exempted from military service as 4-F. Steinfeld received $2000 fee for each of these cases. After the war, Steinfeld opened his sanitarium in Des Plaines, which became the production center for Jewish ritual murder in the Midwest. It was ironic that Mr. Schuessler, supposedly being protected by the police, was murdered in the same place his boys were killed, and his murder, like that of his sons, went unavenged, except for one later development. Several patriots went to Des Plaines the next afternoon and distributed five hundred copies of a pamphlet charging Dr. Steinfeld with the murder of Mr. Schuessler, and accusing him of operating a Jewish ritual murder center. One of these pamphlets was handed to the chief of police, yet nothing was done. The distributors of these pamphlets could have been arrested and charged with criminal libel, with a possible ten-year sentence, yet Steinfeld refused to make any charge against them. A few days later, he flew to Switzerland, and it was announced that he was taking a "rest cure". The next day, his body was found hanging in a closet in his hotel room. The verdict was "suicide", although he may have been a reluctant one. Strangely enough, no Chicago newspaper carried the notice of this well known local figure's death.

A few weeks later, Arnold Leese, who had been preparing a book about the Schuessler case as a classic example of Jewish ritual murder, died suddenly. He had been airmailed copies of all newspaper accounts of the case during the long investigation, some one hundred pages of newspaper clippings, but these were not found in his effects after his death. Meanwhile, a Jewish columnist for the Sun-Times, Irv Kupcinet, whose daughter died a drug addict in a Hollywood pad, raised $100,000 among the Jewish community and presented it to Mrs. Schuessler. The Jewish deputy had continued to stay with her, and a few days later Mrs. Schuessler revealed to a reporter that he had taken all the money and gone to Las Vegas. Sheriff Lohman also left Chicago, being given a $20,000 sinecure as consulting criminologist at the

University of California.* The position had been endowed by a prominent Jewish banker. The Schuessler and Grimes cases are still marked "Unsolved" in Chicago.

It is the duty of every American parent whose child disappears to make every effort to find it. However, many poor families with too many children to feed take it for granted that a child has gone out into the world to make his own way, and they are unaware of the probability that the child has been murdered by the Jews for his blood. Consequently, no effort is made to investigate these Jewish crimes, despite the fact that they have been going on for many centuries. It is necessary for us to use every weapon to arm ourselves against the Jews, and to observe the divinity of Our Lord and Saviour Jesus Christ, in Whose Name salvation awaits us.

Another horrible involvement of an official American agency in the widespread practice of Jewish ritual murder was hushed up recently. A deputy chief of the Central Intelligence Agency committed suicide in Washington. The verdict was "over-work", thereby concealing a terrible tragedy. This official had been off from work for three months, following a nervous breakdown. He had suffered a fit of remorse over discovering that he had inadvertently been responsible for the murder of many gentile children in the Jewish religious ceremonies. This man, a gentile, had become known for a special talent in an agency that was sixty percent Jewish. Most of the Jewish agents travelled around the world with unlimited expense accounts, staying at the best hotels, a la James Bond, while they carried out spy missions for Israel, with the American taxpayer footing the bill.

*Note: A few weeks after an earlier edition of this book had been circulated in California, which recounted the story of the Schuessler murders in full, another name was added to the list of those who had died. Joseph Lohman died suddenly in Los Angeles of unknown causes. The obituary notice, strangely enough, did not mention Lohman's term as Cook County Sheriff, but identified him incorrectly as "a former State Treasurer of Illinois"!

The gentile's special talent was a gift for picking up boys who could be used as homosexuals for the pleasure of foreign officials. At least, that was what he had been told, and he saw no reason to suspect otherwise, for the use of boys in international espionage was an old story, and most governments employed them at one time or another in order to blackmail high-ranking officials of other governments. In the early evening hours, this CIA official would stroll about downtown until he saw a handsome lad. He would strike up a conversation, and if the boy was not otherwise engaged, he would take him to a hotel room, where he would turn him over to another agent. This CIA official would then leave, after promising the boy a sum of money, usually about twenty dollars.

During the period from 1947 to 1952, this CIA official picked up eighty-six boys on the streets of Paris and Vienna in this manner. He heard nothing further from any of them although it must have seemed odd that he never saw any of them again after leaving them in the hotel room. In 1963, a Jewish agent in CIA headquarters in Washington, who had learned of this official's former specialty, asked him if he would pick up a boy for him. By this time, the gentile had risen much higher in the hierarchy of the CIA, and he refused, saying that he did not have to engage in such activities any longer. The Jew then astounded him by saying that since he already had eighty-six murders on his conscience, one more wouldn't hurt him. He could not believe that the gentile did not know that every one of these boys had been used as the victim of a Jewish ritual murder, and he described for him the entire ceremony. The Jew ended up by threatening him, saying that if the gentile did not get him a boy for a ceremony planned for the approaching Passover holiday, he would be exposed. The gentile went home that evening, and collapsed with a complete nervous breakdown, from which he never recovered. Some months later, he committed suicide.

However, most gentiles who aid the Jews in committing ritual murders, covering up for them in police departments, on newspapers and in government offices, are not so squeamish. It has

been estimated that at least one-third of all officeholders in the United States are well aware of the prevalence of Jewish ritual murder of children, and that their continuing to hold office depends on aiding and abetting the Jews in the practice of these crimes.

During a conversation with Father Bulger in 1956, this writer was told that he had been working all his life on a book which was to be the definitive work on Jewish ritual murder. Father Bulger furnished much of the information contained herein. However his superiors had forbidden him to have his own book published. In former years, most of the information about this type of crime had been published in Catholic encyclopaedias and official parochial works, but further writings on the subject of Jewish ritual murder had been banned because of Jewish pressure on the Vatican.

Father Bulger told this writer that according to his estimates, six million gentile children had been done to death in the ritual manner by Jews since the crucifixion of Christ. These six million victims have not only gone unavenged, but each one of them, deserving to be elevated to sainthood for their sufferings at the hands of the Jews, has died without gentile society making the slightest effort to protect other gentile children from becoming victims in the same manner. Father James E. Bulger said, "The blood lust of the Jews and their hatred of Jesus Christ are combined in this horrible ceremony. Not only have six million innocent souls been done to death in ritual murder by the Jews, but each of us must ask himself, What kind of Christian, what kind of human being, am I, if I do nothing to protect children from such horrible sacrifice in a supposedly Christian and modern society?

Chapter 7.

JEWS IN EUROPE.

After the fall of Rome, the Jews dispersed over the civilized world, swarming along the trade routes which the armies of Rome had opened up for them. In every city which had contact with

the rest of the world, a Jewish entity would be found, firmly encysted as a parasitic growth which the gentile host hated and feared, and frequently tried to drive out, in a characteristic biological reaction.

These efforts proved to be useless, as the Jews always came back. For purposes of collective security, the Jews packed themselves into tight little residential areas, which were called ghettoes. In recent years, with typical effrontery, the Jews have claimed that they were forced to live in the ghettos because of the prejudice which their hosts exhibited against them, but every Jewish scholar of repute agrees that it was the Jews themselves who insisted on living in a separate area, probably to conceal their evil customs from the gentiles.

Because Europe was the center of the wealth of the world, the Jews gathered there in great numbers. Every European nation made repeated efforts to oust them, and the history of the Middle Ages is a chronicle of gentile protests against the Jews. The scholar Williamson wrote of this problem,

"Why was there this bitter hate? Why have the Jews, in country after country, in age after age, been hated and despised, herded into ghettos, concentration camps and torture chambers, accused of monstrous crimes, and saddled with responsibility for the perplexities of nations? Have they deserved these things, or have they been the victims of misunderstanding, prejudice or envy? Such a question is beyond the scope of this book, but it demands an answer."

Indeed this question does demand an answer, yet no gentile scholar dares to answer it. As we have seen, the only answer that the Jews can offer is that the gentiles do not like them because of their religion. What are the facts?

The Jews have advanced the claim that during the Middle Ages, the rulers of Europe adopted the vicious practice of allowing the Jews to accumulate vast wealth, and then inspiring pogroms against them, so that the rulers could seize this wealth. Even if this claim were true, we still face the question, how did the Jews manage to accumulate great fortunes in country after

country, in a very short time? Of course, the Jews do not wish to discuss this aspect of the problem.

The facts are quite different. It is true that in country after country, the Jewish community came into possession of most of the monetary wealth in a short time. Gold, jewels, and other items of great value, all seemed to be pulled into little Jewish ghettos as if by some unseen magnet, while the gentiles soon found that they did not have enough money to carry on their daily activities. In every case, it was not the ruler who protested against the Jewish oppressors; it was the working people.

The ruler found the Jews useful to him in many ways. He used them for arranging loans, for spying in foreign countries, for making deals with other nations, and most important of all, for tax-collecting. Because of his avarice, his ruthlessness, and his lack of all human compassion, the Jew made the ideal tax-collector. Throughout the ages, it has been the Jew who demanded the pound of flesh for the government, with, of course, a few ounces for the Jew. As the United States has moved closer to becoming a Jewish dictatorship, the most recent Commissioners of Internal Revenue have been the Jews, Morris Caplin and Sheldon Cohen.

Therefore, the ruler had many reasons for protecting the Jews and allowing them to remain in his country. But in every case, the people would be on the brink of revolution as the Jews oppressed them and murdered their children, and the ruler would have to agree to their expulsion. As soon as the Jews were expelled, they began to conspire to return. They met with the ruler's agents in other countries, or they sent their own agents back to make fantastic promises to the ruler or to his heirs. Why this desperation to get back to where they were hated and despised? The Jewish parasite could not exist unless he was feeding on the gentile host, both symbolically, in day-to-day life, and in reality, by drinking the blood of the gentile children.

The European ruler was always happy to welcome back his Jews, and he would readmit them. Once again, the vicious cycle of host and parasite would begin, as the Jewish tax collectors ruthlessly oppressed the people, and the rabbis would seize the

gentile children and murder them for their blood. As always, the Jews would meet in their Synagogue of Satan and conspire against the working people, as they called down curses on the name of Jesus Christ. As the pawns of the aristocrats, the Jews were always enemies of democracy. The eminent historian, Charles Beard, has estimated that democracy would have come to Europe three hundred years earlier, had it not been for the Jews. The aristocrats were too inbred and tainted with hereditary insanity to rule without their vicious Jewish overseers.

The affinity between the Jews and the aristocrats is simple to explain. Like the Jews, the European aristocrats were a small, international community, closely inbred over a period of centuries, with strong ties transcending geographical boundaries. In 1914, the King of England, the Czar of Russia, and the Kaiser of Germany were all three cousins. The aristocrats and the Jews have always had the same purpose, to brutally oppress and exploit the working people. Indeed, the continent of America was settled solely because of the desire of the European workers to escape further exploitation by the Jews.

The centuries during which the alliance of Jews and aristocrats held Europe in bondage have been termed "the Dark Ages" by historians. Due to Jewish intrigue, the nations were periodically involved in senseless wars which resulted in great loss of life, and great profits for the Jews. Frederick the Great, who is considered the most enlightened monarch ever to rule in Europe, wrote of this era,

"The study of history leads one to think that from Constantine to the date of the Reformation, that the whole world was insane."

And indeed it was, governed by insane aristocrats and schizophrenic Jews. Not only were the Jews schizophrenic because of their unnatural way of life, existing on the gentile host, but the aristocrats showed a strong strain of hereditary insanity. This may have been due to racial contamination, because the aristocrats intermarried with Jews and Negroes in a process of self-degradation beginning with the downfall of the Roman Empire.

The result showed all too plainly in the many European aristocrats who had broad flat noses, kinky hair, and dull gray skin. They were also renowned for their senseless cruelty.

Many European aristocrats were more Jewish in appearance than the Jews. As a native born German, Frederick the Great was free of this racial taint, and he was disgusted by the fact that so many of his fellow monarchs showed strong traces of Jewish and Negro blood. The aristocracy of Spain, Italy and France were particularly Jewish in their physiognomy. In the past fifty years, a strong Jewish strain has shown up in the English monarchy, so that Elizabeth the Queen looks much like the Yiddish movie queen, Elizabeth Taylor.

Time after time, the kings of England, facing revolution if they refused, were forced to expel the Jews in response to the demands of the working people. In October, 1290, sixteen thousand Jews boarded vessels, leaving England to live with their fellow-parasites in France, Flanders, Germany and Spain. They were kept out of England for three hundred years, and during this period, England became the greatest nation in the world.

The Jews finally succeeded in returning, by financing a revolution for a fanatic named Oliver Cromwell. With unlimited funds at his disposal, Cromwell hired troops and seized the country. He beheaded the King, Charles I, and began a campaign of ruthless extortion and crime against the people of England. Ostensibly, the Cromwell party was Christian, and it was called the Puritans, but in fact, it was Jewish from its very inception, financed with Jewish money for the purpose of regaining a foothold in England. Its every precept was Jewish, and its adherents worshipped the Jews as the Chosen People of God. Cromwell's lieutenant, a Major Gordon, introduced a resolution before Parliament that the English language be forbidden and that henceforth Hebrew should be the language of the land. The resolution failed by only four votes, as four members who had previously agreed to the measure, were stricken with conscience and voted against it. As a result, this book is being written in English instead of Hebrew.

So cruel was the oppression of the Christians by Cromwell and

his Jewish group that the English people rebelled and restored King Charles II to the throne. The first thing they demanded was that he expel the Jews, whom Cromwell had brought back to the country. Charles II was a dissolute profligate who cared only for the company of prostitutes. He needed money for his sex orgies, and he needed the Jews to help him raise the money. He refused to expel the Jews, and they stayed in England and consolidated their power, even though they were hated and feared by every decent Englishman.

Throughout the Middle Ages, the gentile hosts reacted biologically against the Jews, periodically rising up and driving them out because of anger and fear. In no case did the gentiles attempt to examine the problem intelligently, or to set up a program for controlling the Jews. As we have seen, during this same period, the Byzantine Empire had no Jewish problem because no Jew was allowed to hold government office or to teach the young. The nation was securely protected against Jewish treason and subversion of the people. Unable to do any real damage to the Byzantine people, the Jews lived quietly, merely one more minority in a vast empire.

In Europe, however, the Jewish problem was considered only from the religious standpoint. It was never examined biologically. The Jews bore the blood guilt for the physical execution of Christ, and this was the principal objection to them. As a result, the expulsion of Jews from country after country occurred without any real understanding of what was going on. It was a reaction to a particularly horrifying ritual murder, such as that of Saint Hugh of Lincoln, or because of some other temporary problem. There was no study of the destructive effect which the Jews had on the gentile community.

Jews were also feared because of their practice of medicine. In the year 833, the Mohammedans forbade the Jews to adopt the profession of medicine, and in 1335, the Holy Synod of Salamanca declared that Jewish physicians entered this profession solely for the opportunities which it offered them to kill Christians.

One of the greatest calamities which befell mankind was the bubonic plague, or the Black Death, as it was known during the Middle Ages. The Jews were known to have brought this plague to Europe and to have wiped out one-fourth of the population but the gentiles believed that the Jews had done it out of malice. In this instance, the Jewish parasite came perilously close to destroying its gentile host, but it was not deliberate. The story of how the plague came to Europe has been researched by the scholar, Jacques Nohl. He writes that a group of Jewish traders from Genoa and Venice had established a settlement in the Crimea, at a place called Kaffa. Here the Jews stored furs and jewels and other valuables which they had obtained in trade, until Genoese merchant ships could carry them back to Europe.

Knowing of these riches at Kaffa, nomadic tribesmen frequently raided the town. As a result, Kaffa was heavily fortified. In the year 1346, an army of Tartar tribesmen attacked the town determined to seize it and carry off its riches. However, the Jews were well-entrenched, and weeks went by, with little chance of the Tartars achieving their objective. Bubonic plague broke out among Asiatics in their crowded cities, which had no sanitation, and now this disease appeared among the besiegers. Their commander devised a particularly diabolical plan to smoke out the Jews. He put the corpses of the diseased soldiers on his catapults, and flung them over walls into Kaffa. The plague soon broke out among the defenders, and more than half of the Jews died. The survivors retreated to a ship and sailed for home, carrying the plague bacillus with them.

Their first port of call was Constantinople. This city of one million was soon swept by the plague, and one third of its inhabitants died within two months. The Jewish death-ship next landed in Sicily, where its terrible cargo spread death among the gentiles. Then to Sardinia, and Genoa; finally the Jewish death-ship docked at Marseilles. The Jewish survivors set out for their settlements in many European cities, and wherever they went, the people were decimated by the plague.

The gentiles soon realized that the plague only appeared where

there were Jews, but they had no idea that the Jews had brought the disease with them from Asia Minor. Their first reaction was that the Jews had poisoned their wells, for the plague affected its victims like the symptoms of well-known poisons of that age. The victim was seized with horrible pains, vomited blood, and died within two days. The corpse immediately turned black, suggesting the presence of a virulent poison.

A rumor circulated among the gentiles that the Sanhedrin, a secret council of ruling Jews, had met at Toledo, Spain, and had given orders to destroy the gentiles by poisoning their wells. There was some basis for this rumor, as the Jews quickly disposed of Jewish victims of the plague by throwing the bodies down a well, to avoid being accused of spreading the plague. This, of course, infected hundreds of people who used this water. As many communities took action against the Jews, they began to flee from country to country, which spread the plague more rapidly.

In Naples, a horde of Jews was driven into the ocean and drowned by the angry gentiles. Their bodies washed up for miles along the Italian coast, and further infected the people. Ship loads of Jews cruised along the coasts of Europe, forbidden to land, as every country had been warned that the Jews were carriers of this disease. As Jews died on board, their bodies were thrown into the water, and they too, washed up on shore, infecting the very towns which had refused to let them land. The Jews continued to wander about Europe, and the plague raged unabated for fifty years. Twenty-five million people, one-fourth of the population of Europe, died the horrible death of the plague. It was the most awful calamity ever endured by a civilization and, in this case, the Jews nearly succeeded in wiping out their host.

The plague, however, was only one incident of Jewish history during the Middle Ages. Many shocking events of this era proved to have Jewish origins. The pattern which the Jews followed was a consistent one. They would live in a country for perhaps a hundred years, they would be driven out by the enraged gentiles, and they would bribe their way back in. In the year 1066, the Jews

were expelled from Granada, Spain on the charge of murdering a boy, drinking his blood, and eating his heart. In 1254, the French people expelled the Jews. In 1290, they were driven out by the English. The Germans expelled the Jews in 1283 and 1298. In the year 1306, King Philip IV expelled the Jews from France. In 1394, the King of France again ordered that all Jews be expelled from France "forever". A few centuries later, the Jews were in complete control of France. The Spanish people expelled the Jews in 1492, and Portugal expelled them, in 1496. The scholar John William Draper states that scandals concerning the practices of Jewish doctors had caused the expulsion of all Jews from France in 1306.

In all of recorded history, there is nothing remotely comparable to this list of Jewish expulsions. No other racial or political group has ever aroused such hatred. How, then, did the Jews survive? The Jews survived because survival is their business, and it is also their religion. Knowing that sooner or later, they would be expelled, their first acts, on entering a country would be to make allies among the gentiles, through gifts and bribery, and later on, through blackmail. No matter where they were, the Jews always had gentile supporters who would hide them during pogroms.

When the Jews were driven out of one country, they would go to Jewish communities in other countries, or they would enter a country which was not aware of their destructive habits. During the Middle Ages, Amsterdam became a constant Jewish haven for refugees from other countries, and it also became the bank for their wealth. Most of the money for outfitting Cromwell's armies came from Amsterdam, the funds being supplied by the Amsterdam Jews.

The Jews survived because they maintained an iron discipline over their own people. Cramped into small quarters in the great European cities, every Jew became a Fagin, a concentrated instrument of evil. So terrible was their reputation as emissaries of Satan that good Christians crossed themselves as a protective measure when they met a Jew on the street. Few gentiles were

bold enough to look a Jew in the face, for they were always met by the hateful glare of the Evil Eye.

The precept of Jewish discipline, known for thousands of years, was rarely committed to writing. At last, the gentiles found its manual and published it after the discovery of the Dead Sea Scrolls, much to the discomfiture of the Jews. The Manual of Discipline as recorded in the Dead Sea Scrolls, says,

"If a man's spirit wavers from the institutions of the community, so that he becomes a traitor to the truth and walks in the stubbornness of his heart; if he repents, he shall be punished two years. During the first, he shall not touch the sacred food of the masters, and during the second, he shall not touch the drink of the masters."

We may note that the Manual prescribes this punishment if the member of the Jewish community only "wavers", that is, if he even considers the dictates of his own heart. If he actually turned against his fellow-Jews, he would, of course, be killed. The punishment here prescribed, forbidding him to touch the sacred food of the masters, refers to the wafers used in the ritual murder ceremony; the drink of the masters, of course, is the blood of innocent gentile children.

As a tribal unit under absolute discipline, the Jews were able to survive in the most hostile gentile areas. The Jewish scholar, Kaufmann, in the book, "Great Ideas of the Jewish People", says, page 38,

"The Israelite socio-political unit after the (Roman) Conquest, as before, was the tribe. The tribe itself is the autonomous territorial unit."

Note that the Israelite unit underwent no change despite the efforts of the Romans to eradicate their bandit groups in Palestine. They have been a tribe with a Stone Age mentality since the beginnings of recorded history. They have never been able to make the progression to city, city-state, and nation which the gentiles have made. Instead, the Jews have sought to extend their tribal form of government over the entire world, through such institutions as the United Nations, which is governed by a

Council, just as the Stone Age Jews are governed by a Council of Elders, the Sanhedrin.

Kaufmann also states, page 80,

"The Jewish Diaspora (or Dispersion) was a religious-national body the like of which the pagan world had never seen."

This is quite an understatement. No other group in the world has ever been able to exist like the Jews, who have maintained their parasitic growth in the gentile countries.

The Greek historian Strabo stated that in the ancient city of Alexandria, the Jews were ruled by an ethnarch, or high priest, "who governs the people and adjudicates suits and supervises contracts and ordinances, just as if he were the head of a sovereign state".

Throughout history, scholars have been amazed at the manner in which the Jews have ruled themselves as a separate community, no matter under what form of government they found themselves. Their Manual of Discipline forbids them to recognize the courts of the gentile "beasts". This is one reason that Jews are always revolutionaries. Since they do not recognize the gentile government, they are always in revolt against it. Their first order of business is to undermine the laws and the legitimate government of any gentile state in which they settle, and they do this by any means at their disposal. Corruption, bribery, betrayal these are standard weapons in the Jewish arsenal of treason. As a result, Kaufmann says, page 12,

"The religion of Israel effected a revolution in the world view of man."

In reality, the Jewish manual sought to destroy the gentile's faith in his own institutions, and thus weakened him for Jewish control.

In one of the most striking comments about the essential secrecy of the Jewish "religion", Kaufmann says, page 12,

"Nowhere in the Bible is the Israelitic idea stated explicitly, nor, for that matter, is it ever so stated in later Jewish literature. It appears rather as a primal intuition informing all of Jewish creativity."

What strange admission about a "great culture"! It is not an idea, says Kaufmann, but an intuition. He is correct, because the Israelitic idea of a parasitic group of criminals existing on a gentile host, is purely intuitive. It is not a conscious idea, but an instinct, and therefore it is not written down. Animals do not write down their heritage of knowing how to avoid traps and seeking food in the jungle, and Jews do not write down their techniques for surviving among their gentile hosts.

Kaufmann does call attention to the fact that no one really knows what the Jewish religion is. Consequently, not only could the gentiles be incapable of hating the Jews for something of which they knew nothing, but also, the Jewish culture can hardly be such a tremendous achievement, if we have to be detectives to find any traces of it. Of course Jewish culture does not exist, nor has it ever existed, for a criminal conspiracy is not a culture. Kaufmann explains another aspect of the Jewish passion for secrecy about their customs. Conspirators do not like to broadcast their methods to the world. As a result, the Jewish religion is the only one in the world which is famed for its secrecy. Its aims and purposes, as well as its traditions, are shrouded in mystery. For all practical purposes, the scholar finds that the Jewish religion is an unwritten code, which can be best compared to the unwritten code of the Italian gangster group, the Mafia. The Jewish code is principally concerned with protecting a criminal group, and it too invokes the Mafia rule of Omerta, or death to anyone who talks about their activities.

The Jewish code is principally concerned with protecting wrongdoers from punishment and allowing them to continue their criminal pursuits. In order to carry out such a program, the rights of the individual must be destroyed. Consequently, the member of the Jewish community, like the member of the Mafia, has no personal rights or freedoms. He can only do as he is told, and if his superiors decide that he may merely be thinking of betraying them, he is killed at once. This is the only manner in which the parasitic community can avoid destruction.

With such a code, the Jews found themselves in opposition to

every people among whom they lived. They were particularly distasteful to the Greeks, who had perfected a code of human rights. Kastein, in The History of the Jews, says, page 39,

"To the Greek, incapable of founding a community, everything was a question of form for the individual, or at best, to a number of individuals; but the Jews immediately inquired how it affected the community as a whole. Thus their peculiar problem of form—theocracy, or a temporal state, was again raised."

Thus Kastein criticizes the Greeks for not setting up a parasitic community like the Jews. The Greeks could only have done this if they were capable of ignoring their basic instinct for human freedom. The Greeks perfected the greatest human civilization the world has ever known by making the rights of the individual more important than the power of the central government. The Jews, on the other hand, were able to perpetuate a vicious criminal state by destroying the rights of the individual. The Jew has always lived as the faceless member of a collective state, and he has no feeling for the rights of the individual. If the individual protests against the state, he must be destroyed. This is the method used in every country where the Jews have brought about a Communist revolution, and it is the type of government they intend to set up in every country in the world.

Not only is the denial of individual human rights a basic part of Jewish culture, but it also raises the artificial above the natural in life. The Jew hates nature, and prefers any sort of artificial environment, however sordid, to that of clean healthy living. Kaufmann says, page 8,

"The basis of pagan religion is the deification of natural phenomena.

Kastein says, page 19,

"The Canaanitish cults were closely connected with the soil and expressive of the forces of nature, particularly the force of fertilization . . . Whenever any question arose involving their existence as a nation, they (the Jews) knew only one God, and recognized but one idea—the theocracy."

What was this Jewish theocracy? It was the rule by the El-

ders of Zion, the iron dictatorship exercised by the Sanhedrin, the Synagogue of Satan, the same Elders who met to demand the crucifixion of Jesus Christ. The Elders have power over every member of the Jewish community. The word "community" itself is a new word in all Jewish activities, as its companion word, "solidarity". One hears the phrase "community relations" on all sides. Where did it come from? It is the Jewish impact upon gentile social institutions, which are now carried on in Jewish modes. During Communist upheavals, the word "solidarity" is used as a password. It is a Jewish password to protect Jews who are not part of the uprising.

During the Middle Ages, as they were expelled from country after country, the Jews revised their survival techniques. However, the basic Manual of Discipline remained the same. The Jewish scholar, Gerson Cohen, page 191, Great Ideas of the Jewish People, remarks with surprise,

"It has often been remarked with amazement that a culture so theocratically oriented as the Talmudic should have so relatively little to say of its God."

The fact is that the Jews have never been much concerned with God. In the Old Testament, God speaks most frequently to reproach the Jews for their crimes against humanity.

Cohen continues,

"In the ensuing centuries, new Jewish communities sprang up throughout Southern and Western Europe. While their growth is generally veiled in darkness, they all come to maturity with the assumption of a community structure patterned after the Talmudic type . . . Everywhere the Talmudic law became the constitution of Jewish origin."

It is interesting to note Cohen's observation that the growth of Jewish communities is "generally veiled in darkness". Did not Christ say to His Jewish prosecutors, "This is your hour, and the power of darkness"? Certainly the Jewish communities sought to conceal themselves as much as possible. They maintained iron discipline over their members, because they could survive only if they observed the Mafia principle of Omerta, si-

lence or death. No wonder that the Jewish poet Heine remarked, "Judaism is not a religion, it is a misfortune."

Although the Jewish code is seldom found in written form, scholars occasionally set down some of its principles. Thus the Jewish writer, Joseph Albo, published a Book of Roots, in 1414, in which he set down six dogmas of Judaism, as follows:

1. The creation of the world in time, out of nothing.
2. The superiority of Moses to all other prophets, including Jesus or Mohammed, or who would ever arise.
3. The Law of Moses will never be changed or repealed.
4. Human perfection may be attained by fulfilling even one of the commandments of the Law of Moses.
5. Belief in survival of the Mosaic community.
6. The coming of the Messiah.

This was a legalized version of Jewish dogma, meant for gentile publication, which made no reference to the iron dictatorship of the Jewish community, drinking the blood of gentile children, or other essentials of the Jewish dogma. Number 5, the survival of the Mosaic community, was the most important item of this dogma. No reference is made to cursing Jesus Christ, which is called for by the secret Jewish law, the Talmud. The Law of Moses referred to is the Jewish law of lex talionis, the law of claw and fang, which was invoked on the gentile world at the Nuremberg Trials, when ex post facto law according to the Law of Moses, became the law of gentile nations.

In speaking of their conquest by the Romans, Kastein says, The History of the Jews, page 188,

"The Jews were forced to react to the death of the collective state by standardizing the behaviour of the individual, by a general attack upon the individual, in which the doctrine of a Christian beyond centered. Thus the Jews became a people in whom the idea of discipline reached its highest expression. This discipline was rigid to the point of death as far as the individual was concerned."

This is one of the most revealing passages in Jewish writings. Kastein points out the crucial and irreconcilable difference be-

tween Christians and Jews. The gentile, with his love of freedom, has little idea of the Jewish hatred for the individual. Christ preached the individual salvation of the individual soul, but the Jew declares that the individual cannot even be allowed to survive on earth, much less in Heaven. The Jews do believe in survival, but only the survival On earth of the parasitic Jewish community. They deny all of the basic tenets of the Christian religion, which was built upon Christ's love for the individual human being and His promise of Salvation. Yet so-called Christian ministers have the audacity to tell their congregations that Christianity is a "Jewish" religion, and that the Jews gave us Christianity. This is as absurd as saying that the Mafia wrote our code of laws, or that Al Capone wrote the United States Constitution, yet the congregations listen to these blatant Jewish lies without a word of disapproval.

Although the Talmud, the Jewish Holy Book, revealed some aspects of Jewish religion, it was principally devoted to their barbaric ideals and their Stone Age-way of life. Consequently, the Jews had to keep its contents secret from the gentiles, and any gentile caught reading it had to be killed. Few gentiles had any interest in reading such filth, but some Catholic scholars occasionally obtained a copy of the Talmud and set about translating it. They were horrified by its terrible blasphemies against Christ, by its descriptions of incredible sexual rites, and by its revelations of the true nature of the Jew. These scholars were usually murdered before they completed their translation. The person who sold them the Talmud, usually a renegade Jew, was also killed. Lex talionis, the cruel Law of Moses described in Exodus, X X I: 18-25, has always been the basis of Jewish life. The law of the talon—what could be more descriptive of the Jew's attitude towards his fellow-man, the claw extended to maim and kill all who dare to oppose him?

Because of its filth, the Talmud also gave rise to another custom, that of book-burning. Books were rare and precious things during the Middle Ages, and no one would think of wilfully destroying a book, but when the knowledge of the filthy contents of

the Talmud was made known to the gentiles, they would invade the ghetto, drag out the copies of the Talmud, and burn them.

Whenever possible, after a victory, as during the Cromwell Puritan reign in England, the Jews exercised their law of the talon against the helpless gentiles. History is filled with stories of Jewish atrocities against women and children, from the Book of Esther down to the atrocities which they committed against the Arabs in Israel. One of the most terrible examples of this Jewish viciousness was the Spanish Inquisition. Although usually denounced as a "Catholic" phenomenon, the Inquisition from its very inception was a Jewish exercise, and most of its victims were good Christians. The original purpose was to discourage members of the Jewish community from becoming "marranos", or rice-Christians. Many Jews had become nominal Christians in order to improve their chances of doing business with the gentiles. In Spain and Portugal, the marrano movement had become widespread, and the Elders of Zion decided that they must put a stop to it. As usual, they would use the gentiles to do their dirty work for them. What was more natural than for the Elders to use the Church for their evil purposes?

At this time, Torquemada had risen rapidly in the hierarchy of Spanish Catholicism. The Church was not anti-Jewish, as was proven by the fact that many Jews were able to become high-ranking Catholics. At this very time, in 1483, the Spanish government had appointed a Jew, Isaac Abrabanel, as Administrator of the State Finances, in order to raise money to drive the Jews out of Granada. Thus, Spain could hardly be said to be an anti-Jewish nation at the time of the Inquisition. However, the Jews were able to devise a plan which would force the Church to persecute the marranos.

Torquemada informed his superiors in the Church that many marranos were not Christians at all, which was quite true, and that they still kept Jewish holy objects in their homes and sacrificed to them. The bishops were horrified at such treachery, and they asked Torquemada what should be done. He suggested that the marranos should be brought before a Catholic board of in-

quiry, and questioned about their betrayal of the Christian faith to which they pretended to belong. The bishops agreed, and since it was Torquemada who had originated the idea, they put him in charge of the Inquisition.

Within a few weeks, Torquemada had summoned hundreds of Jews, and many Christians as well, to his Inquisition. The bishops were horrified to learn that he had set up a secret police throughout Spain, in the name of the Catholic Inquisition, and that he was subjecting people to the most hideous tortures. When they remonstrated with him, and begged him to stop carrying out such iniquities in the name of Jesus Christ, he merely smiled philosophically at them, and murmured,

"Perhaps you too are wavering in your faith?"

At this bold threat that they too might be brought before his Inquisition, the bishops were forced to let him continue his work. He financed an army of spies by confiscating the fortunes of everyone brought before his Inquisition, for the victims always confessed.

For centuries, the Church has been denounced for the crimes of the Inquisition, yet those bishops who tried to prevent Torquemada from carrying out these atrocities were themselves burnt at the stake. As usual, the Jews have fastened the responsibility for their crimes upon someone else.

The influence of Torquemada soon permeated the highest councils of the Catholic Church, and in some countries, converted it into an instrument for the oppression of the working people. Not only did this have nothing to do with the teachings of Jesus Christ, but it was also abhorrent to most Catholic leaders. Nevertheless, they were powerless to change matters. While the Jewish bishops wallowed in luxury, and extorted vast sums from the people through the use of heavily armed troops, one man finally risked his life to protest. He was Martin Luther.

It was never Luther's intention to effect a schism in the Church, or to lead a separate religious body. He simply wished to reform the Church from within, expel the Jews, and put an end to their unchristian practices. In 1524, he published one of a series

of attacks on the Jews, "Letters Against the Sabbatarians, Concerning the Jews and Their Lies, Concerning the Shem-Ha-Mephorash".

Had Luther been able to prevail against the Jews, and reform the Church from within, there might never have been a Protestant Church. However, the Jews were too powerful and he was unable to dislodge them. He had translated the Talmud, because he was one of the greatest scholars of all time, and he knew exactly what the Jews were and what their purposes were.

One of today's leading scholars, Father James E. Bulger, told this writer,

"If Luther had been able to reform the Church from within, the people would have been spared the terrible religious wars which devastated Europe for so many centuries. The Jews sought to destroy Luther by massacring all of his followers, and these so-called religious wars which they instigated are one of their most vicious crimes against humanity."

The country of Poland has one of Europe's longest histories of biological reactions against the Jewish parasites. As a corridor nation between two great powers, Germany and Russia, Poland has been overrun more often than any other country. It has also been subjected to more treachery by the Jews. For this reason, the Poles have always been known for their anti-Jewish sentiments. The principal objection to the Jews arose during Charles X of Sweden's invasion of Poland in 1655. He conquered the Poles because the Jews came to his tent and gave him complete information on the Polish defenses. After he conquered Poland, Charles X made the Jews high officials of his occupation government. So viciously did the Jews abuse their power that a Polish patriot, Stephen Czarniecki, led a revolt against the conquerors and drove Charles X from the country.

No sooner had the Swedes gone than the Poles fell upon the Jews and massacred 300,000 of them in payment for their treachery. It was a scene which has been repeated many times in history. We have only to remember that Stalin evacuated the Jews from border regions as the Nazis advanced into Russia, and that

he allowed two million of them to die on cattle trains in Siberia, for fear that they would betray his military positions to the Germans, and that he ordered the Russian armies to halt outside of Warsaw for two weeks while the Germans wiped out the Warsaw ghetto. No matter who the enemy is, the Jew will always betray the people to him. Then after the invaders are driven out, the Jew has to pay for his treason. The Poles have never forgiven the Jews for their subversion, and even today, while Premier Gomulka has a Jewish wife, and is a practicing Jew, he cannot still the murmurings against the Jews. It takes the entire might of the Soviet Government to uphold his Jewish Communist government.

During the eighteenth century, the Jews perfected new techniques for gaining power over their gentile hosts. These methods were joint stock ventures, banks, and stock exchanges. With these devices, the Jews were able to draw most of the wealth of the gentile world into Jewish nets, or banks. The headquarters of these ventures was Amsterdam, until the Jews financed the conquest of England by Cromwell. They then moved their enterprises to London, because the English fleet controlled world trade. Despite the anguished outcries of the suffering English people, the Jews have been in London ever since.

With great ingenuity, developed through centuries of inbreeding in the ghettoes of Europe, the Jews used the gentiles' own money to control and strangle them. As parasites, the Jews brought nothing to England on their return except their wits, but in less than a century they had secured control of the wealth of a great Empire. In the year 1694, William of Orange, the King of England, needed money to pay his troops. He feared an attempt by the Stuarts to regain the throne, and he had to maintain a large standing army. His advisors suggested that he confer with the merchants of London, many of whom were Jews, because they could afford to lend him the money. They were willing to lend William the money on one condition, that he allow them to issue bank notes against the indebtedness. Hardly understanding this unusual request, William agreed. Thus was born

the first central bank of issue, and now the gentiles became enslaved by interest-bearing bank notes issued by the Jews.

Although William did not realize it, the Jews had usurped the authority of the English Crown, with his permission. Sovereignty has always meant the authority to coin money, and now the Jews obtained this right for their Bank of England. The history of the world since 1694 is the record of the Jewish manipulation of their central banks to finance ever-larger wars and revolutions against the gentile powers. Millions of gentiles have died violent deaths because William of Orange, not knowing what he was doing, issued the charter of the Bank of England to the Jews.

With the monetary power at their disposal, the Jewish parasites soon gained control of the British Empire. They then used the empire to rule other European nations. Baron, in "The Great Ideas of the Jewish People", says, page 319,

"As early as 1697, the London Stock Exchange, soon to become the world's leading bourse, reserved permanently for Jews twelve of its 124 seats."

Was not this racism? Was it not discrimination? Not one seat was reserved for gentiles, but approximately ten percent were reserved for Jews, who at that time numbered but a few thousand in all England. They also used their money to agitate for "equal rights". One of their hirelings, a hack named John Toland, published a pamphlet in 1714, "Reasons for Naturalizing the Jews in Great Britain and Ireland, on the Same Footing as all other nations." In 1721, James Finch publicly espoused conquering the Holy Land and giving it to the Jews, a goal which English stooges of the Jews sponsored for two hundred years before it became a reality.

In 1723, King George I acknowledged Jews as British subjects; in 1753, King George II passed a Naturalization Bill allowing Jews to become national subjects, which would have meant they could never be expelled again. There was such an outcry from the British working people that he was forced to repeal the bill the following year, no doubt after he had spent the money the Jews paid him to enact it.

Kastein says, History of the Jews, page 377,

"In 1750 the stock exchanges of both Amsterdam and London were controlled by Jews."

In 1775, King George III laid the foundation of the Rothschild fortune by paying the Elector of Hesse of Hessian mercenaries to fight against the American patriots and put down their revolution. When Napoleon later marched against Germany, the Elector of Hesse asked his good friend, Mayer Amschel Rothschild, a Jewish coin-dealer from Frankfurt, to hide the money for him. Rothschild was glad to do so, and he lent the money in other countries at high rates of interest. When Napoleon retreated, Rothschild gave the Elector his money back, with interest. The Elector was so pleased that he begged Rothschild to keep the money and to continue to lend it out for him. As court banker for the Elector, Rothschild began to specialize in international loans.

Jewish power and finance now grew by leaps and bounds. A Jew, D'Israeli (meaning, of Israel), became Prime Minister of England. He was also a writer of bad novels, in which he expounded his theory that Jews were superior to all other peoples. "All is race, there is no other truth," declares the hero of his novel, Tancred, in explaining the natural superiority of the Jews.

In 1871, William Gladstone elected the Jew, Sir George Jessel, as Solicitor General of England. Another Jew, Rufus Isaacs, became Lord Chief Justice of England, Ambassador to the United States, and Viceroy of India.

If Germany provided the manpower for the Jewish rise to wealth, and England provided the money, it was in France that the Jews found the most fertile soil for their activities. It was Jewish money which paid for the rioting mobs who set off the Revolution in Paris and brought down the gentile leaders, with their King's head rolling into a basket beneath the guillotine. In no country did the Jews do so well in wiping out the gentile leaders as they did in France, with the result that the country has been flopping around like a headless chicken for two hundred years. The Jews achieved the same goal during the Communist

Revolution in Russia. "The best of the gentiles—kill!" has always been the terrible motto of the Talmud.

The French have always feared the Jews. The great philosopher, Voltaire, wrote of them, in his Philosophical Dictionary,

"Jews—In short, we find in them only an ignorant and barbarous people who have long united the most sordid avarice with the most detestable superstition and the most invincible hatred for every people by whom they are tolerated and enriched."

No wonder that Voltaire has been dropped from the courses in philosophy at American universities! He was one of the few gentiles intelligent enough to see that it was not the gentiles who hated the Jews, it was the Jews who hated the gentiles. He would have been pleased to see Kastein's observation that the Jews hated Romans with "an almost inhuman hatred". And so they have hated every people by whom, as Voltaire says, "they are tolerated and enriched."

When Napoleon became the master of Europe, he discovered, to his dismay, that the Jews were the only force over whom he could exercise no control. In an attempt to limit their international activities, he issued a decree in 1808 which the Jews termed the Decret Infame, the Infamous Decree, because he sought to make them obey the laws which governed other people in France. Throughout history, we find that the Jews do not consider themselves subject to the laws of the gentiles, whom they consider to be mere ignorant beasts. When a ruler tries to force them to obey the law, he is reviled through the centuries as a cruel tyrant. If he lets them do as they please, he is recorded as a liberal, gracious monarch who is devoted to human rights. The phrase "human rights", as used in modern history, means "Jewish rights", because, according to Talmudic law, gentiles are not humans and have no rights.

In most cases, European monarchs have found it advantageous to them to let the Jews have their own way. In every case, it has been the exploited working people who have risen up against the Jews. Kastein says, page 322, History of the Jews,

"The Russian government regarded the activities of the village

Jews as exploiting the rural population."

Consequently, the Czar issued a decree that the Jews should not go beyond the Pale, an agricultural area. Jewish bankers in the United States immediately demanded that the President declare war against Russia and force the Czar to rescind the decree, but President Taft refused, with the result that the Jews split the Republican Party in his next campaign, and elected their preferred candidate, the Democrat, Woodrow Wilson.

Kastein also states, page 390,

"In Switzerland, which became the Republic of Helvetia in 1798, there was also a Jewish problem, although there were only two hundred Jewish families in the country, and there was much anxious debate as to whether this handful of people should be granted equal rights. In the end, they were refused."

Even Switzerland, the most democratic state in Europe, could not afford to grant equal rights to the Jews. Most European nations still followed the precepts of the Byzantine Empire. Jews were not allowed to hold public office or to educate the young. The Jews had to rely on bribery and blackmail of gentile officials to gain their ends, and the results were often unpredictable. The Battle of Waterloo signified the end of gentile independence from the Jews in Europe. Napoleon was unshakable in his determination that the Jews should obey the laws of his Empire. The other European nations were governed by aristocrats who were indebted to the Jews. When Napoleon made his triumphant return from Elba, the Rothschilds immediately guaranteed huge loans to every European country which would send an army against him. As a result, Napoleon faced a vast coalition at Waterloo. It was the first instance of the Jewish technique of enlisting "Allied" nations to fight their enemies for them.

During the Battle of Waterloo, the London stockbrokers were fearful of the outcome. Despite the tremendous force arrayed against him, Napoleon was still known as the most brilliant general in Europe. Because the Jews specialized in exchanging information, Nathan Mayer Rothschild, head of the House of Rothschild, had made arrangements to learn the outcome of the battle

from London. No sooner had Napoleon's troops been defeated than a lieutenant of Rothschild hurried to a hill overlooking the Channel, and late that night, he sent the message by winking lights, "Napoleon has lost". Then he released a carrier pigeon bound for the London Stock Exchange with the message, "Napoleon has won."

When Nathan Mayer Rothschild came swaggering into the Stock Exchange the next morning, all was pandemonium. At the news that Napoleon had won, everyone tried to unload their stocks at any price. Only Rothschild knew the truth, and he bought everything that was offered. Prices fell nine hundred per cent in a few minutes, and he bought at his own price. When the Exchange closed that afternoon, he owned sixty-two per cent of all shares listed on the Exchange. Many of the great names of England were ruined that day. The next morning, London awoke to learn the truth—Napoleon had been crushed. The London aristocrats who had been ruined on the Exchange now hurried to do Rothschild's bidding. The Duke of Marlborough, who had led the British Army to victory at Waterloo, became Rothschild's ally, after Rothschild had raised a large purse, from the public, of course, and presented it to him. Marlborough became a loyal henchman of the Jews, just as, one hundred years later, his descendant, Winston Churchill, or W.C., as he was known to his subjects (meaning water-closet), became the faceless tool of Baruch and the Rothschilds.

As the master of Europe and the victor over his gentile enemy, Napoleon, the merciless Rothschild had the fallen Emperor shipped to a remote Atlantic island and slowly poisoned with arsenic until he died. Now Rothschild forced all the European nations to take large loans from him. As soon as the nations borrowed the money, the Jews moved into official positions. The real celebration of the Jewish victory was the Congress of Vienna in 1815. Rothschild ordered the European rulers to meet in Vienna and draft a plan which would make it impossible for another Napoleon to rise to power. They developed the "balance of power" plan, whereby, if any European nation began to get too powerful,

the other nations would rally and attack it. In effect, it meant that any future enemy of the Jews would have to face the armies of the other nations, as later occurred against Hitler.

The Congress of Vienna swept away the last restrictions upon the Jews. It guaranteed them "equal rights" in every European country, and they poured out of the ghettoes, seizing government offices, educational positions, and banking posts. The Jewish parasite had become the unchallenged ruler of the gentile host. It was inevitable that the gentile host should face a terrible future, with its destiny in such cruel, avaricious hands.

Within one hundred years after the Congress of Vienna, all of Europe was embroiled in a calamitous world war. The Jews ended this war in such a manner that a second world war was inevitable. Over one hundred million gentiles lost their lives in these two Jewish wars. The aristocrats of every country except England, which was then Jewish world headquarters, were swept from their thrones. They were cast aside because the Jews had no further use for them, and the Jews now set up their own form of communist government. These Jewish Communist governments stripped the gentiles of all personal property and individual human rights. Only Jews could have a voice in these governments, and those gentiles who opposed them were sent to concentration camps, tortured, and murdered by the millions. In Russia alone, the Jews murdered twenty million Christians between 1917 and 1940.

After the Congress of 1815, the next wave of Jewish revolts occurred in 1848. Every country in Europe was alarmed by the spectacle of hordes of yelling Jews demanding that the gentiles surrender all of their private property. This was known as Communism. The Jew. Karl Marx wrote and issued the Communist Manifesto, and he became the founding father of the Communist Party, whose membership has since been dominated by Jews. After the 1848 uprisings, the Jews assumed cabinet posts in many European countries. Baron says, page 329, Great Ideas of the Jewish People,

"It is less surprising that France, where Jewish emancipation

had been in effect for a century, also included two prominent Jews in its new cabinet. One of them, Michael Godchauz, became Minister of Finance . . . The equally crucial Ministry of Justice was handed over to the staunch champion of Jewish rights, Adolphe Cremieux."

Note that Baron says this post was "handed over". At this time Baron James de Rothschild had a fortune sixty times larger than the fortune of the King of France. Baron also does not mention that Cremieux was head of the Alliance Israelite Universelle, the Zionist world power movement. He also does not mention that Jewish emancipation had been in effect for a century because the Jews had massacred the gentile leaders of France during the Revolution. In England, Nathan Mayer Rothschild controlled the majority of the empire's wealth. Other Rothschilds controlled the nations of Germany and Austria-Hungary. The Jewish spider of international finance had now spun its web over the gentile world, and soon its poison would paralyze all the gentiles and make them helpless slaves of the Jews.

Jewish officials now filled the halls of government in all European nations. Baron hails D'Israeli as "one of Britain's great empire builders", and "the regenerator of the Conservative Party". The foreign Minister of the Austro-Hungarian Empire was Baron Alois von Aehrenthal, a Jew who created the perennial "Balkan crises" and paved the way for the big kill, the First World War.

During the late 19th century, the Jews realized with growing excitement that the moment was approaching to set up their world empire. Jewish international bankers controlled all of the governments of Europe, and they needed only to wreak further havoc on the gentiles before conquering Palestine, for it was their superstition that they could not rule the world until they owned the little patch of desert where they had started out as bandits five thousand years ago.

A typically prominent Jew during this period was Basil Zaharoff, who for fifty years was known as the Mystery Man of Europe. He is credited with having started many small wars and to

have played the leading role in setting off World War I. There was never any real mystery about Zaharoff. His biographers state that he was born Manel Sahar, of Russian Jewish parentage, in the ghetto of Wilkomir, Russia. His parents moved to Constantinople when he was four years old, and at the age of six, he became a brothel tout, leading tourists to houses of prostitution. As a young man, he was a well-known pimp in Constantinople, and at the age of twenty-four, he fled to Athens after murdering a sailor on the docks during a robbery.

After eking out a dishonest living in Athens for several years, Zaharoff became an armaments salesman for the firm of Maxim Nordenfeldt. The transition from pimp to salesman was a simple one, for government contracts were customarily arranged by furnishing beautiful prostitutes to the contracting officer. Through his talents for pimping and blackmail, Zaharoff was extraordinarily successful at persuading governments to buy his wares, and he soon became a millionaire. He spent many thousands of dollars to erase his criminal record, but in 1911, his past was revealed when his son, Haim Sahar, a Jew living in Birmingham, England, sued him for part of his fortune. Although Haim proved that he was Zaharoff's son, he got nothing from Zaharoff, who by this time had amassed a fortune of one hundred million dollars.

In the 1890's the largest munitions firm in the world was Vickers of England, which was owned by the Rothschilds. In 1897, Vickers purchased the Naval Construction and Armaments Co., and also the Maxim Nordenfeldt Co. Zaharoff was the biggest stockholder, and the Rothschilds placed him on the board of Vickers. The Jews then loaded up all of the governments of Europe with munitions. The Rothschilds forced the governments to whom they lent money to allot most of it for the purchase of armaments. The stage was set for a world war, and as Werner Sombart, the economic historian, said "Wars are the Jews' harvests".

The Jews began to spew out of their Balkan ghettoes, entering England at the rate of 600,000 a year, and the United States at the rate of one million a year. They took over government offices so completely that the English Foreign Office was known as

"the Too-Foreign Office", in reference to the great number of Jews with thick accents who filled its ministries. Jews became ministers of finance and justice in many countries, so that they could control the nations through these positions. The Minister of Finance in France was Klots; in Italy, Luzzatti; in Germany, Dernberg; in England, Isaacs. Of 355 English salaried consular officials, 200 were foreign born, and 120 readily identified as Jews, although the total was undoubtedly higher.

Every European Government was rocked by financial and espionage scandals as the Jews sold state secrets and patents to the highest bidder. When the gentile, Marconi, invented radio, the Jewish Isaacs family obtained possession of it, and the American branch R C A, was headed by the Russian Jew, David Sarnoff. On March 7, 1912, the English Postmaster, Sir Herbert Samuel, of the Jewish family which owned Shell Oil, and Charles Isaacs, president of Marconi, Ltd., split 100,000 shares of stock as a gift to his brother, Rufus Isaacs, Minister of Finance, and Lloyd George, the Prime Minister. When the scandal broke in the press, not only did Lloyd George remain in office, but, with typical effrontery, the Rothschilds forced Lord Asquith to appoint Rufus Isaacs as Lord Chief Justice of England, with the title of Baron Reading of Erleigh. Rudyard Kipling commented on this appointment,

"Three years ago you would have said that the Marconi scandals and the appointment of the present Lord Chief Justice were impossible."

Not only did the Jews control Lloyd George with bribes, but Zaharoff sent his ex-wife over to have an affair with the Prime Minister. An aide of Zaharoff was an Hungarian Jew named Trebitsch who had come to England, added Lincoln to his name, perhaps in memory of the murdered St. Hugh of Lincoln, and as Trebitsch-Lincoln, he became a Church of England clergyman and a member of Parliament, while working as an agent for Zaharoff. Trebitsch-Lincoln died during the 1930s as a monk in Tibet. His career typified the homeless, cosmopolitan Jew, able to go anywhere and to assume any role.

Zaharoff also died during the 1930s, as a multi-millionaire on the Riviera, while planning the Second World War. Before he died, he had had murdered the only person who knew all the secrets of his criminal past, a Jew named Nadel who had been a member of the French Surete, and who had come into possession of documentary evidence against Zaharoff. Nadel blackmailed Zaharoff for ten years, and was finally found dead in his suite on the Riviera with one million francs in cash in a bureau drawer, apparently the last installment that Zaharoff was willing to pay.

The First World War had broken out on schedule, carefully planned by Zaharoff and the other Jewish munitions tycoons. Tremendous fortunes were made during the slaughter of the gentiles. A Jewish scientist in England named Chaim Weizmann invented a deadly poison gas during the war, and the Jews agreed that the British could use it if they would support the Zionist movement to seize Palestine. The British accepted the offer, which Lord Balfour made formal in a letter to Lord Rothschild on November 2, 1917. However, T. E. Lawrence, known as Lawrence of Arabia, had persuaded the Arabs to revolt against the Turks and support England. In exchange, the English had agreed to keep the Jews out of Palestine. Lawrence was so disgusted by this betrayal of the Arabs that he left public life for ever. Ironically, this double-cross marked the beginning of the decline of England as a world power, and she soon sank to the role of a second-class nation.[1] (footnote #1, see appendix).

Chaim Weizmann became known as the Founder of Israel, and the Jewish nation owed its origin to the invention of a weapon so horrible that most countries have agreed never to use it. During the Second World War, Jewish scientists again cooperated to invent a deadlier weapon, the atomic bomb, which became known as the Jewish Hell-bomb.

During the war, the Jews sang their anthem,

"Onward Christian soldiers,
Marching as to war;
We will make the uniforms,
As we did before."

Although the Jews obtained most of the contracts for supplying the struggling gentile armies, the real money was made by the Rothschilds, in interest on the enormous debts piled up by all of the warring nations. The Jews also took advantage of the war to stage a successful revolution in Russia. At the conclusion of the war, Jews from all over the world flocked to Paris for the Peace Conference, which could well have been conducted in Yiddish, as every nation was represented by a Jewish delegation. Political observers were amazed at the reckless manner in which the Jews carved up Europe so as to make a second world war inevitable. They created a new state, Czechoslovakia, and presented it to their friend Masaryk, as a reward for having defended them against punishment for crimes of ritual murder. They demanded huge sums in reparations from the Germans, knowing that this would goad the Germans into fighting again.

During this Peace Conference, one of the great statesmen of France, Senator Gaudin de Villain, made a speech on May 13, 1919, in the French Senate, in which he denounced the subversive acts of the Jews. Among many other points, he said,

"The Russian Revolution and the Great War of 1914-1918 are only phases of the supreme mobilization of the cosmopolitan powers of money, and this supreme crusade of Gold against the Cross is nothing more nor less than the furious aspiration of the Jew for domination of our world. It is the High Jew Bank which has fomented in Russia the revolution prepared by the Kerenskys and finally perpetrated by the Lenins, Trotskys, and Zinovievs, as was yesterday the Communist coup d'etat in Hungary, for Bolshevism is nothing but a Talmudic upheaval."

Chapter 8.

JEWS AND COMMUNISM.

With their usual talent for confusing the issues, the Jews have created a number of smokescreens to hide their latest gift to the world, the philosophy of Communism. What is Communism? In some millions of words written on this subject in thousands of

books published by the Jews, you will not find the one sentence which will explain Communism—Communism is the modern form of the Jewish collective state.

What are the principles of Communism? First of all, Communism is international in scope. It denies the principles of nationalism. Second, Communism denies Jesus Christ and His love for the individual. It also denies the principle of salvation of the soul, which is the basis of all Christian belief. Third, Communism denies to the individual all human rights, such as private property, a voice in the government, or the right to question the authority of the collective state.

These, then, are the fundamental principles of Communism. Oddly enough, these are also the fundamental principles of the Jews. Internationalism, hatred of Jesus Christ, hatred of the individual, the denial of human rights, the dictatorship of the collective state, these are equally basic to both Jewish political movements and Communist political movements. One should not be surprised, then, to find that a Jew, Karl Marx, is the father of the philosophy of Communism.

We have already discussed the iron discipline under which the individual Jew lives, the dictatorship exercised by the Elders of Zion over every aspect of Jewish life. This Jewish dictatorship, extended over the gentiles, is then called Communism.

But, one may ask, why do the Jews—attack the principle of private property when the Jews already own 80% of the private property in the Western nations? First of all, by the term private property the Jew means property which is still owned by the gentiles. Under Talmudic law, gentiles are beasts who cannot be allowed to own anything, neither homes, nor land, nor personal property. Therefore in carrying out the seizure of private property from the gentiles, the Jews are simply following a basic principle of their religion.

When Communists take over a country, the first thing they do is to murder all of the gentile leaders—the professors, doctors, government officials, and any other gentiles who might lead opposition against them. This follows the basic Jewish command,

"The best of the gentiles—kill!"

Since the Jewish people do not believe in individual rights, the concept of private property is alien to them. Every Jew considers the wealth of other Jews as part of the Israeli national wealth. Although individual Jews may have the use of their money during their lifetimes, they must contribute heavily to Jewish institutions, finance Jewish revolutionary movements, bribe officials to cover up Jewish ritual murders, and spend most of their income on purely Jewish matters. After their death, their money must go to Jews, and under no circumstances is it allowed to pass into gentile hands. Therefore, the Jews set up Zionist foundations, avoiding all taxes on their money, despite the punitive Marxist taxation laws which they enact and enforce on the gentiles.

But how can Jewish bankers be Communists, asks the earnest citizen? Everyone knows that Communists attack bankers, and confiscate their wealth. Nevertheless, tons of documents prove that all funds for the growth of Communism throughout the world have come from Jewish bankers. The chief source has been the Jewish-controlled Bank of England, and the Bank of France. These are departments of what Senator de Villain called "the High Jew Bank", which is administered by the Rothschild family. Thus we find that a supposedly private Jewish fortune is used principally in Jewish activities and in financing the international Jewish Communist revolutionary movement.

Also, despite the fact that the Jews own or control most of the property in Christian nations, it is the peculiar characteristic of the Jew parasite that he must dominate every action and detail in the life of the gentile host. Without this complete dictatorship over the gentile, without the fury and the schizophrenia of the Jew which makes it necessary, modern life would lose much of its direction, for the Jew can never feel wholly secure. A Rothschild with his billions has the same nightmare as the little Jewish tailor down the street, the fear that some day, he may be driven off of the gentile host, that he may be denied his parasitic existence. Therefore, he has to attain a life and death power over the gen-

tile host.

Most gentiles make the error of supposing that the Jew is interested only in money. This is a dangerous oversimplification. If the Jew were only interested in money, he would no longer be a problem, for he already has our money. The Jew is interested in money primarily as a weapon, an instrument of power over the gentile host. With money, the Jew spends hundreds of thousands of dollars to cover up brutal ritual murders of innocent Christian children; he bribes gentile officials, bankrupts those gentiles who dare to oppose him, buys evidence and witnesses to send gentiles to prison or to insane asylums on trumped-up charges.

Communism is merely the next step in the Jewish parasite's furious desire to subdue and control the gentile host. First comes the financial power, then the government dictatorship of Communism. Under Communism, the Jew does not have to bribe gentile officials. He merely signs their order of execution. Weak gentiles are sent to concentration camps; strong ones, who might become leaders, and who might present a threat to the rabbinical theocracy which rules the state, are tortured and murdered. After a few years of Jewish Communist rule, there are no gentile leaders left, and the gentile survivors sink into a state of hopeless apathy, for the tension which brought the Communist state into being, the need for the Jewish parasite to control the gentile host, no longer exists. Jews and gentiles alike slip into a life of shabby hopelessness. What sort of life is this? It is the life of the ghetto. A Communist state is merely a ghetto of a nation.

All visitors from the West who enter a Communist country remark immediately on the drabness of people and cities alike. Everything is shabby and rundown. The spark of life has been extinguished. The gentiles exist in a zombie half-world of fear and poverty, while fat Jews travel from one vacation resort to another, accompanied by blond mistresses in sable coats. Despite their obvious pleasures, the Jew also finds Communism a boring existence. Why is this? Every stroke of invention, every bit of creative life, has come from the gentile, because the earthbound Jews, living collectively and hating the individual, lack any im-

aginative or creative instinct. They have always had to get this from the gentiles. Now it is gone, for under Communism, the gentiles have no money or leisure to develop new inventions or works of art.

Consequently, the Jew loses his reason for existence. The driving purpose of Jewish life for five thousand years has been to subdue or control the gentile host. Once this has been achieved, the Jew has nothing left to live for. He has destroyed the spark of life in the gentile host, and he is horrified to discover that he has, by so doing, extinguished the spark of life in himself, for his own life was wholly dependent on the life of the host.

In a recent book, Floodtide in Europe, the eminent journalist, Don Cook, states that all newspapermen who go to Communist countries speak of "the smell of Communism". He says, "Worst of all to me was the peculiar and unmistakable *smell* of Russia and the Communist world which pervaded Leipzig."

Thirty years ago, Leipzig was a spotless German city. Under Communism, it soon reverted to the grime of a medieval Jewish ghetto. Cook continues,

"Everyone who has ever set foot in the Soviet Union knows that smell—a stale, heavy, unwashed smell." Cook calls it "a prison smell of hopelessness and despair and indifference." He also describes it as a smell "of old lavatories, carbolic soap, unwashed bodies . . . a smell that closes in as soon as you enter a building, a smell that nobody can do anything about, a smell that goes with the system."

What is this smell that goes with the Communist system? It is the rank and putrid air of the Warsaw ghetto in the Middle Ages, created by the Jews as they sat, unwashed for years, in tiny rooms poring over the Talmud and wondering when they would be able to gain power over the gentiles. Baths or a change of linen were unknown to them. One would have had to work for these things, and this was unthinkable to a Jew. Their religion forbade them to work for a "gentile beast", and in any case, the only skill they had was black magic, and this usually failed to come off.

This stale, unwashed smell of Communist hopelessness is not unknown in the United States. We find it on Skid Row, where Jewish hotel-keepers rack up the unwashed bodies of bums at 25 cents a head for the night in stinking cubicles. These are the gentiles who have lost their fortunes to Jewish entrepreneurs and who now drink themselves into a state of hopeless inertia; and we also find this smell in the insane asylums where the Jewish psychiatrists have sentenced so many gentile critics of the Jews to be imprisoned for the rest of their lives, without a trial and without having committed a crime, except for the unpardonable crime of having opposed the Jews. The poet Ezra Pound, who criticized the Jews for plunging the world into the horrors of a second world war, spent thirteen years in the Hellhole of St. Elizabeths, a Federal mental institution in Washington, D.C. for political prisoners. Pound won a number of prizes for his writings while the Jews had him locked up as a madman. Many visitors to the ward, including this writer, commented that the stench of the place was exactly like that of the cities in Europe which had fallen to the Jewish Communists.

Not only does Communism bear the awful smell of human despair, but it also exhibits all of the inhumane aspects of the Jew. The French writer, Simone de Beauvoir, in her recent book, The Force of Circumstance, stated that she had visited Brasilia, a city in Brazil which had been designed by an architect named Oscar Niemeyer, whom she describes as a "Communist Jew". She said of the architecture there, page 533,

"This inhumanity is the first thing that strikes one." She also quotes Lacerda's comment on Brasilia, "It is an architectural exhibition—life size", de Beauvoir fails to add that the American taxpayer put up five hundred million dollars to build this dream city of the Jews in the midst of a Brazilian jungle.

Inhumanity and blood-thirstiness—these are the hallmarks of Jewish Communism. To incite the French revolution, Jewish bankers paid agitators to work up the crowds in the streets, while the French king was appalled, unable to understand what was happening. The well-known scholar, Stanton Coblentz, on page

126 of his book, "Ten Crises of Civilization", mentions "the secret directing force which seems to have been at work" in the French Revolution. Either he feared to mention that this force was the Jews, or it was deleted from his manuscript by a Jewish editor. Many other scholars have named the Jews as the secret force behind the French Revolution.

After they had incited the crowds to murder the gentile leaders, the Jews dragged thousands of nuns and priests out of the churches, and chopped them to bits with axes and hatchets, or they murdered them before the altar of Christ, so that the Christian cathedrals became hell-changed into traditional Jewish synagogues reeking with gentile blood and echoing with the screams of dying women and children. Hundreds of helpless Christian men and women were stripped naked, tied together in couples, and thrown into the rivers to drown, while Jews stood on the banks and jeered at the victims of these "Revolutionary weddings". The French Revolution had been hailed as the greatest triumph of the Jewish Communists. Why, then, did the gentile Napoleon take over? Why could not the Jews set up a Communist dictatorship in France?

The Jews have never been able to retain political power over a North European people, whose intelligence and courage had made them the masters of the world. The Jews could win with their cunning, but cunning could not administer a nation nor forge the chains of slavery about the North Europeans. As a result, throughout the nineteenth century, Karl Marx and other Jewish Communists were able to incite revolutions, but they could not win the power. It was in Russia that the Jews finally found their victim, and even then they could not have won if the Russian leaders had not been distracted by the tasks of war. Baron says, "Great Ages and Ideas of the Jewish People," page 329,

"During the Revolution (of 1848), Jewish leadership came to the fore in a most dramatic fashion. In Vienna, where the Metternich system was suddenly overthrown, two young Jewish physicians, Afold Fischof and Joseph Goldmark, became the chief ar-

chitects of the revolutionary movement. As head of the Comite on Security, Fischof appeared as the uncrowned emperor of Austria . . . In Italy, too, the Revolution was often led by Jews. The head of the new Venetian Republic was a converted Jew, Daniel Manin, but his cabinet included two loyal Jews."

Loyal to whom, one must ask. To the people of Venice? Baron does not say, but obviously he means, loyal to international Jewry. It was merely another Jewish revolution. A Jew was "the uncrowned emperor of Austria", as the result of a Jewish revolt, but he could not hold the power. The gentile governments had to be weakened another seventy-five years before the Jews could keep control.

Russia gave the Jews their opportunity. The Slavic people were much like the Jews, in that they had little cultural life. Archaeologists find no artefacts of civilization in Russia. Like Palestine, the home of the Jews, the soil yields only fragments of clay pots and other evidences of a Stone-Age culture. Russia too was the home of nomadic bandits until recent times. Two Greek monks travelled to Russia and set up the Cyrillic alphabet, named after one of them. In 908 A.D., the Slavs asked the Germans to come in and rule them, for they stated that they were incapable of ruling themselves. The Germans founded an aristocracy, known as White Russians, who administered the country for one thousand years, until the Jews took it over in 1917. The Slavic peasants had never made any trouble, but in less than a century, the Jews achieved their revolution. As Baron states, page 332, Great Ages and Ideas of the Jewish People,

"The realization increasingly dawned upon the growing Jewish intelligentsia that the Jewish question could not be solved without the total overthrow of Russia's established order."

What an interesting decision! It was hardly a new one. In fact, the Jews have come to this inevitable conclusion in every gentile country in which they have established a community of parasites. They must devote themselves to the overthrow of the established order. This is a typical "Great Idea of the Jewish People". It is the only idea they have ever had.

On page 416, Baron tells us that "The rise to power of Jewish banking firms led some socialist writers to join in the anti-semitic outcry against so-called Jewish financial domination."

For a hundred years, this posed an embarrassing dilemma for the Jewish Communists. On the one hand, they had to attack all gentile landowners, factory operators and bankers as "enemies of the people". On the other hand, they had somehow to exempt Jewish landowners, factory owners and bankers from these attacks. They also walked a constant tightrope to conceal the fact that all Communist funds came from Jewish bankers. In the entire Communist literature, one finds not a single criticism of the Rothschilds, but many pages of fulmination against gentile bankers such as J.P. Morgan.

"The Jewish problem" in Russia, of course, was the exploitation of the peasants by the Jews, and the measures taken by the White Russian leaders to protect the peasants from further exploitation. All scholars agree that the "pogroms" or attacks on the Jews by the peasants came about because the Jews cornered the grain markets and ruthlessly exploited the peasants. The Jews became so rich that many of them had no occupation of any kind. The famous Jewish writer J.L. Peretz wrote of the Jews of Odessa during this period,

"Alas, we have become a nation of luftmenschen." This is Yiddish for "people who live without visible means of support".

During the nineteenth century, thousands of Jewish agitators worked to promote Communist revolutions. With the publication of Karl Marx's Communist Manifesto in 1848, the Jews split into two groups. The Bolshevist Marxists followed the hard line that all gentile landowners must be exterminated. The Socialist Marxists argued that conquest of the gentiles should be done gradually by acquiring control of all government and educational facilities, leaving the gentiles helpless to govern themselves. Edward Bernstein led the "soft" line. He is described as "one of the leaders of Marxian ideology, but as an exile in England he had become a Fabian gradualist". Bernstein is the father of the present socialist Labor government in England. Lenin was the leader of

the "hard line" group, and he carried on a propaganda war against the "Bernsteinians".

In 1905, the Leninists made their first attempt to seize power in Russia. They won, but, being theoreticians, they had no idea of how to administer the government. The wild-eyed Jewish intellectuals stood on the street haranguing the crowds for days after their victory, until the Czarist officials went back into their offices and began issuing orders. The revolution was over.

In 1917, the Leninists had learned their lesson. In March, a group of "Bernsteinians", led by the Jew Kerensky, set up a liberal socialist government of Jews, but they did not murder anyone. Trotsky, as Lev Bronstein liked to call himself, and Lenin led a Bolshevik seizure of power in October of that year. Copying the example of the French Revolution, Trotsky initiated a Reign of Terror. During the next three years, he murdered eighty-eight per cent of the White Russians. Only two gentile officials were known out of 312 leading Communists in Russia. All of the others were Jews. Their first official act was to pass a law that anti-Semitism, or criticism of the Jews, was the worst crime one could commit in Communist Russia. It was punishable by death, and might be as insignificant as telling an anti-Jewish joke. Even the possession of books about the Jews, such as the Protocols of the Learned Elders of Zion, was a crime punishable by death. The seizure of power by the Jewish Communists was characterized by the slaughters of the gentiles such as occurred during Esther's heyday in Persia, the French Revolution, and other scenes of horror. Thousands of brutal Jewish Mordecais and Esthers seized White Russians, including priests and nuns, and tortured them in an unspeakable manner before delivering them to the firing squads. Between 1917 and 1940, the Jews murdered twenty million Christians in Russia.

A Jewish brute herded the Czar of Russia, his wife and children, into a cellar and shot them down in cold blood. It was the most heinous political assassination in European history, yet the Czar's first cousin, King George V of England, made no effort to save his relatives. Why was this? Did he have no feelings?

Of course he had feelings. He also had a Privy Council who refused to let him make an appeal to the Bolsheviks to spare the Czar. This Privy Council in 1919 was composed only of Jews. It was headed by Lord Rothschild and consisted of Sir Edwin Montagu, Sir Edgar Speyer, a Jewish banker born in Frankfurt, Germany, and inexplicably raised to the highest council in England, Sir Matthew Nathan, Sir Alfred Moritz Mond, head of Imperial Chemicals Ltd., Sir Harry Samuel, owner of Shell Oil, Sir Ernest Cassel, and Earl Reading, Rufus Isaacs. The King's fortune was entirely in the hands of these Jewish bankers. He dared not open his mouth, even to save his blood relatives. A few years later, the British Crown welcomed Soviet envoys to London. After all, England had provided a home for Karl Marx while he formulated his theories of Communism, working them out while sitting at a desk in the British Museum, and he is buried in England.

It was also a crime punishable by death in Communist Russia to have been a Czarist official. For years, Russian officials had warned the Czar that Jews were attempting to overthrow the government. It was imperative that these officials be killed before they could get away to warn the rest of Europe against the Jews. In 1903, Minister Wenzel von Plehve had made a written report to the Czar, drawing upon police files, that ninety per cent of all Communist revolutionaries in Russia were known Jews. The Czar tried to appease the Jews by granting them special privileges, but this was like throwing gasoline onto a fire. They showed their gratitude by murdering him and his family. The officials who had warned him died before the firing squads. Lenin wrote that they had to park rows of trucks in Moscow at night, with the engines running full blast, to drown out the continuous roar of the guns of the firing squads.

The Russian ruling class, the White Russians of German descent, were wiped out, with the exception of a few who escaped to the West. It was the French Revolution over again. The Jews forced the populations of entire towns to march through inspection lines. If the men had no callouses on their hands, they were not working-men, and they were shot. If the women spoke good

grammar, they were shot. In this manner, the gentile intelligensia was exterminated, leaving a horde of illiterate peasants ruled by a minority of Jewish bandits and assassins. The Jews had their slave population, as Nietzsche had written of them in 1871, commenting upon the Jewish culture set up by the Elders of Zion in the ancient city of Alexandria, which became known as the Alexandrian or Utopianist movement:

"But let us note that the Alexandrian culture requires slavery in order to maintain its existence."

The Jews realized this too late when they drove the Arabs out of Israel, and had no gentile slaves to do their work. Now they are trying to entice them to return.

With the extermination of the White Russians, within a year, the country was on the brink of collapse. There were no schools —the Jews had murdered the teachers. There was no medical care—the Jews had murdered the doctors. There were no roads, and the factories were not operating—the Jews had murdered the engineers. There were no merchants, there were only Jewish black marketeers. Communist Russia was saved only by a massive inpouring of money from the Western democracies, just as it was saved during the Second World War by one hundred billions of dollars of military supplies paid for by the American taxpayer.

As in every Communist nation, famine soon threatened to wipe out the people. The Jews begged for food from the free nations, while at the same time maintaining a vast army of spies and assassins in these same countries. The Chief of MI-5, the British Intelligence Service, recently stated that his files contained the names of 4326 persons definitely known to have been murdered in the United States and Europe by Communist assassins since 1920. This international network of Jewish assassins was exposed by the murder of a defector Walter Krivitsky, in Washington, D.C. in 1938. Flora Lewis tells the story in the Washington Post, Feb. 13, 1966:

A Polish Jew named Schmelka Ginsberg, born in 1899 and only 18 years old at the time of the Bolshevik Revolution, distinguished himself as an executioner of gentiles. Squads in his com-

mand shot 2,341 people, and he himself usually delivered the coup de grace with a pistol bullet in the head. He changed his name to Walter Krivitsky, and by 1935, he was Chief of Soviet Military Intelligence for all Western Europe, with headquarters in Paris. After twenty years of a career as a professional assassin, his nerves began to crack and Moscow ordered him to murder a fellow Jew, a Communist assassin named Ignatz Reiss. The Fourth Bureau had discovered that Reiss had banked large sums of money in Switzerland and intended to defect to the West. This had become a common practice of Jewish Communist spies, and orders had gone out that anyone else who attempted it must be killed at once.

Krivitsky-Ginsberg tried to stall the operation, and the OGPU, the secret police in Moscow, which was at that time completely in Jewish hands, sent an agent named Israel Spigelglass to carry out the murder. Reiss was shot and his body dumped on the road in Switzerland on September 4, 1937, in typical gangland style. Krivitsky knew that he was next on the list, because he had tried to shield Reiss. The Communist Party, like the Mafia, always executes a member who refuses to carry out a murder. Krivitsky hurried to the office of the Jewish Premier of France, Leon Blum, who promised to protect him. Another Jew, named Paul Wohl, smuggled Krivitsky out of France to the United States. Another Jew, Isaac Don Levine, got Krivitsky a contract to write nine articles for the Saturday Evening Post for five thousand dollars each. Other Jews who aided Krivitsky were Boris Shub and Adolf Berle. Krivitsky was found shot in his Washington hotel room a short time later. Exit Schmelka Ginsberg, a typical Jewish assassin who had lived and died by lex talionis, the Jewish law of the jungle.

During the 1920s, Russia staggered along under the dictatorship of lunatic Jewish commissars, until it was obvious that something must be done. Josef Stalin, who had been chosen by the Jews to be Commissar of Minorities and to prosecute any gentiles who opposed the Jews, was made Chairman of the Central Committee of the Communist Party. His first task was to get rid of

the wild-eyed Jewish revolutionaries led by Trotsky. While Soviet Russia was falling apart, the Trotskyites still wanted to use all of the Soviet funds to promote revolution in other countries, despite the fact that the Jewish Communist bid for power had been defeated in every country in Europe. A madman named Bela Cohen had been released from a Hungarian insane asylum to head a short-lived Jewish Communist reign in Hungary; Rosa Luxemburg and another crowd of Jewish hysterics had promoted a brief Communist government in Germany; Mussolini had shoved the Communists aside in Italy, and although he had Jewish intellectuals in his camp, his regime was a practical gentile operation.

At a meeting of the Party, Stalin asked that Trotsky and his band of lunatic Jews be expelled. The delegates agreed and Trotsky was asked to leave Russia. Stalin himself had murdered his second wife during a drunken brawl and was now married to Esther Kaganovich, sister of the Jewish Commissar of Heavy Industries. He was safely in the hands of the Jews, and he married his daughter to another Kaganovich. Jews have never worried about inbreeding. Stalin's right-hand man was Molotov, whose wife was Rebecca Karp, sister of the Jewish realtor Sammy Karp, in Connecticut. Karp's influence there promoted the first Jewish Governor of Connecticut, "Abie the Rib" Ribicoff.

Thus the Stalin government was a group of more conservative Jews who replaced the hysterical Trotskyite Jews. Since 1917, only one man has survived all Party purges. He is Ilya Ehrenberg, a Jew who has directed the policies of the Soviet government from behind the scenes for half a century. Newsweek recently called him "the richest man in Soviet Russia". During the Second World War, he and another Jew named Litvinov-Wallach actually directed the military operations of the United States! Against General MacArthur's wishes, they forced us to concentrate our military strength in Europe, in order to aid the Jews, while American soldiers in the Pacific theatre of war were slaughtered by the thousands, because they could not get ammunition and air cover. Ehrenberg is the leader of a group of Jewish millionaires, the new

Russian aristocracy, who have villas on the Black Sea, mistresses in all of the satellite countries, and who cannot be removed from office because they hold no official position.

Another revolt of Jew against Jew occurred during Krushchev's regime. The Jewish head of secret police, Beria conspired with Kaganovich and Molotov to remove Krushchev's, but Krushchev's group of Jews murdered Beria and retained power. Soviet Russia continued to be the promised land of the Jews. The New York Times reported on July 8, 1965, that a Jew named Shakerman had led a band of Jews who forced inmates of a mental institution to work at hard labor manufacturing knitted goods, which the Jews sold on the black market for four million rubles. The Jews were sentenced to death "in absentia", as they had miraculously escaped before the trial and had become refugees to the United States. Shakerman is now operating a knitted goods factory in Union City, New Jersey.

The Soviet Jews occasionally have trouble controlling their intellectuals, even though they imprison them whenever they dare to disagree with the Talmudic concept of Communism. The columnist Joseph Newman wrote in the Roanoke Times, Sept. 6, 1965, commenting upon the plight of Soviet writer Valeriy Tarsis, who had been put into a mental institution, as per the law of Purim, because he criticized Jewish Communism. Newman quoted Tarsis as follows:

"All great thinkers have been aristocrats of the spirit, and not one of them, from Heraclitus to Neitzsche, could have fathered the wretched doctrine of that bearded Jewish philistine Marx—nor does anyone follow him except our block-headed talmudists and the demagogues who make up our ruling junta . . . But I firmly believe that man will triumph and not the ape."

Thus Tarsis equates the Talmudic Communist state with the ape, a valid observation, since it is a Stone Age culture. However, it is dangerous to have schizophrenic Jews controlling a great modern power with its store of deadly weapons. We narrowly escaped a Third World War in October, 1956, when the Rothschilds plotted to take back their Suez Canal, which had been seized by

President Nasser of Egypt after the British had broken thirty-three treaties concerning Egypt and the Canal. The plot was to have English paratroopers descend upon Egypt while French jets bombed and strafed the Egyptian defenses, and Israeli troops moved in for a mopping up operation. The Jews saw nothing wrong in an unprovoked attack upon another country, and their power was demonstrated by the fact that they could order the British Army and the French Air Force to support the Israeli Army. At the same time, the Soviet Union decided to take advantage of this distraction to wipe out Hungarian patriots who had temporarily overthrown the Jewish Communist government there. The Hungarians were massacred while Jewish advisors to Eisenhower ordered him not to send them any aid, but the Israelis were forced to withdraw from Egypt. Nevertheless, for several days, the world was on the brink of atomic war, a situation which had been precipitated by the State of Israel.

A key figure in this plot was Marcel Bloch, a Jew who survived the detention camp of Auschwitz and who suddenly became one of the richest men in France. He owned the influential newspaper Jours de France, and he manufactured the Mystere jet fighter. It was these fighters which had attacked Egypt. Another figure in this plot was the former Premier Mendes France, a radical Jew who "successfully negotiated an end to the war in Indochina," according to journalist Don Cook. Mendes France's solution was to surrender to the Communists and to give up French investments in Indochina worth billions of dollars. Mendes France led the French delegation to Bretton Woods, where the Jewish bankers set up a World Bank and International Monetary fund in 1944, dividing up the money of the gentiles at the very time that the gentiles were saving them from the Germans.

Although murder is one of the accepted Jewish techniques, blackmail and kidnapping are also widely practiced. Castro kidnapped Americans in order to promote his Communist revolution in Cuba. In This Week, October 16, 1965, a feature story described how a Jew named Henry Jacober, who was high in the ranks of the Soviet Secret Police, obtained dollars to finance

Soviet activities in Europe. He allowed American Jews to ransom their relatives out of Soviet concentration camps, where they had been sentenced for various crimes, for $3000 each. Seventy thousand Russian Jews were purchased from Soviet Russia and brought to the United States, which gave the Soviet espionage forces $210,000,000 in operating funds. The West German government disclosed that it had purchased 25,000 German Jews from East Germany for $25,000,000 to bolster the economy of that Communist satellite.

The unthinking citizen might say, if Soviet Russia is a paradise for the Jews, how is it that some of them are being put into concentration camps, and others shot? Few gentiles have any conception of the vicious inter-tribal warfare which is waged constantly among the Stone Age Jews. They do not know how often Jewish leaders conspire to ruin or murder each other, in their unending struggle for power. The chaos of Jewish community organizations in the United States gives some indication of the viciousness of these inter-Jewish conflicts. However, one should not mistake the murder of one Jew by another as an outbreak of "anti-Semitism".

The power of Jews in other countries to protect the Jewish Communist government in Soviet Russia was demonstrated during World War II. Hitler believed that the Western democracies, who ostensibly were free-enterprise economies, would be glad to see him destroy the Russian experiment in Communism. Apparently he did not believe his own statements that the Western democracies were controlled by Jews. This situation dated back a hundred years, to the problems which had been created when the Jews burst out of their ghettos after the Congress of Vienna in 1815, and swarmed like a plague of locusts over Europe. Baron says, page 400 "Great Ages and Ideas of the Jewish People,"

"Even in Jewish circles immigrants were not altogether welcome. A Circular Letter issued in 1849 by the Anglo-Jewish leaders asked the German Jews to restrict their immigration to England. Representatives of American Jews at the Paris Conference in 1878 publicly sounded a warning against indiscrimin-

ate Jewish migrations."

Jews who had become established in one country frequently found their well-being threatened by a horde of later Jewish immigrants, dirty, uncouth, with fleas in their beards and lice in their hair. It was this problem which gave rise to the Nazi Party in Germany. The German Jews, prosperous and accepted by the German people, were horrified by a flood of lower-class Galician Jews into Germany after the First World War. The national Jewish Post, official organ of the German Jewish community, expressed indignation in an article in June, 1923:

"These people are quite right from their own point of view when they try to shake the dust of the pogrom countries from their shoes and flee to the milder West. The locusts are also right from their own point of view when they descend in swarms upon our fields. But the man who is defending his own land, which gives him his own bread and his well-being, is also in the right. And who can deny that they come in swarms? They laugh at rents, they laugh at officials. Above all, they laugh at the wishes of the tenants. They have only one purpose in view, and they use every opportunity to further it. But they are far from making houses the sole object of their rapacity. Whatever money can buy is, in their eyes, a proper subject for greed. Nobody knows how many Jews from Eastern Europe there are in Germany. We only know that all statistics lie, public and private equally. The workers relief committees of the Jews lie. The people of whom we speak do not go to these committees. Out of Tarnopol and surrounding districts they have conquered Vienna and are now conquering Berlin. When they have become masters of Berlin they will stretch out their strategic lines and conquer Paris. The vacuum created by the fall in the rate of exchange sucks them in."

The panic of the German Jews at the invasion of the aggressive, lisping Galician Jews who were wrecking the German economy soon found a political expression. Baron Oppenheim, a conservative German Jew, and Max Warburg, a Jewish banker whose brother Paul was head of the Federal Reserve System of the

United States, found an anti-Jewish politician named Adolf Hitler and financed his movement in its early years. The initial payment was one million marks. With this money, Hitler formed a uniformed body of storm troopers and attempted a coup d'etat in 1923. When this failed, the Jewish bankers continued to support him. As a result, Max Warburg lived quietly in Germany until 1939, during the period of Nazi "pogroms", and when he saw war approaching, he decided to emigrate to the United States. The journalist George Sokolsky states that Max Warburg was allowed to leave Germany with his entire fortune, despite the stringent currency regulations.

After 1928, most of Hitler's financing came from gentile German businessmen who feared that they would lose their factories to the Communists, but the fact remains that the initial impetus for the Nazi movement, as documented by many scholars, was Jewish money. This is not so fantastic as the uninformed reader might believe. A sizeable portion of the scattered anti-Jewish groups in the United States are financed by grants of money from the Anti-Defamation League of B'nai B'rith, which in turn raises the money from American Jews who fear the specter of anti-Semitism. The A D L keeps them constantly aware of this specter by publicizing the anti-Jewish groups out of all proportion to their importance. Most Americans have no knowledge of the Jewish problem, and the few who do have no money to contribute to these groups, or they fear to do so because they would lose their jobs or businesses. Consequently, the A D L , as exposed in the newspaper The Independent, finances its own anti-Jewish movement. It spends four hundred thousand dollars a year for this purpose, but it annually collects from the Jewish people five million dollars! This is not a bad annual return. This enables the A D L to maintain a tight control over the Jewish community, and over the anti-Jewish groups as well. They know at any time the exact extent of anti-Jewish feeling in the United States. This practice accords to the traditional Jewish pattern of contributing money to all political parties and movements, a basic technique of the Jewish parasite for gauging the temper of the gentile host,

and for exercising control over its every activity.

Another Jewish technique, pluralism, was overcome by Hitler, as Mann noted in his book, Diagnosis of Our Time, Oxford Univ. Press, 1944, page 104,

"There are two main stages in Hitler's group strategy: breaking down the traditional groups of civilized society and a rapid re-building on the basis of an entirely new pattern."

Pluralism is the technique of the Jew for maintaining power over the gentiles, by setting up a host of groups in the gentile society, each of which had almost equal power, and contend against each other, dividing the gentile leaders' support among a dozen or so groups, while the closely knit and cohesive Jewish group finds it easy to wield power. Thus, in the United States, a typical Jewish democracy, we have, first of all, the executive, legislative, and judicial branches of the government all contending against each other for power, while many other large groups, such as the trade unions, the underworld, the religious groups, the educators, the journalists, the entertainment world, and many others, exercise their individual influence. Also, Jews tend to make their desires known and attended to in each of these groups, while the basic Jewish direction of the country goes unchallenged.

Jewish writers are constantly sounding the praises of our "pluralistic democracy", but the gentiles have no idea what this means. The Jews know very well what it means, a host of groups dividing power among themselves while in the background the Jew retains all the power that he needs to further his own interests. They thrive upon the ignorance of the gentiles, and the growing Jewish influence in our universities is making a mockery of education. The colleges are turning into boy-meets-girl clubs which offer opportunities for dances, games and sex, while all intelligent activity is shoved aside. This fulfills the basic Jewish feeling about the gentile, as expressed in the Talmud, that gentiles are stupid beasts who cannot be educated anyway. The graduate schools are filled with Jews who toil over their rabbinical dissertations; in less than a quarter of a century, American universities have been lowered to the level of a medieval ghetto, and

the proportion of Jewish professors and students increases each year. "Philosophy" classes consist solely of wild harangues against the Nazis and recruiting students to plant trees in Israel; assignments are made to study Spinoza instead of Nietzsche; Sassoon instead of Pound; Schwartz instead of Eliot.

To return to Hitler; Dr. Hermann Eich, a prominent German editor, stated in a recent book that Germans were less anti-Jewish than any other people in Europe, which was true. The Storm Troopers had to carry out their raids on German shops at night, lest the Germans attack them in defense of the Jews. When bombers began to kill women and children, the mood changed. Hitler ordered all Jews to be interned in camps for the duration of the war, because many Jews had been caught posting signal lights to guide the bombers in the destruction of German cities and residential areas. The Elders of Zion in each Jewish community cooperated with the Germans in rounding up the Jews. Hannah Arendt, the eminent Jewish scholar, stated that only in Denmark did the Jewish community escape, because Denmark had no group of Jewish elders who could hand them over to the Germans.

Dr. Rudolf Kastner, head of the Zionist Organization in Budapest, turned over the Roumanian Jews to the Nazis in exchange for their allowing 1683 of his friends and relatives in the Jewish community to emigrate to Switzerland with all of their fortunes. Needless to say, all of the important Jewish bankers in Europe survived the war. Kastner was later murdered in Israel by a Jew whose family had been sent to a concentration camp because of him.

In these camps, the Jews soon began to die of typhoid, because of their refusal to maintain clean living conditions among themselves. The Germans were fighting a two-front war, and had no personnel to serve the Jews. The camp officials were soon faced with disposing of hundreds of corpses of diseased Jews. There was only one solution—to burn them—and crude ovens were used for this purpose. After the war, Jewish propagandists regaled the world with fantastic tales of millions of Jews having been burnt to death in two tiny ovens which could only dispose of

six bodies a day. Virginius Dabney, editor of the Richmond Times Dispatch, wrote in the Saturday Review, March 9, 1963, of a visit to Dachau,

"The gas chamber, surprisingly enough, never got into operation, since it was constructed late and successfully sabotaged by the inmates." Dabney also states that inmates were "allowed to die of typhus and other diseases." At Auschwitz, a "reconstruction after the war showed gas chambers and ovens which were built by German slave labor in 1946, as part of the Jewish campaign to tell the world about the missing "six million". There was a sound economic reason behind this story of six million Jews supposedly killed by the Nazis out of Germany's prewar Jewish population of 300,000. The State of Israel, which had not been in existence at the time of the supposed massacres, levied "reparations" against the German people of $800,000,000 a year for ten years, in payment for these "killings". The majority of the dead Jews were Polish Jews who had been killed by Stalin to prevent their betraying his defenses to the oncoming Nazi armies in 1941, but Israel did not ask any reparations from Russia. With the German reparations, the Jews in Israel were able to live comfortably without working, as they lounged in the homes seized from the hardworking Arabs who had built them.

Germany, the only nation which has ever sent military forces against the Communist government of Soviet Russia, was resoundingly defeated, thanks to the frenetic activity of American Jews, who, urged on by Ehrenberg in Moscow, and personally led by Wallach-Litvinov, got the United States into the war to save Jewish Communism from the German attack. Thousands of Germans living in America, who were loyal to the United States, were herded into concentration camps and kept there until long after the war was over, while four billion dollars' worth of their property was seized by the Alien Property Custodian's office and given to the Jews.

After the war, the United States appointed a High Commissioner of Germany, one John McCloy, who had worked all his life as a lawyer for the firm of Cravath and Henderson, the firm which

represented the Jewish bankers, Kuhn, Loeb and Go. The Assistant High Commissioner, and real power, was Benjamin Buttenweiser, a partner of Kuhn, Loeb, whose wife Helen was the lawyer representing Alger Hiss during his trial. General Lucius Clay commanded the American Occupation Army, and later accepted a lucrative position with the Lehman Corporation, a Jewish banking firm. Obviously he had done nothing to offend the Jews while serving in Germany. German businessmen found that they were compelled to hire a Jewish lobbyist, General Julius Klein, commander of the Jewish War Veterans, or the Occupation Government would refuse them a license to do business. Klein used Senator Thomas Dodd as a flunky in arranging some of these connections. Dodd also accepted ten thousand dollars from A. N. Spanel, a pompous Jew who headed a panty girdle empire in the United States. The money was intended to pave the way for Spanel's appointment as ambassador to France. Dodd took the money but Spanel never got the appointment.

Jews also took sizeable percentages of every German firm which was given a permit to operate by the McCloy, Kuhn, Loeb occupation government. The Jews swarmed in to seize valuable German patents and to fasten themselves onto the helpless German populace. One of the first laws passed by the Occupation made it a crime to criticize a Jew (Bavarian Statute No. 8). An economist recently estimated that the Jews had taken two hundred billion dollars in net profits out of Western Germany since the war. The Nazi movement in which Oppenheim and Warburg had invested had finally paid off. Another Jew, Dr. Hans Deutsch, specialized in submitting false evidence about works of art which the Nazis had supposedly requisitioned from the Jews. He got ten million dollars from the German Government for one of his clients, Baron Edmond de Rothschild of Paris, but when Deutsch went back in 1965 for another $105,000,000 for paintings which he claimed had been taken from a Hungarian Jew named Hatvany, who had gotten a sugar monopoly in that country, he was arrested for fraud. The paintings which he had listed had been hanging in the Hermitage Museum in Moscow for many

years, and the Nazis had never seen them!

The Jews also conduct annual "anti-Semitic" campaigns in Germany, in which tombstones in Jewish cemeteries are tipped over. The German people are then herded out to clean the cemeteries, and other indignities heaped upon them, while the Jews raise more millions with this foolproof fund-raising device. This provocateurism of the Jew is also a basic technique for controlling the gentiles.

Although the Jews saved Russian Communism from the German armies, Communism continues to be a farcical failure. Poland has decollectivized 85% of the farms, Hungary has decollectivized 90% of them, so that the people can grow enough to eat. Nevertheless, the Communist countries continue to face annual threats of famine. Everyone admits that the Communist system cannot work; but few people have the courage to add what is painfully obvious; that it cannot work because it is the ideological creation of schizophrenic Jews.

Chapter Nine.

JEWS AND THE UNITED STATES.

Of all the gentile nations in the world, not one has suffered more at the hands of the Jews than the United States. The two greatest calamities which struck this country were the Civil War and the Crash of 1929. The first laid waste the entire Southland and massacred its youth; the second wiped out two hundred billion dollars' worth of investments and ruined most of the gentiles of the country, leaving a clear field for the Jews.

Both of these calamities were caused by Jews, as literally tons of documentation proves. The Civil War was provoked by the Rothschild bankers in order to split the United States into two weak republics. The stock market crash of 1929 was provoked by the Jews in one of their most familiar operations, transferring a large shipment of gold out of the country in order to effect a sudden contraction of credit. At least once in every generation, millions of Americans have been impoverished by a financial pan-

ic caused in the same way, yet the remedies for these panics, such as the Federal Reserve System and the other monetary panaceas which the Jews have devised for us, have only succeeded in making the Jews richer and the gentiles poorer.

In all fairness to the Jews, let us ask, "Why should it be otherwise?" If we fall for the same trick at least once in every generation, why shouldn't Jewish tricksters use it over and over? We know that the Jews are a highly compact racial unit—why shouldn't they take advantage of our diversity? Why shouldn't they take over our government, if, as they claim, we are too stupid to run it ourselves? Why shouldn't they dominate our banks and our universities, if gentiles are too dumb to operate them?

Unfortunately, it is not quite that simple. According to this argument, we can only win over the Jews by becoming more Jewish than they are. Many gentiles do just that. There are numbers of gentile businessmen who can and do skin the Jews in every business transaction they have with them. Jewish cleverness is much over-rated; their real power is not their intelligence, but their solidarity, the phalanx of treachery and cunning which they have formed to repel the gentile. Even when the gentiles outwit them in business, the Jew wins the last battle, because the gentile dies, and his fortune winds up in Jewish hands. Henry Ford is a typical example. The Jews could never win out over Henry in a business transaction, and he despised them wholeheartedly, yet the Ford Foundation has spent two billion dollars of old Henry's money to flood the country with Jewish propaganda, underwrite enormous projects for the Jews, such as Mortimer Adler's twenty million dollar study of the "meaning of philosophy", one of most ludicrous boondoggles ever proposed, and a long list of other equally inane and equally Jewish projects. The Jews used the United States government to force the Ford family into setting up this foundation as a Jewish propaganda vehicle, threatening to destroy the Ford Company if they refused.

Why does the Jew win the last battle in the money struggle? First of all, money is the Jew's first choice of weapons. He knows everything that can be done with it, including pyramiding of

credit, inventing systems of accounting which conceals profits, setting up foundations so that the government never gets a cent of Jewish money, and many other techniques which were sharpened during centuries in the ghetto.

When a gentile sets out to make money, he sweeps aside all other personal considerations. When a Jew sets out to make money, he is doing it not only for himself but for his race. Every dollar he can get his hands on is a gun which the Jew can aim at the gentile. It is the natural advantage of a faceless member of a collective state over a state in which every member prides himself on being an individual. We might remember that the United States has no culture of its own. It is a North European culture which, over the past fifty years, has become heavily tainted with Jewish viciousness.

Americans are easily influenced, because we are a generous, hardworking, unthinking people. Henry Ford boasted that he didn't need to know history because he could afford to hire the best historians in the country. This is a typical hired man's attitude towards education. All that Ford would get would be that particular historian's version of history, and he would have no way of knowing whether he was getting what he was paying for. As a result, we have Mortimer Adler and a host of other Jews having a picnic at Ford's expense. But do we hear of any Jewish billionaires subsidizing a group of gentiles? Of course not. When Gerard Swope, the left-wing Jew who was president of General Electric, died, he left his entire estate, eight million dollars, to the Israel Institute of Technology. Money which he had sweated from the gentile employees of General Electric was going to Israel. Not only that, but the United States government lost $4,500,000 inheritance taxes on this money. E. J. Kahn writes, page 439, "Herbert Bayard Swope,"

"That obstacle was neatly circumvented when Congress, before Gerard died, passed a bill permitting certain individuals—individuals whose circumstances were precisely tailored to his—to choose a charity to receive a decedent spouse's money without having to pay any tax on it."

Thus Marxist inheritance taxes are only levied against gentiles. The Jewish money goes intact to Israel.

We have mentioned that the American people do not like to think about anything. However, people who do not think are often taken advantage of by those who do, and the Jewish brain is always active. For a Jew to attain wealth in the United States is like taking candy from a baby; it is such a simple matter to rook the American suckers. The Jewish parasite has found in this people the ideal gentile host—enormously productive and hard working, and almost oblivious to the cancerous presence of the parasite which is poisoning every aspect of its life. Our entire foreign policy is dictated by Jews, and from a native American point of view, that policy is insane. Fifteen years ago, we refused to use Chiang Kai-Shek's anti-Communist Chinese troops to fight Communist Chinese in Korea, even though we had paid for all the equipment of Chiang's army, because our government preferred to have our own boys slaughtered over there. As a result, the Communists called our intervention "white imperialism" and "racism", which they could not have done if he had used Chiang's army. Now we are doing the same thing in Vietnam. Chiang's army, ready to fight, will never be used in Vietnam, despite our mounting casualties. The Jews order us to attack Rhodesia. Why? Because Rhodesia followed our example, and declared her independence from British injustice. No people in the world has more in common with native born Americans than the white people of Rhodesia, yet our Jewish-controlled government is spending millions of dollars to harass the Rhodesian people. Hundreds of other examples could be cited to prove this insanity. Twenty years ago, we concluded a bitter war against Germany and Japan. Now they are our only reliable allies.

Sixty per cent of the American people do all the work, earn most of the money, pay all the taxes, and support a considerable portion of the rest of the world. This is our white Christian people, yet they have no lobby, no voice in the government, and are always caricatured as boobs on television shows. Any attempt to set up an organization to represent them is immediately crushed

by the government, while the entire newspaper, radio and television empire scream about "racism"! The press never seems to notice the racism of the Jewish organizations. Jews and Negroes are sacred cows on television. They are always portrayed as kind, angelic human beings who patiently endure the outrages of the ignorant white people. Of course white business people pay for these shows. As the Senator from Texas, Tom Connally, remarked in a public toast a few years ago, "The United States, here's to it! The white people work for it, the Jews own it, and the Negroes enjoy it!"

Economists recently revealed that the white Christian middle class pays 84% of its income in taxes. Oh, no, says Mr. American, I only pay 46%, and I have an average job, an average home, and an average family. But, Mr. American, you haven't figured the hidden taxes you pay on every consumer product which you and your family use. Add that to your 46% income tax, state, federal, and local, and you arrive at the figure 84%. By a startling coincidence, the eminent economist, J. J. Cavanagh, recently concluded a study for the National Zionist Foundation which showed that American Jews own 84% of the real wealth of the United States. Is it not remarkable that the American wage earner pays 84 cents of every dollar he earns in direct and hidden taxes, and the Jews own 84% of the nation's wealth? Even the slowest-witted Americans must dimly perceive some sort of connection. After a career of forty to fifty years of unremitting labor, the average American worker leaves an estate of $2500, according to the American Inheritance Society. Yet, according to the Jewish Independent, an economists' newsletter, the average American Jew leaves an estate of $126,000! This, of course, is reported wealth. The actual figure is probably closer to $500,000.

As we pointed out in the Swope case, the Jewish wealth goes only to the Jewish state. The Jews have set up hundreds of foundations to siphon off their enormous fortunes into Jewish Communist goals. China was lost to the Communists because of the activities of the Institute of Pacific Relations. The IPR was financed by donations from General Electric Corp. through Ger-

ard Swope. General Electric continues to give large sums to the IPR today, in defiance of Congressional reports tracing its long and successful record on behalf of Communist goals.

The Rockefeller fortune has been split among a number of foundations, nearly all of which have been notable for their vicious pro-Communist agitation. Few people know that John D. Rockefeller was merely a gentile shill for Jacob Schiff and Kuhn, Loeb Co. the American representatives for the Rothschilds. If Rockefeller made a billion dollars, how much do you suppose the Jews made? Not only that, but Rockefeller had to agree that his fortune would always be administered by a partner of Kuhn, Loeb Co. Thus the New York Times publishes the fact that Kuhn, Loeb partner L. L. Strauss is "the financial adviser to the Rockefeller brothers." This means that the millionaire Rockefellers will be millionaires only as long as they do what they are told.

How did this happen? How did the freedom-loving American people become slaves of the Jews? First of all, Americans do not stick together. Second, many sincere and misguided Americans believe the blasphemy that Christ was a Jew, and that the Jews are our natural rulers because our God is a Jew. Third, the Jews spend fortunes every year to cover up their crimes, while Americans spend nothing to find out what the Jews are doing. Our history has been falsified to conceal Jewish guilt for starting the Civil War and many other American disasters.

The story of the Jewish control begins with the founding of America. The new continent was settled by European Christians who fled the terror and the devastation of the religious wars incited by the Jews, or they fled the tyranny of Jewish overseers who administered the large estates in Europe, while the aristocratic owners gambled and wenched in the large cities. Suddenly the Jew realized that many of his Christian slaves were disappearing. He soon found that they had gone to America. If the gentile host moves, the Jewish parasite must move after him and regain his parasitic hold. In no time, the Jews were pouring into America. They were merchants in the cities, and they travelled

into the farthest regions of the wilderness to ply the Indians with liquor and take all their belongings. They also sold the Indians guns with which to massacre the white settlers.

When King George III of England could not meet the demands of the Jewish moneylenders, to whom he was heavily in debt, he had to place higher taxes on all goods sent to America. This did not satisfy the Jews. They informed him that the American people were printing and circulating their own paper money, and this had created great wealth and prosperity in the colonies. King George III was forced to issue an order banning this interest-free money, and stipulating that the colonists could only use Bank-of-England money which was printed by the Jews. Within a few months after this order went into effect, the colonists were in the throes of a terrible financial depression. Trade slowed to a standstill, and many Americans were ruined. The colonists decided to fight back, and the result was the American Revolution. Benjamin Franklin commented that the colonists had no objection to the little tax on tea, but they could not stand the curtailment of trade which followed the banning of the native currency. However, it suited the Jews to publicize a minor incident, the Boston Tea Party, and to obscure the real reason for the revolt.

When the American patriots rebelled, King George was again in a predicament. The much vaunted British Army was in no shape to take to the field. Badly outfitted by Jewish suppliers, and badly led by career aristocrats who were drunkards, homosexuals and sadists, the troops were completely demoralized. The officers thought nothing of ordering a young soldier flogged to death because he had refused some drunken homosexual overture. It seemed that the Americans would win by default. Once again, the Jews offered a solution. A Jewish moneylender named Montefiore suggested to King George that the Germans had plenty of good soldiers for hire; as usual, the Jews were active as flesh-peddlers. Montefiore ascertained from a German Jew, Mayer Rothschild, that the Elector of Hesse had fifteen thousand first-line troops whom he would send to King George for twenty million dollars. King George borrowed the twenty million dol-

lars from Montefiore, and the money was sent to the Elector of Hesse. The Elector dispatched the mercenary troops to America to crush the rebellion, and he handed the money over to his court banker, Mayer Amschel Rothschild, for safekeeping. Rothschild 3ent the money back to Montefiore for reinvestment, and within a month, Montefiore had another twenty millions available for loan, although it was the same twenty millions he had before, and which King George now owed him, and which belonged to the Elector of Hesse. Anyone who cannot understand this cannot understand how a Jew can have twenty million dollars one day and forty millions the next. The money was lent out several times during the next ten years, and Rothschild returned the money, with interest, to the Elector, but the delighted ruler insisted that Rothschild continue to handle it for him, thus the basis of the Rothschild fortune was the sale of troops to crush the American people and the Rothschilds have been profiting from their attempts to crush us ever since.

As usual, the Rothschilds bet on both sides. Through an American agent, A Polish Jew named Haym Salomon, the Rothschilds lent money to the American Army. The American representative was Robert Morris, and the sum was said to have been $600,000. Although the entire transaction is shrouded in mystery, for more than a century, the Jews have peddled the fantastic lie that Haym Salomon financed the entire American struggle for independence. Kastein says, page 376, The History of the Jews,

"As might almost have been expected, it was a Jew, Chaim Solomon (sic) who was obliged to finance the revolution."

Kastein offers no evidence to support this claim, because there is none. The Jews have stated that a poor Jewish tailor, Chaim Salomon knowing that the Americans had no money to continue their fight donated his entire fortune of $600,000 to them, and that he was never repaid a cent. First of all, a poor Jewish tailor can hardly be said to be poor if he had a fortune of $600,000 (equivalent to twenty million dollars in today's purchasing power), nor is there any explanation as to how he acquired such a fortune. Second, no one has ever been able to establish that any-

one named Haym Salomon lived in America during the Revolution. The likelihood is that this was one of a number of aliases used by a Rothschild agent in carrying out various missions for the Jewish bankers. We do know that there was a Robert Morris, that he obtained a charter for the Bank of North America in 1781, that he was an agent of the Rothschilds, and that the bank's capital of $200,000 in gold was sent from the Rothschilds via the French fleet which bottled up Cornwallis at Yorktown. We also know that the Rothschilds made $14,000,000 in profit in speculating in Continental currency, after driving the price down, and that even if they had made a loan to the American Army of $600,000, and even if this loan was not repaid, they suffered no loss.

The victorious American patriots were well aware of the monetary issue, and also the Jewish problem. Benjamin Franklin and George Washington solemnly warned the American people to keep out the Jews, or they would regret it forever. Although it was debated whether they should hold citizenship, the issue was turned down because most of the Americans did not believe they would ever threaten our prosperity. We can hardly blame them, in retrospect. After all, the Babylonians, the Egyptians, the Persians, the Greeks and the Romans had made the same mistake. What a pity that our forefathers knew so little of ancient history!

To safeguard the people from Jewish bankers, however, the framers of the Constitution specifically stated, Article 1, Section 8, part 5,

"Congress shall have power to coin money and regulate the value thereof; and of foreign coin."

From the moment the Constitution was adopted, the Rothschilds began to spend money to abrogate this provision. They finally succeeded in 1913, when Congress handed over the power to coin money to the privately owned Federal Reserve Banks. This was the official end of American sovereignty, as Charles Lindbergh Sr. pointed out.

The present-day Jewish parasitic control of the gentile host depends largely upon the Jewish monetary system of private

money, issued by Jewish banks and bearing interest, so as to enslave the debtor. The American people handed over this power because of the greed of a few gentiles and the ignorance of the majority. The Attorney General of the United States, speaking of the Legal Tender Acts, said (12 Wallace U.S. Supreme Court Reports), page 319,

"This legislation assumes that, in contemplation of law, money of every species has the value which law fixes upon it. . . We repeat, money is not a substance, but an impression of authority."

As an impression of authority, in the opinion of the Attorney General, money represents the power, the sovereignty of a people. The Jews obtained this authority through the Federal Reserve Act, and they obtained it through the venality of a few Congressional leaders, among them Carter Glass, Cordell Hull and other "great Americans", according to the Jewish propaganda machine. Only Congressman Charles Lindbergh, father of the famed aviator, dared to oppose this measure.

One of the advantages of the parliamentary system is that the Jews have a large number of gentiles to choose from in selecting their stool pigeons. They have never lacked for Senators and Congressmen who would do their bidding, for quite small sums, considering the billions of dollars at stake. One of the first and most able advocates of the Jewish monetary system was Alexander Hamilton, who is revered today on Wall Street. Hamilton was the bastard son of a Jewish merchant in the West Indies, named Levine, and his mulatto mistress, whom he never bothered to marry. When Hamilton was killed in a duel at Weehawken, New Jersey, the Rothschilds found an able replacement in Nicholas Biddle of Philadelphia. Biddle was fought to a standstill by President Andrew Jackson after Baron James de Rothschild of Paris had commissioned Biddle to establish the second Bank of the United States.

Because of this opposition to their bank, the Rothschilds determined that the free republic of the American people must be destroyed. They decided the best way to achieve this was to split the country into two weaker nations. The issue was a ready-

made one, the dissension between the North and the South over slavery. After Yankee traders had loaded the South with slaves, they turned against slavery. Alexis de Tocqueville, a French traveller, had observed in 1832 that,

"The presence of the blacks is the greatest evil that threatens the United States. They increase in the Gulf States faster than the whites. They cannot be kept forever in slavery; the tendencies of the modern world run too strongly the other way. They cannot be absorbed into the white population, for the whites will not intermarry with them, not even in the North where they have been free for two generations. Once freed, they would be more dangerous than now, because they would not long submit to be debarred from political rights. A terrible struggle would ensue."

For more than a century, the Jews have used the Negro problem as a weapon against America. The Rothschilds poured millions of dollars into New England to finance the Abolitionist movement, which was a revolutionary group dedicated to violence against the South. The Jews knew that the Achilles heel of the American Republic was the Negro, and the American people had no idea of what was going on. Although Washington had warned his people against the Jews in his Farewell Address, when he issued a solemn warning that they must always be on the alert against this "small, enterprising minority", and Benjamin Franklin had written a long testament begging the American people to beware of Jewish activities, the Rothschilds carried on the Abolitionist agitation and soon brought the nation to the brink of war. As a result, a startling prediction was made by D' Israeli to a great gathering of Jewish leaders in London in 1857. The occasion was the wedding of Lionel Rothschild's daughter Lenora, to her cousin, Alfonso Rothschild of Paris. D'Israeli said,

"Under this roof are the heads of the family of Rothschild, a name famous in every capital of Europe, and every division of the globe. If you like, we shall divide the United States into two parts, one for you, James, and one for you, Lionel. Napoleon will

do exactly and all that I shall advise him, and to Bismarck will be suggested such an intoxicating program as to make him our abject slave."

As a result, the United States was soon embroiled in the Civil War. In London, Lionel Rothschild was a staunch supporter of the South. In Paris, James Rothschild was a staunch supporter of the North. With such friends, neither North nor South needed any enemies. In the beginning, the Rothschilds revealed their original plan, which was that the North would receive no money to carry on the war. President Lincoln found that he could borrow no money in New York to prosecute the war. Undaunted by this refusal, he confounded the bankers by issuing $346,000,000 in greenback money and equipped his armies. In so doing, he was the first Constitutional President, that is, the first to exercise the principle of national sovereignty. This money, had it been issued by the bankers, would have subsequently earned them eleven *billion* dollars in interest. Obviously, they were disturbed by Lincoln's action. A Rothschild-controlled newspaper, the London Times, commented,

"If this mischievous financial policy, which has its origin in the North American Republic, shall become endurated down to a fixture, then that Government will furnish its own money without cost. It will pay off its debts and be without debt. It will have all the money necessary to carry on its commerce. It will become prosperous without precedent in the history of the world. The brains and the wealth of all countries will go to North America. That government must be destroyed or it will destroy every monarchy on the globe."

The Rothschilds persuaded their agents in Washington to draft the National Banking Act of 1863, which would supersede further need for the government to issue its own paper money and return that privilege to the private bankers. In support of it, the Hazard Banking Circular was issued to all American bankers, as follows:

"Slavery is likely to be abolished by the war power. This I and my European friends are in favor of, for slavery is but the owning

of labour and carries with it the care of the laborers, while the European plan, led by England, is that capital shall control labour by controlling wages. The great debt that Capitalists shall see to it is made out of the war must be used to control the value of money. To accomplish this, government bonds must be used as a banking basis. We are not waiting for the Secretary of the Treasury of the United States to make that recommendation. It will not do to allow Greenbacks, as they are called, to circulate as money for any length of time, as we cannot control that. But we can control the bonds, and through them, the banking issues."

The American student of economics will find neither the London Times editorial nor the Hazard circular mentioned in his textbook. He will not likely find the Rothschilds mentioned in his textbook. Indeed, the American student will find very little in his textbook, except what has been agreed upon as harmless for him to know.

The Secretary of the Treasury, Salmon P. Chase, after whom a great bank has been named, later wrote, "My agency in promoting the passage of the National Banking Act was the greatest financial mistake of my life. It has built up a monopoly which affects every interest in the country. It should be repealed, but before that can be accomplished, the people will have to be arrayed on one side, and the banks on the other, in a contest such as we have never seen before in this country."

Although Lincoln had signed his death warrant by issuing the Greenback national currency, he was well aware of his danger. However, he was more concerned with the danger to the country. Shortly before his murder, he wrote,

"I see in the near future a crisis approaching that unnerves me and causes me to tremble for the safety of my Country; corporations have been enthroned, an era of corruption in high places will follow, and the money power of the country will endeavour to prolong its reign by working upon the prejudices of the people, until the wealth is aggregated in a few hands and the Republic destroyed."

A few weeks after writing these words, Lincoln was assassina-

ted. A coded message was found in John Wilkes Booth's trunk, and the key to the code was later found in the possession of Judah Benjamin. Benjamin, a relative of the Rothschild family, was a Jew who had been Secretary of the Treasury for the Confederacy.

Some years later, James Garfield, shortly after becoming President, said, "Whoever controls the volume of money in a country is absolute master of industry and commerce." He opposed some measures put before him for his signature by the international bankers, and a few days later, he was shot down.

Between the end of the Civil War and the outbreak of World War I, the United States endured a series of financial panics. These contractions of credit, in every instance, fleeced the gentiles and concentrated the wealth of the nation in Jewish hands. Many Americans grew enormously rich through land booms, gold mines, railroad booms and the growth of industry. In every case the gentile money passed into Jewish control. Many Americans have wondered why W. Averell Harriman has been an errand boy for world Jewry. The answer is that his father, a builder of railroads, was merely a gentile employee of Jacob Schiff's, just as Rockefeller had been.

At the outbreak of World War I, Rev. Melvin King, in a little-known work called "Heaven's Magnet for a World Conquest", said on page 265,
"Israel's marching towards her goal of universal administration."

Woodrow Wilson created a War Industries Board and placed Bernard Baruch in charge of it, with life and death powers over American industry. Baruch brought in a motley crowd of Jews, including Clarence Dillon-Steinberg, Billy Rose, and the Swope brothers to run the agency. These Jews took over American business. At the conclusion of the war, the Jews packed their bags and hurried off to Paris to divide up the gentile world. Baron says, page 357, Great Ages and Ideas of the Jewish People,

"Jewish leaders happened to be in a particularly favorable strategic position to bring about the incorporation of safeguards

for national minority rights in the peace treaties of 1919."

"The favorable strategic position" consisted of the fact that Jews dominated the delegations from all of the Christian nations.

Once again, huge fortunes had been made by war profiteers. Not all of them were Jews. It was time for another "panic". The contraction of credit was decided upon at a secret meeting of the Federal Reserve Board (page 64, The Federal Reserve Conspiracy, by Eustace Mullins). But the big killing was made in 1929. After drawing the life savings of schoolteachers and small town businessmen into the stock market, the Jews shipped a large consignment of gold to Montreal, there was a classic contraction of credit, and two hundred billion dollars of gentile savings disappeared (page 99, The Federal Reserve Conspiracy by Eustace Mullins).

After the Crash, the Jews set up many new holding companies for their stocks, such as the Lehman Corporation. By 1933, they owned 69% of the shares outstanding of all stocks listed on the Big Board. Typical of the new rich was a runty little Jewish racketeer named Billy Rose. After working as a secretary for Bernard Baruch, Rose was hired by the Mafia to front for them in the operation of a tourist clip joint in New York called Casino de Paree. The place was netting gangsters $20,000 a week, but they were only paying Rose $1000 a week. He began to hold out some of the cash, and the Mafia passed the usual death sentence. Rose was tipped off, and he rushed to Bernard Baruch. Baruch sent him to J. Edgar Hoover, and four FBI men guarded him night and day until the danger was over. Hoover persuaded the Mafia to forget the whole thing. Rose then went into the production of girly shows. At the time of his death, he was worth one hundred million dollars and was the largest single share owner of American Telephone and Telegraph. The telephone had been invented by a gentile, Alexander Graham Bell, who at *his* death was worth $18,000.

The Mafia has always found Jews useful to them. Although the inner circle of Cosa Nostra is restricted to the Sicilian Brotherhood, Jews have become important in the mob, such as Lon-

gy Zwillman and Mickey Cohen. The Mafia put Moe Annenberg in charge of their national racing wire network, and he amassed a fortune of $150,000,000. His grandson, a dope addict, was recently charged with the murder of his gentile girl friend. Annenberg owns the Philadelphia Inquirer and other newspapers.

A host of Jews has appeared from nowhere to make huge fortunes in the United States; Samuel Newhouse, with a chain of 28 newspapers; O. Roy Chalk, owner of the District of Columbia Transit System, newspapers and other businesses; Norton Simon, owner of the Hunt food empire; Riklis, owner of McCrory dime store empire; and other Jews who as little as ten years ago bad never been heard of. The process has accelerated; a recent study by the Saturday Evening Post showed that 88% of those who have become millionaires in America since 1950 are Jews. One of them, Moskovitz, alias Mossler, was the star of a particularly nasty murder case in Miami. He had amassed two hundred million dollars through usurious interest charges on automobiles and mobile homes purchased by gentile American workers.

In many cases, these sudden Jewish fortunes represent Mafia profits being channelled into industry, with Jewish fronts ostensibly owning the money. Other sources are "hot" money which is transferred from one country to another, and in some cases these Jewish millionaires are fronts for Soviet investments in American industries, with the purpose of obtaining vital defense plans and formulae.

One of the Jewish giants in munitions is the Olin Industries, another Jewish firm. During World War II, U. S. Cartridge, a subsidiary of this firm, was indicted on many counts of furnishing defective shells, violating the sabotage act, and other crimes. The case dragged along until 1950, when it was finally dropped. However, Department of Justice prosecutions of gentile firms, such as A & P Stores, are unbelievably vicious. Such Jewish-owned chains as Food Fair and Giant Stores are ignored by the Justice Department, but the gentile firm of A & P has been undergoing almost continuous prosecution for twenty-five years.

In the same manner, the gentile firm of DuPont, the last

stronghold of gentile wealth in the United States, is continually defending itself against Jewish-inspired prosecution by the Department of Justice. DuPont stockholders lost millions of dollars when the Department of Justice ordered DuPont to divest itself of holdings of General Motors. No wrongdoing was charged; the simple fact was that two large gentile corporations had resisted the efforts of the Jews to take them over. The Jews decided that they would have to split them up in order to wrest them from gentile control.[2] (footnote #2 see appendix).

The Jews have never lacked for gentile apologists. American poet Robert Lowell states that "This is a Jewish age". Of played-out New England stock, Lowell has had several nervous breakdowns and is a good companion for the schizophrenic Jews. Reinhold Niebuhr, a self-styled Christian philosopher, is the ringleader of the "Christ-is-a-Jew" racket. He attributes everything good to the Jews, and says in his latest book, "I have had a long love affair with the Jewish people." Not surprisingly, the Jews call Niebuhr "the greatest living philosopher".

When Eugene Meyer and Bernard Baruch formed the Alaska-Juneau Gold Mining Co., two of the most sinister men in America joined hands. Baruch appointed Meyer as manager of the War Finance Corporation, handling Liberty Bonds during the First World War. Congressman Louis McFadden, Chairman of the House Banking and Currency Committee, discovered that ten billion dollars' worth of bonds had been destroyed, twenty-four million dollars' worth had been printed in duplicate and sold, and extensive alterations made in Meyer's records. Meyer bought control of Allied Chemical and Dye Corporation, and later purchased the Washington Post. His daughter married a gentile named Philip Graham, and Meyer made him president of the Washington Post, but Graham found the things he had to do for the Jews too distasteful, and he shot himself. The Meyer family is worth one billion dollars, which is not difficult to understand, in light of Congressman McFadden's investigations (page 105, The Federal Reserve Conspiracy, by Eustace Mullins).

The Meyer family also bought Newsweek Magazine and com-

pletely staffed it with Jews. The art editor is Jack Kroll; the book editor is Saul Maloff; the film editor is Joseph Morgenstern; the drama editor is Richard Gilman; the music editor is Herbert Saal. No gentiles need apply.

The Meyer family also bought the magazine Art News, which promotes the latest fads in art, and which publicizes pop and op art, the Beer-Can School which replaced the Ash-Can School. Here again the silliest productions of wild-eyed Jewish artists are given serious review, while gentiles remain unnoticed in their garrets.

Nowhere has Jewish monopoly been more apparent than in the movies and television, and no mediums have been more relentless in flooding the nation with vicious Jewish propaganda. The movies began as a gentile enterprise; the first great director was David W. Griffith, who produced the great film, The Birth of a Nation. Griffith was soon shoved aside by a horde of lisping Russian and Polish Jews, the cloak-and-suiters from New York's Seventh Avenue. There were no more Griffiths to be found in Hollywood; instead, the producers were Schulberg, Goldwyn, Mayer, Zanuck, Cohen, Schary and hundreds of other Jews.

The first great comedians were gentiles, Buster Keaton and Laurel and Hardy. Keaton was shoved aside in favor of Charlie Chaplin, a Cheapside Jew whose comic gift seemed to consist of slowly turning his backside to the audience and ostentatiously scratching it. This was one of his less obscene gestures, and his art had apparently been learned while observing the monkeys at the zoo. Laurel and Hardy were replaced by the Marx Brothers —the list is endless.

On television, Americans have the choice of watching programs on three networks: NBC, controlled by the Russian Jew Sarnoff; CBS, controlled by William Paley or Palinsky, whose Polish Jewish father made a fortune from Muriel cigars; or ABC, controlled by Barney Balabanson, of Polish Jewish stock. These Jews have spent millions of dollars to foist off on the American public a score of Jewish comedians who have never found favor with audiences except in Yiddish night clubs—Milton Berle, Red Buttons,

Danny Kaye, Jerry Lewis, have been financial disasters on television but two gentile comedians, Jackie Gleason and Red Skelton, go on year after year. Their secret is that they are funny. The Jews spew out a curious combination of perversion, dope addiction and integration vomit, and expect the audience to double up with laughter. Instead, they should get sick.

In 1966, a Congressional Committee found that these Jewish networks were employing all of the usual techniques of Jewish monopoly. They would not allow a show on the air unless the network was given 51% of the profits. This gave them complete control of the contents and a majority of the profits. It was a clear violation of the anti-trust laws, but nothing has been done about it; the Department of Justice is too busy prosecuting gentile firms like DuPont and A & P to worry about what the Jews are doing with their television monopoly. All of the television shows are heavily staffed with Jews; gentiles average only fifteen per cent employment in television production. Needless to say, nothing appears on television except what the Jews want the gentiles to see. The few gentiles who have programs of their own have Jewish wives. Ed Sullivan is married to Sylvia Bernstein; Dave Brinkley, etc. Sullivan is a devout Catholic, but his wife is rearing their children in the Jewish faith.

Despite their prominence in such legitimate industries as theater and television, Jews prefer underworld activities. They are well known for white slavery; pornography, gun-running, liquor, and other businesses. The liquor business in America is dominated by the Bronfman family, who owns Seagram's, and the Rosenstiels, who own Schenley's. The gun which killed Kennedy was handled first by a Jewish wholesaler named Irving Feldschott, and then by a Jewish retailer in Chicago named Milton Klein. The nation's largest pornographer is said to be Irving Klaw, of New York, although many other Jews are pushing hard for the title. A Jew named Lyle Stuart, earlier known as Samuelson, has printed some of the juiciest items in the trade. The Supreme Court recently upheld the conviction of Ralph Ginzburg as a wholesale pornographer. He had circulated a number of items,

among them The Housewife's Handbook on Selective Promiscuity, which featured a series of photographs of a naked Negro man having intercourse with a white woman. And so we could go on for hundreds of pages, listing the vile things which the Jew is doing here today, in our country, to us. We might stop to think about the number of fine old gentile businesses which pass into Jewish hands each year, such as Willoughby's Camera Shops of New York. Some segments of American business, such as drug stores and both manufacturing and retail clothing, are completely controlled by Jews, and much of the gentile middle class has already been driven out of business.

Samuel Roth, the author of Jews Must Live, wrote that he knew a man who employed four thousand people, but he always refused to employ a Jew, because he did not wish to lose his business. Roth asked him how he could spot a Jew, as they seldom identified themselves as such. The man replied, "They always look over your head." Roth then explained to the man that the Jew looks over his head because he is looking up to the invisible God of Israel. Since all wealth is meant for the enrichment of Israel, the Jew is waiting for God to show him how to get the gentile's business away from him. Roth states that he never heard of a gentile who prospered after hiring a Jew.

No satanic practice of the Jew has done Americans more damage than the Jewish promotion of racial warfare in the United States. We have already mentioned De Tocqueville's observation in 1832 that "the presence of the blacks is the greatest evil that threatens the United States." Not only did the Jews use this issue to precipitate the devastating Civil War, but they renewed the Negro issue before the First World War. At the turn of the century, Harlem was an undeveloped area. It was developed by three Jewish speculators'—August Belmont, Oscar Hammerstein and Henry Morgenthau. These Jews are responsible for the horrible slums in which the Negroes live, for the Jews only put up buildings which would bring the maximum profit. Also, the Jews own every business in Negro areas. An AP dispatch dated February 19, 1966, gave on interview with one Meyer Bleustein, who

owned one million dollars' worth of property in the riot area of Watts. Not one journalist has ever revealed the true significance of these Negro riots in Harlem, Rochester, Watts and other Negro slums. These were anti-Jewish riots, in which the Negro smashed into Jewish stores and took by force the liquor and television sets for which the Jews had been charging them four prices.

The Negro has been exploited in America, but only by the Jews. Many Negroes began to realize this, and the riots began. The Jews have always controlled the N A A C P, which has never had a Negro at the head of it. The Negroes finally saw that the Jews were using fronts to control them. At the same time, the Jews were agitating the Negroes to turn against the white gentiles and slaughter them. Even the most retarded Negro knew that it was a Jew who sold him a pair of badly torn trousers, second hand, for 15 cents, and let him pay 5 cents a week, for thirty weeks, and then took him to Small Claims court to collect the balance (an actual case in Washington, D.C.).

Even while he was exploiting the Negro to a degree which few white people ever realized, the Jew was also using the Negro as his expendable troops in the front line of the Communist conspiracy in America. This dated back to 1912, when the prominent Jewish writer and Communist theoretician, Israel Cohen, wrote an extensive plan called "A Racial Program for the Twentieth Century". We quote in part,

"We must realize that our Party's most powerful weapon is racial tension. By pounding into the consciousness of the dark races that for centuries they have been oppressed by the whites, we can mold them to the program of the Communist Party. The terms colonialism and imperialism must be featured in our propaganda. In America, we will aim for subtle victory. While inflaming the Negro minority against the whites, we will endeavour to instill in the whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise to prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negroes will be able to intermarry with the whites and begin a process which will deliver America to our cause."

When the Jews denied that there was a writer named Israel Cohen, two writers named Israel Cohen were found listed in Who's Who in World Jewry.

Writers such as Israel Cohen have continued to lead the Negroes in racial agitation. One of the leading newspapers favoring integration is the Chicago Sun-Times, which is owned by the Marshall Field family. This newspaper came into being because the grandson of the original Marshall Field, an alcoholic and sexual degenerate, was being attended by a Russian Jewish psychiatrist named Gregory Zilboorg. Zilboorg advised Field to become a newspaper publisher and to fight for "racial justice". Field then founded the Sun-Times. Field had become an alcoholic because of shame over the death of his father, the circumstances of which were known to everyone in Chicago. This Marshall Field was the son of the first Marshall Field, and he was a drunkard and sexual pervert who could only attain pleasure by whipping a beautiful naked girl with a large horsewhip. He had one favorite girl at the Everleigh Sisters bordello, the most fashionable brothel in Chicago. One night, the girl couldn't stand the pain of being whipped, and she snatched a pistol from under her pillow and shot him. Field dropped the whip, staggered to the door and fell down the stairs. The girl, out of her mind with pain, followed him and fired three more shots into his body as Field writhed at the foot of the stairs. The house was torn down, and the Field family contributed money to establish the Institute of Surgeons on this site. A statue of a surgeon marks the exact spot where Field died at the foot of the stairs. An alert newspaper reporter happened to be in the brothel at the time, and to keep the story quiet, the Field family gave him $100,000 to start a newspaper, which became the Chicago Journal-American. Field also left two Negro sons who still live on the South Side of Chicago, and receive $300 a month each from the Field estate. The present Marshall Field's daughter married a Negro and had children by him. This family is typical of the degenerate integrationist outlook.

Many supposedly gentile concerns are owned by Jews, with a

gentile "front" who ostensibly is in full control. Typical of this deception is the Reader's Digest publishing empire. Apparently owned by DeWitt Wallace and his wife, Reader's Digest is actually a subsidiary of RCA, which is controlled by the Russian Jew Sarnoff. How did this happen? Wallace, a gentile, hired an editor named Eugene Lyons, a Jew. Reader's Digest was successful and had made millions of dollars for its gentile owner. It was also highly respected. Lyons suggested that Reader's Digest publish editions in many foreign languages. Wallace did not wish to invest the millions of dollars which this would require, and Lyons offered to raise the money from his cousin, Sarnoff. The result was that Reader's Digest came under the control of the Jews, and the Wallaces have to submit every article for Lyons' approval before they can print it in "their" magazine. Obviously they can print nothing which exposes Jewish treachery and subversion, which is just the sort of control the Jews want, and which they must exercise over every gentile enterprise.

Chapter Ten.

JEWS AND OUR FUTURE.

One of the great tragedies of mankind is the story of the corruption of America by the Jews, for America represented the last great hope of earth. America has been the symbol of man's desire to live in peace and freedom, yet America's history has been a series of wars and financial panics brought on by the Jews. Every safeguard which the American people erected against the Jews has been destroyed. We have already mentioned the provision of the Constitution which our forefathers enacted in order to give us our own monetary system, free of Jewish extortion. The Federal Reserve Act of 1913 ended that. We had a law of contract which allowed us to carry on business with each other. The Jews destroyed that in the famous "integration" decision of May, 1954, in which the Supreme Court ruled that no contract was valid if it contained a reference to race. In other words, contracts were no longer binding in our business life. This decision was

written by a fanatical Zionist Jew named Felix Frankfurter, of Vienna, who was denounced by President Theodore Roosevelt as "the most dangerous Bolshevik in the country". Frankfurter's brother, Otto, was known as an habitual criminal who served eight years for an unspeakable crime at Anamosa State Prison in Iowa.

Another great concept was the union movement, which originally provided that a man did not have to endure unusual abuse from his bosses as long as he did his work well. The union movement came into being in America because the Jews established sweat shops in New York City between 1860 and 1900, and worked gentile women and children eighteen hours a day for as little as five cents an hour. A fire in one of these Jewish sweatshops, the Triangle disaster, killed many women and children, for there were no fire escapes in this Jewish-owned building. The union movement stemmed from that day. It was soon taken over by a Jewish agitator named Samuel Gompers.

Another great concept of the gentile is democracy, which simply means that one decent, responsible citizen is as good as the next decent, responsible citizen. The Jews have changed this to mean, "One decent, hardworking American is no better than the next Jewish pornographer, dope addict or rapist." One man, one vote. One honestly employed gentile American has one vote; one Jewish Communist agitator or sweatshop operator has one vote. This is the system of Jewish democracy under which we now live.

We have now traced Jewish influence through five thousand years of history. We have seen how Jewish subversion brought down the great civilizations of Babylon, Egypt, Persia, Greece and Rome. We have seen how Jews played the crucial role in such events as the Plague, the Inquisition, the Reformation, the American Revolution, the Civil War, and the Crash of 1929. What lies ahead?

The history of the Jews falls into three important periods. The first period was when the nomadic Jewish bandits, known throughout the ancient world as Habiru-sagaz, or Hebrew cut-

throats, harassed the early civilizations. Those civilizations sent military expeditions against them, killing them and capturing the survivors. Once they brought these captives back to their cities, their civilization sickened and died. They seldom realized what had happened to them.

This period ended with the collapse of the Roman Empire in 476 A.D. The second period, from 477 A.D. to 1815, was the time when the Jews shut themselves up in their ghettos and for over a thousand years gathered and concentrated their psychic forces of evil until they were able to come forth and gain complete mastery over the gentiles. During this period, they maintained their existence by carrying on various underworld activities. They were the fences for stolen goods in every city in the world; they practiced black magic; they became known as physicians; and in order to obtain blood for their ritual ceremonies, they introduced the technique of bleeding. During the Dark Ages, if a Jewish physician was called to attend upon a gentile, he opened the patient's veins and drew out a large quantity of blood, which he then took back to the synagogue for use by the rabbi. In a few cases, if the patient was suffering from overweight or high blood pressure, the bleeding was beneficial. However, in most instances the patient was already weakened by illness, and the bleeding caused him to die. In any case, the Jew could not have cared less, for he was only interested in obtaining the blood. George Washington died because he was subjected to this bleeding technique for a minor respiratory ailment.

The Jew also served the aristocrats as tax collectors and oppressors of the working people, as cruel overseers sweating the peasants for the profit of the aristocrats and the Jews, until they gained sufficient power to emerge from the ghettos in 1815.

From 1815 to the present time, the gentiles have been decimated by terrible world wars and financial panics. Each year, the Jews have grown more powerful, until they now dominate the globe. The great period of European civilization came to an abrupt end in 1815, when the Jews came out of their ghettos. There were no more giants of culture, such as Shakespeare, Bee-

thoven, and Goethe. In only one respect did the gentiles continue to progress, in the invention of machines, for here the Jews did not affect their mental resources. However, there has been no significant art, or music or literature since the Jewish blight descended upon our people. Painting became the trivial daubs of monkeys and their human imitators; music became the screech of automobile horns; literature became a repetitious description of human debauchery. The great civilization of North Europe was dead.

Architecture became a simple construction of metal and concrete boxes, the so-called "Tel Aviv" school of building, named after its Jewish inventors. No more soaring Gothic cathedrals, graceful palaces, or well-built homes for the people; we have only concrete nests in which to breed, and concrete playgrounds for the children instead of grass.

In our universities, everything must be attributed to one of three Jews: Marx, Freud or Einstein; otherwise the instructors are not allowed to teach. Christ is a figure of fun to the "in" professors. We have already discussed the manner in which Marx modernized the ruthless concept of Jewish dictatorship in his philosophy of Communism. It was Einstein's researches which led to the invention of the Jewish Hell-Bomb. Freud declared war on the nobility of the human mind, insisting that our intelligence is found only in our reproductive organs and our anus. This was the foundation of the "science" of psychiatry, although a gentile who came later, Carl Jung, found that people could be helped if one ignored the Freudian filth. Jung was a great scholar who wrote learned books about the origins of North European civilization. In volume 7 of his Collected Works, page 149, Jung says,

"It is a quite unpardonable mistake to accept the conclusions of a Jewish psychology as generally valid. Nobody would dream of taking Chinese or Indian psychology as binding upon ourselves. With the beginning of racial differentiation, essential differences are developed in the collective psyche as well. For this reason we cannot transplant the spirit of a foreign race in globo

into our own mentality without sensible injury to the latter."

Thus Jung discovered that Jewish psychiatry could be very damaging to the gentile mind. Thousands of gentiles who have placed themselves in the care of Jewish psychiatrists have become hopelessly insane, or have committed suicide. This was only to be expected. The Jews have also developed dangerous new drugs which induce insanity in gentiles. They experiment with these drugs on the helpless gentiles who have been committed to insane asylums by Jewish doctors and judges, conducting weird tests which provide sadistic satisfaction in watching helpless human beings slowly driven insane. They also practice such barbarities as shock treatments on their gentile captives, a form of treatment which was abandoned in Europe twenty years ago as being "excessively barbaric".

One of the key words in the jargon of Jewish psychiatry is "identity". The question of identity is a crucial one for the Jew. He cannot accept, even unconsciously, his true identity as a homeless parasite living upon the gentile host, or his origin as a nomadic cutthroat from the desert, but neither can he invent any other background for himself, since the archaeologists can find no trace of a Jewish culture. Another key word is "relate". The Jew worries constantly about how he "relates" or establishes a relationship with the gentile host. He also talks and writes endlessly about the problem of "alienation". Alienation, of course, means the possibility of the Jewish parasite being alienated from, or thrown off of, the gentile host. Hostility is another key word in Jewish psychiatry. What the Jew is concerned with here is the problem of his own hostility towards the gentile host, the schizophrenic hatred which he has developed for the gentile body on which he must live. Consequently, he writes endlessly about the psychiatric problem of hostility, when he really means the "almost inhuman hatred" which Kastein admits that the Jew feels for his host.

Because of his unhealthy and unsatisfactory existence as a parasite living off of the gentile host, the Jew is always on the verge of serious mental disorders. Most common is the form of

insanity known as schizophrenia, or split personality. Unable to accept himself for what he is, the Jew invents other explanations of himself, and when he begins to accept these delusions as reality, this is legally defined as insanity. Dr. Martin F. Debivoise recently concluded a ten-year study of Jews in New York. He found that 43% of them were mentally disturbed to the degree that they should be hospitalized. He also made a study of one thousand marriages between Jews and gentiles during this period. He found that 847 of these marriages ended in divorce within five years; in 681, there were no children, and of those who had children, 73% developed leukemia or cancer before the age of puberty. Typical was the death of the son of John Gunther from cancer as a product of one of these mixed marriages.

Throughout the centuries, the Jewish parasite has held to the religious belief that he can achieve absolute power over the gentile host only if he re-establishes his headquarters at the ancient crossroads of world civilization in Palestine. Instinctively, the Jew realizes that he *must* possess this traditional heart-place of gentile commerce if he is to become the master of the host. In 1948, after a sordid series of brutal murders, the Jew attained his goal, the State of Israel. The original promise had been obtained from the British Government in 1917 in exchange for the use of a deadly poison gas invented by Chaim Weizman. When the Jews saw that they were winning over their enemy, Adolph Hitler, they stepped up their brutality to seize Palestine. They had several international murder gangs operating. One of these groups of Thuggees was known as the Stern Gang. Another was the Irgun Zvai Leumi. Each of this group of thugs vied with the others in committing brutal murders of gentiles. In 1944, the Stern gang assassinated Lord Moyne, highest ranking diplomat outside of London, at his home in Cairo, in order to force an English decision to give them Palestine. They then began a series of tortures and killings of British troops who had been sent to Palestine to prevent atrocities by the Jews against the Arab homeowners there. Most of these troops were lads in their late teens. All England was horrified at the deaths which these lads

died at the hands of Jewish torturers. Their mangled bodies were then booby-trapped so that their comrades were killed when they tried to give them Christian burial.

In 1948, the Jews murdered Count Folke Bernadotte in Israel. Although he had made every effort to get them what they wanted, they killed him to speed up the process. A hotel was blown to bits in Palestine, mangling and killing hundreds of innocent victims. A heartsick England reluctantly agreed to give them the country, and the State of Israel came into being after a series of murders which had horrified the civilized world. Born in an atmosphere of murder and extortion, nurtured in clouds of poison gas and the invention of the Jewish Hell-Bomb, the State of Israel proved from its very inception that it was the embodiment of absolute evil.

In 1952, a document reached the western democracies which proved that the Jews were anxious to move rapidly ahead with their familiar plans for dictatorship over the gentiles. The unchallenged transcript of a speech by Rabbi Emanuel Rabinovich was documented as having been delivered before the Emergency Council of European Rabbis in Budapest, Hungary, January 12, 1952:

"Greetings, my children! You have been called here to recapitulate the principal steps of our new program. As you know, we had hoped to have twenty years between wars to consolidate the great gains which we made from World War II, but our increasing numbers in certain vital areas is arousing opposition to us, and we must now work with every means at our disposal to precipitate World War III within five years."

"The goal for which we have striven so concertedly for three thousand years is at last within our reach, and because its fulfillment is so apparent, it behooves us to increase our efforts and our caution tenfold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a King, and every gentile a slave! (applause from the gathering).

"You may remember the success of our propaganda campaign

during the 1930s, which aroused anti-American passions in Germany, at the same time we were arousing anti-German passions in America, a campaign which culminated in the Second World War. A similar propaganda campaign is now being waged intensively throughout the world. A war fever is being worked up in Russia by an incessant anti-American barrage, while a nationwide anti-Communist scare is sweeping America. This campaign is forcing all of the smaller nations to choose between the partnership of Russia or an alliance with the United States.

"Our most pressing problem at the moment is to inflame the lagging militaristic spirit of the Americans. The failure of the Universal Military Training Act was a great setback to our plans, but we are assured that a suitable measure will be rushed through Congress immediately after the 1952 elections. The Russian as well as the Asiatic peoples, are well under control, and offer no objections to war, but we must wait to secure the Americans. This we hope to do with the issue of anti-Semitism, which worked so well in uniting the Americans against Germany.

"We are counting heavily on reports of anti-Semitic outrages in Russia to whip up indignation in the United States, and produce a front of solidarity against the Soviet power. Simultaneously, to demonstrate to Americans the reality of anti-Semitism, we will advance through new sources large sums of money to outspokenly anti-Semitic elements in America to increase their effectiveness, and we shall stage anti-Semitic outbreaks in several of their largest cities. This will serve the double purpose of exposing reactionary sectors in America, which can then be silenced, and of welding the United States into a devoted anti-Russian unit.

"Within five years, this program will achieve its objective, the Third World War, which will surpass in destruction all previous contests. Israel, of course, will remain neutral, and when both sides are devastated and exhausted, we will arbitrate, sending our Control Commissions into all of the wrecked countries. This war will end for all time our struggle against the gentiles. We will openly reveal our identity with the races of Asia and Africa. I

can state with assurance that the last generation of white children is now being born. Our Control Commissions will, in the interests of peace and wiping out interracial tensions, forbid the whites to mate with whites. The white women must cohabit with members of the dark races, and the white men with black women. Thus the white race will disappear, for mixing the dark with the white will be the end of the white man, and our most dangerous enemy will become only a memory. We will embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the earth. Our superior intelligence will easily enable us to retain mastery over a world of dark peoples.

"(Question from gathering): Rabbi Rabinovich, what about the various religions after the Third World War?

"RABINOVICH: There will be no more religions. Not only would the existence of a priest class remain a constant danger to our rule, but belief in an afterlife would give spiritual strength to irreconcilable elements in many countries, and enable them to resist us. We will, however, retain the rituals and customs of Judaism as the mark of our hereditary ruling caste, strengthening our racial laws so that no Jew will be allowed to marry outside of our race, nor will any stranger be accepted by us.

"We may have to repeat the grim days of World War II when we were forced to let the Hitlerite bandits sacrifice some of our people, in order that we may have adequate documentation and witnesses to legally justify our trial and execution of the leaders of America and Russia as war criminals, after we have dictated the peace. I am sure you will need little preparation for such a duty, for sacrifice has always been the watchword of our people, and the death of a few thousand Jews in exchange for world leadership is indeed a small price to pay.

"To convince you of the certainty of that leadership, let me point out to you how we have turned all of the inventions of the white man into weapons against him. His printing presses and radios are the mouthpieces of our desires, and his heavy industry manufactures the instruments which he sends out to arm Asia

and Africa against him. Our interests in Washington are greatly extending the Point Four program for developing industry in backward areas of the world so that after the industrial plants and cities of Europe and America are destroyed by atomic warfare, the whites can offer no resistance against the larger masses of the dark races, who will maintain an unchallenged technological superiority."

"And so, with the vision of world victory before you, go back to your countries and intensify your good work, until that approaching day when Israel will reveal herself in all her glorious destiny as the Light of the World!"

This document, which originally reached this country in Yiddish, was translated by Henry H. Klein, a Jew who was horrified by the plans of his people to precipitate an atomic war. Klein later died mysteriously in New York, after a Central Intelligence Agency man visited him. The CIA now has the original of this document in its files in Washington.

A double agent, P....., who had infiltrated the inner circle of the Anti-Defamation League of B'nai B'rith, told this writer in 1956 that the publication and circulation of Rabbi Rabinovich's speech in 1952 by a handful of American patriots had caused the Jews to postpone all their plans, and had averted the horrors of a Third World War. The CIA also reported that the Rabbi's Speech had indirectly caused the death of Stalin. Stalin had been so angered when he was brought a copy of it by the secret police that he ordered strong measures taken against important Jews in the Soviet Communist leadership. Before these measures could be carried out, the Jews administered knockout drops to him in a glass of tea, and nine Jewish doctors were called in to take care of him. They saw to it that he never regained consciousness.

In 1958, the London Times reported the death of Rabbi Rabinovich, but made no reference to the famous speech, although it had been translated into many languages and was known in every country in Europe.

The appearance of the Rabbi's Speech in 1952 and its subse-

quent circulation, causing the Jews to postpone the horrors of World War III, can only be attributed to the benevolent presence of Jesus Christ. The careful tracing of the history of the Jews in this book proves that Christians still have the opportunity to save themselves. In the presence of absolute evil, as typified by the Jews, only absolute good can save us. Only the most absolute sincerity can effect any change whatsoever under Heaven. When we see a Jew like Arthur Goldberg in charge of our foreign policy, and then we walk into the Oriental Institute and see a terra cotta statue of a Sumerian of five thousand years ago with the same hook nose and bulging eyes as Goldberg, the face distorted by the same evil hatred for all gentile human beings, we can only conclude that God has marked this people for a purpose. That purpose is to call upon the deepest resources of good within our hearts, to obey Jesus Christ's words, "Take up the Cross and follow Me." Faith, hope, and charity, to live with love and grace abounding in obedience to the Message of Jesus Christ, this is the choice which we *will* make because the presence of the Jew challenges us to make it.

As President of the International Institute of Jewish Studies, and having spent thirty-six years of constant research on the Jewish problem, I state with certainty that to be Jew-wise is to survive. To accept Jewish domination not only means that one abandons all precepts of human civilization which have accreted over five thousand years of recorded history: it also means that one accepts a zombie mode of existence, a life in death which excludes all of the glory and honor of living in Christ.

Being Jew-wise means that one recognizes the basic precepts of the Jewish problem. The first precept is—"THE JEW ALWAYS EXISTS IN A STATE OF WAR WITH ALL CIVILIZED NATIONS". There can be no peace between the biological parasite and the host people.

The second precept is—"EVERY JEW IS AN AGENT OF THE STATE OF ISRAEL". No Jew can hold a position in any gentile government unless he wields that position to advance the cause of the State of Israel. Even if he wished to do so, no Jew could escape the total mobilization of the Jewish people in their war against the gentiles.

The third precept is—"THE JEW ALWAYS KNOWS WHO HE

IS". When I first encountered Jews, I was mildly disturbed by the cool manner of self-confidence with which they regarded me. I did not understand that they were looking at me from their pedestal of self knowledge, while I did not yet know who I was, who my enemies were; or who my friends were. In almost every instance, the gentile fails to understand what is going on in the struggle between the biological parasite and the host people, or if he does get an inkling of what is going on, he finds out too little and too late.

The fourth precept is — "WHATEVER AMBITIONS YOU MAY HAVE, YOU CANNOT REALIZE THESE GOALS BECAUSE OF THE PRESENCE OF THE JEW". It is the function of the Jew to systematically destroy the habitat and the life style of the host people. This renders them unable to resist or to dislodge his parasitic presence. At the beginning of this biological relationship, it is the Jew who is the displaced person, seeking a place for himself, while the host is secure in his home. In establishing his biological presence among the host people, the Jew works furiously to replace the life style of the host with a totally synthetic environment, tailored to the needs and purposes of the Jew. With spider-like precision, the Jew spins his web about the host people, using satire, pornography, and the host's own system of communications to entrap them in the web of the Jew. When the web is complete, the host is unable to move, and finds himself at the mercy of the Jew, who is not slow to administer his fatal poison.

APPENDIX

1. "Desmond Stewart and other English writers have recently compiled evidence that T. E. Lawrence's death in a motorcycle 'accident' was really cold-blooded murder. The Jews understood that their plans to take over the Arab lands could never be carried out as long as Lawrence was alive to testify to the pledges of territorial integrity which the British made to the Arabs in exchange for their support during World War I. A line was stretched across the road down which Lawrence was accustomed to travel at high speed, and when his cycle struck it, he was thrown and killed instantly. The story was then circulated that he had swerved to avoid striking some children in the road, although there were no children in the area at the time of the 'accident'. Because of his intelligence connections, Winston Churchill was one of those privy to the fact that Lawrence had been murdered, and it was this information, demonstrating to Churchill the power of the Jews, plus his failing financial standing, which led him to reverse his previous contemptuous attitude toward the Jews and to seek their support. He travelled to New York to petition Bernard Baruch for a loan, but the Jews, uncertain that he could be trusted, had him struck down by a car outside Baruch's apartment, nearly killing him. After some months in the hospital, Churchill returned to England. The Jews then advised him that since he had survived his 'accident', and was aware that any deviation from their line would result in a second, and fatal, one, they would pick up his outstanding notes. In return, he began to campaign for 'preparedness' and war against Germany, a stand which mystified those who cited his previous references to Hitler as 'the George Washington of Europe'. Hitler might be George Washington, but it was the Jews who held the mortgage on Chartwell, the Churchill estate."

2. "The DuPont family members were finally allowed to keep most of the proceeds from the sale of their stock, at a price. They had to employ Clark Clifford, a leading Zionist lobbyist in Washington, as the attorney for this transaction, thus transferring a large 'fee' to the Zionists, and they had to agree to place a Jew, Irving Shapiro, in charge of all the DuPont companies as president of DuPont."

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