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SIXPENCE WEEKLY

## The Social Service State Must Be Challenged

Radio Talk by ERIC D. BUTLER over 3CS Colac.

*In concluding his address to the recent Liberal Party Conference in Adelaide Mr. R. G. Casey quoted with approval from a speech made by President Roosevelt in 1933. As President Roosevelt's speech dealt with the Socialist policies of the New Deal, it is obvious that Mr. Casey has studied those policies. One of the principal architects of the New Deal in America was the pro-Russian Henry Wallace, now standing for the American Presidency with the aid of the American Communists.*

Leading Socialists like Professor Laski, who was a friend of Roosevelt's, all spoke in glowing terms about the New Deal, particularly about the establishment of the Tennessee Valley Authority (T.V.A.) and other large-scale resource planning schemes. Mr. Casey has also spoken very favourably about the Tennessee Valley Authority, and is in favour of similar Socialistic planning in this country.

Judging on all the evidence available, it is obvious that any Liberal Government in which Mr. Casey plays a leading role is going to continue the policies of centralising power now being pursued by the Labour Government.

**If the non-Labour parties in this country are to make a genuine stand against the real Socialist menace they must pledge themselves to decentralise all political, economic, and financial power back to the individual.**

### A Major Issue

One of the major issues upon which they must make their position clear is whether they are going to continue and expand the Social Service schemes already started by the Labour Party. Those who desire to make a real fight against Socialism must understand that Social Service schemes are a central part of the technique of introducing the Monopoly State.

A major feature of all Socialist propaganda—even when not labelled Socialist—is the insistence that it is the function of Government, to provide the individual with security, from the cradle to the grave.

So successful has this propaganda been that non-Socialist parties in all parts of the world have succumbed to the electoral attractions of collectivist Social Service schemes, which must inevitably lead to the destruction of all personal liberties.

**It was the Social Service State, which sapped the independence of the German people and paved the way for Hitler. We cannot walk the same road that the Germans walked and reach a different destination.**

Although, as the wise Lord Acton said, "Few discoveries are more irritating than those which expose the pedigree of ideas," those who desire to do real battle with the Socialist menace must face the fact that the idea of the Social Service State can be traced back to the highly centralised Germany built up by Bismarck and the German Socialists late last century.

Bismarck appropriately termed his Social Service schemes as "golden chains around the necks of the workers."

### Origin of Fabian Ideas

It was from Bismarck's Germany that the English Fabian Socialists borrowed most of their ideas, ideas that were skilfully propagated in Great Britain and later in all English-speaking countries.

Bearing in mind that Hitler was the logical result of the Social Service State in Germany, it is not surprising that the chief speaker at the Fabian International Bureau's Conference in 1942 stated that "**There is not much difference between the basic economic techniques of Socialism and Nazism.**"

The success of the Fabian Socialists can be judged by the manner in which, by a policy of infiltration, they have

### Colac Radio Talks

Regular weekly Social Credit talks are given over Station 3CS Colac every Friday night at 8.45 p.m. Eastern standard time. Wavelength, 1,130 k.c. If you are able to tune into this station don't forget to listen to this stimulating session.

successfully influenced the policies of all parties, both Socialist and non-Socialist.

After outlining how the Fabians infiltrated into all the parties in Great Britain, Bernard Shaw, himself a prominent Fabian Socialist, went on to say how they soon had members of all parties advancing ideas "that would never have come into their heads had not the Fabians put them there."

It is all too obvious in this country that the non-Labour parties have also adopted Socialist ideas without perhaps clearly understanding what is involved if they persist with them.

(Continued on page 2)

### OUR POLICY

- 1 The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups which attack that sovereignty.
- 2 The preservation and extension of genuine local government.
- 3 The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
- 4 The encouragement of all activities designed to bring Governments under more effective control by the electors.
- 5 The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
- 6 The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits; (b) result in no further increase in the community's indebtedness and the sound business practice of gradually reducing existing debt.
- 7 Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Now, when our land to ruin's brink is verging,  
In God's name, let us speak while there is time!  
Now, when the padlocks for our lips are forging,  
Silence is crime.

WHITTIER

# The Social Service State Must be Challenged

(Continued from page 1)

## **How the Fabians Influence Party Policy**

The Liberals in particular would do well at present to study carefully Beatrice Webb's book *Our Partnership*, published several months ago, in which there is much revealing evidence of how Mrs. Webb and her famous husband, Sidney Webb (later Lord Passfield), practically formulated the social policies of the English Liberal Party.

The English Liberals had such a poor understanding of their own principles that they allowed the Webbs and other Fabian Socialists to use them to import from Germany into Great Britain the blueprints of the plantation state.

The English Liberal Party laid the foundations for the Monopoly State, which the present British Socialist Government is attempting to complete.

Cannot our local Liberals learn something from the manner in which the English Liberal Party was corrupted and eventually destroyed? Are they also prepared to seek political power by competing with the Labour-Socialists in offering the bribe of the Social Service State irrespective of the future price to be paid?

These are fundamental questions, which demand a straight answer. The basic feature of the Social Service State is that the Government should compulsorily take from the individual an increasing amount of his money and only permit him to get some of it back under terms dictated by an increasing army of officials.

## **Cart-horse Security for Personal Liberty**

The individual is offered a carthorse security at the price of his personal liberty. He is asked to sell his very soul. A little thought should convince any reasonable person that all genuine progress has resulted from conscious effort by individuals.

Independence of mind and strength of character are only to be found when individuals are confident that they can make their own way by their own efforts. The real issue at stake behind the increasing number of Social Security schemes being introduced is whether the individual is to have the right to make his own decisions concerning his own affairs or whether those decisions are to be made for him by a Government official.

An individual who has lost the right to make his own decisions soon loses his initiative. His will to resist more and more State control of his life weakens.

It is generally overlooked that one of the strongest arguments in favour of genuine free enterprise controlled by the individual using his own money "vote" as he sees fit is that it enables the individual to develop judgment. Judgment is a faculty requiring constant exercise, the exercise of choice such that competitive enterprise provides. Perhaps

even more than learning, judgment moulds the character and shapes the abilities.

## **Sapping Initiative and Manhood**

The Social Service State progressively eliminates choice, frustrates judgment, and saps the manhood of the nation. The Socialists are well aware of this. They know that the successful introduction of every new Social Service scheme such as "Free" Medicine helps further to weaken the character of the people and to make them willing to accept the harsher features of the Monopoly State without too much protest.

Those who wish to fight the introduction of the complete Monopoly State should be quite clear about the issue of Social Services. There can be no compromise. If the non-Labour parties are to prove themselves worthy champions of that philosophy of freedom upon which the best features of our British way of life has been built, they must put aside the temptation of competing with the Labour-Socialists in offering Social Service bribes to the electors—bribes which the electors must more than pay for themselves.

## **Correct Function of Government**

The non-Labour parties must forthrightly challenge the anti-Christian collectivist philosophy underlying the Social Service State idea. They must courageously proclaim that the function of Government is not to provide the individual with security from the cradle to the grave, but to implement such political, economic, and financial policies that will permit the individual, in free association with his fellows, to provide himself with his own security.

It will, of course, be argued that surely the community, through its Governments, must accept responsibility for such Social Service as old-age pensions and the various war pensions. But because a comparatively small number of our community must receive pensions which will permit them to enjoy a reasonable standard of living does not mean that the great majority of the community should be denied the right to make their own way in life.

The prosperity of a community as a whole depends to a great extent upon individual initiative. Let the Government remove every artificial barrier, political, economic, or financial, to the development of that initiative and the resulting prosperity will provide a basis for genuine security and increasing freedom for all sections of the community. This is the great task to which the non-Labour parties must set their hands if they are to offer a genuine alternative to the monopolistic practices of the Labour-Socialists.

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By C. B. Da Costa. This is one of the earliest but best outlines of Social Credit technical proposals published in Australia.

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# THE RELATION OF THE GROUP TO THE INDIVIDUAL

By C. H. DOUGLAS in "Social Credit" (1924).

No consideration of this subject would be complete without recognising the bearing upon it of what is known as the Jewish Question; a question rendered doubly difficult by the conspiracy of silence, which surrounds it.

At the moment it can only be pointed out that the theory of rewards and punishments is Mosaic in origin; that finance and law derive their main inspiration from the same source, and that countries such as prewar Germany and postwar Russia, which exhibit the logical consequences of unchecked collectivism, have done so under the direct influence of Jewish leaders.

Of the Jews themselves it may be said that they exhibit the race-consciousness idea to an extent unapproached elsewhere, and it is fair to say that their success in many walks of life is primarily due to their adaptation to an environment which has been moulded in conformity with their own ideal. That is as far as it seems useful to go, and there may be a great deal to be said on the

other side. It has not yet, I think, been said in such a way as to dispose of the suggestion, which need not necessarily be an offensive suggestion, that the Jews are the protagonists of collectivism in all its forms, whether it is camouflaged under the name of Socialism, Fabianism, or "big business." and that the opponents of collectivism must look to the Jews for an answer to the indictment of the theory itself. It should in any case be emphasised that it is the Jews as a group, and not as individuals, who are on trial, and that the remedy, if one is required, is to break up the group activity.

## Threat to Home Life

"Women must not take a submissive attitude when the home life of the nation is threatened and there are large numbers of fellow-citizens unable to get a home of their own," said Mrs. T. C. Troedson in her presidential address to the annual meeting of the League of Women Voters today.

Mrs. Troedson also warned to "beware of the influences, blatant and subtle, which seek to direct us, forcibly if necessary, back to barbarism."

Mrs. Troedson held that the choice to be faced was between freedom or serfdom, and that disquieting features in recent years were the extent of governmental control, the centralisation of power, and the growth of bureaucracy.

She claimed that "a bloated public service, as well as using up labour needed in more important work, was the basis of a police state."

—Brisbane Telegraph, Aug. 17.

## PROGRESS?

A notice issued by the Queensland Railways on October 6, 1892, states that "a special train for Mr. Whittingham will run on Saturday, 8th instant, departing from South Brisbane at 9 a.m. and arriving at Cleveland at 10 a.m." Our railways have slipped since those good old days. Today (56 years later) it takes an ordinary train an hour and nineteen minutes and an express an hour and five minutes to do the same journey.

—Brisbane Telegraph, June 24.

## The Failure of Bureaucracy

The failure of European bureaucracy was certainly not due to incapacities of the personnel. It was an outcome of the unavoidable weakness of any administration of public affairs. The lack of standards, which could, in an unquestionable way, ascertain success or non-success in the performance of an official's duties, creates insoluble problems. It kills ambition; destroys initiative and the incentive to do more than the minimum required. It makes the bureaucrat look at instructions, not at material and real success.

—Bureaucracy, by Ludwig Von Mises.

## Butter for Britain?

If anyone wants a pen friend, an Annerley motor mechanic will let him choose from his list of 50.

While packing butter in a Sydney factory last year, Jim Lane, now of Cornwall Street, Annerley placed his name and address inside some of the packs. Since then he has been deluged with letters from America, England, Greece, China, and Japan.

"It goes to show where our butter goes to," he said.

—Brisbane Telegraph, June 29.

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# Famous Ex-Communist To Expose Soviet Fifth Column In Australia

Not many years ago T. C. McGillick was a vital force in the Communist hierarchy. He led the 1938 Trade Union Delegation to Moscow, and on his return toured Australia and New Zealand. Mr. McGillick renounced Communism because he was not prepared to be a traitor to his own country. Mr. McGillick has been drawing packed halls in N.S.W., and Melbourne citizens are fortunate in having the opportunity of hearing first-hand evidence of how the Communist fifth column operates in Australia.

Masonic Hall, 25 Collins Street, Melbourne,

Wednesday, November 3, 8 p.m.

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## HAVE YOU STUDIED THE COMMUNIST MENACE

The following is a complete list of special publications recommended to those who want to study authentic, factual material on the Communist menace:

*The Real Communist Menace*, by Eric D. Butler. 1/8d.

This is an excellent commentary on the Canadian Report and Soviet policy as laid down by Lenin and Stalin. It also contains the most important part of the Canadian Report.

*Red Glows The Dawn*, by Michael Lamb ..... 8d.

A detailed exposure of the history of the Australian Communist Party. The author shows by documentary evidence how the policy of the Australian Communists is dictated by Moscow.

*Communism in Australia*, by J. T. Lang, M.H.R. .... 2/2d.

This hard-hitting book gives detailed information concerning the Communist domination of Australian Unions. Communist leader Thornton took unsuccessful legal action against Lang when this book was first published.

*20 Questions About Soviet Russia*, by H. W. Henderson. . . . . 7d.

*More Questions About Russia*, by H. W. Henderson. 10d.

*What Are Russia's Ultimate Aims?* by H. W. Henderson ..... 7d.

*The Red Spider Web*, by Bernard Newman ..... 18/6

A famous mystery writer deals with the thrilling story of the Canadian Spy Trials. He shows that truth is stranger than fiction.

*Report On The Russians*, by W. L. White ..... 17/-

This famous book is the one, which caused considerable consternation amongst the Comrades all over the world. White visited Russia during the war years. A brilliant first-hand account.

*Communism— Why Not?* by "Advance Australia." . . . 2/8d.

A well-documented book dealing with the Jewish influence in Communism. Strenuous attempts were made to have this book banned during the war years.

*Communism in Action*. . . . 3/2d.

This detailed factual report was prepared at the instigation of a Member of the American House of Congress.

*The Answer to Socialism*, by C. Barclay-Smith ..... 2/8d.

This excellent book is a "must" for every student of Communism. All the essential facts and figures are available for those who engage in controversy on the Communist Question.

*Inside Red Russia*, by J. J. Maloney, M.L.C. .... 4/8d.

In this book, the former Australian Minister, in Moscow, pulls no punches, about what he saw in Russia. He saw Russia as an Australian Labour man officially visiting a Socialist State, and returned to Australia horrified at what he had seen.

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## The "Double-Passport" Technique

The impudent hypocrisy with which one set of gangsters expresses horror at the assassination of Count Bernadotte and his assistant by its blood brothers, is only a special instance of the "double-passport" technique used by Jews everywhere. To the Jew there is only one nation, the Jews; the rest of humanity are *goyim*, cattle, and the nations of the *goyim* are convenient covers to be assumed and dropped as convenient. The hardihood with which, in the teeth of all history, a controversy is maintained as to how the Jew "gets that way," whether by religion or race, is another aspect. When it is a question of acquiring the fabulous mineral wealth of the Dead Sea by the dispossession of the Arabs, the Jew claims it by inheritance; when Lord Samuel, the Zionist, quite rightly views the hereditary principle in the House of Lords as a hindrance to the designs of Jewry to complete the annexation of the British Empire, he intervenes in the discussion as an Englishman and head of the once-great Liberal Party.

There are many evidences to show that the success of the British has not been due to any overall excellence, but to a curious gravitation, under a favouring Constitution, of the population into positions in the commonwealth, where such

talents as they possessed could find outlet without inducing the idea that all knowledge was born with them. The appalling incompetence with which our affairs are managed is the direct consequence of Jewish infiltration into every walk of life, but primarily into education; and the native intelligence has been divorced from that peculiar sense of fitness, which for so long was its source of strength.

The modern conception of society as a wild, free for all, struggle to get to "the top," win, tie, or wrangle, is entirely modern and wholly Jewish, the outcome of an anthropomorphic monotheism and its "octave," centralisation. There are, even yet, more especially in country districts, thousands of families who have occupied useful and respected positions in the community for centuries without the slightest desire to "better themselves" and not very much belief that they could. They were the backbone of the country, not the smart Alecks; and, unfortunately, it is they who are emigrating when they have the opportunity. *The Social Crediter* (Eng.), Oct. 2.

## The Love of Power

The orthodox economists, as well as Marx, who in this respect agreed with them, were mistaken in supposing that economic self-interest could be taken as the fundamental motive in the social sciences. . . .

This error in orthodox and Marxist economics is not merely theoretical, but is of the greatest practical importance, and has caused some of the principal events of recent times to be misunderstood. It is only by realising that love of power is the cause of the activities that are important in social affairs that history, whether ancient or modern, can be rightly interpreted.

—*Power*, by Bertrand Russell (p. 10).

## "Social Credit and Catholicism"

By George-Henri Levesque, O.P. Professor of Economics, Laval and Montreal Universities, Dominican House of Studies, Ottawa.

Because of the rapid progress of Social Credit ideas in the French-Canadian Province of Quebec, which Major Douglas has described as having "probably the most genuine Catholic culture under the British flag," this booklet is particularly important. Mr. Eric Butler has written an excellent introduction. There is also an Appendix outlining the structure and methods of the non-Party Union of Electors in Quebec.

The author of *Social Credit and Catholicism* finishes his booklet with the following: "... if you want neither Socialism nor Communism, bring Social Credit in array against them. It will be in your hands a powerful weapon with which to fight these enemies."

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# DOCUMENTS OF THE CASE

By DOUGLAS REED

(Continued from Issue of October 15.)

This is shown by the invaluable scientific comparison made by Mrs. Nesta Webster ("World Revolution," Constable, 1921), between the Protocols and a series of other documents: Those of the secret societies and sects behind the French Revolution of 1790, of the unsuccessful revolutions of 1848, 1890, and 1905, and of the Communist revolution of 1917.

This comparison reveals that the Protocols represent ideas, which have come down in an unbroken line, while the "managements" changed hands, and the secret headquarters changed countries, from 1775 until today. The Protocols are no more or less important than the rest. They were, however, the first complete revelation of the plan for a century, and that appears to be the reason for the unremitting attempt to prevent people from studying this publication.

## Doctrine of Annihilation

These documents are the scriptures of a black religion, the tenets of which are destruction, depopulation, deportation, death. It is a doctrine of annihilation (or "Nihilism").

It is traceable first to the powerful secret society of the Illuminates, founded by one Adam Weishaupt, a German, in 1771. Secrecy, like truth and justice, can never be absolute, and its papers were found and published when it was suppressed by the Bavarian Government in 1786. His teachings and methods are precisely those we see in practice today. The members were only admitted step by step; they took pseudonyms; they were instructed in the art of professing false religious and political beliefs in order to gain entry under a mask into all bodies through which power might be attained. These methods, new then, are familiar in our affairs today. The initiation ceremony was performed with a sword point held against the novice's heart, and with the words: "If you are merely a traitor and perjurer, learn that all our brothers are called up to arm themselves against you. Do not hope to escape or to find a place of safety. Wherever you are, shame, remorse, and the rage of our brothers will pursue you and torment you to the innermost recesses of your entrails." This terrorist method is practised by the Communists and extreme Zionists today; it has been revealed in the frequent murder of suspected dissidents or traitors and in the fear revealed by the people in the "hell ships" and Zionist camps.

## Master Method of Conspiracy

A diagram among the documents of the Illuminates shows that Weishaupt either invented, or had learned from earlier teachers, the master method of secret conspiracy, which is used in the Communist organisation today. It is the cell, or honeycomb, system, by which no member ever knows more than the one above him and a few below (the use of pseudonyms facilitates this), and under which the destruction of some cells does not break the structure of the whole.

## Aims of the Illuminati

The aims of the Illuminates were by these secret methods to gain power for

the purposes of: Abolishing monarchy and all ordered government; abolishing private property; abolishing inheritance; abolishing patriotism; abolishing the family through the abolition of marriage and the communal upbringing of children; abolition of all religion (these are the aims of World Communism today).

"Princes and nations" (wrote Weishaupt) "shall disappear off the face of the earth; yes, the time will come when men will have no other laws than the book of nature; this revolution will be the work of the secret societies, and that is one of our great mysteries."



DOUGLAS REED

The Bavarian Government of that day published these papers, and sent them to every government of Europe. They received as little attention as the Canadian Report of 1946. Small reason existed then for other governments to study them seriously, since the process foretold in them had not begun to show its results. In 1946 such inattention, if it was not deliberate, was inexcusable; when the Canadian Report appeared Weishaupt's Plan had long since taken real and mountainous shape.

## The Creation of 'Incidents'

The suppression of the Illuminates in Bavaria was like cutting a clump of couch grass; the roots had already spread far and wide, and were sprouting in many places. The society's members were numerous among the plotters in France and prominent among the leaders of the revolution of 1790. Then occurred for the first time the familiar hoax of

## "From Smoke to Smother"

By Douglas Reed.

This important book can be regarded as a sequel to Douglas Reed's famous book, *Insanity Fair*. Reed exposes the groups, which he contends are making another world war inevitable. He also gives the most detailed exposure of the totalitarian policies of the British Socialist Government yet published. He deals with the large number of Zionist Jews in the British Government, the imposition of bread rationing, the taking of the traditional liberties of the British people, and many other vital matters.

*From Smoke to Smother* is Douglas Reed at his best. A must for every serious student of present-day affairs.

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today; the deliberate creation of "incidents" in order to exploit them. The student of the Reichstag Fire and of modern "anti-Semitic" or "Fascist" apparitions should study the "Great Fear" of July 22, 1789, when at the same hour all over France a panic was created by the announcement that "brigands" were approaching, that all good citizens must take arms, and that "the King orders all chateaux save his own to be burned down" (messengers on horseback bore placards with these words).

## The Red Flag Appears

At this time the red flag first appeared; one, said to be the original, is now pre-

(Continued on page 7)

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## COST OF LIVING

*In an address to the A.C.T. Employers' Association on September 29, 1948, the United States Ambassador to Australia, Mr. Myron M. Cowen, gave the following comparison between the Australian and the United States standards of living on the basis of earning-time—i.e., the relative purchasing power of labour:*

	Australia	United States
Beer.	3	/
Shirts	2	/
Petrol	2	/
Soap flakes	4	/
Milk	3	/
Cinema	3	/
Cigarettes.	2	/
	4	/

*If these values are representative, they mean that Australians have to work about three times as long as the Americans for an equal standard of living. The figures are of interest too because they demonstrate that money has now become so "funny" that it is no longer serviceable as a basis of comparison.*

*There are a number of factors, which affect the purchasing power of labour. It is potentially increased by the introduction of solar energy into production processes, approximately on the basis that one horse-power-hour is equivalent to ten man-hours; and it is decreased by most of the contemporary methods of creating "full employment by means of public works and an expanding bureaucracy, and by an excess of exports over imports.*

*Realistically, the best way to reflect such factors is by varying the purchasing power of the unit of currency by means of a price factor. At the present time, a great deal of the expansion Mr. Chifley talks of is simply an inflation of figures. Statistics of "real" wages—wage rates corrected to their actual purchasing power - reveal that the standard of living has hardly increased at all in the past twenty years despite a steady and rapid increase in applied solar energy. The inflation of figures is a measure of the exploitation of the worker, in which Mr. Chifley is, engaging just as vigorously any other "Capitalist."*

—Reprinted from "The Australian Social Crediter."

## Selected Advertising Accepted

In view of the increased size of *The New Times*, the Board of Directors has decided to make a limited amount of space available to selected advertising. Advertising not in keeping with the policy of the paper will not be accepted.

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(Lectures and Studies Section.)

ASSOCIATE EXAMINATION.

The next Examination for the Diploma of Associate will be held in March 1949. The books set for special study this year are: —*Social Credit* and *The Realistic Position of the Church of England*, by C.H. Douglas.

Students wishing to take the examination can obtain fuller particulars from Miss G. Marsden (Representative in Australia), 6 Harden road, Artarmon, N.S.W.

## THE STATE OF THE WORLD

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# DOCUMENTS OF THE CASE

(Continued from page 5)

served in Moscow, and the song in honour of it is popular with Socialist Ministers and politicians in England of 1947. One of Weishaupt's men among the revolutionary leaders was a Prussian baron, Anarcharsis Clootz. He first taught the doctrine of surrender to an invading enemy, which the French Communists put into practice in 1940, and which Communists in England preach today.

In 1793 the master feature of The Plan emerged: depopulation. Mrs. Webster in her two books quoted twenty-two French revolutionaries and an English one to show that the systematic reduction of the French population from 25,000,000 to 14,000,000 or 8,000,000 was contemplated. Students of the contemporary English scene may observe that the same suggestion is appearing here ("this island cannot support its present population . . ." Ten million people should emigrate . . . etc.). The argument was that "luxury trades" must be destroyed, and that as there were too many people for "works of essential utility" this would create vast unemployment (exactly this process began in England in the autumn of 1947), which must be remedied by depopulation.

## *Changing the Face of the World*

Illuminism was German, not Jewish. In 1793 the "Journal de Vienne" ironically remarked that: "It is not the French who conceived the great project of changing the face of the world; this honour belongs to the Germans. Quintin Crawford wrote to Lord Auckland: "The present crisis is certainly the most extraordinary in its nature, and may be the most important in its consequences of any that is to be found on the pages of history. It may decide the fate of the religion and government of most of the nations of Europe, or, rather, it may

decide whether religion and government are to exist, or Europe be plunged again into a state of barbarism."

That is an exact description of the state to which half Europe has been reduced, and with which the other half, including this island, is threatened in 1948

Napoleon may have done Europe a disservice by diverting the march of the World Revolution for half a century, during which time the world forgot it. Illuminism went underground, and remained latent until his fall, when it sprang up again, in Germany under the name of "The German Union" and in Italy under that of the "Haute Vente Romaine," which from 1814 to 1848 became its headquarters. There Jewish influence for the first time became strong in it. Before that it was predominantly German.

(To Be Continued)

## ENEMY INVASION OF N.Z.

The following with the above title is extracted from an editorial in *The Kiwi*, official organ of New Zealand's returned men and women: —

**Even more offensive to Kiwi sentiment was the visit of an itinerant Zionist, hastening to disavow relations with the Stern Gang, whose bestial methods of warfare hung the two British sergeants in Palestine, but proud of his Haganah connections. We need not speculate as to the real purpose of his visit. It could only be to collect funds for the further embarrassment and humiliation of the British Commonwealth. How can the Jewish community in our midst expect friendliness when their ingratitude becomes so palpably evident? If they are so proud of their new State, will they emigrate there, and take the Palestine routh instead of the New Zealand smooth?**

**Let no stupid reply be made charging "Kiwi" with a hate campaign. We saw our comrades die in the war against anti-Semitism. No underprivileged people lack our practical sympathy. But these unconscionable effronteries against the British Commonwealth arouse the ire of every normal ex-serviceman.**

**If the decay and dissolution of the British nations is "inevitable," record us as fighting the inevitable. If the Commonwealth and Empire have reached that stage of senility in which it cannot regard itself as worth preserving, count us out of current statesmanship.**

### Centralised Power

"But even the most thoughtful students of government stand amazed at the immensity, the power, and the persistence of the bureaucratic propaganda machine, as revealed in the recent Congressional inquiries on the subject of Publicity and Propaganda in the Executive Departments." — *Human Events*, September 8.

# DICTATORSHIP

The recent Triennial Conference of the Labour Party, amongst others, adopted the following resolution: —

"That the development and economic expansion of the Commonwealth strongly emphasises the necessity of the implementation of 3A of the platform: Amendment of the Commonwealth Constitution to invest the Commonwealth Parliament with **UNLIMITED** legislative powers and authority to create or re-order States or provinces with **DELEGATED** powers.

*New Times* comment: We draw attention to the two words emphasised by us. The implication of these words in the context of the resolution is that the delegates to the conference, whether they know it or not, are advocating **DICTATORSHIP**. With no constitutional brakes whatsoever, this is implicit in the word **UNLIMITED**, the Government and the Canberra bureaucracy would have absolute control over the economic and political affairs of the Commonwealth.

## Flight From The City

By Ralph Borsodi

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## BUSINESSMAN WILL GO TO GAOL RATHER THAN PAY SOCIAL SERVICE TAX

(From the "SUNDAY TELEGRAPH," Sydney, Aug. 29.)

**Mr. Leslie Andrews, the man who went to gaol for 48 hours last week for failing to vote in the last referendum, said yesterday that he would go to gaol again rather than pay his social service tax.**

Mr. Andrews, a 34-year-old bachelor, is director of a funeral parlour in Liverpool road, Ashfield.

He is a tall man with lank brown hair and clear, inquiring eyes. He speaks animatedly.

He said he wanted to arouse the public against a growing system of bureaucratic controls, which was "transforming Australia into a totalitarian State."

"I have not yet received my social service tax assessment for this year," Mr. Andrews said.

"But I will ignore it when I get it because I don't believe in social service benefits.

"I am just as afraid as the next man of being hauled up before a magistrate. But when you have to make decisions on issues determining the character of the society in which you live it doesn't pay to surrender.

"If you submit to measures in defiance of your own wishes and interests it is an acknowledgment that you are mentally and morally dead.

"But the trouble is that everybody is too frightened to fight regulations they don't want.

"I intend to make a stand on social service tax because I consider the levying of such a tax is an infringement of my personal liberty," Mr. Andrews declared.

"I cannot agree with legislation which aims at making everybody a Government pensioner. A man who is told to retire at a certain age and to accept a certain pension has lost control of his destiny.

"The social service pension scheme deprives people of the incentive to

have no goals to attain and accept a regimented ending of their lives."

Mr. Andrews said that his imprisonment at Long Bay Gaol illustrated the fact that in Australia the people were now serving the State instead of the State serving the people.

"We are being enslaved by a super-powerful bureaucracy," he said.

"The people have become inured to the idea of having their lives controlled by a supremely powerful governing body with which they have lost almost all personal contact.

"They are bullied into obeying the commands of the supreme authority by threats of fines and gaol.

"This is the devilish grip in which the State is crushing the individual."

Mr. Andrews declared: "I went to gaol because I love freedom.

"I felt then, and still feel, that the law becomes the enemy of the people when it is aimed at making a citizen do exactly what everybody else has to do.

"Our laws are paving the way for regimentation in this country. They are forcing people to follow each other about like a lot of sheep."

### No Choice

Except when he feels enthusiasm for a leader, the voter in a large democracy has so little sense of power that he often does not think it worthwhile to use his vote. If he is not a keen propagandist for one of the important parties, the vastness of the forces that decide who shall govern makes his own part in them appear completely negligible. In practice, all that he can do, as a rule, is to vote for one or other of two men whose programmes may not interest him and may differ very little and who he knows may with impunity abandon their programmes as soon as they are elected.

### Israel's Foreign Minister

"Moshe Shertok was born in Russia in 1894 . . . came to England in 1924 and stayed here five years, studying at the London School of Economics."

— *The Zionist Independent*.

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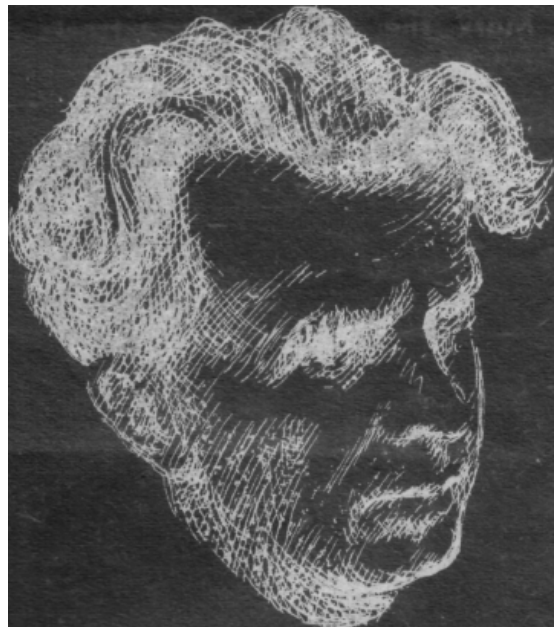
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Mr. HUXLEY

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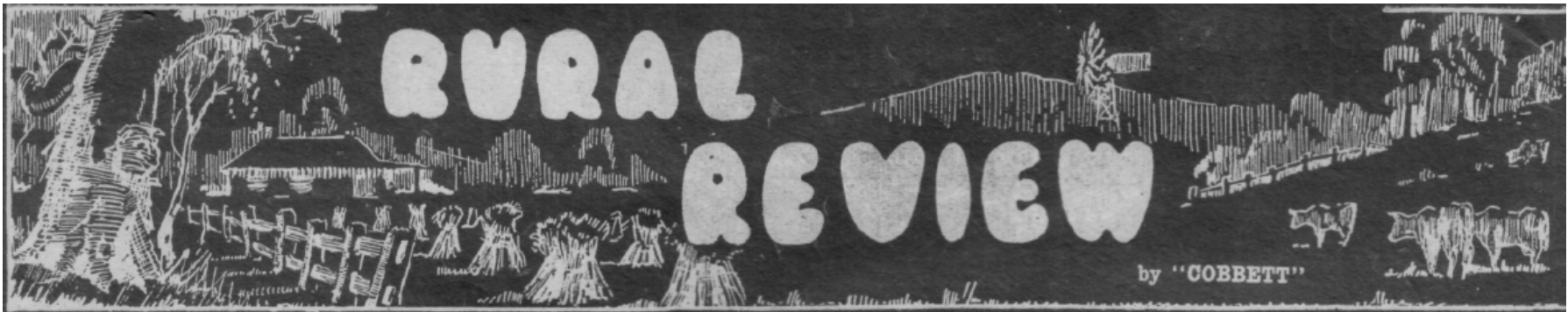
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# HOW TO MAKE COMPOST

Although we published an article on compost making several months ago, because of the growing interest in this subject we have much pleasure in publishing a further article:

The purpose of composting is to make humus. What is humus? Dr. S. A. Waksman writes: "It is a product of living matter and the source of it ... a natural body ... a composite entity, possessing certain specific physical, chemical, and biological properties which make it distinct from other natural organic bodies."

Sir Albert Howard states: "Viewed from the standpoint of chemistry and physics, humus is therefore not a simple substance: it is made up from a group of very complex organic compounds, depending on the nature of the residues from which it is formed, on the conditions under which decomposition takes place, and on the extent to which the processes of decay have proceeded. Humus, therefore, cannot be exactly the same thing everywhere. It is bound to be a creature of circumstance. Moreover, it is alive, and teems with a vast range of microorganisms, which derive most of their nutriment from this substratum. Humus in the natural state is dynamic, not static. From the point of view of agriculture, therefore, we are dealing not with a simple dead matter like a sack of sulphate of ammonia, which can be analysed and valued according to its chemical composition, but with a vast organic complex, in which an important section of the farmers' invisible labour force—the organisms which carry on the work of the soil—is temporarily housed."

## The Balance of Growth and Decay

The first principle of agriculture is that there must be a perfect balance between the processes of growth and decay. No soil can be fertile unless it is rich in humus. Even the advocates of artificial fertilisers are being forced to point out that artificials can do nothing for a soil exhausted of humus. It can be seen, therefore, that humus is the basis of agriculture. The purpose of composting is to make available for the soil adequate supplies of high-class humus.

As outlined by Howard in his "Agricultural Testament," there are two basic principles underlying the making of compost by what is known as the "Indore" process:

- (1) The admixture of vegetable and animal wastes with a base for neutralising acidity.
- (2) The management of the mass so that the micro-organisms which

do the work can function in the most satisfactory manner.

## The Necessity of Animal Wastes

Howard is most emphatic upon the necessity of animal wastes for the making of compost. He says that attempts have been made to prepare humus without animal wastes, but that the results have not fulfilled expectations.

"No one has yet succeeded in establishing an efficient and permanent system of agriculture without live stock." He also writes: "In Nature animals and plants lead an interlocked existence. The connection could not be closer, more permanent, or more crucial. We can observe this partnership in the forest, in the prairie, in the marshes, streams, rivers, lakes, and oceans. If we watch our wayside hedges, we at once realise the consequence of this plant-animal relationship. The mixed wastes of the two populations fall on the surface of a soil already rich in organic matter, and are automatically converted into more high-quality humus, which is then used to feed first the soil population and then the vegetation . . . . There is practically no disease; no crop failures occur. Nature's arrangements obviously succeed."

As there are some advocates of the use of chemical activators in the compost heap, it is necessary to state that Sir Albert Howard has emphatically condemned this practice. His method has been successfully tried in all climates. Composters are warned against commercial interests, which seek to encourage the idea that chemicals can be safely used in the compost heap.

## Building the Heap

The base of the compost heap should be made of about six inches of vegetable wastes. On top of this spread animal manure. Two inches of stable manure can be used, but one inch of poultry, sheep, or pig manure is sufficient. Next sprinkle a thin layer of wood ashes or lime mixed with earth to neutralise acidity. If wood ashes or lime are not available, earth only can be used. Now start again with another six-inch layer

of vegetable materials followed by manure and the mixture of wood ashes with earth or lime. If the material being used in the heap is dry, each layer should be sprinkled with water. It is essential that the heap contain as much water as a squeezed-out sponge.

If only a small heap is being built, with a base of, say, 3 feet by 5 feet, the height can be about 4 feet. If the heaps are too small, it is difficult to maintain sufficient heat and moisture for the breaking down process. In such cases it is preferable to build a wooden enclosure. This can be made out of any rough timber.

When the heap is finished, it should be covered on top with several inches of earth. Large heaps are made in exactly the same way as small ones. Big heaps do much better than small ones. Where there is a heavy rainfall it may be necessary to provide compost heaps with covers to prevent them from becoming waterlogged.

In two days after it has been completed the temperature in the compost heap should rise to between 140 degrees and 160 degrees F. The heap then starts to settle, and after four weeks, when it will have cooled down, should be turned over.

All the materials, which have not broken down, should now be placed in the middle of the heap. After the first turning the temperature will again rise, but not so high as previously. At the end of another four weeks the heap is turned again. At the conclusion of a further four weeks the compost is ready to use— or, if not to be used immediately, to be stored under cover until such time as it is required.

## After the Second Turn

After the second turn in the compost heap, the ripening process starts. "It is during this period that the fixation of atmospheric nitrogen takes place. Under favourable circumstances as much as 25 percent of additional free nitrogen may be secured from the atmosphere" (Howard).

In making compost successfully, each individual must profit by his own experiences. Climate, rainfall, and the types of material used in the compost heap must all be taken into consideration.

As a result of the manner in which the animal wastes, earth, vegetables, and other materials are mixed in the compost heap, there is a great increase in the amount of material available for

(Continued on page 11)



# HOW TO MAKE COMPOST

(Continued from page 10)

fertilising. The full value of animal manures is only obtained by composting.

One of the most superficial arguments against composting is the alleged lack of suitable materials. And yet thousands of Australian farmers make no attempt to make full use of the dung and urine from their animals. How many dairy farmers make any provision at their milking sheds to collect the precious urine for the breaking down of vegetable wastes?

**Howard writes of urine: "The key substance in the manufacture of humus from vegetable wastes is urine — the drainage of the active cells and glands of the animal. It contains in a soluble and balanced form all the nitrogen and minerals, and in all probability the accessory growth-substances as well, needed for the work of the fungi and bacteria which break down the various forms of cellulose—the first step in the synthesis of humus. It carries in all probability every raw material, known and unknown, discovered and undiscovered, needed in the building up of a fertile soil. Much of this vital substance for restoring soil fertility is either wasted or only imperfectly utilised. This fact alone would explain the disintegration of the agriculture of the West."**

## **The Use of Town Wastes**

In many parts of the world today the argument that there is not sufficient vegetable wastes for composting has been successfully met by growing special crops specifically for composting. It has been pointed out that there are tens of thousands of tons of straw suitable for composting going to waste on farms all over England. The same applies to Australia. However, as it is true that a great amount of farm produce today is taken from the country to the towns and cities, it is essential that steps be taken to ensure that city and town wastes are composted and made available in the form of humus for utilisation on farms and market gardens. Municipal Councils spend large sums of money in getting rid of garbage by burying it or by burning it. The destruction of this valuable material must be stopped. It has been estimated that a million tons of compost could be made every year from the dustbins and refuse of Melbourne alone.

The following materials can be used for compost making: — Any waste vegetation, lawn clippings, leaves, all types of weeds, hay and straw, wool dags, feathers, ditch cleanings, dead animals and offal, sawdust, shavings, mouldy grain, tainted products, textile wastes from mills, spent hops, waste coffee berries, cocoa husks, seaweed, green-refuse, bone, fish, and meat meals, dried blood.

## **The Disposal of Sewage**

Undoubtedly the greatest waste in our cities and towns at present is the method of sewage disposal. Australia pours thousands of tons of phosphorus into the seas, and rivers every year while importing phosphates with which to make

superphosphate. It has been estimated that the people of the United States and Europe alone are annually wasting up to nearly 12,000,000 pounds of nitrogen, up to 4,000,000 pounds of potassium, and up to 3,000,000 pounds of phosphorus per million of adult population.

Considerable attention is now being paid to the question of sewage disposal for the making of compost. Encouraging results have been obtained in Great Britain, South Africa, and other parts of the British Empire.

The salvaging and proper treatment of human residues now running to waste would make available an enormous supply of activator required for compost making. A method has been evolved for treating sewage in such a way that dried sludge results, which can be sold as an inoffensive powder in paper bags for the use of all compost makers. All those citizens interested in the preservation of their greatest heritage, the soil, should take steps to arouse interest in the urgent necessity of Councils taking steps to ensure that the great value of sewage is not lost to the community.

## **Animal Manures**

In his book, *Compost for Garden Plot or Thousand Acre Farm*, the New Zealand authority F. H. Billington gives the following information concerning the different types of animal manures, which can be used for composting:

"Cattle Manure: Owing to the phlegmatic temperament of cattle, the formative life forces present in their fodder are not dissipated by the nerve and sense organs to the same extent as in more highly strung, active animals. On the contrary, these vital forces are mainly concentrated in the digestive system of cattle so that their manure is notably activated and rendered particularly beneficial to plant growth. Whilst relatively cold and slow to ferment, cow manure is the best of any, and even used alone fulfils most compost requirements.

"Horse manure is a notably 'warm' manure, particularly useful when added to heaps likely to ferment slowly, especially in winter. Horse manure checks denitrification losses.

"Sheep manure is also 'warm,' especially that from wool sheds, which, however, should be wetted before composting. Sheep manure is notably rich in potash—an ingredient often deficient in compost.

"Pig manure is cold, sodden and ferments slowly, but is chemically rich and a most useful addition composted with warmer materials and kept in thin layers—about two inches. A light dusting of quicklime is beneficial on this particular manure, which, moreover, should be composted whenever possible rather than used otherwise.

"Poultry droppings are also chemically rich and valuable in compost unless spoilt by weathering, as frequently happens. Dried manure requires well wetting before use. Here again composting is much superior to direct use on land."

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