

# THE NEW TIMES

Registered at the G.P.O., Melbourne, for transmission by Post as a Newspaper.

VOL. 17, No. 1.

MELBOURNE, FRIDAY, JANUARY 5, 1951.

SIXPENCE WEEKLY

## The "Who" of Communism The Forbidden Truth

We are indebted to the Canadian journal, "Social Credit", of October, 1950, for the following comprehensive and masterly exposure of the Jewishness of the International Communist conspiracy: —

We of the Western World now fairly clearly see the battle lines being drawn today: the forces of Christ on the one hand, and the powerfully-organised forces of anti-Christ, under the banners of Communism, on the other.

Surely no student of the Scriptures and history should be surprised, upon close investigation, to find the same elements promoting the attack on Christendom today as plotted and manipulated the death of Christ nearly two thousand years ago.

### Early Background of Communism

The background of communism, from its author Karl Marx (Mordecai), is interwoven with Jewry. The unsuccessful German revolution of 1848 was so "racial" in its leadership that the German people to this day have never forgotten or forgiven its authors.

For years Jewry had its eyes on Russia, with its vast resources and teeming millions of illiterates as the ideal base to exploit for the spread of world revolution. But first the Russian government had to be destroyed.

The Jewish Encyclopedia, under the heading "Schiff," admits that the great New York banking firm of Kuhn, Loeb and Co., of which Jacob Schiff was president, financed Japan in her war with Russia, 1904-5, "in recognition of which the Mikado conferred on Schiff the Second Order of the Treasure of Japan."

The abortive Red uprisings in Russia in 1905 were led by Jewish extremists, as revealed in the Russian foreign minister's report presented to Nicholas II on January 3, 1906, which was later reported in *The American Hebrew* of July 13, 1918. This report indicated not only that the uprisings were led by Jewish extremists, but that financial support for them was coming from outside Jewish "capitalist" sources.

Free Britain quotes the *National Geographic Magazine*, Washington, D.C., Vol. XXXIII, No. 5, May, 1907, reporting an address to the *National Geographic Society* by Mr. William Eleroy Curtis, on the 14th of December, 1906, on the subject of the then Revolution in Russia. This *National Geographic Magazine*, on Page 313, under a heading, "The Vengeance of the Jews," quotes Mr. Curtis:

" . . . Perhaps these reforms are the cause of the present tranquility, because the revolutionary leaders nearly all belong to the Jewish race and the most

effective revolutionary agency is the Jewish Bund, which has its headquarters at Bialystock, where the massacre occurred last June. The Government (Russian) has suffered more from that race than from all its other subjects combined. Where a desperate deed is committed it is always done by a Jew, and there is scarcely one loyal member of that race in the entire Empire.

"Krustaliff, President of the Workingmen Council, a Jew, he managed the General Strike throughout Russia.

"Maxin, who organised the Revolution in the Baltic, is a Jew. Gernchunin, leader of the terrorists, is a Jew . . . I might enumerate a hundred other revolutionary leaders and every one of them would be a Jew."

### Bolshevik Revolution—1917

Coming now to the 1917 Revolution, both Imperial Russian General Headquarters' reports, and U.S. Intelligence reports, disclose that the firm of Kuhn, Loeb and Co. was instrumental in financing the Bolshevik Revolution. At that time, the directorate of Kuhn, Loeb included: —

Jacob Schiff.....Jew  
Felix Warburg.....Jew  
Otto Kahn.....Jew  
Mortimer Schiff.....Jew  
Serome H. Hanauer.....Jew

The (U.S.) Senate Overman Report (1919, Senate Document 66) quoted testimony showing that, of the ruling central committee of 388 members, "only 16 happened to be real Russians, and all the rest Jews, with the exception possibly of one man, who is a Negro from America, who calls himself Professor Gordon."

This means that 371 of the 388 were Jews. The Rev. George Simons, Superintendent of the Methodist Episcopal Church in St. Petersburg from 1907 to October 1918, stated before a U.S. Senate Committee that 265 of these 371 Jews came from the "Lower East Side of New York."

Robert Wilton, for 17 years Russian Correspondent of *The Time*, and an eyewitness of the Revolution, discloses that, at the time of the assassination of the Russian Imperial Family, the Communist Party's central committee, made up of 62 members, was composed of:

5 Russians, 1 Ukrainian, 6 Letts, 2 Germans, 1 Czech, 2 Armenians, 3 Georgians, 1 Karaim, and 41 Jews.  
Likewise, of 556 important functionaries

of the Bolshevik State in 1918-19, there were:

17 Russians, 2 Ukrainians, 11 Armenians, 35 Letts, 15 Germans, 1 Hungarian, 10 Georgians, 3 Poles, 3 Finns, 1 Czech, 1 Karaim, and 457 Jews. On March 29, 1919, *The Times* stated:

"Of the 20 or 30 commissaries, who provide the central machinery of the Bolshevist movement, not less than 75 percent are Jews . . . among the minor officials their number is legion."

The Rev. Dennis Fahey, in his well-documented work, *The Rulers of Russia*, is more specific, stating that, of the 24

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### OUR POLICY

1. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups which attack that sovereignty.
2. The preservation and extension of genuine local government.
3. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
4. The encouragement of all activities designed to bring Governments under more effective control by the electors.
5. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
6. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits; (b) result in no further increase in the community's indebtedness and the sound business practice of gradually reducing existing debt.
7. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds

Now, when our land to ruin's brink is verging,  
In God's name, let us speak while then is time!  
Now, when the padlocks for our lip are forging,  
Silence is crime.

WHITTIER

## TO THE POINT

### **Man Must Possess Property**

"Every man has by nature the right to possess property as his own . . . on this very account — that man alone among the animal creation is endowed with reason — it must be within his right to possess things not merely for temporary and momentary use, as other living things do, but to have and to hold them in stable and permanent possession; he must have not only things that perish in use, but those also which, though they have been reduced into use, continue for further use in after time." — Pope Leo XIII, in "Rerum Novarum."

### **Property and Independence**

"For it is a most sacred law of nature that a father should provide food and all necessities for those whom he has begotten; and similarly, it is natural that he should wish that his children who carry on, so to speak, and continue his personality, should be by him provided with all that is needful to enable them to keep themselves decently from want and misery amid the uncertainties of this mortal life."

—Pope Leo XIII, in "Rerum Novarum."

### **The State and Private Property**

"The State is, as to its purpose, subordinate to the conservation of private property and individual freedom."

—Pere Shawlm, o.p. in

"Lecons de Philosophie Sociale."

### **Private Property and Production**

"We may also take notice . . . of the joy of property as one great motive for production; the delight of owning and of doing substantially as one wills with one's own; the pleasure of building, repairing, and refitting a home to suit one's taste; the satisfaction of making the last payment on one's house and feeling that it is 'all one's own.' It acts as a social force favoring production, precisely in proportion as there is a wide way open to success in this respect . . . The proprietor, it is said, generally takes better care of his things than anyone else, and makes better use of the instruments of production which are at his disposal . . . Ownership of property cultivates care."

—Professor Ely.

### **One Virtue of Private Property**

"One good (of private ownership) is that each one minds his own business, and not what belongs to another; quarrels arise amongst men when many are engaged in procuring the same thing; one thinks it shall be done one way, another way."

—St. Thomas Aquinas, in  
Commentary on Aristotle.

### **Private Property and Social Stability**

"The root cause of present injustices is not to be attributed to the division of goods, nor even to the irregularity of the division rather to the fact that the mass of the people are practically bereft of ownership. Some means must be devised to admit the proletariat within the proprietary system.

Widely distributed property makes for stability. Any alternative offered lacks

the moral discipline of responsible ownership. Perhaps the best summary argument for private property is the impossibility of finding any better general system to take its place."

—McDonald, The Social Value of Property according to Saint Thomas Aquinas.

### **Private Property and Personal Responsibility**

"In the past, the ownership of business enterprise, the only form of property with which we are concerned, has always at least in theory, involved two attributes, first the risking of previously collected wealth in profit-seeking enterprise; and second, the ultimate management of a responsibility for that enterprise. But in the modern corporation, these two attributes of ownership no longer attach to the same individual or group. The stockholder has surrendered control over his wealth. He has become a supplier of capital, a risk-taken pure and simple, while ultimate responsibility and authority are exercised by directors and 'control.' One traditional attribute of ownership is attached to stock ownership; the other attribute is attached to corporate control. Must we not, therefore, recognise that we are no longer dealing with property in the old sense?"

—Berle and Means, in The Modern Corporation and Private Property.

### **Ex-Communist on Private Property**

"It seems obvious to me now — though I have been slow, I must say, in coming to the conclusion — that the institution of private property is one of the main things that have given men that limited amount of free and equalness that Marx hoped to render infinite by abolishing this institution. Strangely enough, Marx was the first to see this. He is the one who informed us, looking backwards, that the solution of private capitalism, with its free market, had been a pre-condition for the evolution of all our democratic freedoms. It never occurred to him, looking forward, that if this was so, these other freedoms might disappear with the abolition of the free market."

—Ex-Communist, Max Eastman in The Reader's Digest, July 1941, p. 39.

### **Alger Hiss's Friends**

When Federal Prosecutor Tom Murphy did a magnificent job in the prosecution of Alger Hiss, he did so in spite of opposition from Washington. In all his years as a Prosecutor, he has never lost a case given him by the Government. Such records usually result in an appointment to a judgeship, or some promotion in the government. Not so with Mr. Murphy, who brought about the conviction of Alger Hiss. He is being dumped — more evidence in support of the theory that Frankfurter, Hiss's mentor, is still operating powerfully behind the scenes. Note: Speaking of Frankfurter, Major Robert H. Williams (Military Intelligence, retired), in his recent letter reveals that any newspaper, which makes an editorial attack on Felix Frankfurter, is bombarded by all sorts of threats and boycott terrorism unless they desist.

—The Washington Letter.

## Medieval Guilds and the Just Price

"Perseverends" writes to the *Sydney Bulletin* of November 8: —

Robert Howie refers to the medieval guilds as "organs of the most stagnant period in commercial history" (B., 30/8/50), and he is right. So well did those old craftsmen, master-tradesmen and merchants do their job of providing food, clothes and shelter for the community that all hands could enjoy over a hundred holidays each year. So stagnant were they that faulty craftsmanship was a crime, and medieval workers even lost ears for it.

On the whole, they made England "Merrie England," and, at the same time, built to such good purpose that their constructions not only lasted hundreds of years, but seem to have stood up to Hitler's bombings a little better than the later efforts. They had an advantage that no interest was paid. Usury was forbidden, doubtless from the climate of opinion arising from the very powerful church in those days.

Their Just Price would also tend to put commerce in its proper place. It was arrived at by computing selling price at three times the cost of the raw materials. The principal was extant up to a hundred years ago, being taught in the Bluecoat Schools. My grandfather went to one and, when he came out to South Australia in the 1840's, he worked at his trade of basket-making, as well as doing some pioneering.

The baskets and chairs he made were priced at three times the amount he paid the local lads for gathering osiers from the banks of near-by streams. One of the chairs he made is still in use in Bunbury, and it is a very stagnant piece of commerce, lasting so long compared with some modern manufactures.

I'm not claiming perfection for the old guilds, but the men of that period seem to have had some virtue, which we have lost.

### **"Social Credit and Catholicism"**

By George-Henri Levesque, O.P. Professor of Economics, Laval and Montreal Universities. Dominican House of Studies, Ottawa.

Because of the rapid progress of Social Credit ideas in the French-Canadian Province of Quebec, which Major Douglas has described as having probably the most genuine Catholic culture under the British flag", this booklet is particularly important. Mr. Eric Butler has written an excellent introduction. There is also an Appendix outlining the structure and methods of the non-Party Union of Electors in Quebec.

The author of *Social Credit and Catholicism* finishes his booklet with the following: "... if you want neither Socialism nor Communism, bring Social Credit in array against them. It will be in your hands a powerful weapon with which to fight these enemies."

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# THE " WHO " OF COMMUNISM

(Continued from page 1)

persons who took over direction in 1917, all but Lenin were Jews; and that, of the 59 members of the Central Executive of the Third International, which ruled Russia, 56 were Jews. The other 3, including Stalin, were married to Jewesses.

## **The British White Paper**

Powerful confirmation of the accuracy of these reports is lent by the famous British White Paper of 1919.

In April 1919, His Majesty's Government published an official White Paper, dealing with the Russian (!) Revolution. On Page 6 of this document was a report from His Exc. Mr. Oudendyk, Minister for the Netherlands in Petrograd, who then was looking after British subjects and interests in official capacity, in the place of the British representative (Capt. Cromie), who had been murdered by the Bolsheviks. In his report, Mr. Oudendyk said:

" . . . I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organised and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things." (Our emphasis.)

## **Russia Today**

The Jews of America are worried — worried at the awakening and increasing understanding of our people of the Jewishness of Communism. So, to confuse and try to save themselves, they have in recent years pumped out a steady propaganda line through press and radio that Communism is now anti-semitic. No doubt, millions of poor Russians, for a generation trampled on by Jewish bureaucrats, are anti-semitic. But not Communism. The eminent authority on Communism, Major Robert Williams, of the U.S. Intelligence Reserve, says:

"If the Soviet Union turned on the Jews, it then would be national, pro-gentile Socialism, called Nazism or Fascism, not international, pro-Jewish Socialism, called Communism. There simply has been no such counter-revolution behind the Iron Curtain. It would rip the Soviet bureaucracy wide open, for that bureaucracy still is more than half staffed with Jewish personnel . . .

"I read from two to four Jewish papers regularly, plus clippings sent me from other Jewish papers in all parts of the country, and can say categorically that most editors of these papers still seem reluctant to say hard things against the Soviet regime. It is, however, necessary for many of them to clear themselves of suspicion of disloyalty, now that war may be at hand, for they had written with great frankness about their fondness for the Soviet Union, Sammy Gach, for example, wrote in his California Jewish Voice (Page 1, September 30, 1949), "Thank God," on learning that Russia had succeeded in manufacturing the atomic bomb.

"Jews still are principally, if not entirely, shaping the politics behind the Communist government and world revo-

lution; let us not be deceived. In fact, there is a growing belief that Stalin himself is a Jew, and a columnist in the B'nai B'rith Messenger, Los Angeles Jewish paper, March 3, 1950 (Page 5, Col. 2), wrote: 'A former Soviet general claims that Joseph Stalin is of Jewish ancestry.'

"It may be true. Stalin is well known to be a Semitic-Mongoloid mixture; and he is married to the sister of Kaganovich, Jewish Commissar of Heavy Industries (ruler over all the great industrial cities of gentile slaves).

"Molotov, as you doubtless know, is married to the sister of the Jew, Sam Karp, of Karp Export and Import Co., Bridgeport, Conn. Molotov's daughter, therefore, is Jewish. Molotov will not turn against his own daughter." It is also significant that Stalin's son is married to a Jewess.

One of the most powerful men in Russia is the well-known Jewish international banker, Mr. Ashberg, who, while operating at the Nia Banken in Sweden, helped finance the Bolsheviks to power, and went to the Soviet Union following the Revolution, where he still is banker for the Red apparatus today.

The proof positive that Communism is not "anti-semitic" is seen in the fact that, when the top Red spy in America, Gerhardt Eisler, jumped bail, where did this Jew traitor go? Right to Russia, to be installed as chief of Red propaganda in Eastern Germany.

However, in order to cover themselves, it is probable that the Jews from now on, as we non-Jews awaken to the racial nature of Communism, will be forced to withdraw more and more from conspicuous "front" positions, using non-Jew stooges as "fronts" wherever possible. This, far from indicating that Communism is becoming "anti-semitic," confirms the fact that behind this treachery stands the Jew.

U.S. Gen. Bidell Smith, ambassador to Moscow, 1946-9, said upon his return that Soviet law specifically prohibits anti-Semitism. He further said that anti-Semitism is widespread among the Russian people, but is rigorously put down by the government.

## **Communism In Europe Today**

In Russia, seven of the thirteen Politburo members are either Jews or married to Jewesses, six of the very top ministries are presided over by Jews, and "anti-Semitism" is punishable by death.

Rakosi still is dictator of Hungary. He is Jewish, and considered one of the most powerful Reds in the world. (See John Gunther's *Behind the Curtain* 1949).

Slansky still is the strong man in Czechoslovakia, as secretary-general of the Communist party. (He, too, is Jewish, as Gunther confirms.)

Ana Pauker still is the dictator over the Rumanians. (For much about her brutal career and her Jewishness, see *Time Magazine*, September 20, 1948.)

Since the war, the real ruler of Poland has been Jacob Bergman, the Jewish secretary-general of the Communist party. Of the 11 members of the Polish Politburo, 7 are Jews.

In Yugoslavia, the real power behind Tito is the Jew, Moishe Pjajade.

## **Communism In Canada**

The Royal Commission, which investigated the espionage ring in Canada in 1946, revealed the Jewishness of Communism in Canada. The two real brains behind the whole ring were disclosed to be:

Fred Rose—real name, Moses Rosenberg, an Eastern European Jew, before coming to Canada.

Sam Carr — real name Schmil Kogan, an Eastern European Jew, before coming to Canada.

Rose was a Member of Parliament for the Communist party, and Carr the party's national organizer.

Eric D. Butler, the eminent Australian authority on subversive activities, states: "Undoubtedly the feature of the Canadian revelations which caused the most public concern was the fact that, out of the 24 persons known to be engaged in espionage activities, no less than 19 were Jewish."

The Royal Commission Report makes special mention time and again of "Jews" in this Red network.

And, even today, the Communist strongholds in Canada are to be found almost exclusively in the Jewish sections of our larger cities.

## **Communism In America**

Of the 11 top Red executives convicted last year in New York, no less than 6, and probably 7, were Jews.

Four of the 6 involved in the theft of secret documents in the now famous Amerasia Case were Jews.

The present espionage nest being smoked out in the United States includes:

Dr. Sidney Weinbaum. — Russian-born Jewish scientist, of Caltech, indicted on eight counts of perjury and fraud against the government in connection with loyalty procedures.

Phillip Bart. — Editor of the Communist Daily Worker. He is Jewish, but refuses to divulge his former name.

Judith Coplon. — Convicted spy in Justice Department. She is a Jewess.

Julius Rosenberg. — Jailed by F.B.I. agents, July 17 was called "an important link" between Klaus Fuchs and other atomic spies, with the Soviet Government. An I.N.S. dispatch quoted F.B.I. agents as saying, "Rosenberg is the man who recruited former Army Sergeant David Greenglass and persuaded him to make atom bomb information available to both Harry Gold and Rosenberg in 1945." Alfred Dean Slack was also named as one of the espionage accomplices in this ring.

All these men are reported on good authority to be Jewish, with the possible exception of Slack and Dr. Fuchs, both of whom are believed to be part Jewish. It was on the recommendation of the Jewish mathematician, Dr. Albert Einstein, that Dr. Fuchs, with a long pro-Communist record, was admitted to atomic laboratories.

Harry Gold. — Named by F.B.I. as one of the Rosenberg-Fuchs espionage net. An American-born Jew.

Henry Julian Wadleigh. - - Former employee of Dean Acheson, in the State Department. Admitted spying and giving documents to confessed former Soviet spy, Whittaker Chambers. Chambers, now anti-Communist, is married to a Jewess. Wad-

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Established 1935.

Published every Friday by New Times Limited, McEwan House,  
343 Little Collins Street, Melbourne, C.I.

Postal Address: Box 1226L, G.P.O., Melbourne. Telephone: MU 2834.

Subscription Rates: 25 - Yearly; 13/- Half Yearly; 7/- Quarter.

VOL. 17.

FRIDAY, JANUARY 5, 1951.

No. 1.

## THE ROAD AHEAD

*In this, our first issue for 1951, we again take up the sword of truth to continue playing our part in the war against mounting forces of the enemies of Western Christian Civilisation. Although 1950 was a disastrous one in many respects, events did compel an increasing number of responsible people throughout the English-speaking world to face the fact that the plight of the world was the result of a conscious policy being pursued by international plotters. Resistance to the plotters' policies has started to develop and, if time permits, can lead to successful offensives during the coming year.*

*We would be false to our cause and to our supporters if we suggested other than another year of growing crises. We must be realists and admit that the road ahead is hard and difficult. There is no easy path to success. We are pitted against a ruthless adversary, with centuries of experience in exploiting the weaknesses of the human individual. However, as opposed to this, we can constantly bear witness to the Truth. And, as the founder of Christianity said, the Truth shall make us free.*

*The central policy of this journal is to ascertain the Truth and to make it available to those who are willing to use it. We realise that this policy does not make for a large circulation. But we take comfort from the fact that all genuine advances in human progress have only been made possible by a comparatively few individuals. We are proud of our supporters, because we believe that they are the potential saviours of a way of life, which we proudly describe as Christian and British.*

*We trust that, during this coming year of crisis, they will continue to make every opportunity to bring the "New Times" to the attention of responsible individuals. While we never anticipate a large circulation, we feel certain that there are many members of our community who are naturally potential readers. Events should now make it much easier to obtain the attention of these individuals than it has been in the past. Although a great deal was done during last year to increase our circulation, we plan a much more intensive effort for 1951. We appeal to all supporters to assist to the maximum of their resources. Let us all go forward this year, united in our determination to strike back with increasing strength against our enemies, rallying more and more to the cause of Christian and British patriotism.*

### Calling a Spade a Spade

Congressman Rankin really went to town on August 29. He exposed the leading spies and Communist agents, who have either confessed or been caught recently. Summarising them as: (a) Lee Pressman, (b) Harry Gold, alias Golodnitsky, (c) David Green-glass, (d) Sanford Lawrence Simons, (e) Morton Sobell, (f) Anatoli H. Yakoblev, (g) Julius Rosenberg, (h) Ethel Rosenberg, (i) Miriam Moskowitz, (j) Abraham Brothman, (k) Alfred Dean Slack, and (l) Sidney Weinbaum. On the floor of Congress, Mr. Rankin pointed out that not one of these traitors and spies and Red agents were Christians or Gentiles, but were all Jews. As an introduction to his statements, Mr.

Rankin said: "I wonder when anything was ever written into the Constitution of the United States to protect these traitors, whose names I am going to read to you today. Communism is out not only to destroy our form of government, but also to destroy the Christian religion — the Christian civilisation. Not a single one whose name I shall read to you today has ever been a member of a Christian church. There is not a white Gentile in the entire group, and the same may be said of at least 75 percent of the Communists in this country. We have the right to protect America, and, God being our helper, we are going to protect her against our enemies, at home and abroad."

—*The Washington Letter.*

Page 4 — "New Times," January 5, 1951

## Significant Names ... and Quotes

"There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

—*Jewish Chronicle*, April 4, 1919.

"What Jewish idealism and Jewish discontents have so powerfully contributed to accomplish in Russia, the same historic qualities of the Jewish mind and heart are tending to promote in other countries."

—*American Hebrew*, September 10, 1920.

"They (the Jews) were in the vanguard of the Russian revolutionary movement before the fall of Czarism, and their services in the early days of the heroic struggle of the Proletarian Revolution are acknowledged by every historian."

—The Eminent Jew, William Zuckerman in *The Jew in Revolt*.

The *Jewish Chronicle*, January 6, 1933, admitted that "over one-third of the Jews in Russia have become officials." This, in spite of the fact that they constituted only 3 percent of the population.

Consider this list of six top Communist revolutionary leaders:

Assumed Name	Real Name
Karl Marx	Karl Heinrich Mordecai
Nicolai Lenin	Vladimir Ilyirh Ulyanov Laiber
Leon Trotsky	Davidovich Bronstein Benjamin
Bela Kun	Cohen Joseph
Joseph Stalin	Vissarionovitch Djughashvili Meier
Maxim Litvinoff	Polyanski Finkelstein

The only two who might have had any Russian blood were the "fronts." Lenin and Stalin—and both were married to Jewesses.

## Another Product of the Old School

Professor G. W. Paton has been appointed Vice-Chancellor of the Melbourne University, in succession to Sir John Medley. Professor Paton is another product of the Socialist London School of Economics.

## Douglas Social Credit Movement of Victoria

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# The Objectives of Total War

*If the general public is not imbued with full consciousness that war is the ultimate problem of civilisation, the responsibility for such lack as there may be does not rest with the organised publicity, which provides our syndicated information. We are told of the horrors of the atomic bomb, of which a demonstration was conveniently available as the final episode of Japanese industrialisation; and concurrently, without discussion, and with every evidence of long preparation, world organisations have come into being and are functioning with the ostensible, and obviously laudable aim of dealing with war by making war so one-sided that it becomes a police, rather than a military, problem.*

It would be wickedly perverse to underestimate the arguments, which can be adduced in support of this attitude. Perhaps the fairest material prospect ever opened to human vision, the Promised Land of Plenty and Leisure, appeared, towards the close of the nineteenth century, to be at hand. The Diamond Jubilee of Queen Victoria marked the perihelion of a British Empire superficially invincible, widely, if not universally, respected, and far more united than any organisation of comparable size, either before or since the disintegration of mediaeval Europe; and a Continent of Europe which, if it betrayed disquieting signs to the trained observer, yet remained the unquestioned and unquestionable centre of civilisation and culture. Fifty years later, Europe lies in ruins; its grace and culture rent and torn, the helpless prey of conflicting ideologies and half-crazed fanatics; it and the British Empire, attacked from every quarter and disrupted by internal intrigues, would appear to be mere children of the storm or war, whose only hope of survival is a refuge under the shadow of a World Government, which will prevent its repetition. It may be so; but it would be unwise to resign our fate into alien keeping unless we are sure that we know all the facts and that we understand the nature of our policy. And the first fact on which we need clarity is as to the nature and object of war itself, so that we may know what it is we are trying to avoid. A man who regards spots on the skin as the essential evil of smallpox, and keeps out of the sun to avoid freckles in consequence, may easily defeat his own ends.

The material ruin, which is the accompaniment of modern war, as well as its heavy casualties in human life and happiness, may easily mislead us into supposing that mere destruction is the primary objective of war. No professional staff officer would agree; he would probably quote the well-known words of Clausewitz, which are as true today as when they were first written: "War is the pursuit of policy, by other means." That is to say, war is a culmination, or an expedient, amongst other expedients.

The primary object of war is fear, and one of the most noticeable features of contemporary propaganda is the inculcation of the fear of what will happen to us if we do not resign our affairs into other hands. It has always been axiomatic that courage — resistance to fear — is a cardinal military virtue; and we may observe that world-government propaganda is directly aimed at the neutralisation of such courage as remains to us.

Now the essence of fear is the aberration of judgment, and it is desirable to consider this condition in connection with the revealing statement, which appeared in

the organ of P.E.P. (Political and Economic Planning), of which Mr. Israel Moses Sieff (most probably only the spokesman of much more important people) was at that time the chairman—a curious organisation which appears to have been in almost unchallenged control of British internal policy since 1931, closely interlocked with the New Fabian Society, as well as other national and international forces. Mr. Sieff's organ remarked: "We have proceeded from the assumption that only in war, or under threat of war, will a British Government embark on large scale planning." It is a fair deduction from these words that the interests of P.E.P. were vitally bound up with the promotion of war as an agency of compulsion, and that "planning" requires an aberration of judgment to be accepted.

We have just seen that the primary object of war is the aberration of judgment, and it is only a short stage from this to the elimination of judgment. This is inherent. It cannot have escaped notice that unity of military (in the widest sense) command was a feature, and quite a rational feature of the war, which was resumed in 1939. If you have only one desire or objective, judgment of objectives is over for you. Your whole life becomes a mere question of administration, and it can be expressed graphically by a triangle with the apex uppermost. At this apex, the Commander-in-Chief is told against whom he is to exert pressure. Everyone below the apex relinquishes personal sovereignty over his objectives in favor of "discipline."

We know that it is impossible to have war without two opposing sides; and we can say therefore that war is a condition of affairs which both sides are under the strongest possible pressure to subordinate, or discipline each and every individual to an objective which is not even understood, but is accepted from above.

The side, which "wins", is the side, which remains "disciplined," i.e., functionalised, for the longest time.

But when hostilities cease, we invariably find that "functionalism" persists. The victorious armies are not demobilised; food restrictions, building restrictions, travel restrictions, are only relaxed, if at all, with obvious reluctance. Both sides may, on balance, be heavy losers in modern war; but there is always one winner, "functionalisation." War then is not necessarily between nations; it may be between Government and People.

Now, although the normal man refuses "Planning" or functionalisation "except in war or under threat of war," there are powerful interests with functional objectives, which are determined to extend functionalisation to every field of activity. Vertical trusts are one form of such interests

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## The Story of an Orange

By Herbert Clarence White, Director of Agricultural Research,  
Feather River (U.S.A.) Sanitarium and Hospital

How can I raise oranges the size of grapefruit — oranges that contain from five to seven times as much juice as their average California or Florida prototypes? And, what is still more important, how can I raise oranges of superior flavour and keeping quality, like yours?

These are some of the questions that have been pouring on to the desk of the "Hobbies" editor of "Life and Health" ever since the picture of that giant orange appeared last September.

Our good editor was overwhelmed with all these letters and questions about growing big oranges. She appealed to the chief and he, in turn, has written me a letter, requesting a story. "Herbert," he says, "tell us how you did it." So now I can "let the cat out of the bag" for the benefit of posterity, and reveal this secret (discovered some two years ago in my own little backyard garden and fruit orchard); the secret of building a living, healthy, soil faster, perhaps, than ever before in the history of agriculture. "Biological soil building," I call it.

But what has all this got to do with health? After all, "Life and Health" is a medical journal, and what possible connection can there be between this thing called biological soil building and healthy people?

On this point it is interesting to note that there is a growing conviction on the part of many of our most respected physicians and surgeons, that soil fertility and human health have a very close and intimate relationship. Increasing medical testimony indicates that soil health and physical, mental and even spiritual health are closely related. Just how close this inter-relationship between healthy soil, healthy plants, healthy animals and healthy men and women is, will be the object of study, experimentation and research of the medical and agricultural staff of the Feather River Sanitarium and Hospital, of California, and the newly-created Soil and Health Foundation in Pennsylvania. These men of science have dedicated their lives and the facilities of their respective institutions to the task of conducting a scientific, painstaking study of this vital and all-important subject.

But, to get back to the subject of oranges. It is interesting to observe that in many groves the size and colour of our oranges during the past decade or two have been steadily declining. It has come to the place where the multi-million-dollar citrus industry now advertises the benefits to be derived from small oranges rather boast

than to boast of the superior size, colour and quality of their fruit. "How are the mighty fallen." And what has brought about this change in the size, colour and keeping quality of our citrus fruits?

This question can be answered in just two little words—SICK SOILS.

Faulty agricultural practices — the use of a substitute for soil fertility, and the resulting necessity of employing all manner of lethal weapons to fight so-called pests — all these have slowly but surely depreciated the power of our soils. In other words, our once mineral-rich soil has been mined.

Robbed of its life-giving elements, the soil refuses to produce fruit of even normal size, colour, or quality. Nature is striking back at this murder of our most precious possession — our living soil.

According to Dr. Ehrenfried Pfeiffer, famous Swiss agronomist, humus is the basis of soil fertility. A humus-filled soil is a living soil — teeming with microscopic life, beneficial bacteria, moulds, algae, and most important of all, earthworms. One great scientist declared, "Earthworms are the intestines of the earth. No earthworms — no tillable fertile soil."

To restore fertility, then, we must restore the humus content of the soil, and put into operation nature's wheel of life. This we can do through some very simple procedures. First of all, there is that all-important compost heap. According to such an eminent agronomist as Sir Albert Howard, scientifically-made compost humus is at once the very best type of complete fertiliser and soil conditioner. It not only provides much-needed plant nutrients, but also ensures ideal living conditions and an abundance of good food for the greatest friend of mankind, the lowly earthworm.

The second step for sick soils is the use of mulches. My dictionary defines mulch as "a layer of dried leaves, straw, etc., used to protect the roots of trees and plants." Leaves especially, when used as mulch, not only serve as a protection to the roots, but also provide one of the most valuable sources of minerals and other valuable plant food. The U.S. Department of Agriculture year book, called "Soils and Men," on page 516 states, "Leaves alone, when dry, are about twice as rich per pound in plant food as barnyard manure." Other scientists tell us that up to one-third the weight of many leaves are pure minerals in colloidal form.

Another important supplementary measure in this interesting process of building life into our depleted, humus-starved soils is that of sheet composting. Here no compost heap, with its alternate layers of plant wastes, and animal manures, is used, but

a cover crop is grown — preferably a legume — and then a large quantity of barnyard manure (up to 40 tons per acre) is spread over the green cover crop, and the whole is disced into the upper 6 in. of topsoil.

The breakdown of these mixed animal and vegetable wastes, taking place in the warm, aerated, bacteria-filled upper zone of the soil, is rapid, and within a few months all signs of both cover crop and barnyard have completely vanished. For large acreages, this method of composting is by far the most popular and practical, and the cost is reduced to a minimum.

In the fruit orchard, however, we do not recommend cultivation of any kind. The life of any soil is in the upper four to six inches.

Here the tiny hair-like feeder roots are working. Here is where they obtain their very best nourishment. One does not need to be an expert in agricultural science to understand that, to disturb or destroy these tiny surface roots, is like killing the goose that lays the golden eggs.

In our little orchard, we let the earthworms do this important work of cultivation for us. And what an efficient job they do, as they cultivate, aerate, and triturate our soil. In addition to all this, they act as distributors of plant food, carrying "downstairs" those wonderful leaves, which, under the action of the worm, are converted almost overnight into mineral-rich, water-soluble plant food.

And, what is more important still (if that were possible), is the near miracle that is performed through the action of the earthworm, whereby the dead, inert minerals in the soil are re-created and transformed into available plant nutrients. Of their almost unbelievable contribution to soil fertility and agriculture in general, Dr. George Sheffield Oliver, in his book, *Friend Earthworm*, reports: "Most soils are deficient in elements that are necessary for plant life, not because the elements are not present, but because they are unavailable to plant roots. All the elements that are in the soil, but which are hidden and unavailable to the plant roots, are broken down by the earthworms and made available."

"Man has yet to invent, devise, or manufacture any machine, any solid or liquid fertiliser as efficient as the earthworm. In this invertebrate animal, nature has provided a perpetual soil-builder."

Government experiment stations have discovered the marvellous extent of this programme of soil building and fertilisation in their testing laboratories. Here it has been determined that earthworm castings contain up to 300 percent more magnesium, 500 percent more nitrogen, 700 percent more available phosphates, and, believe it or not, 1100 percent more potassium than

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# THE STORY OF AN ORANGE

(Continued from page 6)

the soil from which they came. What a miracle, indeed!

Authorities on the life and habits of this lowly little creature tell us that an earthworm will produce its body weight of mineral-rich casting every 24 hours. Some have estimated that, in an acre of rich, humus-filled soil, up to 2½ million of these little earth-workers can be found. They will weigh in the neighbourhood of 1400 lbs. Multiply this by the number of days in the year, and you will agree that no plan of man's devising could possibly equal such a magnificent programme of building fertile soil.

Perhaps you can see now why biological soil building is no longer just a hobby with me. Perhaps you will understand why, in all my agricultural planning, first consideration is given to my earthworms. This little animal has top priority on my list, and all other considerations are of secondary importance. Whatever is good for the worm; whatever course of action will make him happy and contented; whatever programme will increase his activity in my garden, receives the most careful attention and the most profound consideration. In other words, I agree with my friend, Frank Hinckley, when he said, "If you take care of the worms, the worms will take care of the tree, and the tree will take care of you." It sounds like an easy philosophy, and his earthworms actually made Frank Hinckley a wealthy man.

Our readers can well imagine my delight when, a little less than two years ago, I discovered a simple plan of procedure that increased earthworm activity in my garden and under my fruit trees more than 500 percent. To make a long story short, this innovation in orchard and garden practice consisted in applying leaf-and-rock mulches around the base of fruit trees, grape vines, berry bushes, and between rows of vegetables.

In reading *Tramping Out the Vintage*, by Joseph Cocannouer, I came across this interesting passage: "It was in Bavaria where I learned for the first time that stones spread over the ground between the rows of growing crops formed an excellent mulch for preserving the soil moisture."

Later, I read with growing enthusiasm Mr. J. I. Rodale's editorial in *Organic Gardening*, entitled "Rock Mulches." Immediately I took all the rocks I had gathered during the previous two years, and placed around my newly planted citrus trees. Within one year, some interesting, if not startling, results were observed, especially with regard to the tremendous increase in the earthworm population and activity under the trees and vines, where the rock mulches were applied over the heavy 3 in. leaf mulches.

Not long after application of the first rock mulches, I noticed one interesting fact, in addition to the fine appearance and rapid growth of the trees and vines. My 3 in. mulches were disappearing as if by magic. In my boysenberry patch (without rocks) it took from nine to ten months for the earthworms to devour a 3 in. mulch and deposit it in the soil, whereas under the rock mulches the same amount of leaves vanished completely in only 60 days. This noteworthy fact indicated that conditions created by the

presence of these stones stimulated earthworm activity 500-fold. Confirmatory evidence of the phenomenal increase in earthworm activity was also demonstrated by the almost unbelievable amount of castings thrown up by the worm.

Scientists tell us that the average amount of castings thrown up by earthworms around the circle of the earth is 1 in. in 500 years. A million of these little earth-workers in an acre of fertile soil will throw up one-fifth of an inch of castings in the course of a year. With heavy leaf mulches in my berry patch, this record was further stepped up to 1½ in. in a single year. But with leaf-and-rock mulching, I have discovered in some cases as much as 3 in. of castings throw up in only four months. As far as I know, this is an all-time championship record in biological soil building.

Results? Worm-free apples, peaches, pears, grapes; oranges 14 in. around the middle; and lemons 10 in. in circumference, and 4½ in. long, that yield a whole glassful of delectable juice; grapevines that produce up to 2000 bunches in a single season, and bear specimen bunches only five months after planting the little rooted canes. All this without the benefit (?) of so-called pest controls. For there is no spraying or dusting in my garden.

Oh yes, I forgot to tell you that 1 in. of compost humus is applied out to the drip line of the branches each year. It is placed under the leaf-and-rock mulches, but it not worked into the soil. My earthworms do that job for me without disturbing the tiniest tender rootlet. As we view the intricate, yet simple, laws governing soil health and fertility, with Samuel Morse, inventor of the first telegraph, we are led to exclaim, "What hath God wrought?" Truly, in nature we have a revelation and manifestation of Divine Providence throughout the universe, and woe to that man or combination of men, who try to provide a "substitute" for these heaven-born laws governing natural soil fertility.

## Clover-lea System

Rutherglen is in the 20 in. to 25 in. Victorian rainfall belt ideally suited to the clover-lea system. Tests at Rutherglen, which have been going on for 38 years, show that cereal yields decline, despite fallowing, unless given a spell with pastures. Comparing sub-clover lea and volunteer pasture lea, both as a pasture and a means of restoring fertility to land under cultivation for many years, top honors go to the former. Over four years clover lea carried 2.2 dry sheep an acre, compared with 1.6 sheep an acre on volunteer pasture. Dry sheep then made way for ewes with 100 percent lambs at foot; both pasture systems carried 2.5 ewes an acre. The lambs produced on the sub-clover were heavier by an average of 7.8 lb. frozen weight, and were superior in quality.

After a lea period, wheat yields increased from 24.4 bushels an acre on regularly-cropped land, to 26.3 bushels following volunteer lea; that figure jumped to 31.2 bushels an acre after sub.-clover lea.

It is clear that, over a period of years, continuous cropping for a few years after clover lea is more productive than incor-

porating a winter fallow. Wheat returns increase and re-established clover pasture improves carrying capacity and fertility. In good conditions, sub.-clover strikes after the second crop. Should there then be a poor strike, a third or fourth crop can be sown and 2 lb. to 3 lb. of clover-seed distributed with the last cereal crop.

Good rainfall is essential where fallowing is not practised, and Rutherglen has it. In other areas, where annual rainfall is perhaps less than 15 in., fallowing may be necessary to obtain good crops. Finally, to practise clover-lea farming on a large scale without fallowing, greater tractor- or horse-strength is needed to handle the peak cultivation period in autumn.

—*Sydney Bulletin*, December 6.

## The "Who" of Communism

(Continued from page 3)

leigh appears to be typical of a class of mental giants taken in by the Utopian bait of the Reds. He is not the only "intellectual" thus taken in. Many sit in our highest seats of learning, and some even in our pulpits.

Jacob Golos. —Died early in the war; was identified by ex-Communist Elizabeth Bently, as the head of a Red spy ring in which she, Nathan Gregory Silvermaster, and others allegedly operated. Reliably reported to be Jewish.

And the latest names to be added to this list are Miriam Moskowitz and Abraham Brothman.

And for years past the cunning, guiding hand behind this whole network of treason was Gerhardt Eisler. He stood secretly behind the Communist Party — a single member of the secret Jewish power clique running the revolution throughout the western world.

Not pleasant! But there it is. You can bury your head in the sand — but the menace is still there, eating into the heart of Christendom by the hour.

The evidence is incontrovertible. The "Who" of Communism is the same Christ-hating, conspiring clique which Christ faced two thousand years ago, and whom he identified as "the synagogue of Satan." What about it, Christians? Can you face up to the Whole Truth? Well, you just cannot afford not to at this twelfth hour.

"Ye shall know the Truth, and the Truth shall make you free."

## The International Jew. . . 2/9

By Eric D. Butler.

The most detailed commentary on The Protocols yet written. Packed full of explosive factual material.

## The Mysterious Protocols . 2/9

Full text of "The Protocols of the Learned Elders of Zion."

"New Times," January 5, 1951 — Page 7

## Road Transport Ensures Better Stock Deliveries

The following interesting letter by Mr. James Shea appeared in the Melbourne "Age" of December 8: —

As an owner, breeder and purchaser of livestock in Victoria and New South Wales for the last 35 years, I am more than ever convinced, since the strike, that our railway transport organisation is a thing of the past, so far as the efficient movement of livestock is concerned.

I sincerely hope the powers-that-be will not interfere with existing road transport after the strike. It has done a wonderful job, and should be encouraged. The Melbourne markets during the strike are fully supplied with beef, mutton and lamb — a splendid effort.

During the last 35 years up to the present strike, stock carried by the railways between north-western and central districts of New South Wales for Sydney and Melbourne markets has not exceeded 10 miles an hour from the time of loading to delivery at destination.

Prior to the strike, I forwarded fat cattle monthly by rail to Newmarket for sale.

Time of loading at Wangaratta was 1 p.m., Tuesday, at a distance of 145 miles, on the direct northeastern line.

I never had a truck of cattle arrive at Newmarket before 8 a.m., Wednesday, and often missed the sale, which starts at 8.10 a.m. the same day.

The travelling time was 18 hours minimum for 145 miles.

The remedy in my view is to duplicate the main line from Mangalore. Victoria, to Junee, New South Wales, which would give two-way traffic, between the two States and ensure the continuous running of stock trains as well as goods traffic.

Last week, I consigned by road a transport of fat cattle to Newmarket from Wangaratta, leaving Wangaratta at 2 p.m. and arriving in Newmarket at 7 p.m.

The cattle were five hours travelling, placed in the water yard overnight, and, I may add, looked £1 a head better when penned for sale at 8 a.m. next day than they would have been if they had spent all night in a railway truck.

I challenge anyone to visit the sheep sale at Newmarket when the railway strike is over, and if 15 to 20 dead and dying sheep are not thrown out of railway trucks after standing for 18 to 24 hours, I will be very pleased to apologise.

Graziers will agree with me that lambs are arriving fully 5/- a head better than by "slow-motion" railway transport.

The road hauliers should be kept on the road for all time. The railway hold-ups are becoming much too frequent.

### THE OBJECTIVES OF TOTAL WAR

(Continued from page 5)

and the raw material of them is "employment" or "labour," and there is, although most Labour politicians may not understand it, the closest connection between "Labour-Socialism" vertical trusts or monopolies and war. August Bebel, in 1892, assured Bismarck that "the Imperial Chancellor may rest assured that German Social Democracy (Socialism) is a sort of preparatory school for militarism." The reverse is equally true. Militarism is the best possible preparatory school for Socialism. Bismarck accepted the argument in full, never in any way interfered with the Socialists (who were busily engaged, inter alia, in debauching British trades unionism) and himself remarked: "We march separately, but we fight together."

Without presuming to define the whole nature of that mysterious creature, man, it is, nevertheless, possible to say fairly accurately that he "possesses" a number, perhaps an infinite number, of functions. Provided that fear can be brought to bear, he can generally be persuaded to surrender any one, and eventually, practically all, of these functions, to external control, so that "he," the independent will, the possessor of initiative, is eliminated. The individual has then lost his sovereignty, and cannot prevent the handing over of his "national" sovereignty any more than he can prevent his material property in land or otherwise from being alienated by Socialist Government. If we imagine the apex of military hierarchy, which is organised to control the fighting function of man, to be represented by a dot and a similar dot to represent the apex of an organisation to control each of the functions of the individual — a Ministry of Food, Housing, Transport, Supply, etc. — and place them side by side in a horizontal line, and then draw from each of these dots a line to the individual whose functions are thus taken from his own control, the diagram thus produced is again a triangle, but this time its apex is downward. Perhaps it may be advisable at this point to observe that there is nothing necessarily mystical about this diagram. It is one quite familiar to "Scientific Management" experts, and is used in factory organisation. The link, which converts the dots into a line, is finance.

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If on the top of this inverted triangle we superimpose the diagram of the military organisation (which in "peacetime" is represented by the N.V.D.K. or Gestapo), which supplies the fear-motive, we have the Red Star of Russia, the Seal of Solomon, and the works diagram of the World Socialist Empire. Fear, the objective of war, is to be permanently with us in "peace."

Fanciful, you think? Not very fanciful, if you will observe events and disabuse yourself of the idea that history is just disconnected episodes, rather than, as it is, long-term policy crystallised. Theoretical? Yes. But, unfortunately, the world is in the grasp of theorists, to whom misery and death of millions is a grain of dust beside the working out of their designs.