

THE NEW TIMES

Vol. 20, No. 11.

MELBOURNE, FRIDAY, JUNE 18, 1954.

ONE SHILLING & NINEPENCE FORTNIGHTLY.

CHRISTIAN CAMPAIGN FOR FREEDOM LAUNCHED

Important New Movement in England

In launching a Christian Campaign for Freedom in Great Britain, Mr. John Mitchell writes in the first issue of the journal "Voice," on the basic ideas underlying this campaign. We recommend the following article by Mr. Mitchell to our readers and hope they will be stimulated to follow the lead now given by a group of English Christians:

We do not speak before we have thought and we do not believe that we should think without being guided by something deeper than thought, likewise we do not speak without intending to be heard, neither do we believe that thought and speech are of any avail if they are not consummated in action.

"Voice" makes its appearance because it is believed that there is a need for it, not because its policy is not ably represented elsewhere, but because strategy requires that this policy should be represented in a different setting than is to be found in other journals and in a different way.

Our policy is the restoration, the preservation and the extension of the power of the individual to choose for himself. Our policy is based on the philosophy inherent in the Christian Faith that individual man is made in the image of God, created by God with an individual creative purpose. We believe that God's creative purpose is immanent in the spirit of individual man, and for that reason we believe that individual liberty is not merely a desirable state to attain; we believe that it is essential to God's purpose. We believe that all people who in any way support policies the effect of which is to restrict or destroy the individual person's power to choose are acting against God's purpose. As everyone who would put his hand in the fire or jump off a cliff knows, there is Law in the Universe, which is inexorable. It is the Creator's Law; and consequently we believe that, whether in this world or hereafter, those people who by deliberate design or knowingly from mere weakness of will support policies, which defeat God's purpose, will suffer.

When we speak of individual liberty we speak of a spiritual necessity. It is a necessity to which many, including the Church, give lip service. It is the hallmark of the traitor, his cloak that his actions belie his words that what he affects

by his words to support he betrays with his actions. It will be our persistent endeavour to urge our readers to challenge all and sundry, particularly, to give expression to their belief or unbelief in the overriding importance of individual liberty, and invite them to square their actions with the professions of belief. With your co-operation we will regularly give examples in these pages to illustrate on the one hand deeds matching words and on the other deeds giving the lie to words. Our first loyalty is to God, and that is why "Under God" is part of the head-piece of this paper. We assert categorically that he who supports policies and organisations which further individual liberty is for God; and we assert categorically that he who, whether by design or from expediency or febleness, supports policies or organisations which restrict or destroy individual liberty is convicted by his actions of disloyalty to God.

We affirm our conviction that it is only on this spiritual basis that any action taken to defeat the satanic forces so powerfully working for the enslavement of mankind, can succeed.

Our second loyalty is to our country. As we believe in the fundamental rightness of the sovereignty of the individual, so we believe that its attainment is impossible without sovereignty of individual civilised nations. We do not fall for and we shall seek to expose that perversion of nationalism, which avows that the citizen exists for the nation. That is an inversion of the Christian maxim that "The Sabbath was made for man." A nation's greatness, no less than its strength and happiness depends pre-eminently on the Government and all its institutions serving the individual citizen. Neither do we fall for that perversion of nationalism, which sees covertly or overtly in other countries an object for exploitation. Whether for peaceful purposes or the safeguarding of peace-

ful purposes we believe in the maximum of international co-operation. But we denounce as utterly of the devil interference with the sovereignty of any nation, whether by financial, economic, political or military means. For the sake of the wholeness of our policy we shall make reference to these matters, but only briefly. Briefly, because we conceive that our special usefulness and purpose is along other paths: to harmonise the actions of all minority groups (other

(Continued on page 2)

OUR POLICY

1. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups which attack that sovereignty.
2. The preservation and extension of genuine local government.
3. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
4. The encouragement of all activities designed to bring Governments under more effective control by the electors.
5. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
6. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits; (b) result in no further increase in the community's indebtedness and the sound business practice of gradually reducing existing debt.
7. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Now, when our land to ruin's brink is verging,

In God's name, let us speak while there is time!

Now, when the padlocks for our lips are forging,
Silence is crime.

WHITTIER.

CHRISTIAN CAMPAIGN LAUNCHED

(Continued from page 1)

than the power-politics type) into concerted action.

Our third and fourth loyalties are to the individual and the minority. No one person shares completely the preferment and tastes, the skills, abilities and inclinations of another individual. If this were not so the collectivity, the mob, the herd would have been the accepted order of society from the beginning of time, down through the Ages, and there would not today be the fundamental cleavage of policy which divides and threatens to disintegrate society. Despite appearances and mass propaganda to the contrary this cleavage of policy is not fundamentally geographical in grouping. It is the fundamental cleavage of real policy in every country on earth. It is a divergence of policy, which has many forms and many guises. Those of us who have lived with this problem and battled with it for many years recognise that there is a particular stratagem, conscious or unconscious, of all those who occupy high places in the State, Industry or Press to blurr across and obliterate the lines of this cleavage. One of our objects will be to make the lines plain to all we can reach. The question of the liberties of the mind and mass-conformity of thought, of the individual's policy in relation to group activities, are questions, which in our view can only be effectively resolved by the marriage of two forms of action. One is expository and exposure, and the other is the religious practice of certain principles by individuals in politics; these principles are stated also in the headpiece of this paper: Integrity, Freedom and Responsibility.

Integrity is the complete consummation and reconciliation in action of what one really believes.

Freedom is the ability to choose or refuse one thing at a time.

Responsibility is that the individual takes the full share of the consequences of his action and does not shuffle them on to other shoulders (or pockets).

Now, what is the practical meaning and application of these principles in politics?

We will enumerate some of the objects which individuals or minorities believe in:

(1) That it is treason to surrender any part of our national sovereignty, politically, economically or financially.

(2) The right to contract out of the Health service without penalty.

(3) The right to contract out of National Insurance without penalty.

(4) The right to obtain pure bread and water or any other foodstuff, and the right to supply it.

(5) The right to contract out of National Education without penalty.

(6) The right to contract out of all discriminatory taxation on commodities or services, i.e., all taxation should be levied direct on incomes.

(7) The right to contract out of Trades Unions.

This list can be added to. But as it

stands it is sufficient to indicate what a wide field minority opinion covers and on what a wide front individual liberty is threatened. If the people who comprise all these minorities stood together they would constitute a formidable political force. The principle of freedom is embodied in all of them; it is a common factor to all of them. It is the link, which binds all people who in any real sense can call themselves Christian, patriots or democrats.

There is not one of these minorities and not one member of any of them who can claim to be acting with integrity if he votes for any existing political party. We go further and say that anyone who believes in any of the causes we have enumerated or who believes that individuals and minorities have rights, is betraying his cause by voting for any party or belonging to any organisation whose effective policy defeats these causes. And we say emphatically that the only way the battle for God, country and the individual can be won is by the strictest practice of the principle of integrity of action in the political field. To temporise in the name of expediency or compromise is to give away the individual's power for good in politics.

The third principle of spiritual strength is Responsibility. It is the principle of Natural Law that anyone who breaks it suffers consequences. It is the principle of the Common Law and of a contract that a man who offends against it suffers definite consequences. Here is the practice of justice and the protection of the individuals in society against all anarchistic tendencies. The one thing that stands out above all else in politics today is that the word "promise" has no relation to contract in any legal sense. The one thing that is needed above all else in politics is the existence of a contract between elector and representative, the penalties of which become operative immediately the contract is broken. The conclusion to be reached is obvious: that no elector should give the sanction of his vote to a candidate without a written contract with defined penalties operable immediately the candidate vitiates the contract by supporting a policy contrary to the contract.

We say emphatically that to support one Evil because it appears to be less than the alternative Evil is to play right into the hands of the Devil; and that the only effective action which any single individual can take, whether he is in a majority or a minority, is to practice these principles. Before you preach, practice what you preach!

DIET DOES IT

By GAYELORD HAUSER 19/8

This is the latest book by this famous author, and will be a valuable acquisition by those who desire to maintain their health by natural dietary methods.

NEW TIMES BOOK SERVICE

SOCIAL CREDIT AND CATHOLICISM 6d.

By George Henri Levesque. Deals with the great impact that Social Credit ideas have had on the French Canadian people of Quebec. An outline is given of the structure and methods of the non-party Union of Electors.

BRIEF FOR THE PROSECUTION 13/2

By C. H. Douglas. Further copies of this, the latest of Douglas's work, have now been received. A brilliant exposure of the International groups, which worked to destroy the British Empire between wars.

AN INTRODUCTION TO SOCIAL CREDIT ..5/5

By Bryan W. Monahan. A satisfactory and comprehensive answer to the question "What is Social Credit."

OUR MONEY, THE WAY TO FREEDOM .. 7/9

By Peta. A remarkably well documented and indexed book showing the domination of humanity by those who manipulate the Money System. A "must" for every student.

THE ANSWER TO SOCIALISM 1/-

By C. Barclay Smith. A very lucid exposition of the working of Socialism, providing the only answer to it.

ELEMENTS OF SOCIAL CREDIT..... 11/7

An introductory course of lectures published with the authority of the Social Credit Secretariat.

THE ARCHITECTS BEHIND THE WORLD COMMUNIST CONSPIRACY 2/6

By Ron Gostick, editor of "The Canadian Intelligence Service." A masterly expose of the Jewishness of Communism. Traces the conspiracy from Marx to the present day, presenting a mass of documented evidence and photographs of the conspirators to prove the race and identity of the enemies of Christendom.

A REPORT ON THE CHRISTIAN CAMPAIGN FOR FREEDOM

The latest issue of "Voice" to hand from England contains the first report on the recently launched Christian Campaign for Freedom. We feel confident that this report will prove both interesting and stimulating to our readers:

There are two features of The Christian Campaign for Freedom, which will make it a turning point in our history. The first is that it crystallises into concrete form in its Pledge the basic human liberties, which are denied by the Power of government. As the Christian Church by the very Faith which brought it into existence is committed irrevocably to value human personality and freedom as the media through which it is expressed, it must by its own action or inaction relatively to the Campaign either justify itself as the reflection of Divine Authority or convict itself for all to see as an impostor—an institution itself corrupted by Power.

The second is that by positing in concrete terms the conditions of that freedom to which the Church is not loth to give lip service it presents to the Church the means by which Authority may be expressed, in alliance with that other reflection of Authority, a body of people who from their Christian philosophy through many years of study and practice know the means by which decentralised policy may be implemented.

The combination of the two can save the world from the fate which confronts it and which will overtake it unless action is taken.

Without this combination we do not believe there is any hope. Furthermore we believe that the only way to persuade the millions of people who have lost their Faith to recover it again in Christianity is for the Church to "come down to earth" and fulfill its mission in the practical world. This point has been put as clearly as we might wish by the Rev. R. S. Brown, Vicar of Berkhamstead, in a pamphlet we have received entitled "Communism — A New Faith":—

"For the most part," he says, "theologians and Christian people generally in modern times, if they have bothered about their beliefs and doctrines at all, have gone on writing and writing, and talking and talking about them; but nine times out of ten have never even started to try to apply the Christian creed to real life and its problems.

"With some exceptions, there has been little attempt to use Christian doctrines—as they were always intended to be used—as tools to cultivate and develop, not only the lives and characters of individual men, but the shape and texture of society itself.

"Who is it now that obeys our Lord's stern command to us, 'Let the dead bury their dead; but go thou and preach the Kingdom of God?'"

"The good Communist in his own way follows the precept, suitably adapted. How many Christians do?"

"This is where we Christians have failed disastrously, and have been ourselves to quite a large extent a cause of the rise of Communism.

" 'Oh! as Christians,' we have said, 'we mustn't say anything about that, or it might be construed as interfering in politics—we must leave that to the politicians to deal with.'

"Or: 'Oh! dear, no! — this is for the sociologists to deal with.'

"Or: 'Certainly not! Such things are for scientists and psychologists to handle.'

"What on earth, then, ought these poor miserable Christians to be concerned about? 'Oh! yes, of course, naturally Christians must be concerned only with spiritual problems!

"But every problem that ever confronts you and the world is at one and the same time a political, social, economic, scientific and spiritual problem — according to the aspect from which you are regarding it. For Christians to pretend to deal with only spiritual problems — which can never exist on their own while we live in material bodies — means that they have, in fact, never linked up their faith with real life at all.

"But it is not our creed that is wrong. It is the most glorious creed in the world. It is we who are wrong for not bringing it out into the world for use."

The Christian Campaign For Freedom is bringing the creed "out into the world for use." It is for the Christians to use it; but for the Church to help them to use it. It is for every reader of this paper to bring the Campaign to the attention of every clergyman and every Christian in this country, and challenge them: "Be ye doers of the word, and not hearers only, deceiving your own selves."

The Founder of Christianity did not regard His own security but gave Himself in the service of perfect freedom, i.e. freedom with responsibility, for others. We know all about the clergy who denounce Communism while supporting Socialism ('security' without responsibility or freedom), who, when asked to give an intelligible explanation of the difference between the two cannot do so. We know the difficulties our readers will experience when approaching many of the clergy. Some are too busy collecting antiques to find time to read an issue of "Voice". We have met the Canon who said he had preached on freedom every Sunday since Christmas, but when asked what specific freedoms the Church had defended was unable to reply. We have met one who invites Communists to address his parish meetings, and without having set foot outside England denounces our country

FROM ADMIRAL TO CABIN BOY

By Admiral Sir Barry

Domville 10/-

This book may be described as a biographical history of international affairs from the end of World War I to 1943. Admiral Domville has an excellent knowledge of the part played in world affairs by the Jews; this knowledge caused him to be imprisoned for three years.

as cruel oppressors of the Blacks, we who in half a century have raised millions of them from savages to educated men. We have corresponded with the Dean who objected that it was impossible to define freedom or responsibility, because down through the centuries many scores of volumes have been written in an attempt to define them without finality or success.

On the other hand letters have come from other clergy who have been sent "Voice" who have had the humility to say that they hoped they would not be thought unsympathetic if for the time being they took out a subscription for the paper but postponed action until they had become better acquainted with the subject. We do not give up hope for the former, but the latter are the true representatives of the Church of Christ. There are many like them.

They can only be found by a continuous approach to all the clergy of the country.

For this purpose we need volunteers and funds. Those who have started this Campaign are already giving practically all their spare time, typing their own considerable correspondence and paying postage expenses. Money and volunteers are needed to extend our activities.

We read of another splendid Christian Movement in Canada, carrying on its own form of campaign for freedom. Its members are full of zeal. In one Province its paper has a circulation of fifty thousand. Its leaders have asked for a denial of certain comforts and pleasures in order to attain success in Canada in three years. That is the spirit, which is required. Too many think they are performing a service merely by reading this paper and carrying on a half-hearted conversation on the subject with acquaintances. We need hundreds of helpers up and down the country who will be constant workers, putting this Campaign before everything else except the necessities of earning a living. We need to come alive.

D.S.C.M. WOMEN'S GROUP

(VIC.)

Now Meets on

THE THIRD TUESDAY

of Every Month

All interested are invited.

WHAT IS WRONG WITH AUSTRALIA?

This book by a former Victorian Premier provides a wealth of factual material concerning the Communist conspiracy in Australia. It is also a frightening history of the Communist domination of the Australian Trade Unions and the influence of the Communists in the Australian Labor Party. An excellent reference work for anti-Communist workers.

Available from New Times Ltd., Box 1226L., G.P.O., Melbourne. Price 22/7, post-free.

"New Times," June 18, 1954—Page 3.

BRUCE H. BROWN WRITES TO MR. R. G. MENZIES

Readers of "The New Times" will be interested in the following letters sent to the Prime Minister, Mr. R. G. Menzies, by Mr. Bruce H. Brown:

6 Fakenham Road,
Ashburton, S.E.11,

15th May 1954.

Rt. Hon. R. G. Menzies, Q.C., M.P.
Federal Members' Rooms,
Melbourne.

Dear Mr. Menzies,

One of my friends returned yesterday from a business trip to Tasmania. He was present at your Hobart meeting and expressed to me surprise and regret that you had seen fit to make an unworthy attempt to ridicule Social Credit. This personal report is my reason for writing, and without seeking a debate outside "my own class or division" (this morning's "Argus") I feel impelled to set out the following: —

- (1) The originator of the principles known as "Social Credit" is in the same class as Copernicus and Galileo, who were similarly subjected to ridicule by so-called authorities of their day.
- (2) Any person lacking a clear understanding of the nature, origin, production, and control of the money supply is not competent intelligently to discuss Social Credit or any financial problems which confront the people of the community.
- (3) Social Credit is the very antithesis of Socialism and Communism. It provides the material mechanism whereby in worldly matters Christ will defeat Anti-Christ.
- (4) Social Credit is the only thing that will defeat Communism. It is on public record that on a visit to Moscow the Dean of Canterbury said to Mr. Molotov: "What do you know about Social Credit?" and that Mr. Molotov replied: "We know all about it. It is the only thing we fear."
- (5) Victor Gollancz said: "International Socialism is a Jewish necessity," and the late Professor Harold Laski said: "The difference between Communism and Socialism is that Communism is Socialism in a hurry." According to my news cuttings you have publicly stated that you are a better Socialist than the Socialists.
- (6) Communism is an instrument of Zionism which is seeking world dominion and is anti-Christian. Every professing Christian is therefore obliged not only to oppose Communism but also to identify and expose the power behind it. This obligation falls more directly upon those who occupy positions of public importance in a Christian community. Any such persons who lack an understanding of the truth of this should lose no time in reading "The Iron Curtain Over America" by Col. John Beaty.
- (7) Those who actively oppose Social Credit are helping the enemies of Christian Civ-

ilisation, and when this is done by highly placed and trusted men it automatically places them in the company of Professor Arnold Toynbee who is publicly reported to have said: "We are denying with our lips what we are doing with our hands." At that time he was working with all his might to undermine British Sovereignty while posing as one of our greatest loyalists.

- (8) In view of the clear identity of our enemy as given in "The Iron Curtain Over America," I strongly urge that every member of our Security Service should be required to study it.

Yours faithfully,

—Bruce H. Brown.

6 Fakenham Road,
Ashburton, S.E.11,

21st May 1954.

The Right Honourable R. G. Menzies, Q.C.,
M.P.

.....Prime Minister for Australia,
Federal Members' Rooms,
Melbourne.

Dear Mr. Menzies,

Will you kindly add the following to my letter of the 15th May. The quotations are taken from today's issue of "The New Times", Melbourne:

1. MR. CASEY SUPPORTS COMMUNIST LINE. Mr. R. G. Casey has now emerged openly as the latest supporter of the Communist-sponsored idea that co-existence is possible between the Communist and non-Communist nations. This resulted in a recent letter in the Melbourne "Age" by a well-known pro-Communist writer, in which Mr. Casey was praised for his support of the Communist "line". This merely reinforces our view that Mr. Casey is one of the most gullible Foreign Ministers this country has ever had to suffer.
2. THE PRACTICAL SOCIALIST. But the fact is that in 1954 Mr. Menzies is preaching almost identically the economic doctrine, which Mr. Chifley preached in 1946. E. H. Cox, Melbourne "Herald" correspondent, covering the Prime Minister's meetings, in "The Herald", May 14.
3. CHURCHILL IN 1920. ". . . this world wide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. . . . There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistical Jews. It is certainly a very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders." — Winston Churchill, in "Illustrated Sunday Herald," 8th February, 1920.

Yours faithfully,

—Bruce H. Brown.

Financial Power Versus Otto Strasser

Whoever would understand the realities of international financial power should study the experiences of Dr. Otto Strasser. Hitler, after killing his brother Gregor, placed the sum of a million marks on his head. Granted asylum in Canada during the war, Dr. Strasser at the war's end naturally proposed to return home. But as Hitler had decreed him a State-less person, he was obliged to ask for a certificate of identity. Canada refused to grant him one.

The United Nations charter expressly declares that every person has the right to return to his own country, so the Doctor appealed to the United Nations — in vain. The United Nations intended its charter, perhaps, to apply only to those of whom it approved. After a fight lasting nine years Mr. Douglas Reed, the famous British author, managed to create a climate of opinion, which made it difficult for Ottawa to maintain its attitude towards Dr. Strasser. The certificate was reluctantly granted.

Note the sequel. Although the German courts have pronounced the return of Dr. Strasser to be legally in order, the Adenauer Government still succeeds in keeping him out. He has applied to Switzerland for a visa. Berne says "no". He has applied to the United States for a visa to enable him to visit his brother, a Catholic priest who works there. Washington says "no". He has applied to Great Britain for a visa to pay this country a visit. London says "no": Is he a notoriously "bad hat" this man Otto Strasser? He is the soul of honour. Has he, then, a quarrel with the Canadian people, the American people, the Swiss people and the British people that their Governments should treat him so cruelly? Not the vestige of a quarrel. Why, then, the vindictiveness? Simply this. Dr. Strasser knows inside out the full story of the international financial conspiracy, and he dares to speak of what he knows. The result is that Financial Jewry has declared war upon this courageous man and possesses the power to suborn Christian nations to do its bidding with regard to him. I say, choosing my words with care, that such power in the hands of such people is an abomination. We must bring it to an end before it strangles us all.

—"Candour," England.

You MUST Have This Book!

"The International Jew"

(By Eric D. Butler)

This comprehensive commentary on "The Protocols" must be in the hands of every person who wants to understand the relationship of the "Jewish Problem" to the growing world crisis.

Price 3/3 (post free),
from New Times Ltd., Box
1226L, G.P.O., Melbourne.

TREASON

The Director of the Royal Institute for International Affairs:

"I will merely repeat that we are at present working, discreetly but with all our might, to wrest this mysterious force called sovereignty out of the clutches of the local national states of the world. And all the time we are denying with our lips what we are doing with our hands, because to impugn the sovereignty of the local national states of the world is still a heresy for which a statesman or a publicist can be—perhaps not quite burnt at the stake, but certainly ostracised and discredited."

The Prime Minister, Sir Winston Churchill:

"The creation of an authoritative all powerful world order is the ultimate end towards which we must strive. Unless some effective world super-government can be set up and brought quickly into action, the prospects for peace and human progress are dark and doubtful. Without a united Europe there is no sure prospect of a world government."

The Leader of the Opposition, Mr. Clement Attlee:

"We have absolutely abandoned every idea of nationalist loyalty. We are deliberately putting a world loyalty before loyalty to our country."

Instructions of the Supreme Council 33rd Degree Scottish Rite of Freemasonry:

"Repeat now after us our Supreme Vow. 'I swear to have no country but the Country Universal. I swear to oppose ut-

terly, always and everywhere, the boundaries of nations, the boundaries of fields, of houses, and of workshops, and the bonds of family.

"I swear to overthrow at the sacrifice of my life the boundaries which the humanicide Christians have traced with mud and blood in the name of God. I swear to devote my entire existence to the endless triumph of progress and of universal unity, and I declare my adherence to the denial of God and of the soul."

Sir Winston Churchill is a high Freemason, as have been successive Presidents of the United States. If anyone knows of one member of the Government or Opposition Front Bench who is not a high Freemason we would like to know who it is.

The present writer, who for many years has worked for a Christian approach to politics and economics, and whose name is well known over a large part of one County for his work, some years ago found himself in difficulties. He was approached by two men who are Freemasons, both of whom occupy leading and honoured positions in County life, and told that they would see him out of his difficulty on the condition that he completely ceased speaking and writing on such topics. Both of these people were "Conservatives", but they volunteered that it would be perfectly all right if he publicly supported the Labour Party or any other "recognised" political party.

It should be clear from the foregoing that against deceitfulness, lying, hypocrisy and cowardice which under a veneer of conventional honesty corrupts local and national political life, the only force which can be of any avail is the practice of INTEGRITY by Christians in politics. "Let your light so shine before men . . ."

—"Voice" (England), May 8, 1954.

"Candour" has recently come into possession of some news about Mr. Aneurin Bevan's antics during his visit to Israel, which the followers of Mr. Attlee had they but the heart and the mind, could use with deadly effect against him. He took advantage on Jewish soil—or, rather, on Arab soil stolen by the Jews—to launch a despicable attack on the late Ernest Bevan, his former colleague in the Socialist Government. This is how the incident was reported in a South African Jewish paper:

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PLEASE ADD EXCHANGE TO
COUNTRY AND INTERSTATE
CHEQUES.

ODIOUS NAMESAKE

The "I" That Kept Bevan from Israel

Haifa, Wednesday. —"Mrs. Bevan and I didn't visit Israel earlier, although we've been wanting to come here for a long time, because we were not sure that you had learned the difference between 'a' and 'i,'" the left-wing Labour leader told a Haifa Histadrut audience at a luxurious reception in the Zion Hotel here.

However, he was grateful that the people had been kind enough "to forget what we are not too anxious to remember," Mr. Bevan said.

Mr. Bevan was far from being a great Foreign Secretary—although the best we have had for several decades—but there was something big and decent and lumberingly English about him which caused him to balk at the idea of utterly betraying the Palestinian Arabs, a reluctance which made him the target of typically vicious worldwide Zionist attacks. That Bevan should play up to the Jews at the expense of a fine Englishman can only be described as reptilian.

Will Mr. Attlee and his supporters use this ammunition? They will not. They remember only too well how effective was the smearing of Ernest Bevan. But the incident at least serves to show the kind of support Aneurin Bevan hopes to enlist in the service of his ambitions. Not, indeed, that many of us were ignorant of his obsequious wooing of World Jewry. Speaking at Cliftonville on June 25th, 1950, he said: —

The Star of David is very much in the ascendant at the present time, and I for one always exult in seeing it become more and more luminous.

—"Candour," May 14.

OUR SHAM DEMOCRACY

9d. Posted

By James Guthrie, B.Sc.

This important book should be in the hands of all those who are concerned about the manner in which the parliamentary system has been perverted and used to further policies which progressively enslave the individual.

In a penetrating examination of the present voting system, Mr. Guthrie shows how the "majority vote racket" has been used to destroy the rights of minorities. It is not genuine democracy for Governments elected by a majority of electors to have unrestricted powers to do as they like until an election removes them from office.

The author demonstrates how the basis of democracy must be local, decentralised government, which can be effectively controlled by the individual. He deals with the menace of centralised Government and the disastrous results, which always stem from it. Constructive suggestions are made for making genuine democracy a reality. "Our Sham Democracy" is one of the most fundamental and important books to come from the pen of an Australian Social Credit writer.

Order from New Times Ltd., Box 1226L, G.P.O., Melbourne.

Flight From the City

By Ralph Borsodi

"Men and women who desire to escape from dependence upon the present industrial system and who have no desire to substitute for it dependence upon a state-controlled system are beginning to experiment with a way of life which is neither city life nor farm life, but which is an effort to combine the advantages and to escape the disadvantages of both."

Flight From The City is the story of an experiment, which will stimulate the reader. Price 2/11, post-free. Order from New Times Ltd., Box 1226L, G.P.O., Melbourne.

"New Times," June 18, 1954—Page 5.

The New Times

Established 1935.

Published every alternate Friday by New Times Limited, McEwan House,
343 Little Collins Street, Melbourne, C.I.

Postal Address: Box 1226L, G.P.O., Melbourne. Telephone: MU 2834.

Subscription Rates: 40/- Yearly; 20/- Half Yearly; 10/- Quarterly.

VOL. 20.

FRIDAY, JUNE 18, 1954.

No. 11.

A CALL TO ARMS!

In our front-page article in last issue we mentioned that we were planning to bring to the attention of our readers an important new campaign challenging the basic policies of those seeking to enslave the individual. In this issue we are therefore giving publicity to the Christian Campaign for Freedom, which has been recently launched in Great Britain. This campaign is undoubtedly one of the most important ever launched by the Social Credit Movement and we ask our readers to give the matter their immediate and earnest attention. Already a number of our readers have been working along the lines suggested by the sponsors of the Christian Campaign for Freedom. But a much more widespread and concerted effort is now required if we are to have a worthwhile impact upon the Australian scene.

This does not necessarily mean that large numbers are essential. Quality rather than quantity is what we would like to emphasise. There are sufficient competent Social Crediters in Australia to undertake the campaign we strongly recommend. But it is essential that they first demonstrate their own Christian faith by openly proclaiming on all occasions their opposition to policies, which infringe upon the inviolable Christian rights of the individual. We agree that it is sad commentary upon our so-called Christian Civilization that laymen should have to give the necessary lead to Church leaders to pave the way for a restoration of rights and liberties, which have been filched over the years. But this task must be undertaken if the forces of the anti-Christ are to be defeated.

We have never tired of pointing out that Social Credit is the policy of a philosophy. Policies must stem from a philosophy. They cannot be evolved in vacuums. All the great constitutional safeguards, which our forefathers erected in the past, were only possible because of the climate of opinion created by the Christian Church. In fact it was the Churchmen who were mainly responsible for the drafting of Magna Carta.

But in recent times the Church leaders have had little or nothing to say about the rights laid down by the Christian leaders of the past. Some may protest and say that Church leaders are talking about the loss of freedom and the threat of Communism. Mere general support for freedom is insufficient unless a strong challenge is made to every policy which destroys the rights of the individual. We ask readers to examine carefully the issues listed in the article on our front page and then try and recall when any Church leader dealt with them in specific terms.

We believe that it is not too much to say that Social Crediters are today the only people who can make a decisive impact upon the struggle between Christ and the anti-Christ. We are now making a call to arms and, if sufficient of our readers are desirous of taking up the Christian Campaign for Freedom, we will willingly back the campaign to the utmost. Can we afford to ignore this great issue? Comment from readers will be welcomed.

An Important Christian Venture

By C. H. Allen

A new fortnightly paper, "Voice" is a very important venture. In the second issue a formal "Loyal Pledge" appears. It is the earnest wish of the Editor that all British patriots will sign this pledge and will strive to pass it on to every responsible official person in the hope that Britain may experience a re-birth of an all around political sanity.

Very permeating means of righteous thought and definite action among the responsible people are called for, especially all who lead or preach must first show their own courageous action: But in another sense (as "Voice" shows) the required measures are direct, simple and realistic which develop an effective Christian philosophy. If this miracle is to come to pass, quite a number of institutions, theologies, and theories and sectarian reactions which are not authoritative may have to be by-passed or dropped.

In the practical world we are troubled with the direct mess. Falsity and half-truths (even worse than lies) are the very bread of our commerce and finance. Brotherly institutions are tinged more than they should be with anti-Christ, where sincere Christian living should be the standard. Also paganism, materialism and various forms of Socialist and totalitarian diseases are in vogue in many ways. No less than a new epoch in a true Trinitarian Constitution based on the Word of God must be established.

I feel that the means developed in "Voice" are more suitable for presenting the attempt to be made in Great Britain. After experience has been tried at the head of the Empire, then the Dominions will no doubt take up similar measures. In the meantime there is need for every Australian patriot to undertake heart-felt efforts to take a hand in our actual problems. No shelving of personal, individual responsibility will ever get us out of the trouble which Party unrealism is getting us more and more into.

Social Credit Training Class to Start on June 24

This year's Social Credit training class will start on Thursday, June 24, at the offices of "The New Times", 5th Floor, 343 Little Collins Street, Melbourne. Already a number have applied to attend this class, but there is room for more if they desire to attend. Will those attending please endeavour to be present just before 8 o'clock in order that an early start can be made? Students should bring a notebook and pencil.

Those who have applied to do the training course by correspondence will be communicated with as soon as the course starts.

INTEGRITY IN POLITICS

By John Mitchell in "Voice," England

A heavy smoker, who, on opening his newspaper one morning read an account of the alleged connection between smoking and cancer, got such a shock that he vowed he would never read another paper. That is how the story was told to us, and we retell it, not primarily for enjoyment, but because the story illustrates points of human psychology, which we think are of great importance. Many people do react in that way, at least temporarily, to the monstrousness of much of the news presented in the newspapers. They do it either because they want to avoid unpleasant sensations or because when they obtain a more accurate knowledge of the facts behind the news as presented, they find that they had an unnecessary shock, and resent it. In either case whether the reaction is avoidance of the source of fear or disgust at the distorted presentation of news, the motive for the remedy is escape.

The public's attitude to politics has radically changed since the last war, and the attitude is in no small way due to shock propaganda, one aim of which is undoubtedly to frighten people into a course of action, which on a plain statement of the evidence they would not take. In a large number of cases this succeeds. In others the frightening nature of the problem as presented induces apathy and an escapist psychology, which takes the form of steering clear of political thought. The power behind the evil propaganda wins in either case. But there is another, and in our view even more insidious danger, which springs from a different source. This is a sense of powerlessness and irresponsibility, which is subtly injected into the electorate. Its nature is indicated in the following passage from one of the "Pink" weeklies that addle the minds of the public. It refers to politics before the war:

"Social euphoria—comfort, cheap travel, long country weekends—was matched in the psychological level by a crushing

sense, now extinct, of personal responsibility. It was the last age, consciously and feverishly the last, in which people had other feelings: that if they took the trouble to join something, get a party card, wear a special shirt, organise meetings and below slogans they would influence the course of events. Since 1946 nobody above the Jehovah's Witness level has had that attitude."

As a statement of fact that is largely true but whether consciously or not, the reader is left with the idea that the fashion which all sensible people follow now is: "It's out of your hands, leave it to the politicians; let events take their course, you can do nothing about it."

Uncorrected it is an encouragement to disillusionment and apathy.

We have quoted from the review of a book, and it was in another review, in a Sunday newspaper of renown, that we read, "Truth no longer solves arguments, it is only another argument."

We certainly do not suggest to anyone that merely by joining something or organising or attending public meetings anything useful is achieved. It isn't. But it does remain a fact that each of us is shouldered with some power to influence policy, the sanction which one vote gives us, and we cannot escape from the responsibility of how we use it. When we have used it we have a share in the responsibility for the policy, which it supports. It is a special line of propaganda put out by all the parties that for an elector not to use his vote is to give evidence of irresponsibility and apathy. On the contrary, deliberately and of set purpose to withhold the vote, because you disagree with any of the policies presented, is an act of integrity and responsibility. To give a vote, and with it automatically become responsible, for the policy of one party because it is a lesser evil than the alternative offered is to act without integrity and to give away a power for good, your power for good. To withhold the vote and at the same time to declare publicly that it will only be given to a candidate who will give a pledge, backed by firm guarantees, that he will give precedence of support to the policy which you support, is greatly to increase your power for good. It is just this, which is required above all else to bring sanity back to politics: a demonstration by determined people of strength of character based upon integrity of thought and action.

"Ye shall know the Truth and the Truth shall make you free." If Truth is ever again to be the dominant force in politics it has to be demonstrated as a principle of action. It has been said, "The most irresistible social force is Integrity. Integrity is single-mindedness—the mind of a little child. It is the test of quality before quantity." Compromise is the sacrifice of integrity to gain quantity.

Individual liberty is an absolute condition for a Christian way of life. Before God each and all have to make up their minds whether they will act for it or against it. There is no middle course. "He that is not with me is against me."

The Passing of Parliament

By Prof. G. W. Keeton

More than twenty years ago the then Lord Chief Justice of England, Lord Hewart, warned the British peoples in his great classic, "The New Despotism", that there was a subtle plan to undermine Parliament and to destroy the traditional rights of the individual by a policy of "bureaucratic lawlessness". Since Lord Hewart made his grave warning, the threat of a Dictatorship of the Bureaucracy has steadily increased. It is still growing and must be challenged and defeated if the free society is to survive.

In "The Passing of Parliament", the eminent English constitutional authority, Professor Keeton, develops and underlines the late Lord Hewart's theme. In clear, forceful language, the author shows how the bureaucratic dictatorship has grown. And in consequence the jurisdiction of the ordinary Courts have been curtailed to the stage where they can no longer provide the individual with adequate protection against the bureaucrats and their regulations. Professor Keeton poses the question which every freedom-loving individual must honestly face: "We are all aware which way the tide is running. How far do we wish it to run? Do we wish it to batter down the few remaining barriers between the executive and the citizen? Are we really satisfied that official policy is necessarily a satisfactory substitute for private right?"

Professor Keeton leaves no doubt that modern Parliament are for all practical purposes facades behind which real power is wielded by powerful individuals who never face the electors. As he writes in his frightening chapter, "The Road to Moscow", "Today, in Great Britain we live on the edge of dictatorship. Transition would be easy, swift, and it could be accomplished with complete legality. Already, so many steps have been taken in this direction, due to the completeness of power possessed by the Government of the day, and the absence of any real check such as the terms of a written constitution or the existence of an effective second chamber, that those still to be taken are small in comparison." All of which applies equally to what is happening in Australia.

"The Passing of Parliament" should be in the hands of all those who desire to play an active role in resisting those striving to create the complete Monopoly State.

Price, 31/6

Order from New Times Ltd., Box 1226L., G.P.O., Melbourne.

Childbirth Without Fear

By Dr. Grantly Dick Read, M.A., M.D. (Cantab.).

This book, by an eminent medical authority, explains the principles and practice of Natural Childbirth.

Every woman who is expecting a baby, and, in fact, all potential mothers, will find this book of the highest importance to them both as a practical manual of preparation and as a source of reassurance and hope.

The author is the best known exponent of the theory of natural childbirth, and his methods have earned the widest and most authoritative support in the medical and nursing profession, as well as the confidence and gratitude of many mothers, since he first began to practise and write on the subject over 20 years ago.

Price 18/6 post free



POISON BY THE PLATEFUL

By M. C. Goldman in
"Organic Gardening and Farming"

An unmasked look at chemicals in foods — explaining what every consumer should know and do about these health-robbing practices.

Did you know that 704 different chemicals are being used regularly in the nation's food supply—and that only 426 of these are known to be safe?

For the past three years, a behind-the-scenes legislative battle has been waged over the dangers connected with the many insecticides and chemicals widely used in the growing and preparation of foods. The introduction of two measures that would greatly fortify existing legislation in protecting the public from these pesticides and additives in foods and from chemicals in cosmetics, by Representative James J. Delaney, of New York, followed two years of thorough investigation by a select committee under Mr. Delaney's chairmanship.

Put briefly, the Food and Drug investigation revealed that a total of 704 different chemicals are being used regularly in the nation's food supply — and that of these only 426 are known to be safe!

Even disregarding the sound question of just *how safe* many of those 426 "innocent" chemicals may be when consumed over longer periods of time than a great number of them have been, there remains an almost incredible total—276 at the time of the report—about which there is nothing but doubt. And the nation's health—your health—just cannot be built or maintained on that sort of needless uncertainty. As Rep. Delaney has expressed it:

"Our food supply is being doctored by hundreds of new chemicals whose safety has not yet been established. Many of these chemicals were developed during and after World War II. Most of them may prove harmless, but enough have been proved dangerous and even deadly to make us wonder if your health is threatened. . . . The growing number of mental diseases and the many new chemicals used in *our* food . . . Doctors testifying before the house committee have stated there may be some connection between these new chemicals and the increase in such disease as cancer, polio, and the mysterious virus "X".

Starting with the very growing of crops, there has evolved a startling increase in chemicalization since, let us say, 1938—the last time any attempt was made to modernize our Food and Drug laws. Chemical treatments are more and more being applied to seeds—and how most of these influence the resulting product is as much or more undetermined as the effects of various

applications to our foods in any other stage. Another recent crop innovation is the applying of several different hormones to modify growth and ripening. Again, the results may be acceptable in terms of plant control, but they are unknown in terms of long-range human effects, particularly with such hormones designed to retard or speed growth.

Next consider the increasing mass of chemicals being applied to crops right after harvesting and during periods of storage. Economically, they aim at better keeping quality, resistance to after-harvest disease and insect infestation—but from a health and nutrition standpoint they haven't all been shown safe. On the contrary, a recent farm journal—which discusses stored grain treatment with DDT, methoxychlor and a newer chemical with the tongue-twisting name pyrethrum-piperonyl butoxide—makes a cautioning note that chlordane, a common insecticide enjoying wide usage today, is no longer considered safe for this purpose and "should under no circumstances be used to treat granaries or grain bins." We simply wonder just how safe many of these other treatments really are.

Mentioning insecticides in general usually brings DDT to mind—along with all its since-developed spray cousins. DDT saw wartime use as a typhus and malaria preventive, when the danger of injury to troops was considered less than the danger from these diseases. However, the evidence has since been clear that cows sprayed with DDT, or fed silage treated with it, can secrete it in the butterfat of their milk in dangerous amounts. The American Medical Association's committee on pesticides has reported that chronic poisoning may result from the ingestion of small amounts of DDT over a period of time, and the safe tolerance level is still unknown.

The charge that spray chemicals are the

root of much evil now afflicting man and beast has even more recently been made by Dr. Morton S. Biskind of Westport, Conn., who has had the alleged culprits under surveillance since 1948. His evidence, together with 119 citations of scientific findings, made a thought-provoking appearance in the "American Journal of Digestive Diseases." As Dr. Biskind reports, when in 1945 DDT was released for general use, "an impressive background of toxicological investigations had already shown beyond doubt that this compound was dangerous for all animal life from insects to mammals." But it was released just the same "against the advice of investigators." Since

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ORGANIC FARMING AND GARDENING BOOKS

Watch this list for the latest books.

"Malabar Farm" . . . 11/8

By Louis Bromfield. This book tells the story of bringing a worn out Ohio farm back to productivity by organic methods. Recommended by a prominent Australian agriculturist as the best practical book on the subject.

"Simple Pruning. . . 13/7

By N. Catchpole. A very practical book which covers a wide range of plants.

"Your Daily Bread" .. 9/1

By Doris Grant. Describes the making of whole-wheat meal bread and its influence on general health.

"The Weed Problem" .. 15/3

By F. C. King. By the author of "Is Digging Necessary?", this book is an extension of the no-digging idea, and points out the vital relationship of weeds to the organic health of the garden.

"Vegetables in the Home Garden" 1/9

By George Hyam.

Order now from
NEW TIMES LIMITED

POISON BY THE PLATEFUL

(Continued from page 8)

then, "there have been a number of curious changes in the incidence of certain ailments and the development of new syndromes—groups of symptoms which spell out diseases never before observed. A most significant feature of this situation is that both man and his domestic animals have simultaneously been affected."

Those ailments he listed for man include hepatitis, which is inflammation of the liver; polio; disorders of the heart and arteries and of the gastrointestinal tract; cancer; unusual forms of pneumonia: Retrolental fibro-plasia, a blinding disease of prematurely born infants; "excessive fatigability and muscular weakness;" and neuropsychiatric symptoms. For beasts he listed pyperkeratosis or "X" disease of cattle; an increased incidence of hoof and mouth disease; vesicular exanthemata of hogs; "blue tongue," "scrapie" and "overeating diseases" of sheep; Newcastle disease of chickens; "highly fatal hepatitis X" and "hard pad disease" of dogs. Not one of these, he points out, except hoof and mouth disease, is mentioned in the Department of Agriculture's 1942 handbook, "Keeping Livestock Healthy."

"This coincidence alone should have been sufficient to rouse a suspicion that something new, that is common to both man and his domestic animals, has been operating in their environment during the period these changes have occurred," he said. "Without exception, every one of the chlorinated cyclic hydrocarbon insecticides, of which DDT is one, is a liver poison." He also cited evidence that the chlorinated hydrocarbons are "stored" in body fats.

In summary, Dr. Biskind commented, "Unfortunately today, contamination of food is virtually universal. Even if the farmer does not use the insecticides, and few do not, it is a rare food that escapes contact with insecticides in storage, shipment, processing plants, warehouses and stores."

So much for chemical soil and seed treatment, storage methods, and spraying evidence. Let's look at a few common food items—and really *see* what is now going into them.

Bread has been termed the "staff of life," but in the form most of us eat this staple, it is a piteously weakened staff. More than ten million pounds a year of synthetic food emulsifiers, or "softeners" are now being used in bread, baked goods, and other foods, although the question of their safety for human consumption remains unsettled. The Delaney Committee ascertained that in 1949 two companies alone sold 10,000,000 pounds of chemicals to some 30,000 bakers for uses as substitutes for milk, butter, eggs, essential oils and other materials. These replacements are nutritionally worthless, and the Committee's investigation found that bakers who had *not* adopted these polyoxythlen-type softeners used 41 percent more natural shortening and 38 percent more milk solids than those who had. Furthermore, the bleaching, de-germinating and other steps involved in most of today's "enriched" bread production results in even greater food-value losses, even greater incorporation of chemical additives. (The agene process of whitening bread with the bleaching

agent nitrogen trichloride has been established as responsible for producing epilepsy in dogs identical to the human disease.) Most commercial whole-wheat breads contain even greater amounts of "freshness extenders," so avoidance of white bread alone is not a solution.

The Gillette Committee on the Utilization of Farm Crops recommended in 1951 an amendment to the Food and Drug Law that would provide for quantitative labeling of the ingredients going into bread and rolls, and to forbid the use of non-nutritive elements in bread or other food products unless their addition serves some same useful purpose to the consumer. So much for baked goods—except, don't you wonder just what is in *your* daily bread, and how good—or bad—it is for you?

What about other foods in the average diet? Just a brief look shows that our food laws do need to be brought up to date. Consider the use of the synthetic estrogen known as stilboestrol, a chemical hormone which the Department of Agriculture has continued to urge poultry growers to use to fatten more than 30 million chickens a year. Four years ago, a group of mink farmers complained to the U.S.D.A. that as a result of feeding these especially fertile animals the necks and heads of stilboestrol-treated fowl, their mink stopped breeding, became totally sterile. Canadian Health authorities conducted experiments with human beings, found that eating the livers of stilboestrol-treated poultry brought serious consequences to women who had passed the menopause, and promptly banned the hormone's use.

Aside from the health hazards, there is even a question of how honest this practice is as an improver of poultry. Investigators found that the fat of the treated fowl is watery and inferior, that the flesh is tenderer but less palatable. The man who introduced the use of the stilboestrol pellet in this country, Dr. Carl G. Hartman, a veteran chemist, startled the Committee by declaring with great earnestness that he now recommended banning its use. This followed the testimony of other witnesses who contended that the estrogen, in sufficient quantity can depress the growth of children, lead to sterility in men, cause cystic kidneys and cystic disorders in female reproductive organs.

There are a great many other aspects to the extent of the chemicalization of our foods. A number of fruits (citrus, bananas, figs, dates, etc.) are picked green, ripened by toxic sulphur or gas treatments. Recently a chemical journal featured a story on a new process for coffee-curing which substitutes the action of caustic soda for the natural bacterial action in fermenting or ripening the coffee. In addition to stressing the dangers of fluoridation, Editor Rodale has written that:

"Our drinking water has chlorine in it and in a recent issue of the "Journal of the American Medical Association," it was admitted that no tests had even been made to test the effect of chlorine on either man or animal. And in this connection, no organic gardener should ever use chlorinated water to sprinkle on his soil. In many municipal systems alum and sulphur dioxide are used along with the chlorine—with what effect no one can tell."

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Life from the Soil

By Col. H. F. White and
Sir C. Stanton Hicks

(31/3, post free)

This is the first Australian book on organic farming and associated subjects. Written by two distinguished Australians, Col. H. F. White, well-known New England grazier, and Sir Stanton Hicks, Professor of Human Physiology and Pharmacology at the University of Adelaide, this book should be on the shelves of all Australian farmers and gardeners. In fact it should be read by all responsible Australians, because it deals with matters, which affect all individuals.

The book is in two sections: The first by Col. White deals with his own experiences as a practical farmer; the second by Sir Stanton Hicks is a comprehensive survey of all aspects of man's relationship to his environment. Col. White relates how, after finding that he was failing to maintain improved pastures in spite of increasing annual applications of superphosphate, he was introduced to the organic idea. He immediately switched to a system of ley farming and noticed an almost immediate improvement in his soil structure, his pastures and the health of his stock. Col. White's practical experience with organic farming methods under Australian conditions should be studied by every genuinely progressive farmer.

Sir Stanton Hicks is a recognised world authority on nutrition, and when he warns that there is a direct relationship between the increasing incidence of degenerative diseases and man's exploitive farming methods, every sensible person should take heed. As Sir Stanton points out, the subject of the quality of food concerns every individual, not only farmers.

In his chapter on Ecology, the author makes the penetrating observation that the "excessive uprooting of man from his true relation to his natural environment, focuses his attention to an increasing extent on a highly artificial feature of his ecology, namely sociology. This pre-occupation finds expression in a much abused term, "standard of living", and since government is based upon numbers, urbanisation which follows industrialisation, concentrates political attention upon the towns."

Order from New Times Ltd., Box 1226L., G.P.O., Melbourne.

"New Times," June 18, 1954—Page 9.

PASTEURISED MILK AND DEFICIENCY DISEASES

The following informative letter appeared in Century (Sydney) on May 21:

Sir, —Much has been said about "whole" or wholesome milk at reasonable prices. Reasonable consumers will agree that the farmer is entitled to a price for his produce, which would encourage him to carry on with his arduous yet essential work for the community, but they want good quality milk in return.

Whole milk is not milk with a butter fat regulated by man, but milk with a full life-content regulated by nature, containing—organic calcium, phosphorus, iodine, Vitamin B and C, B₂, enzymes (organic ferments) and an anti-cancer protective element, practically all of which, according to scientific investigation, are destroyed by pasteurisation.

The ministerial promise of a much-needed better bread supply through the abolition of unofficial zoning is an indication that vocal public dissatisfaction could break the unofficial zoning of an even more important food—Milk.

Grave warnings in the British Medical Journal by Sir Leonard Hill, Sir Lionel Picton, Dr. Halliday Sutherland and others who see depopulation and national decline looming in the near future through the effect of pasteurisation on the fertility vitamins in milk should arouse public interest in the fact that the supply of raw natural milk (with the life-current supplied by nature to give life) in the metropolitan area is a mere 65 percent, which, unless concerted action is taken, will be reduced to nil.

Winter Time Is Reading Time

Most people read much more during the long winter evenings than they do during the rest of the year. Wintertime enables people to catch up on their reading, particularly serious reading. We suggest that all "New Times" readers take the opportunity which wintertime presents, to widen their knowledge and understanding of the vast field, which "The New Times" covers. A wide selection of books on politics, economics, international affairs, organic farming, gardening and associated subjects, is available.

We ask "New Times" readers to remember that they can also obtain all general books, including works of fiction and text books, through the "New Times" Book Service. Every book order placed helps "The New Times" financially. Please let us have your reading list for the winter TODAY.

New Times Book Service, Box 1226L, G.P.O., Melbourne.

Experiments confirm the forthright statement by Mr. S. M. Quentin, Q.C., M.P., London, 1948:

"If you give pasteurised milk to calves they die. (The farmer knows that.) If you give it to rats, they fail to reproduce their kind, it is a form of birth control."

A considerable proportion of the market milk comes from the distant South and far North districts.

The "scheme" of pasteurised or denatured milk originated in 1882 when Robert Koch, a German biologist, announced that bovine and human bacilli were identical. Next he invented Tuberculin, which was to wipe out T.B. for all time. He was hailed as a deity! Later the honest and courageous Koch admitted that Tuberculin had failed and also, to the utter consternation of his followers, retracted his statement regarding the connection between bovine and human T.B. Prolonged experiments, he said, proved that bovine and human tubercle bacilli were NOT identical and humans had nothing to fear from bovine bacillus.

The immunity of the farmer and his family is a case in point.

Koch's recantation came, alas, too late, for by that time cunning men had "cashed in" on the idea and from that day to this Koch's final discovery has been hushed up.

A highly placed official of a worldwide organisation said unofficially, "What is urgently needed is the prevention of T.B. by building up the health and resistance of our youth on natural health-giving foods."

It is, surely, the duty of responsible citizens to play an active part in the restoration of a general raw natural milk supply, a food recognised by medical and lay opinion, as being essential in the treatment and prevention of T.B. to make good blood in order to build new tissues and carry the waste from the lungs and for the prevention of disease and vital, too, to the continuity of life and the security of the nation.

From Rome, September 19, 1953, comes information of international importance.

"A committee of eight U.N. experts reported today 'the complete failure' of all efforts so far to control polio and condemned the widespread and indiscriminate use of gamma globulin."

The committee said, "the paralytic form of polio was increasing and now presented a serious problem in almost all countries of the world".

The cause of polio (paralysis) as taught by the late Dr. A. Carroll, Founder of The Royal Anthropological Society, should interest readers.

The nerve force has been found to be electricity. Anything that prevents the action of electric force from passing along the nerves produces partial or total paralysis.

"The nerves serve as a means of communication between the brain and the muscles . . . Paralysis follows if direction is interrupted as a result of a clogged or toxic-laden bloodstream through denatured

or foodless foods . . . pasteurised milk, devitalised grain, etc.

"The 'injection' vital to the cure (as proved by the ultimate test of all truth—result) emphasised Dr. Carroll, was the 'intake' of adequate quantities of blood-making natural milk, i.e., unpasteurised milk. 'As water is life to the tree, so blood is life to the limb.'"

Professor Sir Robert McCarrison, one-time Head Research Laboratory Coonor, India, also taught that paralysis (polio) was a deficiency disease.

Modern food wreckers, he said, removed the life-giving elements from essential foods. —EDITH JOCKEL, 228 Sydney Rd., Fairlight.

University Research Shows Herbicides Use Reduces Poultry Growth. Causes Off-Flavor

Can the petroleum herbicide products often used to spray milo and other sorghum grains cause any undesirable or unhealthy effects in poultry to which such treated crops are fed? Apparently, they can and do—and therein lies still another sound note of caution and preferably avoidance in the use of these hydrocarbon compounds. In experiments conducted by the Departments of Poultry Husbandry and Food Technology at the University of California, the effect of the herbicide on chickens was studied by determining the relationship of dietary levels to growth response in chicks and to carcass flavour. Three of these products, generally applied to the grain crops before they are completely mature to allow an earlier harvesting, were given thorough trials for both the growth and flavour factors. Results of these tests, as reported in the July, 1953, issue of "Poultry Science" indicate that with one of the herbicides, as little as 0.1 percent, residue causes a definite reduction in growth. Higher concentrations of the residue further cut the normal weight gain in the chicks (6-day-old S. C. White Leghorns) while 10 percent, brought a total killing effect. Regarding the presence of an off-flavour, members of a five-judge panel all found they could detect the compounds in the meat at about five parts per million.

While the experimental report states that "unless the use of the herbicide results in levels of 0.1 percent, or more of the ration, it seems unlikely that feeding treated milo to growing chickens would cause any difficulty," we're inclined to think that these and other hazards make such use unwarranted. Furthermore, since it has previously been established that these toxic compounds "may also be absorbed by the tissues in amounts great enough to become objectionable," there certainly is a question of the dangers to human health in eating such chickens and their eggs. Let's give the grain crop a little more time, and our poultry a safer, unsprayed feed.

—"Organic Farming and Gardening."

POISON BY THE PLATEFUL

(Continued from page 9)

"Cider contains benzoate of soda and poisonous phosphates are used in the manufacture of soft drinks. France is, by the way far ahead of us on this, for in that country, the use of benzoate of soda is against the law. Ice cream and peanut butter are saturated with polyoxyethylene-monostearate in order to give them better texture, and so are candy and salad dressings. That chaste-looking, ready-whipped cream is produced by the formation of foam with nitrous oxide. Frankfurters and canned meats are preserved with sodium nitrite—a chemical fertilizer that damages the hemoglobin of the blood. Even ordinary table salt has two chemicals in it to permit it to pour more easily. Tomatoes have chemicals added to prevent softening and pickles are made with alum to keep them firm and full-bodied. One of our famous American soft drinks contains a chemical that is bad for the eyes. Canned fruits and vegetables are peeled by the use of lye, and pretzels are given that nice sheen by putting them through a bath of caustic soda."

Yet, these are but a few of the ways countless chemicals are finding their way

into our foods. Coloring agents, preservatives, spoilage retarders and a host of other additives, conditioners, extenders and so forth are becoming more present in what we offer our bodies for "natural," wholesome nutrition!

New developments in packaging, non-refrigerated "freshness retaining" methods, plastic dishware and utensils, and cyanide-containing silver polishes all add further food contact with chemicals, further in take of potential toxins. Often the contention is made that the amounts of anything possibly harmful are extremely small in any given item of food. Perhaps true—but what of the over-all diet, what of the constant consumption of dozens of food items each containing these even small amounts? Furthermore, what of the day-by-day *cumulative* effects on body organs, disease resistance and general health? Many of the poisons involved in recent experimentation have been shown to be, at least in part, held and built up in the body over long periods of time. And finally, what of the hazards of these tainted foods to those already lacking perfect health, to the sick, the aged, and the infant population?

Needless Death versus Organics

Perhaps you read a news item, which appeared in newspapers throughout the country in March. Perhaps you were one of the thousands who sent us the clipping of that news item that began as follows: "Hood River, Oregon. . . . A plant-spray poison took the life of a six-year-old boy here last night, six days after some of it spilled on his legs." And perhaps you, too, were shocked at learning of such a needless death.

We say needless since for years now, farmers and gardeners have proven the advantages of adhering to organic principles, and not falling back on the use of poisonous insecticides. In the case of Michael Ogden, the little boy from Oregon, the fall was a fatal one.

Michael was a victim of tetraethylpyrophosphate. The poison commonly known as TEPP, penetrated the skin and attacked his respiratory system.

It is pitiful when one considers that only the death of a child is sufficiently newsworthy to gain national publicity. Only such a tragedy — and not warnings — seem important enough to arouse the public.

And yet, even though Michael's death was reported all over the United States, we sadly wonder what will be done about it by the authorities. Will the use of lethal sprays be restricted? In all probability, chemical companies will feel a certain sense of responsibility and issue post-mortem advice on being careful.

This "be careful with poison spray" suggestion is like giving a six-year-old a loaded gun as a toy and telling him to play quietly. Only it seems that the child would be safer with a gun.

—"Organic Gardening and Farming," (U.S.A.).

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CHARITY BEGINS AT HOME

By M.B.

Do you remember story of the University tutor, who, speaking at the Wesley Pleasant Sunday Afternoon, suggested that Australians should submit to extra taxation in order to send four pounds of flour each to nearly six hundred million Asiatics, all of whom are allegedly starving, in order to gain their good will?

If so, you will also remember that the Australian Government turned the idea down, for several reasons, all of which would have been apparent to a child of 14 years. One of these reasons was, of course, that the staple diet of the Asiatic is rice, and the chances are that Mrs. Asiatic just wouldn't know what to do with a packet of flour.

Now the chappie who made this suggestion is E. J. Donath, and according to the A.B.C., he is senior tutor in Economic Geography at the Melbourne University.

I happened to listen to that particular broadcast, and what was printed in the press the following day was only half the story. At least two pearls of great price, dropped from the lips of this great teacher, went entirely unrecorded. Neither did the newspapers mention the fact that he found extreme difficulty in using the English language, which leads us to presume that the gentleman in question is not a member of the Anglo-Saxon race.

Now listen to this gem of wisdom, this pearl of great price, dropped mind you, in the middle of a church congregation: "The German poet Schiller coined the phrase 'Man does not live by bread alone'."

I wonder what that congregation thought about that? If I had been there I would have quietly drawn his attention to some passages in a Book, to which he is quite obviously a stranger. To wit, Matt. IV: 4, and Luke IV: 4, where he would have found the phrase used by the Greatest Master of all time.

However I will simply say that if this is a fair specimen of this person's teaching ability in his particular subject, in which he is supposed to be an expert, then heaven help the Australian "Economic Geographers" who come within his sphere of influence.

In case you think we are biased, let me quote a sentence upon a subject in which he professes to be an expert, and for which he is paid as an expert. This also was broadcast, and is as follows: —

"There is nothing more dangerous, from the economic point of view, than giving away large quantities of food."

It is apparently of no consequence to a modern University Tutor that Christ told his disciples, "Feed my sheep; feed my lambs".

If Mr. Donath or anybody else wants to feed anybody, I suggest that the first people who merit consideration, are all those Australians who are today suffering from malnutrition, and who daily scabble in public receptacles in the hope of finding an occasional crust.

In the final analysis it amounts to this, that when man made "Economics" clash with the laws of God, the latter are ignored. It was for this reason that Christ was crucified; it is for this reason that the world is in the state it is today, poised on the edge of the abyss of destruction.

And after reading the above we now know why.

Mr. Casey on Mr. Nehru

The Melbourne "Argus" of June 10 reports Mr. Casey, Minister for External Affairs, as stating in Singapore that he was anxious to have a long talk with Mr. Nehru, Indian Premier, about South-East Asia, because Mr. Nehru's view "is a very important one". Mr. Nehru is the gentleman who is prepared to accept the benefits accruing from membership of the British Empire without accepting any responsibilities. In fact he has demonstrated on more than one occasion that he is most irresponsible, if not something worse. Has Mr. Casey forgotten that after the British Government had taken strong action to depose Dr. Jagan, Communist leader in British Guiana, Mr. Nehru invited this traitor to address the Indian House of Congress?

Mr. Nehru is about the worst possible man that Mr. Casey could listen to on South-East Asia. But then Mr. Casey listened to Mr. Dean Acheson who told him that Alger Hiss was not really a Communist at all. The sooner Mr. Casey is removed from his present position the better it will be for this country.

Soil Fertility and Food Values

Many problems of disease and malfunctioning in older people may be traced to the lack of minerals in the soil. So stated Dr. William A. Kountz of the Washington University Medical School in speaking at the annual dinner of the Friends of the Land, St. Louis Chapter. Dr. Kountz, a specialist in geriatrics, pointed out that goiter can be traced to a deficiency in iodine and that the functioning of the adrenal glands is affected by the body's intake of cobalt. He emphasized that the body needs only minute amounts of these materials and others such as iron, copper, zinc, silver and barium, and that the best method of supply is eating well-grown plants that contain them.

Addressing the same group, Dr. William A. Albrecht, chairman of the soil department, University of Missouri College of Agriculture, said that increasing emphasis on plant yields has not been matched by an emphasis on their nutritive values, which have decreased. He cited the drop in protein value of hybrid corn as an example, and advocated restoration of soil minerals to increase nutritive values in plants.

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