

THE NEW TIMES

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WESTERN ECONOMICS THREATENED BY PEACE!

New Financial Rules Urgently Required

In a recent issue of the Melbourne Communist "Guardian," a cartoon depicts a group of worried company directors, and a chairman, announcing, "Gentlemen, we are desperately threatened by peace!" We do not pretend to know what is going on inside Soviet Russia, but we are certain that if the Communist leaders persist with their "peace offensive" they are going to force all Western nations, particularly the U.S.A., either to modify their present financial policies drastically, or to move further along the road which leads to Communism, irrespective of what it is called.

Unlike most other people, Social Crediters have not been surprised by the recent reports concerning the growing trade war between the various Western nations. Although President Eisenhower stated before his election that he favoured the abolition of all impediments to free trade, enormous pressure is being exerted upon him by American producers who demand increased tariff barriers to protect them against imports from Great Britain and other countries. This has resulted in a chorus of criticism from outside America. The Communists exploit this criticism to their own advantage.

At the conclusion of a recent editorial on the subject of trade with America, the Melbourne "Age" commented: "With a heavy cut in foreign aid, and trade hedged about with multiple barriers and restrictions, the omens for countries trying to increase their exports and earnings in the U.S.A. are not good. Unless there is a change of policy in Washington, and a recognition that America, as the leading creditor nation, is strong enough to accept imports from friendly countries, many hopes that were encouraged a few months ago seem likely to fade." America's trade policy cannot be changed under present financial rules.

Ever since the war ended we have drawn attention to the fact that the American economy demonstrated the truth of the Social Credit financial analysis that a modern power economy cannot and does not distribute over any given period of time sufficient purchasing power to buy all goods

produced. War, or the threat of war, has helped hide the growing deficiency of purchasing power. War and preparation for war means an enormous expansion of new credit to finance production, which is not for sale. In fact, the basic idea is to "give" most of this production to the military enemy. But once "peace breaks out", it is necessary to try and give away portion of local production in order to achieve a "favourable balance of trade". Unfortunately for the Americans, they are now finding that Great Britain and other European countries are now rapidly recovering from war damage, are themselves producing enormous quantities of the goods previously sent to them from America, and because of the very financial rules which force the Americans to try and export more than they import, are striving desperately to sell their "surplus" production in America. The Americans have reacted to this by increasing trade barriers.

If the threat of military war should continue to recede, it will not be long before every highly industrialised country will be faced with the same problem they had before the war; a local deficiency of purchasing power to buy all local production, and the growing necessity of trying to keep out most imports while exporting as much as possible. The result can only be a major trade war between the Western Powers, as classical Communist doctrine predicts, or a modification of domestic financial policies, which enable a much higher standard of living and only sufficient exports necessary for desired imports. A modification of the

financial policies of the Western nations would strike a death blow at the Communist conspiracy.

It is our opinion that the "threat of peace" is making it easier to get responsible members of the community to take an intelligent interest in the proposals we have put forward for a realistic financial policy. We therefore appeal to all to avail themselves of the opportunities which we are confident events will increasingly present them.

OUR POLICY

1. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups, which attack that sovereignty.
2. The preservation and extension of genuine local government.
3. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
4. The encouragement of all activities designed to bring Governments under more effective control by the electors.
5. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
6. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits; (b) result in no further increase in the community's indebtedness and the sound business practice of gradually reducing existing debt.
7. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Now, when our land to ruin's brink is
verging,
In God's name, let us speak while there
is time!
Now, when the padlocks for our lips
are forging,
Silence is crime.

WHITTIER.

"Christianity's Message for the Modern World"

Bruce H. Brown Criticises "Mission to the Nation"

In a recent letter to the Editor of the Melbourne "Age," Mr. Bruce H. Brown commented at length upon a special article by Rev. Alan Walker, leader of "The Mission to the Nation." In a letter dated May 1, Mr. H. Campbell, Editor of "The Age," replied to Mr. Brown as follows: "While thanking you for your letter and appreciating the amount of thought and care you have given to its preparation, we regret it is not possible to publish it. The letter is far too long for a daily paper."

As we believe that Mr. Brown's letter will be of special interest to our readers, and, we hope, to responsible members of the general public, we have much pleasure in reprinting it.

"Sir. —On Wednesday, April 8, you published a special article by Rev. Alan Walker, and described him as 'Leader of the Mission to the Nation, Superintending Minister at the Waverley Methodist Mission since 1944; adviser to the Australian delegation to the United Nations in 1949; and a well-known lecturer and writer on religious and sociological subjects.' As a fellow Methodist, I should like to offer some public comment on his article, the implications of which are unrealistic and misleading.

"Just as the 'Call to the Nation' recently sponsored by financial interests with Sir Edmund Herring as the chief spokesman, came to naught because it failed to touch upon the things that really contribute to life and death in the physical sense, so must this latest 'Mission to the Nation', also sponsored by people who are not short of this world's goods, come to naught for precisely the same reason.

"If Alan Walker really believes that 'life will only work one way, the Christian way', then he must believe that hitherto life has not worked at all. Notwithstanding the activities of all the Rabbis and all the agencies of other religions. The simple truth is that life does work in many ways, and that the first necessity in life as we understand it is unpolluted air, water, and food. These things are necessary to a child long before it can have the faintest conception of any religious ideas.

"Clergymen are too fond of asserting that man does not live by bread alone without paying anything like due regard to the fact that he cannot live here at all without it. And there are only four ways in which he can get it — produce it, receive it as a gift, steal it, or buy it. Only a small proportion of us can grow it, an even smaller proportion receives it as a gift; a few do steal it, but the great majority of us have to buy it. In buying it we have to use something we are not allowed to produce — money; and the struggle to get money is at the bottom of most of the unwholesome aspects of life about which Mr. Walker appears to be so disturbed. Nations, governments, municipalities, churches, hospitals, schools, businessmen, and nine families in every ten are struggling for money. The struggle is intense, fierce, all-in, and

never-ending. That was so well understood by one of the Rothschilds that he said: 'Permit me to control the money of a country and I care not who makes its laws.' With equal truth he could have said: 'Permit me to control the money of a country and I care not which religion it adopts.' When, two years ago, Mr. Walker was invited to do something about this aspect of our struggle to live, he ignored the invitation, and his public utterances since that time indicate that he has done little to inform himself on the subject.

"He says: 'we need greater economic stability, a deeper National unity, and the power to rise to the wider responsibilities which are now ours in the Pacific and the world at large. But above all else we need moral and spiritual power.' So long as we continue to accept as sacrosanct a financial system which generates costs faster than it supplies money, so long will economic stability be a physical impossibility; so long as the financial causes of industrial discontent are permitted to continue so long will all talk of national unity continue to be nothing but humbug; and so long as our international relationships are governed by a fight for markets, exchange rates, and balance of payments so long will the discharge of our so-called responsibilities to the world at large be beyond the compass of our attainments. God knows that, and Mr. Walker, who has accepted the role of a professional mouthpiece for Him, should also know it.

"As to moral and spiritual power I can personally testify to their value, but they come from mental attitudes, line of conduct

understanding, degree of tolerance, family atmosphere, home training, opportunities for meditation, peace of mind, health condition, and so on. There is no doubt that the general application of Christian principles would lead to more evidence of moral and spiritual power in action; but it is not very intelligent to expect conditions under which Christian principles could be applied to come from a controlling earthly system which is of anti-Christian origin. This anti-Christian system is not intended to produce evidence of moral and spiritual power. It is intended to serve the ends of anti-Christ, and it is doing just that. Its products are vice, crime, disease, suffering, and discontent of all kinds, and under its rules 'revenue' for governments and other instrumentalities is of greater importance than the practical application of the injunctions of Jesus. Liquor and gambling are great revenue producers, and so long as we continue to accept the lie that governments can get money only from revenue and loans, so long must governments continue to be corrupt. Governments actually foster drinking, smoking and gambling, and they do it for financial reasons. The financial system dictates it. Gambling is only illegal when it is done without giving the government a share!

"Mr. Walker asserts that The Christian Faith has the very answer which can solve our personal and social problems. Only as that answer is understood and accepted by us, shall we see driven back the mean and corrupting influences which would undermine national life and a rising to our true destiny'. As a collection of words those two sentences look well and sound well, but as a statement of fact they are not true. He has not defined what he means by 'Christian Faith', and if it is the 'Faith' as expounded by Alan Walker, Calvert Barber, Irving Benson, Barton Babbage, Arthur Lewis, Crichton Barr,

(Continued on page 3)

"Social Credit and Catholicism"

By George-Henri Levesque, O.P. Professor of Economics, Laval and Montreal Universities, Dominican House of Studies, Ottawa.

Because of the rapid progress of Social Credit ideas in the French-Canadian Province of Quebec which Major Douglas has described as having "probably the most genuine Catholic culture under the British flag," this booklet is particularly important. Mr. Eric Butler has written an excellent introduction. There is also an Appendix outlining the structure and methods of the non-Party Union of Electors in Quebec.

The author of *Social Credit and Catholicism* finishes his booklet with the following: "... if you want neither Socialism nor Communism, bring Social Credit in array against them. It will be in your hands a powerful weapon with which to fight these enemies."

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BOOKS YOU SHOULD READ

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"Christianity's Message for the Modern World"

(Continued from page 2)

Joseph Booth, Gordon Powell, and others, it does not provide the answer to our social problems at all. The mean and corrupting influences to which he refers are almost wholly the product of financial considerations, and not one of the supposedly Christian authorities mentioned has so far revealed the knowledge or displayed the courage to say so. Indeed to those who try to show them the facts of the situation they direct scorn and ridicule. The Christian Faith as enunciated by Jesus has no part whatever in the control of the financial system, and even the latest plot under which we were made subservient to alien direction (called the 'Bretton Woods Agreement') was not of Christian origin. And yet every major want in the community is hindered by so-called lack of FUNDS! Even the 'Mission to the Nation' will be limited according to the 'funds' available. "His Holiness Pope Pius XI had a better understanding of realities than has apparently been shown by his cardinals and archbishops. In the encyclical *Quodro-gessimio Anno*, he pointed out that 'Those who control the credit of a country hold in the hollow of their hand the destiny of the people.' Think on the meaning of that. Destiny means 'the fixed order of things; invisible necessity; fate; hence, the power conceived of as determining the future, whether in general or of an individual.' The Pope's, statement is clear-cut and factual, but if, for example, Cardinal Gilroy and Dr. Mannix have publicly supported the great man they believe to be the Vicar of Christ, then the public record of such support has escaped my searches. And if the destiny of the people is in the hands of those who control financial credit, where is the sense in exhorting us to strive for moral and spiritual power regardless of the identity and nature of the forces working so effectively against our having such power!

"If we can put Christianity into practice there will be no need to worry about Materialism, Agnosticism, Humanism, Atheism, or any other ism; but these very men who have so much to say on these particular subjects have nothing whatever to say on the fraudulence of the anti-Christian financial system, the greatest confidence trick ever put over mankind and the only material obstacle to the introduction of Christian principles into our everyday governmental activities.

"Consider these further high-falutin utterances by Rev. Alan Walker: 'there has occurred a far more serious devaluation than the devaluation of money — it is the devaluation of men. Human life in this century has been immeasurably cheapened. From a mechanistic civilisation and a mass society has come a loss of human dignity and worth. And the two great wars of this century, with their colossal destruction of human life, have further robbed human life of its value.' None of these dreadful things has been accidental. The fluctuations in the value of money are the most potent factor in the devaluation of men, and to speak of the latter as more serious than the former when it is merely an effect of it is to emphasise the wisdom of the scriptural injunction 'In all thy getting get understanding.'

"It is true that human life in this century

has been immeasurably cheapened and there is a document in existence that said it would be! Some of the clergymen mentioned have said that the document is a forgery, but whether that be so or not things are happening just as the document says would be arranged. The loss of human dignity and worth has not come from 'a mechanistic civilisation and a mass society' at all, but are the direct result of an anti-Christian policy consciously imposed. The two great wars of this century were promoted as a boxing bout is promoted, and the promoters of the war were the main beneficiaries of it just as the fight promoter always does better than the fighter. The objectives of these two wars have been clearly set out in the writings of the late C. H. Douglas, and knowledge of these things would help any clergyman to be a more effective representative of the Prince of Peace.

"Mr. Walker then went on: 'Until this collapse has been overtaken we are in no position to find answers to some of the economic and political problems confronting us.' That is sheer nonsense. The collapse cannot be overtaken unless and until we do find the answer to our so-called problems, and this answer is already known to many responsible people who are denied the opportunity to disseminate it, who find 'The Church' opposing it, and who plead in vain for a practical test of it.

"Any man professing to speak publicly for Christ but failing to join in publicly exposing the swindling nature of the anti-Christian financial system which controls our living, can only be placed in the class with those for whom Jesus said, 'Father forgive them — they know not what they do'. So long as the existing financial rules are accepted as proper so long will it be impossible for us to 'love the Lord our God with all our heart and mind and soul and strength, and our neighbour as ourselves'. It just can't be done. The struggle to get money keeps us too occupied and too harassed. — Yours faithfully, Bruce H. Brown, April 28, 1953."

UNEXPECTED 2-4 D RESULTS

"The Land News", of November 4, 1951, cites an agricultural magazine's editorial pointing out once again that the prolific and expanding artificial methods and chemicals used for pest, disease, and weed control frequently upset the balance of nature and therefore often bring totally unexpected results. Indicating an example, the article refers to Dr. van Overbeek who, at a conference on Weed Control in California, called attention to the backfiring of the use of 2-4 D for weeds in sugar-cane fields. One of that crop's major pests, the Moth Borer, has shown a decided preference for laying its eggs on cane leaves, which have been wetted with 2-4 D. On the other hand, the parasitic wasp, which naturally exercises an important controlling influence by reducing the number of moth larvae hatching and subsequently causing extensive damage, has evinced a strong distaste for eggs of the borer laid on cane treated with the chemical. — "Organic Gardening" (U.S.A.).

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A TRUST BETRAYED

By Mary H. Gray

When Henry Ford, inventor and pioneer of motorcar building in America, died in 1947, he had already given an immense fortune to the Ford Foundation, a trust set up in 1936 for "scientific, educational and charitable purposes" for the welfare of the citizens of his country.

His purpose has been betrayed by the trustees, not only in serving ends other than he intended but also by using the fund in support of some of the very evils he fought against during his life.

On September 26, 1950, a press despatch from New York informed us that the Trust had decided that the Ford Foundation, "with assets estimated conservatively at between 215 and 250 million dollars" would be put to work for world peace and "a better way of life for people everywhere". The most important fields of action would be:—

1. Mitigation of tensions, which threaten the world.
2. Development of understanding and conditions essential to permanent peace.
3. Improvement and strengthening of U.N. and its associated international agencies.
4. Improvement of the means by which the U.S. Government participates in world affairs.

Other fields of general intent were, "to spread democracy in the world, to develop general prosperity; to improve educational facilities and to advance knowledge of sociology in general."

Observe here the swing away from projects of benefit to Americans to the nebulous field of world affairs and to a programme with outlines so vague as to be open to almost any interpretation. Point 3 should be particularly noted. Were Henry Ford alive he would strongly oppose strengthening U.N. and its agencies, knowing, as he would, its suspicious origins and the predominant Jewish-Communist influence permeating the whole fabric.

The statement of the Trustees adds, "preliminary discussions have been held with the U.S. State Department and U.N." and that "Mr. Paul Hoffman, retiring head of the Economic Co-operation Administration may become head of the Foundation." In view of recent disclosures of the many traitorous acts of the Roosevelt-Truman regime and of officials in their administration, the U.S. State Department would

stink in the nostrils of Henry Ford, were he alive.

The above plans were made 2½ years ago. Now, a despatch dated February 27, 1953, from Randal Heymanson, Australian Press Correspondent in New York, informs us that the Ford Foundation has allocated £7 million "to combat McCarthyism"—as the invaluable work of the fearless and patriotic Senator McCarthy in rooting out Communists is jeeringly termed by his enemies.

None understood better than Henry Ford the Jewishness of Communism. Indeed, it may be said that next in importance to his achievements in the industrial world was his work in investigating and exposing the malpractices of American Jewry and especially their deliberate subversion of Christian moral principles in every aspect of American life. This he did largely through his own newspaper, "The Dearborn Independent", in the years 1920-22.

His findings have since been published in book form, and constitute a strong and comprehensive case against the all-pervasive power for evil of the rulers of American Jewry.

Because the directors of the Ford Foundation are "worried by the growth of McCarthyism in the U.S." and are nervous about the proposed investigations into the propagation of Communism in the universities by Senator Velde, of the House Un-American Activities Committee—Harvard being the first on the list—they will use the £7 million to enquire into the (alleged) "threat to civil liberties by restrictions and assaults upon academic freedom" (this has a familiar ring in Australia); they will "see to the protection of the rights of minorities" (not mentioning which!); they will "enquire into censorship and the blacklisting of activities of private groups" (meaning, doubtless, the blacklists of Communists in the Civil Service State Department and the United Nations prepared by Senator McCarthy and other patriots).

Thirty years ago, in his detailed exposure of the growing Jewish menace in the United States, Henry Ford pointed out that Communism is Jewish. Trials of spies and traitors in Canada and U.S. since the war have proved this—therefore the £7 million allocation by the Trustees to prevent further exposure is directly contrary to his will and intention.

Gerald L. K. Smith, of Missouri, in his patriotic journal, "The Cross and the Flag", for March, 1952, refers to the betrayal of the Trust as "Treason against the Ford Foundation", saying it has been "stolen by liberals, One-Worlders, Jews and their ilk." He knew Mr. Ford, and says he meant the fund to be used in the kind of work he himself is doing, i.e., exposing the Jewish plot against the Christian world.

An Adelaide lady, Miss Helen James, lately returned from a conference of social workers in Madras, India, mentions the Ford Foundation at work in under-developed countries alongside the Colombo Plan, the

U.S. Point Four Plan and U.N. technical aid programme. She deplores, in India, "the waste of skills, money and materials, because social or agricultural experiments initiated by Western experts have been undertaken without a true understanding of the needs, problems and desires of the Indian people . . . Many such projects have collapsed . . ." She also sees the danger that human values and cultural influences may be overlooked.

In such ways is the Ford fortune being squandered. And we have reason to believe it is not the only benefaction in the United States that is being thus diverted to serve ends inimical to the American people.

Does Soviet Possess the Atom Bomb?

Soon after he left office former President Truman made the statement in which he said that he doubted whether Soviet Russia had an effective atomic bomb. This statement intrigued us for a number of reasons. It was President Truman who first announced that the Soviet had the atomic bomb. Who asked him to make this statement? Did he believe his own statement when he made it? Or was he merely the mouthpiece of those groups who believe that "under the threat of war" the free world can be stampeded into the Servile State?

If Mr. Truman felt that he was only free to express doubts about the story of the Russian atomic bomb, after he concluded his term as President, it would confirm our view that we must look beyond Governments and Presidents to find the real authors of the policies which are keeping the peoples of the whole world in a state of permanent crisis.

We notice with interest that Colonel Louis Amoss, former American Intelligence Officer and an expert on Soviet affairs, has supported Truman's remarks about the Soviet not having an effective atomic bomb. He claims, "The grandly-styled 'atom-grads' are stocked with duds and armed with speculative paper plans". If, in spite of the treachery by Soviet agents in Great Britain and the U.S.A., the Soviet has not made an effective atomic bomb, it would be instructive to know who was responsible for publicising the story that the Communists were in the position to help with the atomic destruction of the planet. Is this story part of the campaign of terror being directed against the individual everywhere?

Freemasonry and the Anti-Christian Movement

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Governmental Doctoring

Jewish Influence and the "Germ Theory"

The following important letter by Mr. Borge Jensen, Scotland, appeared in "The Australian Social Crediter" of May 2:

In his suggestive letter on Leucotomy ("T.A.S.C.", November 1, 1952), your correspondent, Mr. W. Prescott, touches on the political possibilities inherent in the power of certification. I am intrigued by his reference to the doctor in charge of an Australian Mental Institution who failed to perceive the accuracy of your views concerning the aspirations of World Jewry and who accused your correspondent "of sadism in respect of every Jew in the world."

It is well known that (a) the Jewish Community (People? Race? State?) show a higher percentage of mentally unstable (including criminally sadistic) individuals than the populations amongst whom they dwell; that (b) the Jews are the only "people" we know who exclusively inhabit cities (*) (which the bulk of them leave only for short spells at holiday resorts which offer their inmates a scant opportunity for calm contemplation of the beauties of nature as their work-a-day habitats) and (c) that their main concern with Mother Earth is to obtain control of her produce and of the lives of her tillers. It has been remarked that we find very few Socialists and Communists amongst country-dwellers, and one recalls an interesting observation made by Whittaker Chambers, the famous secret-Communist turned country-dweller, that Communists only come into the country to destroy it. We know who are at the head and heart of the "Communist" world movement.

As the Jewish populations of the West have increased in numbers so have Western countries become increasingly urbanised, and the spreading blight of urbanisation has "brought the blessings of civilisation within the reach of the remotest cottage" as the current phrase goes. Amongst these blessings are reckoned easy access to doctor and hospital. In modern medicine and in all branches of what is now called hospitalization, the Jews take a prominent part.

The current news from beyond the Iron Curtain tells of Soviet authorities carrying out "anti-semitic" purges and that high up on the list of the victims are doctors prominent in governmental circles. These government Jew-doctors are the lineal descendants of the body-physicians of the kings and princes of former days. The office was a peculiar one, for the gentlemen who administered to the physical comfort (?) of his Most Christian Highness was generally a Jew who also advised the Crown on financial matters while he was the sovereign ruler of the members of his own intra-mural (Ghetto) community.

How did such a body-physician-financier-Talmudist use his powers vis-à-vis his Gentile patron? Did he know to "play" his Royal patient in such a way as to make threat of illness merge into illness itself? (†)

Could his "remedies" help the prince to

* One does not overlook the communal agricultural establishments in Israel, but there is every indication that these are but a fleeting, entirely political phenomenon and that they, humanly speaking, are failures as proved by the high number of the communal "agriculturists" who commit suicide.

† .f. "When P.E.P.", ostensibly run by Mr. Israel Moses Sieff, but probably proceeding from a much

carry out functions and duties for which natural strength was insufficient? Like a faint echo from those distant uncouth times comes the report of the young King Badouin of the Belgians who, badgered by his Socialist-Revolutionary Press to visit the victims of the recent floods, told his Prime Minister that he would manage the tour planned for the following day as "my doctor has promised to dope me".

Are the Soviet dope-doctors now to be "doped" in their turn? Are these Jewish victims of allegedly anti-Semitic purges now to undergo the same, may we say, anti-biotic treatment meted out to such people as, e.g., the Hungarian Cardinal who had been too outspoken about the contribution of Jews to the subversion of the institutions of his country? For an answer to this question we must turn to the "Protocols"; the first apposite passage is found in "Protocol" IX, 3:—

"Nowadays, if any States raise a protest against us it is only pro forma at our discretion and by our direction, for their anti-Semitism is indispensable to us for the management of our lesser brethren."

To this we might add the blunt statement attributed to the Hungarian Rabbi, Emanuel Rabinovich (whom your correspondent mentions) that a vigorous "anti-Semitic" campaign behind the Soviet Curtain should help, amongst other things, to fan the flames of American anti-Russianism and thus prove as effective to get things moving in the direction of World War III as was the Hitler persecution of the thirties to bring about the outbreak of World War II.

"Anti-Semitism" says the "Jewish Encyclopedia" is a modern word, and has its origin in the ethnological theory that the Jews are Semites; are entirely different from Aryans, or Indo-European populations, and can never be assimilated with them." The same source quotes one Jewish savant, Bamberger, as authority for the statement that the word had not been invented in 1858, while another Kaufmann refers to the word in 1874 as belonging to "the most modern of wisdom" (aller-neueste Weisheit).

Briefly, the term was first found to gain currency about the year 1870 which marks the signal advance for the aims of Militant Judaism (the Bismarckian Empire, Republican France, etc.) and we surmise that one of the reasons for its invention was to obscure the fact that the bulk of Jews were not Semites at all but a mixture of Asiatic and African races, while supporting the myth of their historical connection with the Arabs of the Holy Land. What is certain is that the emergence of organised anti-Semitic movements in Germany and elsewhere did not prevent the Jews of the new Federalised States from penetrating the liberal professions. On the contrary,

more formidable source, bracketed 'War, or the threat of War' as being, for its purposes, equally effective, it betrayed its connection with the age-long scourge of mankind, 'Black Magic'. For 'Black Magic' which the police know to be practised in London to a greater extent than for many centuries, consists essentially in the materialisation of emotion, and the organised emotional threat of war inevitably merges into war itself.—*The Social Crediter*, April 19, 1952.

it might have lent further zeal to their efforts to spread the great new ideas of human equality, the inevitability of progress, etc., ideas which in our century have borne fruit in the shape of universal suffrage, military conscription, compulsory health insurance, etc.

"Think carefully", say the Protocolists, "of the successes we arranged for Darwinism, Marxism, Nietzscheism." and they might have added "Pasteurism" for the "discoveries" connected with the name of Pasteur, the contemporary of Marx, Darwin and Nietzsche, and the politico-"scientific" results which have flowed therefrom, have a direct bearing on the Health of the Modern Body Politic. (*) We turn once again to the "Protocols" (X, 19):—

"It is indispensable to trouble in all countries the people's relations with their governments so as to utterly exhaust humanity with dissension, hatred, struggle, envy and even by use of torture, by starvation. BY THE INOCULATION OF DISEASES, by want so that the GOYIM see no other issue than to take refuge in our complete sovereignty in money and in all else." (emphasis in original).

There are few medical men of any prominence who have freed themselves from the hypnotism connected with a belief that one can create healthy bodies by injecting them with alien diseased matter. Dr. Ulric Williams, New Zealand's original "Radio Doctor", is one of these few. He writes in his work, "Health and Healing in the New Age".

"Today Pasteur is the great false god of disease. Pasteur was the fore-runner of modern bug factories, with millions invested, producing ludicrous and unpredictable dirt, differing more in name than in kind from the preposterous concoctions of an age scarce gone . . . Behind the medical men and their hospitals is a colossal organisation, profit-inspired for making and marketing drugs, vaccines, surgical supplies and dead foods. . . . Is it too fantastic to suggest that the people are victims of a grand-scale conspiracy among whose dupes are the medical men."

* On the question of Pasteurisation and of V.D., Mr. James C. Thomson, of the Kingston Clinic, Edinburgh, has some very enlightening things to say. His two pamphlets on those subjects should be consulted by persons interested to pursue the subject of mental doctoring.

(Continued on page 7)

You MUST Have This Book!

"The International Jew"

(By Eric D. Butler)

This comprehensive commentary on "The Protocols" must be in the hands of every person who wants to understand the relationship of the "Jewish Problem" to the growing world crisis.

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AFTER THE SENATE ELECTIONS

Even if the Senate Election results are interpreted as meaning that the Menzies-Fadden Government is starting to recover a little of the electoral support lost over the past eighteen months, Mr. Menzies is deluding himself if he really believes that time is on his side; that by the time of the next Federal Elections improving economic conditions will result in sufficient electors supporting the present Government parties to keep them in office. The "improvements" quoted by the Liberal and Country Parties during the Senate campaign, were the result of the very financial policy, which Mr. Menzies claimed would result in disaster if imposed by Dr. Evatt.

In numerous speeches during the Senate campaign, Mr. Menzies claimed that Dr. Evatt was an advocate of "currency inflation". During his lunch-hour address in the Melbourne Town Hall, Mr. Menzies stated that Dr. Evatt would issue hundreds of millions of new money in the form of Treasury Bills. This would result in economic disaster because all this new money would not be issued against so much as even an extra pound of butter! If Mr. Menzies believes this type of rubbish, it might help explain why he was asking electors to censure Dr. Evatt because of his inflationary financial policy while at the same time his Government was following exactly the same policy. But we find it impossible to believe that Mr. Menzies does not understand how his Government has been expanding Treasury Bills and thus making a greater rate of credit expansion possible by the trading banks. It has been this increased rate of credit expansion, which has been responsible for the economic "improvements" mentioned by Mr. Menzies. This important fact was carefully ignored by all Government speakers during the Senate campaign.

Now, unfortunately for Mr. Menzies, if he continues with his present policy of credit expansion under orthodox financial rules, he will soon be worried by the very inflation he warned would take place if Dr. Evatt pursued the same policy. In our last editorial we pointed out how the basic wage increase proved again the correctness of our view that inflation must continue under present methods of expanding credit. There is every indication that the next basic wage increase will be greater than the last. Substantial increases in both food and clothing prices are indicated. Big increases in railway freights must eventually be reflected in higher retail prices of many items.

If the rate of inflation continues to accelerate as the result of an increasing rate of credit expansion, the Menzies-Fadden Government will have no chance whatever of winning the next Federal Elections. Dr. Evatt's "solution" to inflation is, of course, price control. But this can only lead in further steps towards complete totalitarianism. If the Menzies-Fadden Government is to survive, a sufficient number of its members must immediately demand a change in present financial rules in order that necessary credit expansion can take place without prices rising. Under present rules all credit expansion increases costs, which must be reflected in higher prices. The most effective way to prevent inflation would be to apply a portion of new credits to a price subsidisation programme. Now is a most opportune time for supporters to take this matter up with rank and file Government members. Their political futures are at stake.

Financial Appeal

We are pleased to announce that since our last issue, when we reported that our special financial appeal for £400 had been successful, a number of donations have come in. It now appears probable that we will obtain at least £450 before donations cease. This is a magnificent effort and indicates that we have maintained a hard core of solid support for the principles we uphold. We draw readers' attention to this week's front-page article, which indicates that the financial problem as understood before the war will soon become a major issue. Increasing support for Social Credit principles should be easier to obtain.

In our next issue we will give the latest figure concerning the financial appeal.

RECONSTRUCTION ON "CHRISTIAN PRINCIPLES"

By CAPTAIN ARTHUR ROGERS, O.B.E.

This booklet should be read and closely studied by all those Christians concerned about the growing encroachment of the State upon the sovereignty of the individual.

The following extracts from the booklet will indicate the writer's uncompromising stand on fundamental principles:

"It is Christian doctrine that a man has his duty towards God and his duty towards his neighbour, and that he must render to Caesar the things that are Caesar's and to God the things that are God's. There is no Christian doctrine from which it can be asserted that a man's duty towards his neighbour must always be rendered through the agency of Caesar."

"The State, being a man-made organisation, is not the source of authority and has no rights that over-ride the natural rights of the citizens. Furthermore, as is exemplified in the precept 'seek ye first the Kingdom of God and His righteousness', it is a basic principle of Christian doctrine that true social progress lies in increasing recognition by individuals of their natural rights and responsibilities."

"It is not an exaggeration to say that, almost without exception, industrial legislation for some years past has been thus inspired by the agents of combine and caucus, who, with the bureaucracy, constitute a new form of oligarchy which our enemies call 'plutocracy'."

In a strong defence of private ownership of property, Captain Rogers makes the penetrating observation that "Of those who own property in different forms, a great majority are not in effective control of such property, which is in the form of shares in joint stock companies and corporations, most frequently controlled by individuals whom neither the real owners of the property nor the public are able to identify."

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GOVERNMENTAL DOCTORING

(Continued from page 5)

Mr. R. L. Duck, commenting upon the above passage in his interesting essay "Thine is The Kingdom" (published by the Reality Trust, Kirkdale House, Creeton, Kirkcudbrightshire, Scotland) doubts whether the expression "profit-inspired" goes deep enough. He writes: —

"The creation of a universal policy, pursued because of fear, fear not only in those administering it, but in those accepting it . . . points (to those who are aware of its existence and power) to one origin, to the financial credit monopoly." He then quotes Cecil Roth ("Jewish Contribution to Civilisation") who proclaims Ferdinand Cohen as "the father of bacteriology without whose preliminary investigations the great discoveries of his pupil, Robert Koch (also a Jew) and of Pasteur, would have been impossible . . . it is no exaggeration to say that the world is indebted to Jewish workers for a considerable portion of **modern medicine.**" (My emphasis.)

Having demonstrated the predominance of Jews in the discoveries or inventions of the many successive, widely advertised, miracle remedies to which the world-press has given such wide publicity, Mr. Duck takes the reader to what he considers the fons et origo malorum: —

"It has been said of the Jews that they are the most organised race . . . Besides, the 'Jewish Encyclopedia' says, 'the Talmud is still the supreme religious authority for the majority of Jews' and their Talmudic training would have conditioned them to an acceptance of the germ theory of disease. This is but a material manifestation of the Talmudic demon."

Mrs. Webster, in her "Secret Societies and Subversive Movements", quotes a Talmudic extract: "If the eye could perceive the demons that people the universe, existence would be impossible. The demons are more numerous than we are: they surround us on all sides." The writings of Jewish savants in England show that as late as the end of the 19th century, Jewish interest in magical formulae was still widespread. As the Jews entered the liberal professions their peculiar talents began to produce a climate essentially materialist and ungodly in which were trained the officials of the State hospitals of the future. There is a family likeness between the soul-destroying "anti-septic" routines of modern hospitals and the spirit-eroding drill of the military establishments.

The product of this system, the modern hospital-doctor was, particularly on the

Continent, often a cynical atheist, who imagined himself immune from every superstition, but his materialist-mechanistic universe was, in fact, peopled to suffocation with demons of the darkest dye. He believed as firmly in his "microbes" as he disbelieved in "God" and the world he has helped to create is probably the nearest approach to Hell-upon-Earth that mankind has known for thousands of years. The Hitler "persecutions" drove hundreds, perhaps thousands of Jewish state-doctors into the British world and as convinced Lib-Lab-Communists they did their little bit in the campaign to saddle this country with a State Medical Service.

In his thought provoking book, "William Blake on the Lord's Prayer", Dr. Clarke has an illuminating chapter on the Jew's God. He traces much of the world's misery to the fact that the so-called Christian Churches have become Judaicised and adopted the separate Godhead of the Jews. But Jesus taught that the Father and I are Christians realise that their personal initiative, their power to choose or refuse one thing at a time constitutes the Divine part of their being. They know from experience that fear cripples and restricts this capacity and is of the Devil, while faith (credit) built on knowledge ("the rules of the universe transcend human thinking, and cannot, in the ordinary sense of the words, be altered, and therefore must be ascertained and obeyed") enlarges it, and is of God . . .

The author of "Thine is the Kingdom" expresses it in this way: —

"The disease germ (theory) is intrinsically demonic in its very nature. The concept is out of keeping with the Christian God. In our quotation from St. John (I, i-4), we are told, "all things were made by him and without him was not anything made." In this creed there is no place for a disease germ, which attacks all **indiscriminately**. Such a belief is destructive of responsibility, which is the essence of Christian teaching, and is . . . creative of fear." (My emphasis.)

It is, of course, the fear of disease, of being as liable "to catch a germ" as the next-door neighbour that makes the man in the street of our modern mass-production factory-ghettos known as cities agree to pay his weekly tax to the State health schemers and to submit to the train of evils that flows from it. Take away that fear, suggest to your man that he moves away from his street and into the country; put it to him that fundamentally the body is self-healing: and that, given the

proper care and exposure to the beneficent forces of uncontaminated Nature it will achieve a resistance of its own against which all the "germs" of the outside world will be powerless, and you will have helped him a long way towards "the Kingdom" a fear-ridden potential patient and submissive tax-victim will have been transformed into a potentially healthy (whole) man impatient of all external tyrannies, whether exercised by the dope-injecting symptom-suppressing government-doctor or by his ultimate superior, the Monarch of the Judaic Community-People-Race-State, the Grand Magician, who by a wave of his wand (Mr. Bernard Mannes Baruch has informed the world that "he intends to leave his fortune to the promotion of medicine" — "Daily Express", November 18, 1949*), peoples or unpeoples the world's "governments" with the increasingly sub-human species known as politicians who are forever tinkering with the symptoms of the world's fundamental malady.

And as one's knowledge of the "Ills of the world" grows, and one's experience of current doctoring increases, one's conviction hardens that orthodox "Modern" banking and orthodox "Modern" medicine are but two sides of the same coin. We are beginning to know the identity of the coiners and the whereabouts of the mint. Perhaps we shall have to go back many centuries to find a social order (" . . . we must retrace our step in the face of many false guides, to the work in the road somewhere about the time of the so-called Reformation"), where a financial system reflected physical facts and doctoring was not essentially governmental.

As an introduction to Mr. Jensen's letter, "The Australian Social Creditor", republished the following extract from "Civilisation: Its Cause and Cure" (1920 edition, p. 363), by Edward Carpenter: —

"When we come to a practical and modern question like medicine, the influence of the spirit in which it is approached on the course of the science is very easy to see. For if the science of medicine is approached (as it perhaps mostly is today) in a spirit of combined Fear and Self-indulgence— fear for one's own personal safety, combined with a kind of anxiety to continue living in the indulgence of habits known to be unhealthy — if it is approached in this uncomfortable and contradictory state of mind, it is pretty obvious that its course will be similarly uncomfortable that it will consist for the most part in a search for drugs which shall, without effort on our part, palliate the effects of our misconduct — in the discovery, as in a kind of a nightmare that the air round us is full of billions of microbes — in a terrified study of these messengers of disease, and in a frantic effort to ward them off by inoculations, vaccinations, vivisections, and so forth, without end." (Our emphasis.)

* Bernard Barnch's father was a medical man. This is from the Jewish *Encyclopedia*: "Simon Baruch born at Schwersenz, Prussia, educated Royal Gymnasium Posen . . . in 1874 Baruch was elected President of the State Medical Association of South Carolina, and in 1880 was on *vaccination*, which resulted in the first legislative action on the subject in the state. In 1881, Baruch removed to New York and became consulting physician and *surgeon* to the New York Juvenile *Asylum*, a position he held for many years. Baruch's insistence on the need of operation (in case of appendicitis B.J.) in a certain case makes him a pioneer of this "*beneficent revolution in surgery.*" (Italics are mine.)

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"New Times", May 15, 1953— Page 7



HOW PLANTS FEED ON ORGANIC MATTER AND CLAY

By Dr. W. D. KELLER, from "Organic Farming".

The action of the organic matter in soil is apparently more complex and involved than that of the inorganic matter because of the great variety and complexity of the many organic compounds that may be present. One clearly recognisable characteristic, which is common to much of the organic matter, is a "notably high exchange capacity" for the loosely held nutrient elements (ions).

In other words, it exchanges its nutrients most readily and easily to the plant roots, and then recovers others from silt reserves. This characteristic alone establishes organic matter on a measurable scientific basis as a most potent factor in high soil fertility. Organic farmers have demonstrated the same fact themselves by practical results, which can be measured by laboratory methods.

Organic matter also undergoes decomposition and alterations whereby certain of its constituents (which are part of its bodily composition) become available as plant nutrients. A part of these reactions can be recognised and measured by direct evidence; little controversy exists about them.

The same certainty or direct measurement does not apply to other inferred properties of organic matter as a supplier of nutrients to plants. Nevertheless the inferred properties may be of even greater import than those, which have been more fully explored.

Certain lines of indirect evidence suggest strongly that some already fabricated and existing compounds in the organic matter are assimilated completely and bodily as compounds by the plant. By so doing, the preliminary steps and energy changes necessary for their (compounds) formation already having been accomplished the plant can move more rapidly to a higher level of nutrition.

By way of illustration, certain already existing complex hormone compound are taken up directly by plants, which saves the plant the job, the time, and the energy of synthesising some of its own hormones from the primitive constituent elements. Not having to make all of its own hormones, but being able to devote its energy in response to stimulation of those already fabricated the plant so favoured can rise to superior development.

Another illustration may be postulated. Plants can and do begin with calcium and potassium from rocks (or ashes) and synthesise plant tissues, which contain those elements in organic compounds. Considerable chemical work has been done in fab-

ricating the calcium-potassium-organic compounds.

When the plant dies, the plant residue may return as organic calcium-potassium compounds, or it may be burned and returned as ashes. Logically it would be far more efficient for a new plant to grow upon the calcium-potassium-organic compound already fabricated, than to begin anew with the calcium and potassium elements in the ash.

Along this line of reasoning the observation may be made that the higher or the more complex the organism is in the scale of development, the greater is its need for a "partly processed" food. Man at the top of the biologic pyramid cannot utilise in his nutrition calcium and potassium dioxide from the soil, but must take them in as organic compounds such as milk, lettuce, beans and meat. Does not a plant then grow more efficiently on "partly processed" organic matter in soil than on simple elements? Just because a plant can utilise those simple elements is no reason why it cannot utilise compounds more efficiently and at less expenditure of effort!

This postulate is far reaching in its nutritional implications, but it does not have fully rounded complete scientific conformation. Various persons will grant it more or less credence. No doubt proponents of organic farming favour it with greater acceptance than those with other leaning. Some farmers attribute to this cause a superior flavour and advanced development of their crops.

The part that clay plays in the delivery of nutrients to plants may be compared to the action of a grocer who supplies food out of his store building to cash and carry customers. The analogy is surprisingly close even to the cash and carry. It would be incorrect to say that a soil delivers its nutrients to plants, because the plants must go after their nutrients and pay, ion for ion (an element for an element), and furnish the energy to carry them away. Furthermore, there are no charge accounts on which plant nutrition can default. Mother Nature is an exacting accountant. Let's examine the nutritional transactions in closer detail. In order to understand clearly how the barter and exchange

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carried on between plant and soil, we must have in mind a picture of the active participants. First we will look into the nature of clay.

Clay (omitting the uncommon scientific oddities) is the very fine-grained part of the soil, and colloidal clay, those particles whose diameter is less than .002 mm. or less than 1/10,000 inch, is the most active fraction. Even these exceedingly tiny particles have within them a definite internal architecture for they are composed of a sheet structure, like tiny books with many parallel pages or leaves. The leaves are composed of sturdily bonded sheets of atoms of oxygen, silicon, aluminium, magnesium,

(Continued on page 9)

How Plants Feed on Organic Matter and Clay

(Continued from page 8)

iron, hydrogen, and in some cases, tightly-held potassium.

Between the "leaves of the clay crystal book" and around their edges are sorbed (held loosely and ready for exchange) nutrient elements like calcium, magnesium, potassium, hydrogen (the acid-forming element), sodium, and others. Some clay mineral books are like loose-leaf variety, and can sorb (both adsorb and absorb, take your choice) relatively large numbers and amounts of nutrient elements between the leaves. These, which belong to the montmorillonite and vermiculite families, have large ion exchange capacity and are characteristic of soils with high fertility level. The technical family names are not a necessary part of the understanding of the clay function; they are merely convenient tags to identify the clays.

Other clay minerals have the "leaves in their books" more tightly bound and clasped together. Some of them hardly have any room to sorb elements between the leaves, but hold loosely only a small number around the edges of the leaves. They have relatively low ion exchange capacity. These clays belong to the kaolin family.

Still another family or clan of clay minerals, the illite and chlorite clan, possesses intermediate capacities because they hold only an intermediate amount of nutrients loosely.

Hence clay groups of high, intermediate, and low exchange capacities are recognised in various soil groups. These differences are one of the reasons why some soils are more productive than others.

Suppose we start with a fertile soil at the beginning of the growing season. We presume that the clay is therefore well stocked (like a grocery) with potassium, calcium, and magnesium ions in the loosely held positions. A growing plant sends out its feeder rootlets in search of nutrients. The surface of the tiny root moves into contact with some clay. The root is acid because it bristles with hydrogen ions. These hydrogen ions move aggressively into the clay substituting for equivalent (chemical) clay quantities of calcium or potassium, etc., which are taken back into the plant via the root surface.

Hence the root, like the customer who comes to the grocer, exchanges hydrogen for potassium, etc., and takes away his traded-for nutrient parcel. The root continues to grow and extracts all of the nutrients near its widely branching and extending system. The clay "storeroom" becomes progressively poorer in nutrient elements, but builds up a large stock of hydrogen that is acid.

The aggressive, high energy of the hydrogen transferred to the clay manifests it-by attacking or weathering fine-grained silt particles of rocks and minerals (not quartz). In an earlier article ("Organic Farmer", November, 1951), we described the silt fraction of the soil as a reserve of fertility. The acid clay, impoverished in calcium, potassium and magnesium, replenishes its stock of those elements from the non-quartz silt. This weathering process and replenishment of the nutrients of the clay takes time — like a winter of freezing and thawing or period of "resting" the

soil — unless the reserves are very abundant and fine-grained. After all of the non-quartz silt of a soil is weathered the soil is hopelessly barren of inorganic fertility reserve. Minerals can be given to the soil by adding finely pulverised native rocks and minerals, organic matter, commercial fertilisers, or by practising hydroponics in the inert soil. Each method, of course, is of varying merit.

From our description of the function of the clay, it has been a "go between", a "jobber" of nutrients, or a transfer medium between the inorganic rock silt and the living organic plant. This is its predominant role. For the sake of completeness, it should be stated that some clays also contain a certain amount of nutrient elements fixed in them, which are released if the clay body itself breaks down in weathering. This is a slow process.

WARNING FROM SPANISH CITRUS GROWER

Senor Ernesto Baumann, prosperous owner of orange and grapefruit groves in Spain, recently advised friends in Florida, where he visited, that the use of organic fertilizer in the soils of that state and the rest of the world is the medium by which the productivity of the soil can be maintained. The "Orlando Morning Sentinel", of December 16, 1952, continues Baumann's admonition that from his survey of world conditions he is convinced that dependence on commercial (chemical) fertilizers would be calamitous, and that "we must come right back to the old ways and use compost", or "within 30 years Mother Earth would be completely killed and humanity would starve". — "Organic Gardening" (U.S.A.).

CANADIANS MARVEL AT SAWDUST VALUE

The Saanich Experimental Station has become so fascinated with sawdust mulching of the soil that not even the twigs pruned from fruit trees go into a bonfire. By use of a chipper attached to a tractor, the branches are chewed up and blown out on the ground where they in time become part of the humus. So reports "The Vancouver (B.C.) Sun", of November 28, 1952, which quotes station director J. J. Woods as pointing out that ordinary sawdust mulching has shown some startling results at the farm, which has no livestock, and is seeking means to farm permanently where no manure is available. The sawdust mulch has proved a particular boon to fruit trees and berry crops. — "Organic Gardening" (U.S.A.).

Earthworms

"Darwin on Humus and the Earthworm" 177

A description of the original investigation of the habits of earthworms and the role they play in soil building.

"THE REAL COMMUNIST MENACE"

by Eric D. Butler

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HORMONE SPRAY MENACE TO PLANTS

New hormone-type weed and brush killers can injure or kill many crops and garden plants touched by the merest traces of these chemicals, the New York State Agricultural Experiment Station at Geneva warned in a published item by Dr. Otis F. Curtis. As reported in "The St. Louis Post-Dispatch" of August 28, 1952, Dr. Curtis emphasized that as little as one one-hundredth of the normal brush-killing dose can seriously damage grapes, tomatoes, cabbage, and many vine crops. The December 20th issue of "Science News Letter", commenting on the same weedicides, states that scientists using radioactive tracers have found the hormone spray carried throughout a plant's system within 30 minutes. — "Organic Gardening" (U.S.A.).

"New Times", May 15, 1953—Page9

POISONING ENGLAND AT THE ROOTS

("Dr. ALLEN FRASER, Lecturer in Animal Husbandry at Aberdeen University")

The following extracts from an article under the above title in "The Farmers' Weekly" were published in "Mother Earth."

"Farmers grew wheat, barley and oats and hay; kept horses, cattle, sheep, pigs and poultry; and did so successfully, before geneticists, nutritional scientists, entomologists, mycologists and all the other infinite variety of agricultural technologists were ever heard of—surely a most humbling thought. Their crop and animal husbandry persisted, and at times, prospered, in the teeth of all the natural enemies of cultivated animals and plants—the viruses, the bacteria, the fungi, the parasites and worms—which, attacking continually and from all fronts, sought to drive the cereals, the cultivated grasses, the ruminants, the swine and the poultry back into the relatively inconspicuous holes and corners in a balanced nature from which they first emerged.

"How did farmers do it? Surely by all that is involved in the term 'good husbandry', which, in addition to a vast store of traditional technique, includes enormously important qualities of character as well.

"The term 'good husbandry' means, for example, the painstaking and daily care of animals, the meticulous cultivation of crops. There is crop rotation and mixed stocking. These things, almost alone and without any scientific assistance, up to so short a time as one hundred years ago, kept farming productive and the people fed.

"There would, in those days on the mid-nineteenth century, have been no gigantic engineering industry to aid the farmer. For in those days a farmer bred his own oxen or horses, rearing them on the produce of his own land. On the other hand, of course, since the aid given by industry is seldom free, a farmer of the mid-nineteenth century had no agricultural engineering bills to pay.

"Nor had the farmer of that period the assistance of the great modern industries that supply him today with his artificial manures nor those that compounded for him the concentrated feeding-stuffs now available for stocks.

"Nor had he the advantage of the growing industry manufacturing and distributing the subtle chemical products so quickly lethal to all the weeds, fungi, insects and other pests that prey on crops and stock. Nor had he the support of modern veterinary science, which has, in recent years, brought in the hypodermic syringe to supplement the crook and shears, and tends to make a laboratory out of the byre. Nor had he the National Agricultural Advisory Service to advise him, nor the growing variety of Ministry officials to control him, nor the agricultural executive committees who, in the last resort, may evict him. Yet, without this vast variety of ancillary industries and services to aid and discipline him,

the mid-nineteenth century English farmer still farmed!

"Now from these plain facts there is only one clear deduction that can be made. Either this vast shell that the mollusc of modern farming carries on its back is a superfluous shell, or its weight out-balances the value of its shelter. In other words, all the change is not necessarily progress, nor is all that is novel necessarily true.

"Consider, for example, the pressing question of disease among farm animals and crops. As regards animals, the progress of veterinary science has been almost miraculous. As applied to sheep diseases, it has all been the progress of the last half century . . . Why is it, then, that in the opinion of many experienced flockmasters, sheep losses are greater or certainly no less than they ever were? How is it that, before any of these new veterinary remedies were even dreamt of, England became the greatest sheep country of the world, sending her Lincolns, her Romneys, her Southdowns, her Leicesters, to colonise so much of the new pastoral world? Again, many of the older flockmasters claim that, while veterinary medicine has advanced, the art of shepherding has tended to a simultaneous and not altogether unrelated process of decline. Their reasoning appears to run somewhat on these lines. In the old days when vets were just horse-doctors and a sick sheep just died, flockmaster and shepherd were dependent on their own resources if their sheep were to thrive. If a shepherd wished to improve the health and hardiness of his flock, he looked first to its breeding, secondly to its feeding, and finally to its daily care.

"These old flockmasters will say this, too—that the constant gatherings and handling of sheep is itself the worst of sheep diseases, since a flock too often disturbed will never thrive. They aver, also, with perhaps less evidence, that inoculation and dosing, while admittedly deadly to the parasites of sheep, are to some extent far from harmless to the sheep themselves. Are they right, or are they partly right, in their opinions?

FAR AND WIDE

By Douglas Reed 20/5

Just published, this revealing book records the author's travels throughout America. He makes some enlightening observations of the treachery in high places, and the maturing plans for world domination.

"So also with cultivated plants. We have today, our multitude of remedies for the control of the competitors, parasites, and pests of crops.

"The efficiency, the spectacular and immediate success, of many of the modern insecticides, fungicides and weed killers, is past contention. Yet the insects, the fungi, the weeds, multiply more quickly than they are destroyed.

"For one pest controlled another appears, new faces taking the place of old, and some would say the new faces are more numerous and evil than those banished. Is it conceivable that these chemical controls, so recently introduced and so little understood, while dramatically deadly to the pests controlled, are not altogether innocuous to the crops they profess to save? Are we absolutely certain they are entirely innocuous to mankind?

"In my childish days I knew an old man who kept a garden. He grew much fruit—strawberries, raspberries, gooseberries, red currants, white currants, black currants—a child's paradise, and for sixpence a child could spend an afternoon in paradise . . . Would I, today, be so willing to allow a child to wander into a modern fruit garden to take its fill? Imagine sending a child into a fruit paradise to savour fresh fruit, only to have it running out for parental comfort with a nasty taste of hexachlorocyclohexane in its baby mouth!

"No, let us be frank about it! This sort of thing isn't good enough. If the people come to know the scientific truth, they may not stand for it. The public demand pure food. They are, at times, quite prejudiced about it. Even a whisper about how white bread is whitened, and brown loaves are sold out! So much so that even today were I a market gardener selling fruit retail, I should rather risk the pests than the destroyers. I should advertise the fact. 'No poisonous chemicals used on OUR fruit.'"

"That, of course, would be done for commercial reasons. There may be others. Already, the biodynamic schools claim that the use and abuse of chemicals in agriculture is poisoning the soil, is poisoning our crops and stock, and is even poisoning mankind itself. Again, are they right, or are they even partly right, in their opinions? Certainly, many will join with them in thinking themselves better with a dinner of herbs where dung is, than a stalled ox and tetraethyl pyrophosphate!"

DIET DOES IT

By GAYELORD HAUSER 19/8 We are now taking orders for this book against supplies arriving shortly. This is the latest book by this famous author, and will be a valuable acquisition by those who desire to maintain their health by natural dietary methods.

INSECT POISON BOOSTS REPRODUCTIVE RATE OF PESTS

Tests on fruit flies with newer insecticides performed by Dr. Herbert Knutson, zoology professor, and associates at the University of Rhode Island, have confirmed reports that survivors of insects sprayed with chemical poisons come back with a higher birth rate. Flies that survived exposure to the insecticides, states the Associated Press despatch in the "San Francisco Examiner", of November 30, 1952, produced 5 percent more offspring than flies not exposed. This represents a sizable increase since each fruit fly normally produces about 136,900 new flies in two generations, and there are approximately fourteen generations in a season. The research, supported by the United States Public Health Service, explains that one reason for the increase is that the insecticide actually causes the flies to lay more eggs; another is that the flies exposed live longer and have more time to reproduce. — "Organic Gardening" (U.S.A.).

ENRICHES SOIL FOR VITAMINS

Interest in studies of nutrition has led E. H. Pratt, Kansas City manufacturer, into compost experiments, better health, and a half million-dollar enterprise. A feature article in "The Kansas City Star", of November 9, 1952, reveals that Pratt's conclusions about dietary deficiencies and soil enrichment developed into a Platte County farm producing grasses rich in body-building elements. Using organic methods, leaves from Kansas City streets, tons of eggshells, manure, seaweed and other ingredients to make a compost, Pratt and his staff, among whom are experts, Dr. C. F. Schnabel and Dr. Ann Koffler, are raising cereal grasses on this well-fortified soil and converting them into maximum natural vitamin and mineral content concentrates. — "Organic Gardening" (U.S.A.).

Important Books And Pamphlets

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By C. Barclay Smith.....2/9
A complete expose of Federal Union and its promoters.

Reconstruction on Christian Principles 8d.

Social Credit and Balance

... only in Douglas, and in that complete body of Douglas' teaching, have we that precious, incomparable quality of integrated sanity which is characteristic also of the Christian faith. It is this balance and sanity, which is the main object of the most damaging attacks upon social credit. Probably the most successful weapon which has been used against us is the suggestion, invariably conveyed by the sort of language chosen when social credit is referred to by its opponents, that we are "cranks", i.e., unbalanced people holding an unbalanced view; and the existence of a number of groups of people detached from Douglas, publicising an unbalanced fragment of his teaching as if it were the whole, or indeed the essential, under the name of social credit, and even claiming each to be his "true" followers, lends the power of verisimilitude to this weapon. — Dr. Geoffrey Dobbs, in "The Social Crediter."

Why Appease Communists?

If press reports can be believed, Sir Winston Churchill still thinks that the Communists can be appeased. Reports state "that diplomats in London, Washington and Paris are working hard on a joint approach to Russia on her recent peace feelers. It is believed in Paris that Sir Winston Churchill is the driving force behind formulation of a concrete proposition to the Russians."

Sir Winston Churchill should know better than any other man living that it is impossible to compromise with the Communist leaders in any way. One of the major tenets of the Communist faith is that the "capitalist" countries must progressively collapse internally and that it is the duty of Communists to help further this collapse in every possible way.

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A Description of Christ

The following was taken from a manuscript now in the possession of Lord Kelly, and in his library, and was copied from an original letter of Publius Lentullus, at Rome. It being the usual custom of Roman Governors to advise the Senate and people of such material things as happened in the provinces, in the days of Tiberius Caesar, Publius Lentullus, President of Judea, wrote the following letter to the Senate concerning Christ: —

"There appeared in these our days, a man of great virtue named Jesus Christ, who is yet living among us, and of the Gentiles is accepted for a Prophet of truth, but his own disciples call him the Son of God — he raiseth the dead and cureth all manner of diseases. A man of stature somewhat tall and comely, with very reverend countenance, such as the beholders may both love and fear — his hair of the colour of a chestnut full ripe, plain to his ears, whence downward, it is more orient and curling and wavering about his shoulders. In the midst of his head is a seam or partition in his hair, after the manner of the Nazarites. His forehead plain and very delicate; beautified with a lovely red; his nose and mouth so formed as nothing can be reprehended; his beard thickish, in colour like his hair — not mature; his eyes grey, clear and quick. In reproving he is terrible; in admonishing courteous and fair spoken; pleasant in conversation, mixed with gravity. It cannot be remembered that any have seen him laugh, but many have seen him weep. In proportion of body, most excellent, his hands and arms most delicate to behold. In speaking very temperate, modest, and wise. A man, for his singular beauty, surpassing the children of men."

We publish the above as a supplement to the item in our issue of March 20, entitled "Was Christ a Jew?"

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'The Functions of a Parliament'

By C. H. Allen

There are dozens of succinct comments, based upon a wide range of well-considered facts in "The Passing of Parliament", by Professor G. W. Keeton, which able publicists are sure to use in calling attention to the very serious state of degradation to which British politics has fallen.

Concerning the means of staying the process of collectivism, the Professor says (p. 12), "The consideration of these questions passes far beyond the province of the constitutional lawyer." While others are exposing the faults and failures, and their dismal effects, social creditors feel an urge to present some constructive suggestions.

The idea that Parliament should be the main focus for the exercise of governmental oversight of the conduct of community affairs is generally accepted, and the phrase "the sovereignty of parliaments" is used to indicate it. But as no one supposes that any human being is omnipotent, limitations upon the functions of Parliament must be agreed upon.

May we not say that the main, if not the only, office of Parliament is to define the rules of the game in different avenues of social intercourse? With this objective, or policy, always in mind, parliamentarians should devote considerable time and care to the duty of putting into simple, but comprehensive language, a description of the path and direction along which citizens must progress in fulfilling any service to their fellows. Say for sake of argument that the administrators of finance are being considered. It could be indicated that, as money is merely a claim on goods, and a means of giving people a continuous voting power, the banking fraternity is committed to certain lines of policy to ensure that (1) organised industry's only function is to produce and distribute goods as and when required, and not to maintain employment in industry to any set extent; (2) faith in the initiative and creative power of individuals is a necessary factor in

assessing material possibilities; (3) the stream of purchasing power must be such that the locus of control of productivity is in the hands of consumers, as such; (4) any accountancy devices are desirable which accomplish the same effects which would obtain if all new money put into the pockets of consumers were to be cancelled on reflection back to its source through the price mechanism of consumer goods; (5) prices must be a reflection of material costs; (6) new money for the establishing of assets, which wear out but slowly, should be recalled only at the rate of depreciation; (7) to retain to every person a certainty that he can exercise desirable freedom of choice and action and enjoy reasonable security of life, a principle in the distribution of purchasing power must be that money to buy essential food, clothing and shelter, must come to each citizen as a right, if material abundance makes this provision easy to maintain.

Similar ideas could be formulated concerning other types of social activities.

A tentative question about how such policies can be converted into binding legal documents may some day be found to be feasible: would it not be possible to appoint a permanent panel from the cream of the legal profession to re-phrase the parliamentary policies so that their wording could be the basis of any court proceedings? Even more radical would it be to suggest that such a panel would be responsible for the correction of the legal phrasing, as and when it was found necessary.

There is urgent need for every thoughtful citizen to be up and doing on these constitutional matters. Our constitutions (especially those of the State) need to be carefully and realistically weighed in the balance, and where they are wanting, corrected or supplemented. The problem is made more urgent by the constitutional developments in London, as will be seen when the ramifications of the following quotation are fully appreciated: Speaking in the House of Commons when moving the second reading of the Royal Titles Bill on March 3, 1953, the Secretary of State for the Home Department said, "... today rather than that legislation on the title of

the sovereign should be undertaken only by the United Kingdom, Parliament, with the assent of the Dominions, as recited in the Statute of Westminster, it is more appropriate that each Commonwealth country concerned should take action appropriate to its own constitutional requirements."

COMPOST

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