

"All that is necessary  
for the triumph of  
evil is that good  
men do nothing . . ."  
— EDMUND BURKE



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## CENTENARY OF THE BIRTH OF ERIC D. BUTLER 1916 - 2006

### A Truly Great Australian

*Australian League of Rights supporters and friends came together in various states at a number of dinners to commemorate the centenary of the birth of Eric Dudley Butler. In this special issue of the New Times Survey, we would like to recall portions of what he wrote about during his amazingly full life – and always acknowledging the role his wife Elma played by his side.*

*It was at an historic dinner in Vancouver Canada, Saturday 1st December 1985, that Eric recalled his first introduction to the ideas of C.H. Douglas, founder of the Social Credit Movement.*

In 1935, at the age of 19, I read a letter in a country newspaper (Benalla, Victoria, Australia), which was my first introduction to the ideas of C.H. Douglas, founder of the Social Credit Movement. The course of my life was changed by that introduction to Douglas and the subsequent impact of Douglas's thinking.

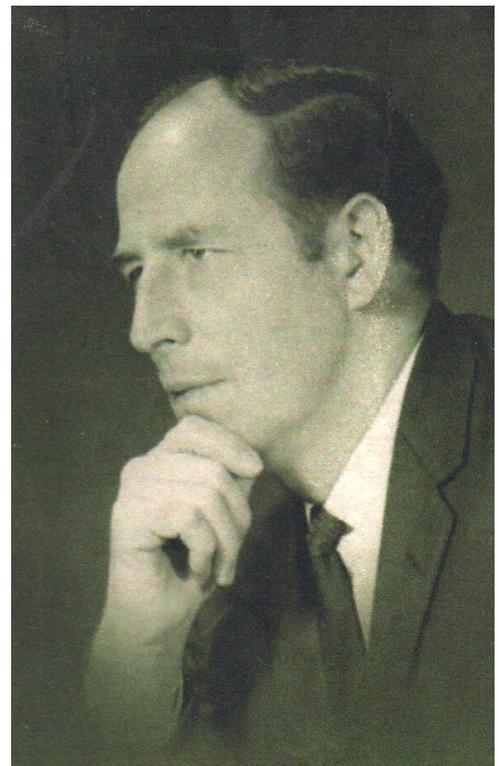
My youthful aspirations were towards a life on the land, but, while I have fortunately been able to maintain a close practical association with farming, my introduction to Douglas led me into a life of attempted service to Truths which, if applied, would certainly lead to the growth of a Civilisation surpassing all those of the past.

At school, history was a subject of intense fascination for me. I wondered why great Civilisations had collapsed. At an early age I had read all of the generally recognised historians like Gibbon, Leckey, Macauley and others. But not until I read Douglas, who indicated a more realistic approach to history, did I completely grasp that the excessive centralisation of power over individual initiative was the major cause of Civilisation collapsing and that the creation and control of money was a major instrument of power.

In one of his many profound observations, Douglas said that history was not merely a series of disconnected episodes concerning the birth of Kings, wars and other events, but was "crystallised politics." And policies are manifestations of underlying philosophies.

The modern theory, if it can be called modern, of the totalitarian state for instance, to the effect that the state is everything and the individual nothing, is a departure from those principles, and is a revamping of the theory of the later Roman Empire, which theory, together with the financial methods by which it was maintained, led to Rome's downfall, not by the conquest of stronger Empires, but by its own internal dissensions. It is a theory involving complete inversion of fact and is, incidentally, fundamentally anti-Christian.

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Astronomical debt, crushing taxation and inflation produced in Rome the same disastrous economic, social and political results which are a feature of what is now clearly another disintegrating Civilisation. The lessons of history are vital. Those who refuse to learn from the disasters of history are doomed to repeat those disasters.

The Marxists and other will-to-power groups strongly resist any corrective policy which would remove the conditions they require for revolution.

If the present state of the world is not the result of policies fashioned by individuals who are organised to advance those policies, but is the result of blind forces and mere chance, then clearly there is nothing the individual can do about averting further disasters. This is the village idiot theory of history and naturally it tends to produce a passive attitude towards events. It cripples individual initiative.

But the absurdity of the theory can be demonstrated by asking did Western Christian Civilisation develop over nearly two thousand years by “mere chance?” The development took place because sufficient individuals strove, sacrificed, many died, to advance a concept of how individuals should live together in society. The retreat from that Civilisation has taken place because individuals with an anti-Christian view of how men should live, have used instruments of power and influence to strive to create a world in which their philosophy prevails. They must be described as conspirators, even though many of them are in competition with one another.

In 1959 Eric Butler addressed the Melbourne Anglican Synod on “The Real Communist Challenge to Christianity” noting:

“Communism is not merely a question of economics and sociology. Its main challenge is to the Christian conception concerning the nature of man and his relationship to God.”

Eric’s booklet by that name records: After a long debate which clearly demonstrated that many Christians, including members of the clergy, do not understand the fundamental nature of Communism, the 1959 Melbourne Anglican Synod carried a resolution stating:-

“Communism is absolutely incompatible with Christianity and constitutes a deadly and growing challenge.”

**The Anglican Synod was warned:**

This motion concerns not only the fundamental issue of our times, but the central question which has dominated the entire history of the human race.

That question is one of power; whether the individual is to be merely the passive instrument of centralised power wielded by other individuals, or whether power is to be decentralised in order that individuals may, through the exercise of freedom of choice, progressively develop their own personalities.

The motives behind Communism are as old as man, and the real problem confronting the Christian Church is the same problem it has faced ever since the famous statement concerning Caesar and God was given social significance by outstanding Church leaders as they attempted to exercise Authority to curb Power.

In “Constitutional Barriers to Serfdom,” Eric reminded his readers:

The central theme of the history of the English-speaking world can be written around the persistent attempts to evolve a Constitution which would prevent Governments, or any other groups from having too much power over individuals. Because of their Christian philosophy and innate spirit of individualism, our forefathers worked and gave their lives to limit the powers of Governments and to guarantee the individual certain fundamental rights which were inviolate. The growth of the British Constitution, the basis of all Constitutions throughout the English-speaking world, derives from the idea of individual rights.

**The basis is the individual**

The fundamental idea of the British Constitution was the protection of the sovereignty of the individual. That profound political document, Magna Carta, which we teach our children about in the schools, but never read, dealt in detail with this question of individual sovereignty.

The evolving of a system of Common Law, which was superior to Kings, parliaments and all other institutions, was essential for the protection of the individual. The English-Speaking communities, alone of the civilised world, are based on the principle of Common Law, that “all persons, officials, no less than private individuals, are equal before the law, are judged by the same tribunals, and are subject to the same rules.”

Well, of course, not enough Australians heeded Eric Butler’s warnings as he traipsed around this Great South Land, first locally on his bicycle, then further afield on a motor bike and later in what became known as the Social Credit Car (as told to this writer by Mrs Jean McPherson) and finally that reliable Toyota Crown car.

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But there were those who faithfully carried his message to those who would listen as events are now proving. There are a number of groups who have taken up particular issues and are giving their best shot in this now very serious battle for this nation.

But we today want to remember Eric Dudley Butler and his life-long commitment to the cause of freedom and Truth. Poet and author Nigel Jackson so aptly described him as - "The Lion of Freedom".

## **LETTERS OF TRIBUTE**

### **from Dick Butler**

As I said to you the other day, I can't believe how time flies! It's hard to believe it's been 10 years since Dad has left us!

A day does not go by when I do not think about Dad and of course Mum.

There are many things that Dad and I talked about when I was young. I figured I knew it all and being a young guy did not take a lot on board until much later in life.

I was quite a rebellious fellow and always went to the limit and created havoc at different stages for Dad and Mum!

I can always remember talking to my grandfather Charlie Butler about these issues and his comment was .....you are just like your father....a rebel! My father the rebel, who stuck to his guns no matter what other people said which made him the person he became.

Dad and Mum gave me a one way ticket to England for my 21st birthday.....and basically find your own way home !! Took me a while to work that one out!!

I jumped ship in South Africa, worked in the Diamond Mines in South West Africa, Botswana, spent a bit of time doing runs into Malawi repossessing vehicles that had outstanding debts back in South Africa and later to find this operation was run by Mike Hoare out of Durban who owned these vehicles! When Dad found out he was not the happiest man in town and told me so! I then moved onto Rhodesia...Spent good times there working at Victoria Falls with security and Salisbury University.

*[https://en.wikipedia.org/wiki/Mike\\_Hoare](https://en.wikipedia.org/wiki/Mike_Hoare)*

In my travels in South Africa, Rhodesia, and Canada I always seem to run into Dad in his travels who was always willing to give me advice!

As I got older he quite obviously got smarter!.....and when I look back he was the greatest mentor and mate until the day he died!

Over the last few years of his life I learnt and absorbed so much. As I have said, no one could ever replace my father ....he spent his whole life trying to pass the message what and who we are up against in this so

corrupt world!

Giving me that one way ticket really changed my whole life! Thanks to my Dad and Mother.....I miss them deeply and when at home don't miss a week without visiting them where they overlook Runnymede! I would have loved to be there to celebrate Dad's Centennial tomorrow night but with my travels as you know, this is not possible.

Please raise your glasses and have a drink for Dad and please make sure you add another for Mum who stood by Dad all those years and did not waver one bit.....Now there was the rebel!

Hope you all have a great night,  
Regards, *Dick Butler*

### **from Peter Davis**

First, I am saddened I am unable to be with you all, most of whom I have no doubt will personally remember our quite remarkable leader.

Increasingly, I find I have to spend more time on my island, which is partly due to my own increasing age.... It was about 1966 or 67 when I first met Eric Butler at a Public Meeting in the Pt. Lincoln Civic Hall.

So, about 50 years ago Eric's TRUTH SERUM dripped into my consciousness. The one thing I truly regret from that meeting is the minuscule impact I have had trying to deliver Eric's teachings... That of practising Western, Christian philosophy by the practical application of the British Monarchical system of constitutional government together with the financial realities of Social Credit. Nobody could possibly have done more than he and his beloved, Elma to defend those two dominating principles. That he was prescient and visionary can be seen in the turbulence all round us as our elected leaders have, and continue to, deny our heritage, our culture. Perhaps the one shining contradiction of that remark is the unexpected BREXIT decision from the EU. I am certain Eric would remark something like "They won't succeed, *(with their plan for a one world government-ed)* you know... I have been telling you so for many years."

We all have been very privileged to have experienced Eric's knowledge and practical wisdom. It is a tribute to his vision that people like Jeremy Lee, our own Betty Luks, Don Martin and David Thomson and many others have continued Eric's lifelong work. No doubt our current National Director, Ken, will propose a toast in honour of our truly remarkable Australian patriot... I regret I will not be present to join you all in a small gargle as you all remember our mentor.

May the League continue to deliver Eric's vision; for the future welfare of the people and the country he loved.

My Best wishes to you all.

Yours Sincerely, *Peter Davis*

## OTHER CENTENARIES COMING UP: The Sykes-Picot Agreement & the Balfour Declaration

posted by MERC middleeastrealitycheck.blogspot.com.au

### Just Lie Back & Think of Britain

*Times'* columnist **Ben Macintyre's "Britain's Middle East carve-up is no cause for shame"** (published in *The Australian* on July 30) is, as the title suggests, an apologia for British imperialism.\*

<http://www.theaustralian.com.au/news/world/britains-middle-east-carveup-is-no-cause-for-shame/news-story/974e9c43b37cb72629d10a22f33bc96b>

### Here are Macintyre's opening paragraphs:

"Boris Johnson is more a historian than a diplomat... The new British foreign secretary has written books on Churchill and London... He is undoubtedly comfortable in the past. This is just as well because one of the first challenges will be to negotiate his way through exceptionally controversial anniversaries of events in Britain's history that have a continuing impact on the present: the centenary of the **Balfour Declaration**, which promised a **homeland for the Jewish people** in Palestine, falls in November next year; 100 years ago this year, British and French diplomats signed the **Sykes-Picot agreement** that secretly divided up the Middle East between them; October sees the 60th anniversary of the Suez Crisis, the Anglo-French invasion of Egypt in collusion with Israel.

\* The wording of the declaration is actually "the establishment in Palestine of a **national home** for the Jewish people."

"**These events may have lost much of their relevance in western memory but in the Middle East they remain freighted with significance, resentment and pain.** The centenary of the First World War has been comparatively plain sailing in commemorative terms but Britain's Middle East diplomacy surrounding that conflict, which paved the way for the foundation of Israel and Arab nation states, is a diplomatic minefield. The letter written by foreign secretary Arthur Balfour in November 1917 pledged British support for a 'national home' for the Jewish people, leading to the Mandate, mass Jewish immigration and the creation of Israel after World War II."

Notice what's missing?

**All mention of the 1915 Anglo-Arab treaty negotiated between Britain's high commissioner in Egypt, Sir Henry McMahon, and the Sharif of Mecca, Hussein ibn Ali al-Hashimi, which preceded both the Sykes-Picot Agreement (1916) and the Balfour Declaration (1917), and without knowledge of which the treachery of those two astonishing manoeuvres cannot be fully appreciated.**

*NewTimes Survey*

Whether this is a deliberate omission or a case of ignorance is anyone's guess. In either case, Macintyre's subsequent thesis - partly unveiled in the title of his piece - which I will discuss shortly, is massively flawed. The simple fact is that, in 1915, the British promised the leader of the Arab nationalist movement, Sharif Hussein, an independent Arab state comprising most of today's Arab world (reserving only the northern coastline of Greater Syria) in exchange for an alliance against the Turks, a pact which the Arabs entered into in good faith, and on the basis of which they launched the Arab Revolt against the Turks, but which the British betrayed twice over, first with the French, then with the nascent Zionist movement.\*\*

It should further be noted that, with respect to the **Hussein-McMahon Correspondence**, as it became known, the British even went so far as to suppress all knowledge of its existence, and, when this did not succeed, blatantly attempted to misrepresent its terms. It is therefore only when the British promise of Arab independence is factored into any analysis of these matters that Britain's treachery becomes fully apparent. In any case, with or without the McMahon treaty, Britain had no right to gift Arab lands to others.

### Macintyre continues:

"This week, Palestinian Authority President Mahmoud Abbas raised the prospect of legal action against Britain over the declaration. His spokesman insisted that as a result of Britain's 'ill-omened promise, hundreds of thousands of Jews were moved from Europe and elsewhere to Palestine at the expense of our Palestinian people whose parents and grandparents had lived for thousands of years on the soil of their homeland.' Although Israel is gearing up for a Balfour party, the Foreign Office has spoken merely of 'marking' the centenary, rather than lauding it, a cautious position that will displease both sides..."

Which brings us to Macintyre's thesis, which is essentially that **the declaration was born of wartime desperation, and hence "no cause for shame."**

The centenary of the declaration, he contends, should be "neither eulogised **nor bemoaned** but dispassionately explored, analysed and understood, **a fraught moment in history whose consequences could not have been foreseen at the time.** The declaration was prompted by various factors including a **genuine desire on the part of the British government to create a Jewish homeland as well as geopolitical interests.** Britain was locked in a **desperate war with no certainty of victory**, Jews had been prominent in the Bolshevik Revolution and **it was hoped** the statement might encourage Russia to maintain the battle on the Eastern Front.

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Britain's support for a Jewish homeland might undermine German-Jewish support for the war, **it was thought**, while encouraging increased financial contributions to the war effort from the American-Jewish community. At a war cabinet meeting in October 1917, Balfour bluntly observed a statement supporting Zionism would be 'extremely useful propaganda both in Russia and America'."

The first matter of note here is Macintyre's bald assertion that the "**consequences**" of flooding an Arab land with European Jews, "**could not have been foreseen at the time.**" It's as though he's never heard of Ireland, let alone the plantation of Ulster.

The second is that an uninformed reader might conclude from Macintyre's piece that the declaration was an all-British cabinet affair. There is no sign in his account of the Russian-Jewish leaders of the Zionist movement in Britain - Chaim Weizmann and Nahum Sokolov - having been involved in the urging and drafting of the declaration. This is another huge omission.

The fact is that without constant Zionist pressure, influence-peddling and propaganda such a declaration would never have eventuated.

One need only ask where Balfour and Prime Minister Lloyd George got the patently false idea that a declaration in support of the Zionists would have Jewish communities in Russia, Germany and the United States working their supposed influence on the Allies' behalf, and hence making a real, material difference to the war's outcome.

The third is that nowhere in the declaration is there any indication of support for a **Jewish** state as such....



### Macintyre continues:

"Crucially the declaration also states that 'nothing shall be done which may prejudice the **civil and religious rights of existing non-Jewish communities** in Palestine' - which then made up **90%** of the population. Any 'marking' of the centenary needs to acknowledge that while the Jewish homeland envisaged in 1917 has been realised, the promise to protect the rights of the Palestinian people has not been honoured."

While Macintyre correctly highlights the fact that Palestine's population at the time was overwhelmingly non-Jewish, he neglects to mention that this overwhelming majority was deliberately written off as "existing non-Jewish communities," with no political rights whatever. Colonialism doesn't get much more outrageous than that. Yet here he is warning against using the centenary as "**an excuse for political grandstanding,**" which "**will only inflame the situation in the Middle East.**"

In other words, everyone just lie back and think of what poor old Britain was going through at the time! And Palestinians, whatever you do (and, more importantly, wherever you are) **NO GRANDSTANDING** next year, OK?

\*\* Ironically, Macintyre is the author of *A Spy Among Friends: Kim Philby & the Great Betrayal*

**Ref:** <http://middleeastrealitycheck.blogspot.com.au/2016/08/just-lie-back-think-of-britain.html>

**Also read:** <https://alor.org/New%20Times/pdf/NT2305.pdf>

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Foreign Office,  
November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

A handwritten signature in dark ink, which appears to read "Arthur James Balfour". The signature is written in a cursive, slightly slanted style.

## LADY MICHÈLE RENOUF'S address to the TEHRAN INTERNATIONAL CONFERENCE

(2006) Dear colleagues, dear Iranian comrades, I am deeply grateful for this invitation from the IPIS [Institute for Political and International Studies] to take part in these historic two days we share. Those glorious, truth-expressing days remind me of a famous scene in Shakespeare's play *King Henry V* (Act 4, Scene 3), where this medieval nobleman tells his modest band of comrades that those who are not here to stand firm with him shall one day come to regret with shame and sorrow their cowardice:

*... He which hath no stomach for this fight*

*Let him depart...*

*That fears his fellowship to die with us.*

*This story shall the good man teach his son...*

*From this day to the ending of the world*

*But we in it shall be remembered;*

*We few, we happy few, we band of brothers;*

*For he today that sheds his blood with me*

*Shall be my brother...*

*And gentlemen in England now a'bed*

*Shall think themselves accursed they were not here*

*And hold their manhoods cheap whilst any speaks*

*That fought with us upon [St Mahmoud's!] day.*

In our era, we have precious few noble statesmen. So I come to Teheran to congratulate the Iranian people who voted Dr Ahmadinejad president. For this valiant statesman seeks to speak the truth, bravely. So do my noble revisionist colleagues whose right to open debate I proudly champion; they do so bravely, no matter if to their personal cost in being demonized, ostracized, or even imprisoned for expressing a rational, source-analytical opinion. Indeed, when President Ahmadinejad called the so-called "Free World" grotesquely hypocritical for its deceit to impose its so-called "democracy" in the Middle East and Iran, he has been fully vindicated – for we, from the so-called "Free World", are only free to voice our views in peace-loving Iran.

Now I must apologize to my respectable hosts who do not want to include in their programme a critique of Judaism. This session's topic is "Nazism, Zionism and Holocaust". I am sorry to say that these topics will get us nowhere, for they are red herrings that throw us off the scent of the truly dangerous quarry which actually prompted the creation of each of them.

I must stress that I speak independently and only in my name, not in that of an association or organisation. I believe that the two great prophets – Christ and Mohammed – saw in Judaism a dangerously misanthropic tendency, and that each held up a mirror to the fundamentally anti-Gentile narcissism in the pious deceit aroused by a Jewish God-Father and Election of Chosen Children.

When I was reading for two years for a Master's Degree at the Jesuit College of Heythrop (part of the University of London), I saw its College Principal preach to Jewish congregations in Reform Synagogues that the Two Biblical Covenants stand side by side. Thus, in spite of New Testament theology, Jesuits now defer to the first Covenant of the Old Testament (or Torah) between only the Chosen Children and their Jewish God-Father. Not only theologically, but psychologically speaking the Judaic Old Testament proved disastrous for being based on a bad father-model role. For we know as parents that, in life, a father who favours one of his children above all the others will increase that child's self-centredness and increase its motivation to sustain this selfish, loveless sense of self-supremacy, whilst in the unfavoured children, a low morale, or sibling rivalry, will result. Both Christ and Mohammed warned mankind of this disaffection. Christ warned us of the "brood of vipers" and begged his Jewish brothers and sisters to reject the anti-Gentile oral teachings which later on became the written Talmud. Mohammed warned of the same "deceivers", but said that Christians may be trusted.

I am sorry to say that Christianity today has been so corrupted by the secular race supremacy religion of Holocaustianity that many Christians are rendered quite untrustworthy by their collusion with Judaism. Indeed, as Rabbi Friedman exposed in his speech yesterday, Christian leaders, drawn by an enthrallingly plausible Holocaust narrative, began forsaking Christ's teachings since the 1960s, to revere Auschwitz – the sacrificial burnt offering site of a so-called covenantal bargain for Israel – as The "Holy of Holies". Thus, theologically, these Christian leaders no longer attest to the New Testament and its Only Son's anti-vanity Covenant, which was meant to supersede the dangerous election of one "chosen children" above all others. For pointing out in my university essays that this false and treacherous hyphenating of Judaism with Christianity is like wearing a T-shirt saying Jesus loves you, but I am his favourite, and thus completely undermining the humility message from Christ, I was asked to "study elsewhere"!

Now, I do know from the anti-Zionist Neturei Karta orthodox rabbis that there is a difference of approach between Judaism and Zionism; I know this from the interviews their brethren in London gave me for my film documentary trilogy entitled *Israel in Flagrante: Caught in acts of Twistspeak*.

However, it is my considered view – based on the parallel teaching of Christ and Mohammed – as well as from the Soncino edition of the Jewish law books called the Talmud - that Talmudic laws authorize Jews to deceive non-Jews in their over-riding Jewish race supremacy mission ... just as the not less secular motto

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of the Mossad which is “By Way of Deception”.

Judaism and its followers do have a right to exist. And a safe place on the planet must be found where Jews can follow their beliefs, but without interfering with other cultures and without their “Weapons of Mass Destruction” which, according to the tenets of the Talmud, they do not care to reveal to us. This is typical of the teaching of the Talmud, legal twistpeak, by which the focus of attention is turned away from their secretive behaviour to charge other nations – Iraq for instance – and now Iran, for so much as maybe planning to create defensive Weapons of Mass Destruction. Given Israel’s borderless state intention to claim for itself a “Promised Land” from “the Nile to the Euphrates”, surely its neighbours would be justified in doing so ?

The World now knows that we were lied to when we (the coalition of the duped) went into yet another inter-gentile war (this time with an innocent Iraq) for no one’s benefit other than the usual third party’s. For the true cause and effect facts are as follows:

Organised World Jewry, in its visible form as the State of Israel, does have Weapons of Mass Destruction (curiously since the mid 1940s at a time when it is said European Jewry had mostly perished). Iraq did not have WMD, and Iran does not.

Leading to the creation of the State of Israel (gradually for over a century by “disappearing the indigenous people” and seizing land), the Zionists expelled more than half of the Palestinian population, and they still brutally oppress those who remained. Iran does not oppress its Jewish minority.

Yes, I too, like the Neturei Karta, believe in a peaceful dismantling of the Israeli entity in Palestine. And, of course, one should add, the proper reparations from Israel for its criminal pirating of Palestine – a pirating planned and announced by Theodor Herzl in 1897, when, incidentally, Adolf Hitler was aged eight years old!

Let us get the cause and effect straight: Zionism predated Nazism by half a century. Likewise, Judaism’s anti-gentilism predates so-called anti-semitism. But, unlike the Neturei Karta rabbis, I do not believe the answer is to re-disperse, among the nations, the Jewish people who are anti-gentile by their own unfortunate religious definition and mission.

This dispersement is unworkable, as their history has shown. For the one question we never hear asked in public discourse is this: Why has Jewish behaviour throughout the ages – and even well before the arrival of Christianity, as is attested by ancient Roman sources – been met everywhere else eventually with angry pogroms, the best publicized being the expulsion and persecution policy of the 1930s and 1940s across Europe?

This question is not asked because it is considered “anti-semitic” even to draw attention to the fact that World Jewry had openly declared economic warfare on Germany as early as in 1933. So naturally the agents of the “Trojan Horse”, as leading Zionist Chaim Weizmann called the Jews in German-dominated Europe, were (partly) interned in concentration camps after the outbreak of the war. Other “normal wartime activities against enemy agents”, as truthful Jewish observers like Benjamin Freedman put it, were also taken.

I do not want to see any race or species of flora or fauna on our planet to be eliminated. Equally, I do not want my own race eliminated through mass immigration policies, which were curiously undertaken as a global strategy since the establishment of Holocaustianity. The differences in our races and their cultures (as prompted by their authentic placements) are the glory of our planet.

We are being persuaded, through the mispackaging of policy presentations to the public, to diminish the true nature of our races and cultures in this disastrous multi-cultural, multi-racial experiment, which, curiously, is to be implemented everywhere except in Israel and which will lead to our self-destruction. There is no hate in what I am saying, as will be smeared over me, of course, in the usual attempts to discredit any critique of Jewish misanthropic behaviour: “to save [only] a Jewish life is to save the world”. I speak no hatred; I speak up for the rescue of the planet and its peoples, as Mother Nature created.

No race, no species, need be killed. Truth alone renders harmful liars impotent. But if we fail to address the whole truth and instead content ourselves, like cowards, with half-truths (of the type “Judaism is good, only Zionism is bad”), Judaism’s chameleon-like ability to dupe the nations into bowing to its supremacy will mean we keep performing inter-gentile wars by proxy, for Judaism’s sake alone, like the First and the Second World War, the War on Iraq (and next on Iran, we are told). That is, war for no benefit to either gentile side, only to the usual third party, the “Trojan horse”, as Dr. Chaim Weizmann put it. Now, because of the big lie about Iraq – a lie which has brought blood and shame upon all who were in the thrall of pro-Zionist foreign policies – the world will perhaps be ready for realizing that the instrument of Holocaustianity is set to play off the nations upon a fabricated collision course.

In sum: “This story shall the good man teach his son...” as do the prophets Christ and Mohammed who warned their followers of the perils of Judaism’s “Election”.

**Ref also:** <http://thecross-roads.org/race-culture-nation/92-the-holocaust-conference-in-teheran-what-really-happened-in-iran-by-michael-collins-piper-american-free-press>

Lady Michèle Renouf – ‘Professor Robert Faurisson’:

## RENDER UNTO CAESAR by Betty Luks

The Anglican Church stated its position in the 1600's Articles of Religion in the Book of Common Prayer:  
*"A Christian man's goods are not common as touching right, title and possession of same as certain Anabaptists do falsely boast. But it is a Christian man's duty to give alms liberally according to his ability."*

The principle of agreement, of consent, was important for all concerned. Yes, religious communities did hold 'all things in common', (belonging to the community) but the right to choose belonged to the individual - and his vows of poverty were usually made when he entered the order!

In a Christian community, it is the right of the individual to choose or refuse one thing at a time, and over the centuries that principle was reinforced and applied -- and of course, violated!

George-Henri Levesque, one-time Professor of Economics at Laval and Montreal Universities, Canada set out for Canadian Catholics the Church's position in "Social Credit and Catholicism":

"To reconcile authority with human liberty as well as to assign accurately their respective prerogatives has always constituted one of the greatest difficulties of social life. For many the problem is solved by sacrificing one of these elements; either authority, as the anarchists; or liberty, as the partisans of permanent dictatorship."

But, whether it is the State or something else, neither has the right to take other's goods and stores without his consent, so, when Christians "render unto Caesar," they should understand modern Caesar has no right to take such a large portion of the goods and stores (in taxes) that there is nothing left to render not only unto God, but in many cases unto a man's own family!

### The Table of Grace

In Saint Brigid's monastery, which became famous for its hospitality, the following Table Grace is associated with her name:

*I should like a great lake of finest ale For the King of kings.*

*I should like a table of the choicest food For the family of heaven.*

*Let the ale be made from the fruits of faith, And the food be forgiving love.*

*I should welcome the poor to my feast, For they are God's children.*

*I should welcome the sick to my feast, For they are God's joy.*

*Let the poor sit with Jesus at the highest place, And the sick dance with the angels.*

*God bless the poor, God bless the sick, And bless our human race.*

*God bless our food, God bless our drink, All homes, O God, embrace.*

## THE ALOR NATIONAL WEEKEND

ADELAIDE 22-23 OCTOBER 2016

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With the developing political situation in Australia we have taken several new initiatives. These need to be funded. Those, who so loyally provide the Basic Fund, make it possible for us to expand our activities with confidence, this in turn generating new membership and extra financial support so vital for our work.

- Nat Dir



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