

THE NEW TIMES

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MELBOURNE, FRIDAY, DECEMBER 16, 1949.

SIXPENCE WEEKLY

Federal Election

Tests for the Liberals

Last Saturday's decisive vote against the Labour-Socialists does not mean that the basic policy of the Socialists has been defeated. While agreeing that the defeat of the Labour-Socialists will create a more favourable situation for an extension of the anti-totalitarian campaign, we want to make it clear that we have no illusions about the policies, which Mr. Menzies, Mr. Casey, and other Liberal-Socialists are going to try and pursue. If any of our readers feel that we are being unduly critical of the new Government before it has even taken office, we ask them to watch future events closely. We feel that these events are going to teach many non-Socialists the truth of what we have consistently maintained: that all modern Governments, irrespective of their labels, have been increasingly used by the totalitarian economic planners and the international groups whose interests they serve, to centralise power.

The real meaning of Socialism is the centralisation of all power into one set of hands. If the Liberals and Country Party are going to resist the international groups working to destroy the British Empire, they must immediately start decentralising power. First and foremost, they must make it clear that Australian domestic policies are not going to be influenced in any way by the decisions of any of the international organisations to which Dr. Evatt and his associates tried to tie Australia. If Mr. Menzies is to be successful with his excellent policy of a sovereign and independent British Empire, he must make a break away from the internationalists. Failure to do this will lead to inevitable disaster.

State Rights

The first real test of the sincerity of the Liberal and Country Parties on Socialism will be their attitude towards the States. The major bulwark against totalitarianism in Australia is the States and the Federal Constitution. State sovereignties must be restored and extended. We ask electors to watch this issue very closely. It will also be instructive to note what action, if any, is taken concerning the various Socialist economic advisers like Dr. H. C. Coombs and others.

During the election campaign the non-Labour candidates had much to say about the menace of increasing prices. We will await with interest what constructive proposals they have for dealing with this matter. Unless they face up to the necessity of some type of scheme of price-subsidisation, we have no hesitation in predicting now that, unless there is a major depression, the Liberals and Country Party will be no more effective in preventing prices from increasing than were the Labour-Socialists. Unless the non-Labour Parties face the fact that the present financial rules are inflationary, and take

constructive action to deal with this fact, they are committed to follow, perhaps a little more slowly, the same Socialist policies pursued by the previous Government.

Must Oppose Centralisation

Our summary of the present political situation is as follows: If left to their own

Samuel Amsterdam

Our task still remains to tell you something about a 52-years-old lawyer from Lwow, in Poland, by the name of Samuel Amsterdam. Very little is known of him, and he appears in the shadowy places of European politics under various names such as Dunski, Dunajewski, Sandecki and half a dozen other aliases.

He it is, if our information is correct, who organises the present Warsaw Government, which emerged from the ill-starred Lubin Committee. Amsterdam is in fact Stalin's representative, and the real dictator of Poland. His past record would seem to include the secretaryship of the international bureau of Poalij Syjon in Berlin; he joined the Polish Communist Party in 1921 and was elected to the Politbureau. From 1931-32 he was known to be in Russia, returning to Poland around 1933 to commence subversive activity. He was Chief Soviet political observer in Spain, and in 1945 was empowered to act for the Kremlin in Poland.

Amsterdam is, with Jacob Borman, the real power in the Polish Communist Party today; it was he who was instrumental in the liquidation of Gomulka, and in our view is an important name for your reference files.

—London Views and Tidings, Sept. 29.

devices, many of the Liberal and Country Party leaders will merely carry on centralising power, broadly along the same lines followed by the Labour Party. But we also feel that these policies of centralisation are going to lead to increasing friction inside the Liberal and Country Parties, and to a large number of electors who supported these parties last Saturday recognising the truth of what we have been telling them for so long. We confidently predict that, as the situation develops, more of the responsible members of our community are going to investigate the ideas for which this journal stands.

OUR POLICY

1. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups which attack that sovereignty.
2. The preservation and extension of genuine local government.
3. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
4. The encouragement of all activities designed to bring Governments under more effective control by the electors.
5. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
6. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits; (b) result in no further increase in the community's indebtedness and the sound business practice of gradually reducing existing debt.
7. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Now, when our land to ruin's brink it verging,

In God's name, let us speak while there is time!

Now, when the padlocks for our lips are forging,

Silence is crime. WHITTIER

TO THE POINT

Atomic Secrets

The allegations by former U.S.A. Airforce Major, G. Racey Jordan, that the late Harry L. Hopkins, President Roosevelt's personal adviser, had been personally responsible for sending atomic material to Soviet Russia during the war years, again draws attention to the fact that the Roosevelt New Deal regime was an instrument used by the Zionist-Communist plotters to further their policy of world conquest. The Truman "Fair Deal" regime is carrying on serving the same plotters.

It will be recalled that during the war years, Winston Churchill protested to President Roosevelt, "Mr. President, I believe you are trying to destroy the British Empire." The present desperate plight of the British Empire has been produced by the Zionist international financiers operating from their main base, in Wall Street, U.S.A. These financiers were directly associated with the financing of the Russian revolution in 1917 and the support of all policies during World War 2 which ensured that Soviet Russia emerged from the war in a position to threaten the rest of the world. This threat has been carefully exploited to trick the British peoples to accept the same Oriental despotism imposed upon the unfortunate Russians.

* * * *

Control

A report from Great Britain last week held out hope that free enterprise and private initiative had helped to solve the petrol problem. A British firm has been manufacturing and marketing an excellent coupon-free motor fuel. However, the Socialists and other monopolists quickly dealt with this threat. The Board of Trade announced that although the fuel was perfectly legal, steps were being taken to ensure that the manufacturers obtained no further supplies of the necessary raw materials. The usual "explanations" were given—the "dollar content" of the raw materials, etc. But this incident merely provides further evidence of the fact that the Socialists and their financial backers are determined to fight tooth and nail to resist any policy which will help free the individual of controls.

* * * *

The New Zealand Elections

It is too early yet to predict that the defeat of the Labour-Socialists in New Zealand is a setback for the Dark Forces working to wreck the British Empire. But it does seem clear that one of the chief local tools of the internationalists, Walter Nash, former New Zealand Treasurer, has taken his removal from office rather badly. It is also worth recalling that the Nationalist Party in New Zealand played an effective role in preventing Mr. Nash and his associates from ratifying "Bretton Woods."

* * * *

"Sterling Balances"

"We are not in a state of health to become a blood donor on a large scale at the present time. We are already a blood donor on a tremendous scale through our unrequited exports to India, Egypt and other countries to whom we became indebted

for local supplies while we were defending them from being conquered by the Italians, the Germans or the Japanese. The *Manchester Guardian*, perhaps at this moment a better guide on economics than on ethics, has estimated these unrequited exports at nearly one-fifth of our total exports. That is a lot.

"Many hundreds of thousands of our skilled or semi-skilled wage earners are toiling today to make desirable things for those countries which are paid for simply by somebody scratching something off with his pen from what is described by the misleading term 'sterling balances,' which really means British debts. Nothing comes back in return to nourish the productive energies of the island. Trade is exchange, but here is neither trade nor exchange. An intense effort goes out and nothing comes back. I am not at this moment arguing the rights and wrongs, though I am quite willing to do so on a suitable occasion. I think that an amount for our expenses for the defence of those countries should have been set against the local supplies, but it would be a long argument and much could be said. I am not arguing it at the moment; I am only setting forth the brutal fact."—Winston Churchill, commenting on Devaluation in the British House of Commons, on September 28, 1949.

* * * *

A Colossal Achievement

... It is this philosophic fashion (materialistic collectivism), which has produced today's political leaders and the ground swell of journalistic and literary support, which has carried the movement of ideas into the field of State action. But there it is immediately found not to yield either the psychological satisfactions or the material benefits so confidently prophesied and promised while its votaries were still in the desert. Now is the moment of recall, as events are teaching that it is not true that there are any men gifted with the wisdom and the firmness to plan and build human society; that men acquire no new powers when they come to authority in the State; and that the whole achievement of Great Britain since the death of Queen Anne is something vastly greater than any planning statesman could have brought about if, inspired by today's philosophies, her statesmen then had set out to plan the future of the little country over which she reigned.

The colossal achievement of the people—a few million of them all told—of these islands is as yet quite under-appreciated by their descendants; how they penetrated to every corner of the earth, by sea and by land, and invented at home so much that they then carried and demonstrated abroad, so that it is no exaggeration to say that the modern world, modern civilisation, is not merely a European achievement, but is pre-eminently the achievement of the people of Great Britain; and the admiration and imitation of the people of the Continent for our leadership, political and economic, was not idly or irrelevantly bestowed.

Yet the secret of the British achievement was relatively simple; it was to release the energies of private men . . .

— *The Tablet* (England), October 22, 1949.

Food Shortage?

Sir Herbert Broadley, deputy director of the United Nations Food and Agriculture Organisation, said today that it was not lack of food but a breakdown in its distribution, which led to hunger in many parts of the world.

Markets could not be found for even the present amount of food, which farmers in main exporting areas were producing.

It was estimated that the world would need more than 60,000,000 tons of cereals, 30,000,000 tons of meat, and 35,000,000,000 extra gallons of milk in 1960.

"But what is the use of even dreaming of these figures," he asked, "when wheat acreage in the United States will next year have to be cut 15 percent, and similar measures are already being planned for other foods?"

—*The Daily Mail* (England), October 11, 1949.

Manpower Conscription

LONDON, November 24 (Special). — Large-scale transfers of workers to dollar-earning and dollar-saving industries will take place under Britain's new manpower policy.

The new policy was outlined to the Labour Minister (Mr. Isaacs) by a joint consultative committee of 16 representing employers, trades unions and nationalised industries.

Every persuasion short of compulsion will be used to place unemployed workers in key jobs and where necessary to move them from home.

The Government is also expected to adopt a more rigorous application of Labour controls by which only manufactures of dollar-earning exports and dollar-saving goods will receive a preferential supply of skilled workers.

The Labour Ministry is expected soon to issue instructions to employment exchanges tightening up controls, including offering fewer choices of employment grants to workers transferring to other districts for travelling, settling in, and lodging.

Employers will be encouraged to introduce incentive payments based on output.

Another important labour move today was the Trade Union Congress general council recommendation to trade unions that wages should be stabilised while the index retail price remains between 118 and 106. It is now 112.

—*The Courier-Mail Brisbane* Nov. 25.

US. Debts Run into Billions

NEW YORK, Wednesday. —Private citizens' debt to banks, department stores, loan companies and other firms is nearly £8 billion—almost three times what it was at the end of the war.

The Herald, Melbourne, Nov. 24

Mortgaging future income to buy today's production. Industry, of course, distributes enough income to liquidate its costs, that is according to Professor Copland and other economic wizards.

There will be some burst if someone pricks this balloon.

The T.V.A. Idea

Experience has denied every one of the promises. Unless, as T.V.A. apologists do, you substitute bureaucratic metaphysics for sound accountancy, dumping known losses and hidden costs into an amorphous "public good" account, whence it is absorbed by the taxpayer, you must declare the business a flat failure. No honest book-keeper could do otherwise. And now we have the truth about T.V.A.; it is not an instrument for the economic betterment of the country or any part of it (save the bureaucratic part), and is only an "idea." What is that "idea"? Just Socialism.

It is this emphasis on the socio-political philosophy underlying T.V.A. that particularly commends the book; it deserves wide reading, especially among those who have been brought up under T.V.A.-ism. There is bibliography enough in the back of the book to support the argument that T.V.A. is not what it was cracked up to be: it is an engineering monstrosity; as an instrument for flood control it is of doubtful value; it has taken out of use permanently more land than was occasionally subjected to inundation; it has not improved navigation; its contribution to the national defence was negligible; above all, it is a drain on the national economy out of all proportion to its contribution to the general welfare, if any. All of which simply reinforces the obvious, that incompetence is inherent in political management. Hence, while covering the ground in sufficient detail to prove the point, Dean Russell devotes the better part of his space, and talents, to the main issue.

—From a review, in *Human Events*, November 2, 1949, of *The T.V.A. Idea*, by Dean Russell.

T.V.A. Under Fire

How much of what is being said and written in (for example) France and the United States of America bearing upon political realities, or any other realities for that matter, is being suppressed in this country, which was in the past a vortex, in the stream of ideas? France, we are told, having touched bottom, is a country where something deserves to be dignified as thought is again active, and we have evidence of the publication in America of books and papers which should be more widely distributed over here than they are. The Washington (D.C.) journal *Human Events* does a service in reviewing some of these; but we have no means of knowing with certainty how far they spread among Americans, or what effect, if any, they have leading to the deployment of sanctions.

A case in point is a hundred-page study of *The T.V.A. Idea* by Dean Russell.

—*The Social Creditor*, Nov. 19.

Notice to Readers

This is the last issue of this journal for 1949. Our next issue will appear on January 6, 1950. The New Times Office will be closed from December 23 until January 16.

Communist and Labour Aims

Sir, —At a recent meeting in the Fremantle Town Hall, I asked Mr. Kim Beazley, M.H.R., this question: "Is it true that the objective of the Labour Party, as laid down in the party handbook, is practically the same as the objective of the Communist Party, as laid down in the constitution of the Communist Party?" To this question, Mr. Beazley replied: "It is not true, Mr. James, and moreover you know it is not true."

A decision as to who is telling the truth may be arrived at after studying page 80 of the report of the 11th General Council, A.L.P. of W.A. which runs: "Objective. The socialisation of industry, production, distribution and exchange."

Turning the constitution of the Australian Communist Party, I notice that on page 5, it states: "The Australian Communist Party has as its objective the establishment of a classless, socialist society." On page 6 I find the following: "The Communist Party, as an immediate measure, calls for the nationalisation of the key industries." This sentiment has a very familiar ring, and I hope it will not embarrass Mr. Beazley. On page 12 of the Communist constitution I find: "The Communists strive to achieve the ideals held in common by Labour Party and Communist Party members." So it will be seen that if

"Sterilise Unfit to Check Population"

LONDON, Monday, A.A.P.—"The time is quickly coming when sterilisation of the unfit will have to be an essential in our social organisation."

The Bishop of Birmingham (Dr. E. W. Barnes) said this at a Rotary Club luncheon in Birmingham recently.

He added: "Such sterilisation may be the complement of the Welfare State."

"But we must not let the Welfare State spoil rather than improve the quality of our population," he said.

Britain must get rid of the slovenly, vicious, idle wasters in the community, he declared. Unfortunately the Welfare State was only too likely to encourage their increase.

The Welfare State was a great achievement, but social reforms created new situations, in which new and sometimes-troublesome problems arose.

For example, West Indians who could claim British citizenship were coming to Britain in large numbers to enjoy the benefits of the Welfare State. Eastern peddlers thronged the street markets, task of buying more food from overseas was

Britain was becoming over-populated. The most difficult for a virtually bankrupt country.

"We look like becoming permanently the paupers of the English-speaking world," he added. "We need to restrict our population."

Immigration must be limited, the people must be educated to have smaller families and "we must have medically controlled sterilisation of the unfit on a large scale."

—*The Sun*, Melbourne, Nov. 30, 1949.

Our first reaction to this was; what about making a start with the Bishop of Birmingham? This gentleman has been a persistent advocate of the Welfare State.

any untruths have been told they have not been told by me.

Senator Large agrees with my view, for in Hansard No. 19, page 1,212, he states: "I have never apologised for my belief in the principles of Socialism. It is a glorious ideal and is not far removed from the Communist ideal." Mr. Attlee, Socialist Prime Minister of Great Britain, has stated: "We have to take the strong points of the Russian system and apply them to this country." The British Labour Party has issued a centenary edition of the Communist manifesto by Marx and Engels, and on page 7 that party states that it has adopted nine out of the ten planks of the Communist manifesto. So today the British Labour Government is really a Communist Government.

Mr. Theodore, who was one of the delegates to the 1921 conference where socialisation was adopted, had no illusions as to where the Labour Party was going, for on page 16 of the official report Mr. Theodore states: "If they were going to carry the vital elements in section 2, paragraphs 1 to 9, the critical points of which were in 4 and 5, setting out the meaning of Socialism, it was going to be the end of the Labour movement. If they set that out, it was no longer the Labour movement of Australia. Why not call it the Communist Party? Is there any difference in that, and the policy of the Communists? Is there any difference in their methods?"

The people of this country are entitled to vote for whomever they like, but when they do vote they should make sure they are not voting for Communism dressed up in a different label. —Yours, etc.

V. JAMES.

—*The West-Australian*, Perth, Dec.

Strachey Attempts to Pass the Buck

Mr. Wakefield is a 49-year-old agriculturist, who led the 1946 mission to East Africa, which recommended the groundnut scheme.

Dismissed with him is the 46-year-old South African-born banker, Mr. J. N. Rosa, who was formerly in the British Treasury, and who was appointed to the Board in 1947 also at a salary of £3000.

Mr. Wakefield now says that unless Mr. Strachey gives a "frank, fair and full explanation" of the fiasco, he will publish a 9000-word memorandum telling the whole story of the scheme.

He has already released correspondence with the Minister disclosing that he refused an invitation to resign, and alleging that the Board ignored his warnings of the "disastrous speed and cost" of clearing operations.

Declaring that the Government has found scapegoats in Wakefield and Rosa, *The Times* states: —

"It would be a new and dangerous constitutional doctrine if Ministers could excuse failure of their own policies by turning on experts whose advice they had taken, and upon the agents they employed."

—*The Courier-Mail*, Brisbane, Nov. 22 1949.

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FRIDAY, DECEMBER 16, 1949.

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CHRISTMAS REFLECTIONS

In this, our last issue before the Christmas and New Year vacation, it is opportune that we briefly re-state several of the principles for which this journal stands, and to thank all those who, over the past year, have helped us to continue working for these principles. We are often asked by people to outline in detail "our plan" for society. But we have no detailed plans for society. We are primarily concerned with ensuring that there is widespread acceptance of the principle that genuine progress means the progressive freeing of the individual from external controls. We believe that there is no hope for our civilization unless it is accepted that all institutions, political, economic, financial, or any other type, only exist for the purpose of enabling the individual in association with his fellows to get results which he could not obtain as an individual. Organisation is not an end in itself; it must be regarded merely as a means to an end. Individuals are not the property of Governments; Governments are the property of individuals.

Unlike the host of various planners today inflicting their plans upon their fellow citizens, and who arrogantly assume that they know what is best for their fellows, we make no pretence of knowing the end of man. But we do believe that the individual will make the greatest progress towards that end when he has the maximum control over his own affairs. This means effective control of all institutions. The planners have no faith in the individual; they are afraid that if permitted genuine freedom he will develop in a manner contrary to their ideas.

Lack of faith is one of the characteristics of the decay of our Christian civilization. Until there is a restoration of faith we must go from one disaster to another; we must submit to more and more centralised plans — food producing plans, water conservation plans, social "security" plans, etc. — because we fear the future.

Our civilization was built upon fundamental principles learned by bitter experience over long periods. We must return to those principles. During 1949 we believe that we have made considerable progress in our campaign for recognition of the necessity of all political, economic and financial policies being based upon these principles. Our circulation has been substantially increased, and we take this opportunity of expressing the hope that our hundreds of new readers will continue to give us their support until victory has been obtained. We also thank sincerely all the stalwarts who have never wavered in their support over the years. Their financial, physical, and moral support has been invaluable.

We trust that all our readers, both old and new, enjoy the coming Christmas and New Year vacation, and start 1950 with the determination to make a major effort to bring about that genuinely Christian society in which "they shall sit every man under his own vine and under his fig tree; and none shall make them afraid"

The Webbs

Margaret Cole emphasises the remarkable influence the Webbs had on British society and British institutions. These two persons, she points out, never ever wielded political power or controlled blocks of money power, yet they built up institutions and initiated social changes of great importance and permanence.

The Fabian Society, the London School of Economics, State Education, the New Statesmen and Social Security are all examples of the truth of this statement. The extent to which the Webbs observed the social necessities of their time and devised institutions, which turned out solidly suitable to them, was astonishing.

—Extracted from a review of a book entitled *The Webbs And Their Work*, edited by Margaret Cole in the *Melbourne Age*, of Dec. 3, 1949. —(Our emphasis): —

Sydney Webb, a Jew, and his wealthy wife, Beatrice, represent the high-water mark of the Bloomsbury intellectual. Like rodents they gnawed at the vitals of the British community and spawned the collectivist ideas represented by the institutions listed above. The results are the parlous conditions being imposed on the British people today.

The following illustrates the puritanical working of their minds: —

In the 1920's Major Douglas's idea of a National Dividend was placed before them. They agreed that it was technically sound and would have resolved the problem of poverty amidst plenty but turned it down on the grounds that it would not be good for the people. They, of course, knew best what was good for the people. They were themselves in receipt of large dividends. The only fortunate aspect of this marriage was that it was childless. We are, at least, spared the possibility of a direct descendent carrying on the totalitarian tradition.

British Rations

The Premier of South Australia, Mr. Playford, addressing the South Australian Dental Association today, said: "During my recent trip to England I was profoundly impressed by the lack of touch with realities on the part of certain Socialist Ministers. "One night, after we had been well wine and dined by members of the British Government, one of my fellow-travellers, who was a member of a Dominion Socialist Government, said that he would write home saying that there was no need to send food parcels to the people of Britain who never had been better fed. I asked Mr. Strachey to tell me about the food situation and the exact food ration the British people were receiving. He could not tell me. Later, when I saw the whole of one person's ration for a week, I was shocked to find that the sum total would not make one good meal for an Australian. This experience proved to me just how far removed Government is from realities."

—*The Times*, London, October 15, 1949.

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The Protocols

The following excerpts are from a reprint of a photostatic copy of a letter written by Morris A. Levy, Secretary of the World League of Liberal Jews, on October 24, 1946, made available through the courtesy of *The American Digest*. Dear Editor:

... the only true path to follow to gain real peace and honest Government is through Judaism, and the Jewish people can and will lead the people to lasting peace.

The promise of Jehovah for the Jewish people to rule the world, and for the Jews to hold high places in World Government, has arrived.

Today the Gentile Christians, who claim of Holy right, have been led in the wrong path. We, of the Jewish faith, have tried for centuries to teach the Gentiles a Christ never existed, and that the story of the Virgin and of Christ is, and always has been, a fictitious lie.

In the near future, when the Jewish people take over the rule of the United States, legally under God Jehovah, we will create a new education system proving that Jehovah is the only One to follow, and proving that Christ story is a fake. We shall arrange a plan for Christian clergymen to enter a field of useful endeavour; they will have a choice of profession or a business; Christianity will be abolished.

The Jewish people now control the money system as well as the economic system . . . The Jews shall see that a Jewish President is elected . . .

Yours in fellowship,
(Sgd.) M. A. LEVY,

Secretary—World League of Liberal Jews, Western Branch, Los Angeles, California.

—*Social Credit* (Canada), Aug. 1, 1949.

Having read the above, we draw your attention to extracts from Protocols, 5 and 14:

"And it was said by the prophets that we were chosen by God Himself to rule over the whole earth. God has endowed us with genius that we may be equal to our task."

"All the wheels of the machinery of all States go by the force of the engine, which is in our hands, and that engine of the machinery of States is—Gold. The science of political economy invented by our learned elders has for long past been giving royal prestige to capital. Capital, if it is to co-operate untrammelled, must be free to establish a monopoly of industry and trade: this is already being put in execution by an unseen hand in all quarters of the world."

"By all these means we shall so wear down the goyim that they will be compelled to offer us international power of a nature that, by its position, will enable us without any violence to absorb gradually all the State forces of the world and to form a Super-Government."

"When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours of the One God, with whom our destiny is bound up by our position as the chosen people, and through whom our same destinies are united with the destinies of the world. We must, therefore, sweep away all other forms of belief."

Here is another very significant statement by Dr. Weizmann, leader of the Zionist movement, taken from the *Jewish Guardian*, England, Oct. 8, 1920. He said: "A beneficent protection which God has instituted in the life of the Jews is that He has dispersed him all over the world."

Now compare this with the following clause from Protocol, No. 11:

"God has granted to us, His Chosen People, the gift of the dispersion, and from this, which appears to all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of the sovereignty over all the world."

Now, will someone tell us that the Protocols of Zion were not written by a Jew.

Says Americans Backed Hitler

Munich, Wednesday. — Mathilde Ludendorff, 72-year-old widow of Field Marshal Ludendorff, told a de-Nazification court today that an American banker backed Hitler, with the aid of American "Big Business," as late as 1939.

Fran Ludendorff said that the banker, Mr. James Warburg, made £71/4 million available to Hitler in 1939.

Frau Ludendorff is charged with "having promoted the Nazi regime."

—*The Herald*, Melbourne, Nov. 24, 1949.

This is a statement of fact. It was well known at the time, as a reference to the press of the period will demonstrate. What this statement does not reveal is that Mr. Warburg is a Jew.

"SOCIAL CREDIT AND CATHOLICISM"

By George-Henri Levesque, O.P., Professor of Economics, Laval and Montreal Universities, Dominican House of Studies, Ottawa.

Introduction by Eric D. Butler.

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ERIC BUTLER'S BOOKS

The Enemy Within the Empire, 10d
Over 30,000 copies of this book have been sold in all parts of the English-speaking world. Carefully documented, it is essential for those who desire to understand the background of the present world situation. The policy of the International Financiers in using the Bank of "England" to cripple the British Empire while helping Hitler is dealt with in detail. The origin of what is now known as the "Financier-Socialist" plot is revealed. This book is generally regarded as one of the author's finest works.

The Money Power Versus

Democracy..... 10d.

Well worth having if only for the comprehensive selection of statements by various authorities concerning the "Money Power." The main thesis of this book is to show how the "Money Power" has prevented the introduction of genuine political and economic democracy. The author shows how the electors must unite to bring their political institutions under control for the purpose of obtaining the results they desire.

The Truth About Social Credit, 1/1
An excellent introduction to the subject of Social Credit for the beginner. It shows how Social Credit is far more than a "funny money" scheme. The author makes it clear that bank nationalisation and "State control of the issue of credit" has got nothing to do with Social Credit. Social Credit financial proposals are outlined clearly and simply. The 1945 Banking Legislation is revealed as a major part of the policy of totalitarianism being imposed upon Australians. This valuable book must be in the armoury of every Social Credit warrior.

Democracy Flouted..... 7d.

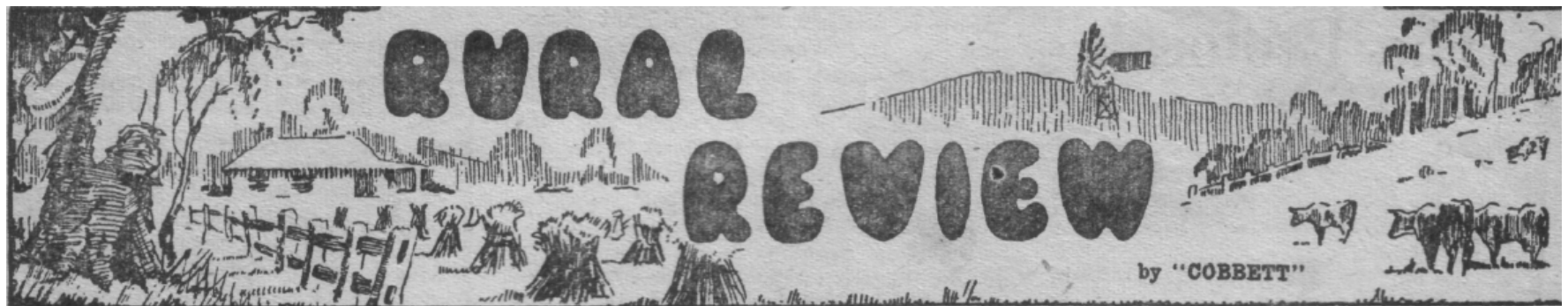
The full text of a radio script prepared by the author while a member of the Armed Forces. Although the A.B.C. considered the script, one of the finest submitted by a member of the Army, a Communist in a key position in Army Education had the talk banned after all arrangements had been made for its broadcast.

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What Happens to Our Beautiful Trees

By EDNA WALLING

The other day someone said, "Why don't you write an article and call it 'God's Trees and Man's Trees?' — only trees that have been propagated by man seem to be respected."

"That's an idea," I thought. "We certainly don't seem to respect nature so very much." So here we are.

Surely, then, two of the loveliest trees are the candlebark gum and the native cherry, and the only thing that seems to be against them is that they sprang up naturally, without the aid of man. No carefully prepared seed bed, no hothouse, no hormones, no digging of holes, no carting of soil, no deedy decisions of how far apart to plant them, no staking, no guarding, water, or cultivating or spraying; and so, how could they be as valuable as "other trees?"

Now, it so happens that the candlebarks and the native cherries plant themselves in extraordinarily picturesque groups; so picturesque, in fact, that we have really no hope of ever achieving anything so pleasing. But do we care about that? Not a bit of it. We go slashing and burning and bulldozing and front-end-loading to our hearts' content—and it does seem to content our hearts—it does seem to satisfy something most strangely unintelligent within us, this getting rid of nature's trees and planting others. And yet, what we do is so utterly dull and commonplace in comparison—so completely without inspiration, and so expensive of labor and cash.

Roadsides are natural reserves of the first importance, for here is where we can all enjoy nature. Many thousands of people are never able to visit the comparatively inaccessible tracts of country set aside as national parks for the permanent benefit of the people; but most people could enjoy the roadside plants as they pass along the highways. Regrettably, this stupid disregard for the roadside trees is a British characteristic—one has only to read of the heart-breaking fight that has gone on in England to save the native trees from those who have straightened out and widened their charming roadways to provide more speed and "safety." But we could think a little further ahead and realise that the time will come when we shall view the bends as a deterrent to the speed fiend, and the shrubs and trees as valuable and inexpensive ground cover. At present this very growth is handed over to those who haven't the capacity to even see it. What is a native

cherry to him?—scrub! What is a graceful candlebark?—only a gum. What is the grass and flower filled earth beneath them?—so much filling to be stripped to build up the roadway.

Even a so-called educated person will regard a cypress tree with more respect than a native cherry, though the latter is undeniably more beautiful; furthermore, it is infinitely more precious, for to date its propagation remains somewhat of a mystery. Will not this reason alone appeal as sufficient to protect these truly exquisite cherries?

More and more people are expressing resentment at the destruction of native plants; but still nothing beyond explosive remarks of rage is done to stop it. Why, when cypress hedges are fired the papers are full of the news of the vandal who is abroad, and yet does that really matter in comparison? This country is urgently in need of tree wardens—sensible people (not fanatics)—who would sanction the destruction of trees and the equally important ground covering shrubs only after deep consideration, only after every possibility of their retention had been explored.

Speaking of one particular part of Australia, one person said, "As soon as you get out of the train you smell the cypress pines; but you don't now, of course," he added rather ruefully. "They have planted other trees," he added hastily, wishing to give the aldermen a bit of a boost, I suppose.

"Other trees!" Who wants other trees? Who of us in this district, for instance, wants oaks and cypress on our roadsides instead of gums and cherries and wattles?

Some New South Wales visitors who arrived the other day were spellbound at the beauty of the native cherries they had passed in transit. "What are those glorious trees like cypress trees, only lovelier, that are growing all along the roads here?" they asked.

"Well, look your last," I said, "for they are fast disappearing."

If we could all see the way some overseas visitors raise their eyes in silent astonishment when they see the steady elimination of our lovely trees and the deedy planting of others, we might wake up; but

of course if you prefer suburbia, and its monotonous repetition, its alright, I suppose; but I for one don't, and Lewis Mumford, the great modern philosopher, has said 'to turn the forest into the city is an even greater barbarism than to turn the city into a forest.'

And now here is a poem from a book called "A Gardener's Warning": —

THE ALDERMEN OF BURLINGTON

The aldermen of Burlington
Were noted for their civic pride,
Their schedules were so up to date
That other city councils vied
With Burlington, in hatching schemes,
In dreaming future civic dreams.
But not one Corporation
Achieved the maturation
Of civic inspiration
Like Burlington.

Though aldermen of Burlington
Produced amenities galore,
Their crèches, clinics, swimming pools
And model housing for the poor
Were merely council enterprise
Efficient business of the wise,
What other Corporation
Would flinch from acclamation
When gaining sanitation
From Burlington?

The Aldermen of Burlington
Were always on their mettle then,
Devising counter masterstrokes,
To steal a march on other men
Who wished to imitate the deeds
Of Burlington for civic needs,
When every Corporation
Would beg for information
On future reformation
At Burlington.

One day the Mayor of Burlington
Conceived that Horticulture's power
Would turn their dull suburban streets
Into a truly rural bower,
With municipal grass and tree
They'd brighten each locality.
Then every Corporation
Indulged in speculation
On the future recreation
Of Burlington.

In Burlington each Saturday
The clippers clip, the hoses play,
The mowers drone; when time is ripe
The shrubs and trees are trimmed to type
(No plant may venture to the heights
For fear of damage to the lights).
Each suburb sports a rural grace,
Each alderman a smiling face,
For other suburbs take the tip,
And cultivate the "Nature strip."

—The Ringwood Mail, Vic., Dec. 1, 1949

Afterword to Planning the Earth

By GEOFFREY DOBBS

From *The Social Crediter* of November 26, 1949

The Earth has been called our Mother; but so far as this life, and these bodies, is concerned we never escape from her womb. As Bryan Monohan has pointed out, but bodies are a part of the Earth's crust, as it were clouds or vortices moving over the surface through which its matter is for ever flowing and passing on so that in seven years all is replaced. In this we are at one with all the other creatures which are in, and on, and of the soil; and of which, and by which, the soil is made. For the land is not merely a mass of rock fragments, nor even a mixture of these with living things, but a flow of matter through living forms, a continuous movement of unthinkable variety and awe-inspiring complexity, the type of balance known as a dynamic equilibrium—a balance of separated powers constituting in any given place, one whole, one entity.

"The Struggle for Existence"

For a century now the followers of Malthus and Darwin and Marx have emphasised *the struggle for existence* until it has become an obsession with mankind, and thoughts being things, thinking has made it so. As if there were nothing but war in Nature—as if in Nature there were no peace. No peace in Nature! Where then do we go for peace?

It is not, of course, that there is no struggle, or that we should not concern ourselves with it, but the struggle is incidental to the existence, for in so far as things exist they constitute an equilibrium. But our Darwinists seem very readily to forget what the struggle is for! A struggle which is not for existence is necessarily for non-existence; and that is the sort of struggle which is brought to mind by phrases such as 'the survival of the fittest,' 'Nature red in tooth and claw,' which suggest that it is the *aggressive* forms of life, the cruel and cunning killers, who are the winners in the struggle for existence.

But the plain fact is that, in Nature, it is not so. It is the meek who inherit the earth, and the killers have enslaved themselves to them by becoming parasites whose very existence depends upon the survival, in superior numbers, of their hosts; whom they the predators and parasites, serve, in their servile and unpleasant fashion, by ensuring that their meekness shall not become weakness. But if these slaves become masters then indeed they make a solitude which may be called peace, but has nothing in common with the peace of Nature; — a desert in which at first the lion's voice is heard alone (the Prince alone speaks) hungrily roaring for his prey, and then—the universal silence.

Stewards, not Masters

It is a thing that we, who kill and eat and dig up and cut down, would do well to remember: that we are stewards, not masters, that what we take away we must give back, and that when we fail to do so we cut our own throats, we dig up our own roots, we cut down our own family trees, and all our pride, and our civilisation, comes down to the earth.

That life and liberty are aspects of the same thing is not just a sententious saying,

it is the literal truth; for life is an equilibrium, and the maintenance of an equilibrium is dependent upon the existence of independent, separated powers, *i.e.* upon liberty; but even more than that, the whole course and development of a life is effected by its expression in the material world. In the simplest case, if we are not free to breathe or to eat what we need, then that something which expresses itself by causing matter to flow into the form of our bodies ceases so to express itself; and though there are restrictions less total and immediate than these they all cripple and abort the development of life in some direction. Thus, if we say that it is liberty alone that we fight and contend for, we are only saying that we are fighting for life, that our struggle is for existence and not against it, the defensive, reactionary (in the biological sense *i.e. responsible* at the human level) struggle which the 'progressives' so despise, and which alone can preserve the balance necessary for life.

As for the idea that 'progress' can result from the conflict, it is an hallucination. The struggle is between death and life, between the destruction and the survival of the *status quo*, with its potentiality for growth and development; but the progress itself does not arise from conflict of any sort, but from discovery—the development of new sympathies of the mind for the world outside it—the very reverse of a conflict with Nature or any of her creatures.

The Inertia of Death

Meanwhile there are much solicitude, which the Planners make in the name of peace, all having the uniformity and inertia of death: the solitude of statistics, in which the voice of the Statistician alone is heard in the silent wilderness of units substituted for living things; the solitude of monoculture, which, like all other forms of Monopoly, is a standing invitation to all parasites to flourish unchecked until they have destroyed their hosts and themselves; the solitude which follows the use of the atomic bomb and the biological poison, the solitude of the World State and all forms of remote control and Monopoly, and the desolation of all things which are too big.

Fortunately there is waiting for every Planner, as for the rest of us, the further solitude of the grave, soon to give place to the plentiful companionship of the earth; and though most of them seem to try to escape this by being cremated and rendered, quite appropriately, into gas, a little sooner than is strictly necessary, they cannot thereby escape their personal responsibility, to give back to the earth its due.

Action and Reaction

But if they think that their responsibility ends there, they are indeed taking an enormous risk, and staking everything upon the blind faith that the law of action and reaction is limited to material things. Every day the Planners are doing things to other people, which are not material. It is not merely that they starve us or keep 'in short supply,' as the phrase goes, the things, which are not scarce. The graver crime is that they tempt and bully us into greed and meanness and constant worry and pre-

occupation with what we shall eat and what we shall drink and wherewithal we shall be clothed; they tempt and trick us into lying in filling in their forms and questionnaires; daily they make new crimes for us to commit; and always they seek to bind our spirit, by the lethargy and inertia of the body, to the physical means of life and comfort under their control.

It is indeed an improbable theory that these things can be done in a vacuum, without effect or response; that when the earth receives its own, all is finished and paid for; and that that something which expresses itself in the flow of the earth's crust into the form of a man arises *de novo* from the fusion of two small bits of jelly and may be brought to an end at any moment 'with a bare bodkin.' This assumption, that life arises from the properties of matter, though a long overdue reaction has set in against it, is still generally accepted among 'scientists,' despite the fact that it lies completely outside the 'universe' to which they have limited themselves, and beyond the reach of the only proofs they are prepared to accept. There is no attempt to rely on physico-chemical evidence, or estimates of the statistical probabilities; it is no more than an arbitrary denial unsupported by a fragment of evidence, of the basis of Christianity, and indeed the wisdom of all Ages and of all races of humanity. Now that it has dominated "progress" and "progressive" thought for over a century it is possible to come to a conclusion about it; and, judging by the way it is working out in the world, the only sane conclusion is that it is unjustified.

Choice

But in that case the material world is of more, not less, significance than if it were all, for it expresses something of greater significance than itself, which, nevertheless, may be altered and affected by it; and our responsibilities must begin with the earth, yet cannot end with it. Life, in the commonly understood sense of an incarnation in time, is an opportunity for choice; and choice is that substance of life which determines the direction of its development; but choice involves responsibility, and it is dependent not only upon *life* (incarnation) and *liberty* (freedom to choose between real, not Planned, alternatives) but also upon the third member of the trio, *property* (in its deepest sense). When we speak of a property of anything we mean, that which is proper to it, which makes a part of its nature. In this sense choice is a property of the human personality, as we know it. When the word is applied to material things, and especially to the land, it still retains the meaning: That for which one is responsible, one's own, of which one is made.

But a choice must be a *proper* choice; proper, that is to the one who makes it, not somebody else's choice. Centralised Planning is the stealing of choices.

The effect, which is everywhere apparent in the world today, of making other people's choices instead of one's own, is to destroy the personality. It is suicidism—suicide of the self; perhaps the only way in which the soul of man can be destroyed. Ironically enough it is attained by the Planners

(Continued on page 8)

"New Times," December 16, 1949—Page 7

FAIR COMMENT

By JOHN WELLER

Douglas Brass commenting for the Melbourne Herald on the New Zealand elections:

"A broken man in Wellington, today, is 66-year-old Walter Nash, Labor's Finance Minister and economic dictator of New Zealand for 14 long, eventful years.

Planning the Earth

(Continued from page 7)

through over-weening pride, a monstrous attempt to swell the self until it can engulf other people, if possible the whole world. It is a fact of observation. As a young man becomes increasingly involved in planning other people's lives his personality is gradually replaced by another, which is much the same everywhere. It is not a human personality; it is the Adversary of the human race.

As for the rest of victims, the intended victims, or us to the extent that we seek to save ourselves by submitting to improper choices, we also lose our lives; literally, we lose the very substance and property of life, which enables us to develop our personalities. The Planned and regulated years pass and we do not live. Is it not so?

But there is always a proper choice left to us. The wealth and power, the comforts and conveniences, of the modern world are potentially additions to the range of choice and the abundance of life; not indeed in the centralised form in which they now serve the purposes of Planners, but in the decentralised form in which they could obviously "be planned to serve all our purposes. They are the alternative to our present frustration—the alternative that the real universe offers to us, and which sane men and women very properly choose when it is placed before them. The means whereby this choice could be generally made available, both financially and politically, are known, and the knowledge is preserved in the body of thought called Social Credit. But so long as the true alternatives are not presented, so long as the surrender of choice, of the very substance of life, is represented as the necessary price, of bare material sufficiency, let alone plenty, the choice is made an improper one.

In the last resort the life (person) is more than his life (incarnation), and so it is possible to understand how our lives may be crippled and lost by 'saving' them on the Planners' terms, or, in the final necessity, saved, and given the fullest available expression, by 'losing' them. But the choice offered by the Planners is always a false and a fraudulent one. The material and the spiritual are not in antithesis, as they would have us believe, they go hand in hand. The material cost of Planning is always heavier than any possible gain. They give us the 'flood control' and 'soil conservation' of the Great Lakes of the South, the 'security' of the Atom Bomb. On the reverse side of this coin there is a Head, representing the Kingdom and, if we choose it, all the material things, which we need, will be added to us.

"Even more than the defeated Prime Minister, Peter Fraser, Nash is showing the bitter emotion of defeat. For Nash, more than any other man in the Socialist movement has drilled the nation to a theory and shaped it to a plan.

"His power has been immense: he has had wide controls over marketing and trade, and (no delegator of authority) he has kept his desk piled with the business of individuals as well as of the nation." (Dec. 1.)

Nash was the main representative of the P.E.P. gang in New Zealand. The "inevitable trend to the Left" has suffered a severe setback.

* * * *

The big idea of Big Projects seem to be all the rage with nearly everybody of all parties at the moment. The Snowy River Scheme is backed by liberals as well as Labor. Hollway is taking all the credit he can get for the Kiewa project, the Latrobe Valley project, and S.E.C. expansion.

Unless all genuine anti-Socialists are made aware of the inherent dangers of these schemes and the effect they are having and will have on our economy, the "inevitable trend to the Left" will continue irrespective of the label on the government of the day.

It is obviously not being realised to any appreciable extent how these schemes are unbalancing the normal activities of both Nature and Man. The long-range effect on the areas surrounding these plans to organise Natural forces into ever-bigger units is never considered by planners. They couldn't care less. They think they can master Nature but Nature always has the last say.

But perhaps of even more immediate concern is the effect these Big Plans are having on the normal economic activities of man. Big Plans, of course, must have big priorities. So materials and manpower desperately needed by farmers, builders, small manufacturers are being diverted to Kiewa, Morwell and the Snowy, price no object. Throughout Victoria the properties of graziers, dairymen, wheat and vegetable growers are becoming more and more derelict. Fences are in disrepair. Sheds and stables are falling down. Few houses are being built. Little hay is being grown, because no one can be found to harvest it. They tell me there will be less next year and in the event of a drought our stock losses will be the most disastrous in our history. High export prices, particularly for our wool, give an air of prosperity, but we are living off our capital in perhaps the most wasteful way it is possible to imagine. The reckoning must come.

* * * *

The inroads of the alien influence on our way of life are becoming more apparent every day. With Ravidell and Gelbart, two nice types, bringing their Tel Aviv-Chicago manners here, Rubinstein and his shady share dealings and company promoting activities, and Friedmann growing olives in the Grampians, their presence is becoming a little too obvious to be ignored. It should make more people realise that unless the Jewish-Zionist menace is effectively dealt with the standards of our civilisation, which we have built up painfully over the centuries, will be irreparably destroyed.

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By Their Friends . . .

Herald, Melbourne, November 29, publishes a photo of Field Marshal Smuts arriving in London to attend a banquet in honour of the 75th birthday of his old friend, Dr. Chaim Weizmann, first president of Israel.

D.S.C.M. WOMEN'S GROUP

(VIC.)

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