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ONE SHILLING & NINEPENCE FORTNIGHTLY.

COMMUNISM CAN BE DEFEATED WITHOUT A THIRD WORLD WAR

West Must Take Offensive Immediately

In spite of all wishful thinking, events in Indo-China, now largely controlled by decisions made at the Geneva Conference, demonstrate that the Communists are still winning the war against the non-Communist World. The Geneva Conference once again demonstrates that agreements between the Communists and non-Communists are possible—if the non-Communists are prepared to accept the Communists' major demands!

Now, unfortunately, many of those who realise the folly of trying to negotiate with the Communists accept as the only alternative a major military struggle, which the West should not hesitate to launch if the Communists continue with military aggression. This view ignores the fact that the Communists are not relying primarily upon military aggression to reach their ultimate objective, but subversion. What we are dealing with is an international conspiracy. And the successful defeat of this conspiracy and its promoters can be accomplished without a major military conflict. In fact, such a conflict might easily result in the creation of a world tyranny, even if not described as Communist. It is true, of course, that it is the duty of Western Governments to ensure that their armed forces are adequate to defend their countries against possible external aggression and to defeat any attempt at internal revolution by Communist traitors. But attempts merely to contain Communism must inevitably fail because of the very nature of the Communist conspiracy. Until the conspiracy is completely defeated, we can expect nothing but increasing unrest, and destructive high taxation. There is also enormous armament schemes unbalancing the Western nations' internal economies, alarming evidence that the state of unrest produced by the threat of Communist aggression is being skilfully used by Socialists and similar planners who, while loudly claiming that they are anti-Communists, influence Government policies which undermine the individual's independence and make him progressively dependent upon Government Departments. This sapping of the individual's independence is a deadly process and one, which helps the Communists. It is clear, there-

fore, that if Western Christian civilisation is to survive, Western leaders must seize the initiative on all fronts in the struggle with the Communists. One of the first moves necessary is an offensive on the psychological front. Although propaganda and events appear to provide a picture of almost unassailable Communist strength, this picture is, in reality, false. It is not often that I find myself in agreement with Communist claims. But when the Communists say that the peoples of all countries of the world want peace, they are absolutely correct. And amongst the peoples of the world who want peace, as much, if not more, than any other peoples, are the peoples of Russia, the people of China, and all the people of the Soviet dominated countries. The most bitter opponents of Communism are undoubtedly the unfortunate Russian and other people who are suffering under Communism. These peoples are the greatest allies the Western peoples have. But all our major policies are designed, not to help and encourage our allies behind the Iron Curtain, but to help the Communists maintain and consolidate their grip. Supporters of Communist China shrewdly stress that it is illogical to deny the Chinese Reds entry to the United Nations while we accept as members the Soviet Government and the Governments of all the Soviet-dominated Governments like Poland. This type of argument cannot be resisted by Western leaders like Sir Winston Churchill simply because they have acquiesced in the betrayal of millions of people in Eastern Europe and cannot now bring themselves to repent openly for their past mistakes.

So long as the West continues to recognise all Communist Governments as the legitimate Governments of the peoples they

claim to represent, they give those Governments status and, in effect, side with them against the people resisting them. In betraying these people we are at the same time betraying ourselves.

The West is not at war with the Russian peoples, a fact that we should never lose

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OUR POLICY

1. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups which attack that sovereignty.
2. The preservation and extension of genuine local government.
3. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
4. The encouragement of all activities designed to bring Governments under more effective control by the electors.
5. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
6. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits; (b) result in no further increase in the community's indebtedness and the sound business practice of gradually reducing existing debt.
7. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Now, when our land to ruin's brink is
verging,
In God's name, let us speak while there
is time!

Now, when the padlocks for our lips
are forging,
Silence is crime.

WHITTIER.

FREEDOM - WILL THE CHURCH LEADERS SPEAK

By JOHN MITCHELL in "Voice," Journal of The Christian Campaign for Freedom

This journal is not published for entertainment; and if it is written for instruction it is for the sole end of getting those who read it to do something about a grave situation. We have been told (not by anyone who is doing anything) that our articles are "too forceful." Our reply is that if we come under sustained criticism from responsibly minded people that we are not forceful we will make way for someone else.

It has been asked whether our attitude to bishops and the clergy is not presumptuous. Our reply is that we have an unqualified respect for only one thing in this world and that is Authority. We have had great respect for illiterate men, men who were shepherds, not because they were illiterate, but because in their particular calling they had taken trouble to seek the realities of good shepherding; and, having sought and found the realities, mastered an understanding of them; and having mastered an understanding of them, painstakingly practised the principles revealed. Within the limits of their calling, and restraining themselves to those limits, such men sought and reflected Authority.

Bishops have a higher calling and greater capacities. But in so far as they fail to seek and reflect Authority as an active working principle our respect for them is diminished.

Addressing a congregation of fifteen thousand people on West Ham Football ground, the Bishop of Croydon is reported as follows: —

"There are a great number of clueless, apathetic pagans who have no answer to the passionate atheistic materialism of today . . .

"There were those who said religion and politics ought not to walk hand in hand, and there were those who tried to crowd Christ out of international affairs, with the result that we wobble from crisis to crisis, and from war to war.

"We live in dangerous days, but the" real danger to Britain is not merely, or primarily the people with no Faith. Rather

it is the people with a limited Faith in a limited Christ. That is the real danger.

"There are people who go so far with religion but not far enough, who are good but not good enough."

Whether we are thought to be presumptuous or not, we shall say that so far as that statement goes it is a true statement and an important one; and we say so precisely because there are so few prelates or clergy who publicly say anything like it. But the statement will have little merit unless the Bishop indicates how religion should go hand in hand with politics; unless he advises those who constitutionally control policy (the electors) what is a Christian policy and what is not, why it is so, and what they should do about it.

In these pages we have quoted the Archbishop of York as saying that in this country "the individual citizen is losing his freedom and responsibility", the Bishop of London as saying "freedom is a fundamental postulate of the Gospels", the Bishop of Chichester as saying that the Church "has a duty to stand for a measure of independence and to witness to an Authority higher than the State". Furthermore, we have shown the historical evidence that the bulwarks of individual freedom which were painstakingly established in the Constitution and Common Law of this land were the result of the Church bringing Christianity into politics and expressing Authority, and consequently being recognised by government and people alike as representatives of Authority. We now have the Bishop of Croydon saying that religion should go hand in hand with politics. The conclusion is inescapable that the Church should guide the people in supporting or rejecting policies according to whether they increase or destroy freedom.

What is the Church going to do about it? We look to the Church. And we urge our leaders to look to the Church, and to keep on asking the Bishops and clergy why it is that they are willing publicly to admit the evils that are resulting from present policies, and yet, while admitting that religion should go hand in hand with politics and that the Church should witness to a higher Authority, they in fact do nothing to advise the electors who constitutionally control policy what they should do in this situation.

We do not share the view of some people that we have plenty of time. If our work needs to be done with care, there is still no time to waste. The power-lusters of this world are using not only the pagans, but the would-be-Christians, that numerous band of men and women who cannot relate Christianity to Reality. The final steps for setting up an all-powerful World Government, from which there will be no retreat,

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An Introduction To Social Credit

By Bryan W. Monahan

This excellent book is specially recommended to those who desire a clearly written, but authoritative introduction to the subject of Social Credit. Dr. Bryan Monahan is a Fellow of the English Social Credit Secretariat, a body established by the late Major C. H. Douglas. The present Chairman of this body is Dr. Tudor Jones.

Social Credit concerns much more than monetary reform, which was one of the reasons why Major Douglas established the Social Credit Secretariat. Dr. Monahan writes: "Social Credit is a way of looking at things, a point of view that seems to bring every branch of knowledge into a new and more clear perspective. Equally, all knowledge is relevant to Social Credit."

"An Introduction To Social Credit" is divided into four parts: Physics, Economics, Politics and Metaphysics. The chapter on physics shows how increasing leisure and security for every individual are physically possible. The author writes: "Clearly, only either leisure, or 'unemployment' outside production can dispose of the 'unemployment problem'. The problems of economics and politics are absolutely conditioned by the physical realities described: short of sabotage or cataclysm, the progress of the situation is inexorable..."

After dealing simply but comprehensively with the Social Credit A — B theorem in the chapter on Economics, Dr. Monahan points out that the emphasis in Social Credit has passed from purely technical considerations to the subject of credit control and policy. This leads naturally to an examination of the policy of Social Credit and the Christian philosophy from which it stems, as compared with the various totalitarian policies based upon an anti-Christian philosophy.

Dr. Monahan's book is well produced, has a comprehensive index, and contains two appendices: one giving Douglas's analysis of the financing of a long-term production cycle in order to present a simple and convenient formal proof of the Social Credit theorem, and the other outlining the reasons for the establishment of the Social Credit Secretariat.

"An Introduction To Social Credit" is obtainable from New Times Ltd., Box 1226L, G.P.O., Melbourne. Price 5/5, post free.

WHAT IS WRONG WITH AUSTRALIA?

This book by a former Victorian Premier provides a wealth of factual material concerning the Communist conspiracy in Australia. It is also a frightening history of the Communist domination of the Australian Trade Unions and the influence of the Communists in the Australian Labor Party. An excellent reference work for anti-Communist workers.

Available from New Times Ltd., Box 1226L, G.P.O., Melbourne. Price 22/7, post-free.

IS THE ROMAN CATHOLIC CHURCH AFRAID OF THE JEWISH INTERNATIONAL FINANCE

American Lay Catholics Question Their Church Leaders

A group of American lay Catholics are disturbed by the failure of their Church leaders to give them effective guidance on the secret international groups dominating international affairs. This group, entitled *Our Lady's Crusaders*, have therefore launched a campaign on the matter, and the following are some extracts from a booklet, "Freedom or Bondage," which they are distributing:

... throughout the life of the Church during two thousand years, (unfolds) a constant contrast between the courageous Voice of Truth and the abject Silence of Fear . . . However, at the present time the gates of Hell are prevailing against her and her defences both spiritual and material . . . In short, the enemy without has found allies within the fortress and has crept into the very heart of the Church of Peter . . . who would have been so bold as to alter the password of "Feed my Lambs", to "silence!", deceiving the sentinels and thus enabling the enemy to scale the unassailable rock of Peter and to penetrate into the very heart of the citadel of the Church? The treacherous password "Silence" has neutralised the vigilance of the appointed sentinels of Christ, allowing the voice of Socialism and Communism to drown the Divine Voice of the Good Shepherd, whom the sheep are so anxious to follow. The steady application of the policy of silence at present enjoined upon priests and members of monastic orders by the Hierarchy and Superior defeats organised Christian opposition to evil . . .

To the Cardinals, Archbishops, Bishops of the Catholic Church and to the Superiors of the Monastic Orders. Reverend Sirs,

To you, the leaders of the Catholic clergy, we, a group of sincere Christian Americans are addressing this letter. We are deeply perturbed due to the confusion, which enshrouds the present-day situation on all fronts, spiritual, educational, political, financial and economic. We are realising that such confusion is due to several causes, such as, either planned or genuine ignorance of the priests, or the silence

imposed upon them by their superiors, due also perhaps to organised thought or mind-control of the Catholic "docile" rank-and-file communicants, and lastly, because a pall of unreasoned fear seems to have invaded the souls of members of clergy, from the highest in the hierarchy to the humblest priest . . .

... we have had to come to the sad conclusion that the pastors of the Church were themselves either ignorant or reluctant to even discuss the subjects upon which light was being sought. Answers such as: "It is best to leave these questions alone, it is dangerous to mention them, it might lead to accusations of anti-Semitism" or, "Go home and pray", etc., have indeed been baffling. Yet, in these days of strife, how can one ignore such subjects as Talmudic Judaism, Freemasonry, Occultism, political Internationalism leading to Communism . . . We cannot sufficiently stress the keen disappointment of American Catholics endeavouring to seek the TRUTH when they are met with either rebuke or willful silence on the part of their priests . . .

To whom shall we go when, in the actual realm of religion, we need authoritative instruction on the sources of the evil, which, in these days, have brought Christianity face to face again with all the branches of Manichacism and Gnosticism . . .?

Within the realm of politics, we are frankly bewildered by the Civil Rights theories propounded by Father Lafarge in the Catholic magazine "America" and "The Catholic Mind", and we ask ourselves whether such views represent the attitude of our Catholic Church. In other words, we question whether, here in America, through a process of infiltration, our Church is becoming the tool of those descendants of 17th century Bavarian Illuminism whose policy of destruction of Christianity has never been interrupted . . .

To whom shall we go for fearless instruction on so-called Liberalism? How are we Catholics to distinguish between tolerance of evil, through a sinful silence that throws a veil of protection on Freemasonry, in spite of its hatred of Catholicism?

But our search is for an authoritative body of priests to whom perturbed Catholics may apply for enlightenment in these days of widely spread corruption, and whose spiritual freedom is uncurtailed and unfettered by material considerations to which

their hierarchic superiors have submitted their own judgment, and with it the welfare of the Church. How can the Church be triumphant if it is not militant?

Sincerely in Christ, Our Lady's Crusaders.

—D. J. LAUZON.

To Their Excellencies, the Prelates of the Roman Catholic Hierarchy:

A number of weeks have elapsed since groups of ardent Catholics, deeply disturbed over present-day conditions, addressed a letter, which might almost be termed a supplication to the leaders of the Catholic hierarchy, asking for religious enlightenment. In it they carefully expressed the reasons for their deep perplexity. With but one exception, the attitude of the clergy has been one of complete silence! Aside from being seriously disturbing, this silence is indeed difficult to understand. When the dire need of the people is expressed and is met with utter reticence on the part of those whose duty it is to instruct, then a motive for their willful silence has to be searched and brought into the light.

It is obvious, therefore, that the inquiry is now focussed upon one central point, namely, the question: Why is the Church so obstinately silent? Why the silence, when, at no time since the advent of Christ, has there been a greater need for the proclamation of the TRUTH which HE revealed to all humans?

Is the answer to be found in the fact that since the First World War, due to her need for money, the Catholic Church has become the prey of the world's moneylenders—those Shylocks who are forever demanding their pound of flesh?

It is the sad truth that at the present time, regardless of the eternal spiritual wealth of the Church, the Vatican is poor; woefully poor for, at the end of the First World War, its colossal investments which American Jewish bankers had previously placed in German business, giving high interest, was wiped out.

Due to this difficult financial condition the Vatican had to borrow money, and this was done principally in the United States and South America. Thus did the Vatican become the prey of the Jewish moneylenders?

With the passing of years no improvement has taken place to alter this sad condition. It is, therefore, almost impossible to conceive that under such circumstances the Church is today nearer to the reconquest of her freedom. It appears that, to all intent and purposes, it would have been wiser for the rulers of the Church in the Vatican to have fully revealed that, owing to its financial plight, it had borrowed very heavily from non-Catholic banks, mortgaging Church property the world over through the medium of such loaning agencies as the International Agricultural Credit Mortgage Company and similar organisations.

Realising the difficult situation of the Vatican, a situation which imperils the very life of the Church, laymen who now clearly understand the reason for their pastors' silence must come to the decision that this

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FROM ADMIRAL TO CABIN BOY

By Admiral Sir Barry

Domville 10/-

This book may be described as a biographical history of international affairs from the end of World War I to 1943. Admiral Domville has an excellent knowledge of the part played in world affairs by the Jews; this knowledge caused him to be imprisoned for three years.

CHURCHILL'S FAILURE TO UNDERSTAND COMMUNIST STRATEGY

Radio talk by Eric D. Butler over 3NE Wangaratta.

In my talk last week I stressed the fact that the recognition of Red China as a member of the United Nations' Organisation would be another major victory for the promoters of the international Communist conspiracy. Many reject this obvious fact, not because they have examined the subject for themselves, but because they accept uncritically the skilful propaganda campaign being conducted in favour of the Chinese Communists by many press and radio commentators who are generally accepted as experts on foreign affairs.

The fact that these so-called experts have been confounded by events time and time again is apparently of no consequence. Many of them have been blatantly pro-Communist for many years. In saying this I do not mean that they are actually Communists. But they have certainly furthered the Communist "line"—even if not aware of what they have been doing. At a later date I propose to deal in some detail with the manner in which much press "news" is deliberately "slanted" today. Tonight I want to deal with a much more difficult subject; difficult because some of the facts I am going to relate will be contrary to a widely held popular view concerning the British Prime Minister, Sir Winston Churchill. Many people are at present accepting the view that it must be a sound policy to recognise the Chinese Communists because this policy has the support of Sir Winston Churchill. I hasten to point out that it is true that Sir Winston Churchill

HARKING BACK (ONLY IN YEARS)

"These things prove, beyond all dispute, that England was, in Catholic times, a real wealthy country; that wealth was generally diffused; that every part of the country abounded in men of solid property; and that, of course, there were always great resources at hand in case of emergency. . . . In short, everything shows that England was then a country abounding in men of real wealth."

—William Cobbett, "History of the Protestant Reformation".

Twenty Years of Treason

Senator McCarthy's recently published address, "Twenty Years of Treason", created such widespread interest that the Victorian League of Rights has had it republished in brochure form in order that it may be more widely distributed. The price is 3/- per dozen, post-free. We hope that readers will obtain supplies and carefully distribute them amongst responsible members of the community.

Order from New Times Ltd., Box 1226L., G.P.O., Melbourne.

has endeavoured to placate American public opinion by stating that he does not support the admission of the Chinese Communists to the United Nations at present. But he has made it clear that he believes that they will eventually be admitted. Now, in spite of Sir Winston Churchill's reputation as a defender of the British Empire and an anti-Communist, not only his recent policies, but also those, which he supported during the war years, have been disastrous for the British Empire and largely responsible for the present plight of the world. His policy of trying to appease the Communists, particularly since the death of Stalin, has been widely applauded by the Communists, particularly in Soviet Russia, where Sir Winston has been depicted as "a man of peace" compared with the "war-mongering Americans". Both Churchill and his probable successor, Mr. Anthony Eden, have in recent times been busy trying to persuade the non-Communist world that it is possible to live side by side with the Communist-dominated countries. The policy of co-existence is surrender to Communist strategy and the future of the non-Communist world depends upon an acceptance of this fact. I am well aware that it is an unpleasant fact; that it shatters the hopes of those who naturally enough feverishly hope that it is possible to do business with the Communists. The Communist "peace" campaigns are calculated to capitalise on the widespread yearning for peace. Now we were told a long time ago that only the truth can make us free. And it is my duty to present the truth about the Communist conspiracy. Whatever the Communists may be saying at the moment about peaceful co-existence should not be heeded. Words are regarded as weapons by the Communists, and what they are saying today should be studied against the basic writings on Communist leaders. Communists are taught that it is impossible for the Communist and non-Communist worlds to live side by side; that Communism must ultimately conquer the whole world. The policy of peaceful co-existence, like the pre-war popular front movements, is designed only to meet present circumstances; to lull the non-Communists into a sense of false security. Sir Winston Churchill refuses to accept this fundamental fact. It has been argued in his defence that the policies of Malenkov and the present Communist leaders appear to be much more moderate than those of

Stalin, and that Churchill felt that every effort should be made to reach agreements with Stalin's successors. It is true that Malenkov and his associates have been very careful not to laud Stalin's policy, not because they reject Stalin's Communism, but because they knew only too well how widely hated Stalin was. And they were desperately afraid that before they could consolidate their control there might easily be a revolt by the Russian people. Their policy of comparative moderation and no mention of Stalin was merely in accordance with Lenin's teaching of sometimes taking one step back in order to take two steps forward. The Churchill policy of appeasement is therefore enabling the present Communist leaders to gradually consolidate their position. And when this has been done, the Communist leaders will be in a stronger position than ever to intensify their conspiratorial policies. Sir Winston Churchill's failure to understand the real nature of the Communist menace should not surprise people. It is only one of many similar failures. During the war years Churchill helped frame the various agreements, which invariably helped the Communists. No one will dispute Winston Churchill's ability as a wartime leader. But military war is merely needless killing and destruction unless the object for which the war was started is reached. The major object of the war in Europe was stated to be the protection of Poland's sovereignty. But at the Yalta Conference early in 1945 Churchill helped fashion an agreement that not only sealed Poland's fate as a sovereign nation, but endorsed Communist domination of the Baltic countries. It was also at Yalta that Sir Winston Churchill joined with Roosevelt in betraying their Chinese ally, Chiang Kai-shek. Although it was certain at the time of the Yalta Conference that the Japanese had been defeated, Stalin was promised Manchuria and other territory in Asia if he would join in the war against Japan after the conclusion of the war against Germany. Yalta was a major victory for the Communists, and irrespective of how much we may admire Churchill for his handling of the British war effort, the fact must be honestly faced that he and Roosevelt lost the peace at Yalta. The British Empire came out of the last war in a disastrous plight. Did we really win the war when we consider events since? Churchill was so obsessed with the necessity of destroying Germany that he failed to see that this could lead to an even greater menace—International Communism. And because of that failure we now have the fantastic spectacle of Churchill and others appealing to the Germans to rearm—to help defeat Communism! This indisputable fact proves that Sir Winston Churchill is not infallible on the subject of Communism. He came back to England from Yalta, brushed aside criticism in the House of Commons and said that the Soviet leaders were "honourable and trustworthy men". He also said that "The impression I brought back from the Crimea . . . is that Marshal Stalin and the Soviet leaders wish to live in honourable friendship and equality with the western democracies." Churchill was dangerously deluded in 1945. And his present proposals would be even more disastrous than those he supported only nine years ago. We must reject them if we desire to survive.

THE THREAT OF WORLD DICTATORSHIP

By C. H. ALLEN

Citizens in Australia (as well as in other parts) are all too prone to let the few at the head of the affairs of the country to be managed without proper pains being taken by cute electors to understand how unsatisfactory are our political, commercial and financial matters. Also it is not often understood that developments in U.S.A. have a very important bearing upon British and Australian Constitutional matters and their foreign policies.

The Bretton Wood's agreement was, without a doubt, a very wrong step in the management of our Australian financial affairs. Nearly everyone who critically studied the Bretton Wood's proposals were very definitely opposed to the Federal Bill being passed as an Act. The ratification was staged, more because the few Party leaders agreed to the proposals than because Representatives and Senators understood the arguments for acceptance.

The acceptance of the U.N.O. received approval by large numbers of citizens in a mood of altruistic peace aims and vague humanitarianism. If these ideals were by any means generally in keeping with the promoters of the U.N.O. Charter, there might have been some excuse for allowing the Charter to be given a chance, but apart from the mere facade which was a piece of trickery, we find that the domestic building was used by anti-Christ administrators imbued by anti-social objectives. While these objectives are maintained there can be no possibility of any Christian ways of individual life and any sane organised law and order being pursued.

In 1955 there is likely to be a bid in

IS THE ROMAN CATHOLIC CHURCH AFRAID?

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silence is to be broken and the Church be enabled to regain her freedom. They are fully aware of the magnitude of their enterprise, but it is a duty and a task, which cannot be laid aside. They do not underestimate the power of money; they can bring to mind the fate which befell the French bank, THE UNION GENERALE, which, having been founded in 1876 by Catholic financiers for the support of the Church, was ruined by the Rothschilds who ironically later became the "guardians of the Papal treasure".

Time was when after the Pope had been deprived of his temporal power in 1870, the Catholics considered that he had become captive of the Italian Government and that he was confined within the restricted limits of the Vatican. However, judging from the outspoken encyclicals of Pope Leo XIII, it was very evident that even if the Sovereign Pontiff was virtually a prisoner, he still retained the fullness of his spiritual power and exercised it to the utmost. He did not condone, but denounced the evil of international secret societies, his captivity had not curtailed

U.S.A. to alter the U.N.O. Charter, which would develop machinery along lines even more vicious. The effect seems likely to try and completely abandon the U.S.A. Constitution and to establish a stiff, oligarchy rule with a harsh militarist regime, the very opposite of a genuine democratic way of life.

Recently a Christian National Crusade established at Los Angeles, with Rev. Gerald K. Smith as an organiser, has been formed. They hope to take U.S.A. out of U.N.O. and U.N.O. out of U.S.A., and to retain and strengthen the U.S.A. Constitution. A printed broadsheet of about 4,000 words is being distributed widely and wisely in U.S.A.

Without giving many details, we can assure readers that outside wicked people, rather than elected Congressmen and Senators, now govern U.S.A. All who take part in all legislation duties are urged to build up within a few months a strong movement so that Constitutional government will replace its proper place.

36 photos of the leading wicked managers and their dupes are displayed in the broadsheet to strengthen the message of the worded paragraphs. The so-called "chosen people" are certainly strengthening and ordering their plan to stampede the gentile citizens of U.S.A. to receive the rulers of the Sanhedrin.

It is also necessary that Australians should fulfill their responsibilities, so that when, and if our political leaders dare to take a part in establishing the oligarchy mentioned as being tried in U.S.A. we can put a stop to any treasonable trends.

his spiritual freedom and, with it, the freedom of the Church, which had not become the victim of usurers and money lenders. What a sad contrast to the existing situation!

Today the Church has to be ransomed, and only the faithful can do it, THROUGH THE SPIRIT OF SAINT FRANCIS and the application of practical means of exercising self-sacrifice. The Church must be freed. This task can be accomplished; it must be speedily accomplished. All obstacles can and must be overcome, for has not Jesus Himself told us: "Fear not" . . . "Be not afraid", and elsewhere, "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you".

Prayerfully, for the Crusade to free the Church, Our Lady's Crusaders.

—D. J. LAUZON.

CONCLUSION

Once again may it be emphasised that due to the persistent silence of the Hierarchy, a silence which appears either concerted or dictated, in regard to the letters of supplication which had been addressed to its members, it has now become imperative for the laity to realise the dire need for a concentrated effort. Such effort must take on the attributes of a Crusade

to free the Church from its bondage.

How can the prisoner be really free unless the prison guards have been removed and his bonds severed?

Does not the present precarious situation of the Church make it the incumbent duty of every Catholic to renew the effort, which pious French Catholics had made when they founded the bank of the UNION GENERALE for the needs of the Church and its independence?

A campaign organised by trustworthy, free and disinterested lay Catholics for the launching of "BONDS FOR THE VATICAN" will be the initial means for securing the freedom of the Church.

Let us all unite—not only in prayer but also in a spirit of sacrifice to bring the Church down from the Cross upon which she has been crucified and through the mercy and grace of Jesus and His Holy Mother, lead her to a glorious Resurrection, for in Our Lord's words: "She is not dead but sleepeth".

ERIC BUTLER on new radio session.

Mr. Eric Butler has started a new weekly radio commentary on the recently established Wangaratta radio, 3NE. Mr. Butler speaks at nine o'clock on Sunday evenings. We understand that 3NE Wangaratta can be heard over a very big area, and urge all those who possibly can to listen in and to tell all their friends.

3 NE is at opposite end of Radio Dial to 3 AR, on 1600 metres.

OUR SHAM DEMOCRACY

9d. Posted

By James Guthrie, B.Sc.

This important book should be in the hands of all those who are concerned about the manner in which the parliamentary system has been perverted and used to further policies which progressively enslave the individual.

In a penetrating examination of the present voting system, Mr. Guthrie shows how the "majority vote racket" has been used to destroy the rights of minorities. It is not genuine democracy for Governments elected by a majority of electors to have unrestricted powers to do as they like until an election removes them from office.

The author demonstrates how the basis of democracy must be local, decentralised government, which can be effectively controlled by the individual. He deals with the menace of centralised Government and the disastrous results, which always stem from it. Constructive suggestions are made for making genuine democracy a reality. "Our Sham Democracy" is one of the most fundamental and important books to come from the pen of an Australian Social Credit writer.

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No. 14.

"AGREEMENT" ON INDO - CHINA

Mr. Mendes-France, the French Jew, has been able to achieve his agreement with the Communists within the self-imposed time limit he set when he accepted the French Premiership. It is clear that Mr. Mendes-France belongs to that deluded group of Western politicians who think that it is possible to reach genuine agreements with the Communists. At any rate, the Communists obligingly permitted Mr. Mendes-France to save face by reaching an agreement with him just before Mr. Mendes-France's time limit had expired. Mr. Mendes-France is, of course, now hailed as a "great statesman". He has brought "peace" in Indo-China. And, according to some, he has averted a Third World War. The Melbourne "Age" of July 22 carries the headline: "Favorable World Reaction to Cease-Fire". And how was this great diplomatic "victory" achieved? Very simply indeed. Mr. Mendes-France agreed to practically every major Communist demand!

Thirteen million out of a total twenty-eight million people in Indo-China pass under Communist control. The rich Red River delta, which produces most of Indo-China's rice, is taken by the Communists; also Hanoi and the port of Haiphong. The Communists have made some minor concessions, but these are of little importance to the Communists, who regard the present agreement, like all agreements, merely as a tactical diversion. It will be recalled that the agreement with the Communists in Korea enabled them to start exerting increased pressure in Indo-China. It can be safely predicted that this latest agreement will now enable pressure to be applied elsewhere in South-East Asia. And, just as important, both the diplomatic, defeats of the West in Korea and Asia mean a complete loss of face amongst the Asian peoples.

In spite of all this, Mr. Casey, Australia's Anthony Eden, is reported as having told Cabinet that he believed the terms of the armistice were the best that could be hoped for. He thinks that the terms "would provide a basis on which a permanent settlement to stabilise the area could be achieved". This is another example of Mr. Casey's wishful thinking. How can there be any stability anywhere while the Western Governments continue with present policies? Mr. Casey speaks about obtaining the co-operation and goodwill of the people of Asia. If we are to obtain their goodwill, it will be necessary to make it clear where we stand on the subject of Communist China. And what about developments in South Korea, where, having smashed the southern portion of the country to ruins, we abuse Syngman Rhee and reach an agreement with the Chinese Communists, who both Douglas MacArthur and Van Fleet claimed they could have defeated if they had been allowed? It would be interesting to have Mr. Casey's views on these and other matters. He might also tell us about the role of his friend, Mr. Dean Acheson, the man who would not turn his back upon the Communist traitor, Alger Hiss, and who played a leading role in the betrayal of China to the Communists.

The "agreement" on Indo-China was reached, it will be noted, by bringing the West into direct negotiation with the Chinese Communists for the first time. This is definitely a subtle strategy for the eventual acceptance of the Chinese Communists when it is felt that the time is opportune. As we predicted, the Geneva Conference proved another major diplomatic victory for the Communists.

Will All Readers Please Note The Following Correction:

This year's New Times Dinner, previously advertised as being on Friday, September 17, will be held one week later, on Friday, September 24. We have been informed that this year's Melbourne Show is being held one week later than usual. We were not aware of this when we made arrangements for September 17. We ask all readers to make a careful note of the new date: Friday, September 24.

Special Guests at New Times Dinner

We are pleased and proud to announce that Mrs. L. Quinlan, who has so ably led the campaign against compulsory milk pasteurisation in Ballarat, has informed us that she will be present at this year's New Times Dinner on Friday, September 24. No doubt our readers will avail themselves of meeting and hearing Mrs. Quinlan.

It is also hoped that Mr. Borge Jensen, whose articles on international affairs are well known, will also be present. Mr. Jensen lived near the Douglas's in Perthshire, Scotland, and we hope that Melbourne supporters will have the opportunity of meeting him during his visit to Australia.

At a later date we hope to be able to announce that several prominent Social Crediters from other States will also be present this year.

MR. ERIC BUTLER IN COUNCIL ELECTION

At the invitation of a group of leading citizens, Mr. Eric Butler has nominated for this year's Council Elections in the Shire of Eltham. Mr. Butler is standing on a policy of greater powers for Local Government and complete opposition to any policies of further centralisation. It is generally conceded that he has an excellent chance of winning this year's vacancy in his Riding, a fact that has caused the Communists and their fellow travellers to get a smear campaign under way. Any assistance, which readers in Eltham Shire can give, will be appreciated. Mr. Butler may be contacted at "Runnymede", Alma Road, Panton Hill.

Freedom—Will The Church Leaders Speak

(Continued from page 2)

and from the dictates of which there will be no appeal, may be taken very quickly, and the plans are well advanced. The Archbishop of York, denying in practice that service which is perfect freedom, this week in his Diocesan Letter urges that rather than face the Devil's threat of total extinction by hydrogen bombs we should abandon national freedom, sovereignty, to safeguard which so many millions of gallant lives have been sacrificed in our lifetime. We have a working model of an all-powerful world government in Russia. It is vested with such sanctions that the wishes of neither national governments nor peoples can prevail against it. It is a usurper, a usurper of the individual's freedom to choose, which is one of the fundamental postulates of the Christian Faith.

It might seem vain indeed to think that against this combination of evil forces there is any hope. The hope lies in the words of the Bishop of Croydon at West Ham: "I believe God will save this land through the few".

Expressing what he stated to be a minority opinion, the new Moderator of the Presbyterian Church in Ireland, Dr. Knowles, is reported as saying in his opening address: "If he understood them aright, many churchmen were more interested in and hopeful of what Sir Winston Churchill had described as the creation of an authoritative all-powerful world order . . . the ultimate aim towards which we must strive. That ultimate aim had been the most placarded of political remedies, yet it had not quickened hope or lessened the feeling of frustration. Evidently it was neither the plain man's Utopia nor his ultimate aim. To force the unwanted on men did not cure frustration but increased it. It would be difficult, even for the Church, to convince men that the supremacy of the sword was the ultimate aim of the Gospel.

"There was a large and steadily increas-

ing number of men who profess and call themselves Christians, whose brief creed, of faith without works, was 'my religion is all done.' With them a Christian was a man who accepted their creed but need not have any interest or concern with the petition 'Thy will be done on earth'. Their Christian hope was that they would be taken to safety out of this world, not that they might be kept from, or be victorious over, the evil that was in the world. For helping forward the purpose of Him who came to save the world these had no message . . .

"So long as Christians were to be camp-followers, God could not find in us the people through whom He could establish His Kingdom. That Kingdom was in the hearts and minds of men but would become visible in the social conditions His men would make, as Christ in us became visible in the life we lived.

"These widely divergent interpretations of the Gospel message and the Christian way of life were the reason for the complaint that the Church had no effectual word of guidance for this frustrated generation. If the trumpet gave uncertain or contradictory sounds who could know what he should do?

"God has declared His way of life in plainest terms, has lived it among us in human flesh", said Dr. Knowles, "He has given us freedom to choose, but has also shut us in with the consequences of our choice . . .

"It is my faith that God has not shut us in that He may destroy us, but that He may have mercy upon us if thereby He can turn everyone of us away from our iniquities. The choice is still with us."

The choice is still with us. But we have to make the choice. We are losing freedoms; we can easily lose all freedom. It is of the nature of choice in the real world of which Dr. Knowles talks that it can only be made of specific things by the exercise of the power and responsibility that is ours. We invite Dr. Knowles to give a lead in these practical suggestions.

Childbirth Without Fear

By Dr. Grantly Dick Read, M.A., M.D. (Cantab.).

This book, by an eminent medical authority, explains the principles and practice of Natural Childbirth.

Every woman who is expecting a baby, and, in fact, all potential mothers, will find this book of the highest importance to them both as a practical manual of preparation and as a source of reassurance and hope.

The author is the best known exponent of the theory of natural childbirth, and his methods have earned the widest and most authoritative support in the medical and nursing profession, as well as the confidence and gratitude of many mothers, since he first began to practise and write on the subject over 20 years ago.

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The Proper Function of Money

The proper function of a money system is to furnish the information necessary to direct the production and distribution of goods and services. It is, or should be, an "order" system, not a "reward" system. It is essentially a mechanism of administration, subservient to policy, and it is because it is superior to all other mechanism of administration that the money control of the world is so immensely important.—C. H. Douglas, in "Social Credit".

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By Ron Gostick, editor of "The Canadian Intelligence Service." A masterly expose of the Jewishness of Communism. Traces the conspiracy from Marx to the present day, presenting a mass of documented evidence and photographs of the conspirators to prove the race and identity of the enemies of Christendom.

"New Times", July 30, 1954 —Page 7.



HUSBANDRY, RECREATION AND WORSHIP IN THE MACHINE AGE

by Rolf Gardiner

(Summary of an address delivered to the Institute of Rural Life Conference at High Leigh, Hoddesdon, Hertfordshire, 4th January, 1954.)

Never before in the known history of the world has there been such rapid consumption of natural resources. The nightmare increase of human population is in danger of outrunning the production of food and raw materials. Such facts are the starting points for any constructive discussion on rural life. Yet we must remember that the earth is a heavenly body, not an industrial machine; and we are called to be its wardens, gardeners, and husbandmen. The Irish poet and organizer of co-operative farming, A. E., once wrote that the greatest need of our time was for a rural civilization. How are we to substitute husbandry for exploitation, recreation for distraction, and worship for worry?

The difficulty which so many of us have to face is how to pursue and persist in a long-term aim of restoring wholeness while addressing ourselves realistically to the hard facts of modern life, the economic system, the knowledge of science, and the ascendancy of the machine. As a man who by duty and habit in his daily capacity as farmer, forester, and organiser of business has to deal with these facts, I would like to describe the problems of three parts of the world in which the unpredictable course of time has given me responsibility for land: in Finland; in Nyasaland; and in my homeland, the Dorset of Wessex.

Finland is a frontier-land, the civilised fringe of the vast northern forest, which stretches under the Arctic Circle all the way from the Baltic to the Siberian coast. It is a marchland of the great land-ocean of Russia. The Swedish-Finnish peasantry advancing from the coast made clearings in the forest in order to establish farms, and became a nation self-supporting in food. But the rising standard of living later made it necessary for Finland to become a timber-selling nation, deriving exportable wealth from its forests. Thus the forests are no longer the enemy of the farmer, but a capital asset that must be safeguarded and regenerated. The strain on such a country, especially after the post-war reduction of its territory, involving the resettlement of a sixth of its population, is great. In the islands of the traditional fringe there is a flight from the farms. Where leadership and faith decay, the rural economy breaks up.

Nyasaland, a beautiful country of fantastic mountains, with torrents and rivers flowing through the forests to the lakes and to the sea has, since Livingstone's time, been opened up for commercial crops. In the southern province a vast increase of population has taken place, resulting in a widespread destruction of the vegetation cover, the erosion of the soil, and the desiccation of the land. The population is on the verge of famine, while tribal disciplines and respect for the authority of the European have been undermined. The problem is how to establish an orderly landscape economy. The three means which should be pursued are: (1) village re-settlement for permanent as opposed to semi-nomadic agriculture, (2) payment for work in better food and housing rather than in cash, (3) education based on manual skills and crafts.

Wessex is one of the ancient germ cells of European rural culture. St. Boniface, who converted Germany in the eighth century, came from the amazing succession of great West-Saxon leaders. The Saxons replaced the Celtic upland pastoral economy by a tillage economy based on the hill-and-vale parish. Never before or after has there been such wise planning of land usage. It was the work of the Christian Ministers. The Enclosures disrupted this system, and the industrial mercantile growth of England led to the dereliction of the Wessex countryside. At Springhead we have set as our aim the restoration of this countryside, from the herb to the hymn, not by turning back the clock (impossible to do) but by adjusting traditional habits of recreation and wise husbandry and afforestation to economic needs.

Organic husbandry must be allied to the revival of homemade recreation and festi-

val on the one hand, and to a re-developed Christian worship on the other. Bishop Lovett in the Salisbury diocese ten years ago led a movement for the Church and Countryside, which showed the way to a new relationship between worship and reality. The introduction of Plough Sunday, the revival of Rogationtide, Lammas, and Harvest Thanksgiving in the countryside has done much to alter the idea attributed to an Archbishop in the 'nineties that God invented Nature merely in order that Christ should have similes for the parables. The damage done to worship by a moralistic interpretation of Christianity

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ORGANIC FARMING AND GARDENING BOOKS

Watch this list for the latest books.

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By Doris Grant. Describes the making of whole-wheat meal bread and its influence on general health.

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By F. C. King. By the author of "Is Digging Necessary?", this book is an extension of the no-digging idea, and points out the vital relationship of weeds to the organic health of the garden.

"Vegetables in the Home Garden" 1/9

By George Hyam.

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DIET AND CHILD DELINQUENCY

There has been considerable publicity in the press lately about the growing incidence of child delinquency. Many reasons have been suggested, but we have seen no mention of the relationship between sound diet and behaviour. We therefore publish the following report of two addresses given recently at a rally of the British Housewives:

Major Hudson, of "Springfields Lodge", spoke of first-hand experience among girl delinquents. The Home Office had asked for the assistance of the Salvation Army some five years ago. A little over three years ago "Springfield Lodge" had the technical advice of Dr. A. B. Cuning and Dr. F. Innes, who were convinced that there existed a very close relationship between child delinquency and poor diet — that in fact unnatural naughtiness was due to faulty digestions.

Now, at the end of three years, a gradual change had taken place. The children had become living witnesses of what a sound diet could do for them. Each child has been considered as a separate individual, not one of a number. A great deal of the charm of Major Hudson's address came from her sympathetic description of individual cases.

The Major said she loved to have a difficult child to help, and she had many in real earnest. The children were given the love and sympathy of a mother, but next after that there was no doubt that the improved diet was the main factor in their reclamation, greater even than physical training and regular habits, also necessary. From looking neglected and unhappy, the first change was that eyes, hair and skin became brighter, and limbs looser. They soon began to take a pride in their personal appearance.

A typical day's menu might be: —
Breakfast—Porridge, wholemeal bread and raw fruit.
Dinner—Cold meat and vegetable salad.

Tea—Cream cheese, tomatoes and lettuce, and wholemeal bread.

Supper—Oranges and wholemeal bread.

A few grumbles at first might arise from the absence of the cheap sweets and jam to which they were accustomed, but in a very short time the children grew to prefer the new diet. One sign was that the Major could not get her girls to stay to school dinners. They preferred to take with them sandwiches made up by the Home kitchen.

Major Hudson considered that Dr. Cuning and Dr. Innes had proved their point, that no case of delinquency could be tackled if the extreme importance of diet were overlooked.

Mrs. Doris Grant, following Major Hudson, fully supported her. Mrs. Grant, the author of "Our Daily Bread", has written a further book, "Dear Housewives", recently published by Faber & Faber.

In her address Mrs. Grant pointed out that the delinquent girls under the Major's charge had previously been living on the poorest diet, including white bread and margarine, cheap jam, lots of sweet tea, tinned and processed meats. Their diet was changed to include natural, unprocessed foods, wholewheat bread, honey, fresh vegetables, salads, nuts, cheese, fresh meat and fish, crushed wheat and oatmeal. As the Major had told us, the result was amazing, and should prove an inspiration to all those responsible for the feeding of children — bad habits seemed to disappear, problem children became less of a problem, the bored ones lost their boredom. Physically they improved out of all recognition.

The following are further extracts from Mrs. Grant's address: —

"There are no doubt many reasons for the deterioration in the character of these young people, but I am firmly convinced that our unnatural, chemicalised national diet is the fundamental cause. For 'we are what we eat'—there is no getting away from this truth.

"We forget, too, that food not only builds health but also moulds character and personality. We also forget that man is a trinity, that he is composed of three parts — physical, mental, spiritual — and that these parts cannot be separated; they are all interwoven, and interdependent on one another. It is therefore only God-given common sense that diseased bodies will produce diseased minds. Healthy, normal people don't do criminal things, and bad feelings cannot exist in a healthy, balanced human being.

"When Sir Robert McCarrison, the famous nutritionist, experimented on rats with various diets, he found that a poor quality English diet such as these children had been living on, produced exactly the

(Continued on page 10)

Life from the Soil

By Col. H. F. White and
Sir C. Stanton Hicks

(31/3, post free)

This is the first Australian book on organic farming and associated subjects. Written by two distinguished Australians, Col. H. F. White, well-known New England grazier, and Sir Stanton Hicks, Professor of Human Physiology and Pharmacology at the University of Adelaide, this book should be on the shelves of all Australian farmers and gardeners. In fact it should be read by all responsible Australians, because it deals with matters which affect all individuals.

The book is in two sections: The first by Col. White deals with his own experiences as a practical farmer; the second by Sir Stanton Hicks is a comprehensive survey of all aspects of man's relationship to his environment. Col. White relates how, after finding that he was failing to maintain improved pastures in spite of increasing annual applications of superphosphate, he was introduced to the organic idea. He immediately switched to a system of ley farming and noticed an almost immediate improvement in his soil structure, his pastures and the health of his stock. Col. White's practical experience with organic farming methods under Australian conditions should be studied by every genuinely progressive farmer.

Sir Stanton Hicks is a recognised world authority on nutrition, and when he warns that there is a direct relationship between the increasing incidence of degenerative diseases and man's exploitive farming methods, every sensible person should take heed. As Sir Stanton points out, the subject of the quality of food concerns every individual, not only farmers.

In his chapter on Ecology, the author makes the penetrating observation that the "excessive uprooting of man from his true relation to his natural environment, focuses his attention to an increasing extent on a highly artificial feature of his ecology, namely sociology. This pre-occupation finds expression in a much abused term, "standard of living", and since government is based upon numbers, urbanisation which follows industrialisation, concentrates political attention upon the towns."

Order from New Times Ltd., Box 1226L., G.P.O., Melbourne.

Flight From the City

By Ralph Borsodi

"Men and women who desire to escape from dependence upon the present industrial system and who have no desire to substitute for it dependence upon a state-controlled system are beginning to experiment with a way of life which is neither city life nor farm life, but which is an effort to combine the advantages and to escape the disadvantages of both."

Flight From The City is the story of an experiment, which will stimulate the reader. Price 2/11, post-free. Order from New Times Ltd., Box 1226L., G.P.O., Melbourne.

DIET & CHILD DELINQUENCY

(Continued from page 9)

same effects: they became very difficult, aggressive and quarrelsome. These effects were entirely absent when the rats were fed on a sound diet of natural foods.

"Today, there are hardly any natural foods left to buy. No housewife needs to be told that, for she knows only too well that our food has no longer the same quality in it; that it does not taste so good, that some of it tastes downright bad. Nearly all the foods that go on to our table are so processed, so man-interfered-with that all their original goodness and vitamins are either removed or killed.

"Experiments in the Mayo Clinic of America proved beyond doubt that food has a very definite effect on character, and that a continued insufficiency of even one important vitamin can change our personalities. They found, for instance, that an insufficiency of vitamin B complex not only causes extreme irritability but also depression, loss of morale, feeling of inferiority, and unwillingness to co-operate. These, in time, can lead to more serious symptoms. Loss of morale, in particular, can lead to dishonesty — this, in turn, can lead to such things as burglary and violence, and is the forerunner of juvenile delinquency and adolescent crime. That this latter all too frequently includes murder, we all know.

"Make no mistake — the trouble did not start in the mind of the murderer — it began, originally, with the murdering of the good foods that the Almighty gave us to eat. The murder starts in the soil where our foods are grown with chemicals instead of good farmyard 'muck': they are sprayed with more chemicals while growing, and treated with still more chemicals in their inevitable processing.

"In an article published in "The Times", a well-known analyst states: 'during the last fifty years a profound change has come over our food supply. This has been accompanied by the introduction of a large

number of insidious poisons, or physiologically active substances. Their quantity in each food article is so minute that positive injury is out of the question, but their cumulative effect in the course of years is bound to become visible. That stage appears to be approaching, or even to have arrived.'

"It would seem, therefore, that the effects of these chemical additions to our foods are not instantaneous but cumulative, and herein lies their danger. It would seem, also, that their effect on the body is similar to the effect of a drug — the body is wonderfully long suffering, and develops a temporary immunity, which sometimes lasts a considerable time.

"The cost of this immunity has to be paid for sooner or later. It is a well-known fact that the continued use of drugs causes depravity in the drug addict, and so the cumulating effects of the many chemicals in our food today may well be one of the chief reasons for the depraved outlook and behaviour of our juvenile delinquents and adolescent criminals.

"Some time ago I heard Sir Edward Mellanby (our greatest bio-chemist) lecture on this very subject of our chemicalised diet. It was horrifying to learn that no less than 700 chemicals are in use in preparing our foods today. About 400 of these have definitely been proved harmful to health, predisposing to such things as cancerous tumour, etc. The remaining 300 have not yet been established as harmless, but we still go on using them, and we still go on binding ourselves to the very definite connection between these and the recent deterioration in our national character and the change for the worse in our national health.

Husbandry, Recreation and Worship in the Machine Age

(Continued from page 8)

has been impoverishing in its effects. Many of the Englishman's difficulties in the modern world are due to this diminishing of the Gospel. We have forgotten St. John, who wrote: "The Word was made Flesh".

St. Thomas Aquinas taught that the Incarnation was a miraculous medium between heaven and earth, and so the Christian was a man who believed that Deity had entered the world of sense and nature. We therefore have to sanctify the earth; otherwise the current of life will not nourish soul, body or us. In a world of ever-increasing noise, we should restore to all things the divine discipline of music, replacing mechanical jerkiness by rhythm.

This means that the purpose of agriculture must become again what it once was—sacramental; whereas now it is mainly quantitative and geared to calculative production. In an age that is economics-mad we have to break the superstition that we cannot alter "the inevitable trend." In the first place, we should desire and pray for another way; then, slowly, other solutions of our real problems will suggest themselves. Instead of being mesmerised by the habit of calculation and reckoning, we shall stop counting and re-learn the forgotten art of waiting. We shall overthrow the evil gospel of money and restore the gospel of bread.

Poor Farmers Still Causing Erosion

Dangerous erosion was still occurring in some Victorian Mallee areas because of unskillful farming, members of the Northern Mallee Soil Conservation District Advisory Committee said at their recent meeting.

The meeting was held over two days at Murrayville, and included inspections of farms and drift control projects.

Lucerne growing on dry land was inspected at Murrayville North, and members of the committee were shown damage being caused to roads in the area by drift sand.

Members said they were impressed with the general appearance of the district and particularly the good stands of lucerne growing under natural rainfall conditions. The success of the lucerne growth indicated the vast improvements, which could be made by farmers who adopted modern farming techniques.

The committee expressed disappointment at several instances of dangerous erosion caused by incorrect cultivation and overstocking.

The erosion could become a menace to public utilities and the properties of other farmers, they said.

S. Rhodesia Imports Italian Peasants

The "Western Producer" (Canada) of August 6 described how, for the first time in African history, small farms are being established to be worked by their white occupiers without black labour. The Government of Southern Rhodesia is bringing in, gradually, some 500 landless Italian peasants, the first of whom have already arrived. It is providing them with 100-acre holdings, equipped and stocked. For the first two years, the settlers will work on a salary plus bonus system; in the next two years, they will be sharecroppers, handing over a proportion of their produce by way of rent; after that they can begin to buy their holdings by instalments.

The report suggested that the underlying reason for this important scheme is that S. Rhodesia possesses the only big block of empty land in Africa that is reserved for Europeans; the fact that much of it is still unoccupied has led to a feeling that it must be used if it is to be retained for white settlement. But a further object is to demonstrate intensive methods of small-scale farming for the benefit of Africans. —"Rural Economy," England.

On Planning the Earth

BY Dr. GEOFFREY DOBBS

This brilliant work not only exposes completely the falsity of the propaganda issued by the advocates of the Tennessee Valley Authority and similar large-scale land planning and hydro-electric schemes, but reveals them as part of a worldwide conspiracy designed to drive the individual down the scale of human existence. Foreword by Major C. H. Douglas.

Price, 9/-Including Postage.

Overgrazing Sheep More Damaging Than Rabbits

By COL. H. F. WHITE, of Bald Blair, Guyra, N.S.W., at an Aberdeen-Angus Society Dinner

Greater damage to the land comes from overgrazing by sheep than from the rabbit infestation.

You have only to travel throughout Australia to see the damage done by the misuse of soil. I believe it is a case of use your land usefully or lose it.

Pastures cannot be maintained without cattle. In New Zealand they think of fat lambs and nothing else. As a result rushes and tall grasses get out of hand. Here they think of Merino wool.

"Cattle should replace a lot of the sheep, though no work is being done in Australia to find the balance between sheep and cattle.

"If pasture is kept eaten down by sheep it becomes shallow-rooted and cannot stand up to a dry time.

"Britain has always maintained mixed farming, and that is the essence of the whole thing."

Other points I would like to strongly emphasise are:—

When it is realised that lucerne is a grazing crop rather than a hay crop, a lot of western N.S.W. land will come into its own.

Improved pastures under proper management reduce the necessity for fodder conservation, although it is necessary in the west.

Too much stress is placed on fodder conservation on a property.

The grazier should be a market for farmers' supplies.

On a recent trip to New Zealand I found that two to two years and a half was most favoured for fat steer production. Almost universally the steers are fattened on pasture following the out-turn of fat lambs, and scientists there are advocating more cattle to make better use of the pastures.

Improved pasture is the only economical system for increasing the quality and quantity of beef production. It fits in with the Australian economy, and can be developed rapidly at reasonable cost.

In America it had been shown that more animal nutriment could be produced per acre from pasture than from any grain crops, and at far less cost. So why not more of it here?

ROOT SYSTEMS

"Many studies have been made of the extent of root systems. In one study a plant of winter rye grass was grown for four months in a box with less than two cubic feet of earth. In that time the plant grew 20 inches high, with about 51 square feet of surface above the ground. But underground the root system had developed 378 miles of roots and an additional 6000 miles of root hairs. This meant an average growth of three miles of roots and 50 miles of root hairs for each day of the four-month growing season."

—Excerpt from "The Web of Life".

Improved Pasture Has Cut Feeding Costs

Nine acres of improved pasture on a farm at Clybucca, near Kempsey, on the North Coast of New South Wales have saved a farmer at least £50 per month in hand-feeding costs.

Mr. P. J. Riddel sowed two plots, totalling nine acres, with H1 rye and red clover, in co-operation with the Department of Agriculture under the Commonwealth Dairy Grant scheme.

Within seven weeks of sowing he was harvesting about five tons of fodder to the acre.

Before sowing the plots were top dressed with one ton of lime and two hundred-weight of superphosphate to the acre. The seed-sowing rate was 10 pounds of rye and four pounds of clover to the acre.

Altogether it cost Mr. Riddel less than £8 per acre to establish his improved pasture.

Apart from providing a herd of 30 cows with excellent feed in a district where fodder is in desperately short supply this winter, the economic value of the improved pasture can be gauged by the fact that it has enabled him to cut his hand-feeding costs from £75 to less than £20 per month.

The dense, luscious growth is being strip grazed by the use of an electric fence.

Controlled grazing of the improved pasture is being exercised with 30 dairy cows feeding on it for an hour per day.

With this method there is still two months of good grazing available.

Mr. Riddel has a 59-acre farm in the Clybucca area, which was severely damaged by drought and flood. The only other fodder on the property is the remnants of a patch of oats, which have been grazed.

Without the feed from the improved pasture the dairy production on the farm this winter would have been negligible.

DIET DOES IT

By GAYELORD HAUSER 19/8

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"New Times", July 30, 1954 — Page 11.

Communism Can Be Defeated Without a Third World War

(Continued from page 1)

an opportunity of making clear. But rather than take a stand with our allies, we blindly follow the lead of Sir Winston Churchill, who recently made the monstrous suggestion that we should seek to reach an agreement with the Communists and allow them to stabilise themselves in the areas they are at present dominating. In other words, it is suggested that the West should tell the Poles, the peoples of the Baltic and Balkan countries, and all other peoples groaning under the Communist dictatorship, that we are now deserting them permanently; that they must make the best of their condition and attempt to live with the Communists.

There is, of course, nothing new in this immoral approach by Sir Winston Churchill and other leaders. They allied themselves with this type of immorality at the evil Yalta Agreement, in 1945, when they not only agreed that Germans should be taken to Russia as slaves, but they also used force and trickery to compel Russian refugees to return to Russia against their will. Many committed suicide rather than return.

One of the most significant developments during the last war, and one of the most

closely-kept secrets until recently, was the large-scale desertion of the Russian Armies when the Germans first attacked. The Russians warmly welcomed the Germans because they thought they came as liberators. They saw a chance to free themselves from the control of the hated Stalin and the Communists. One large Russian Army actually fought with the Germans. In the acid test of war the Russian people deserted Stalin and the Communists. It was only when the Germans ill-treated them that Stalin, not with Communist propaganda, but with appeals to Russian patriotism, was able to arouse the Russian people to fight to preserve Mother Russia, not the Communist dictatorship. Surely this fact should indicate to Western leaders just how vulnerable the Communists really are — if the West makes it clear to Soviet-controlled peoples that we regard them as our allies, that we have no desire to drop atomic or hydrogen bombs upon them. The Communists live in permanent fear of the very people they claim to represent. This is the most important fact in the Cold War today. If it were exploited, it would not be long before the West had the Communists on the defensive. The so-called United Nations should be closed down immediately, as American patriots are demanding. The West should break all diplomatic relations with the Communists and deny them the use of diplomatic channels for furthering espionage and subversion. And internally the Western Nations should adopt political, economic and financial policies, which stem from a genuine Christian conception of the individual.

Communism can be defeated without a major military war if we cease immediately to appease the Communists both at home and abroad.

Food Prices

World food prices, for instance, are the outcome, not of competitive selling in any true sense of the word, but of many different factors, some of which are not economic at all. They are constantly varying, as are available supplies, and any attempt to "relate" home production costs to them would be quite unrealistic. Home agriculture, moreover, has never been asked to produce "irrespective of cost"; nor is it ever likely to be; and surely its ability to produce "a given amount of a particular commodity" at a predetermined price is an asset rather than a liability to the national economy in that it makes us less dependent on the hazards of world markets. Quality, of course, is important, as is "consumer choice", however vague and unpredictable. But is it seriously contended that these considerations are cared for better by the open market than by an orderly system of grading? And why, in relation to food costs, is there no reference to the processing, packaging, transport, advertising, and other distributing costs which nowadays average about half, and in some cases up to 80 or 90 percent, of the retail price and which will certainly not be reduced by cuts in agricultural prices?

But the crowning fallacy is the supposition that "unit costs of production" can be reduced by making agriculture more "competitive"; which, in effect, means making it conform more closely to all the fluctuations of an open market economy. A farm isn't a factory. Its operations are subject to natural forces and to the law of diminishing returns; they can be planned for increasing efficiency and lower unit costs only if there is a firm understanding that its products will be wanted and can be sold at adequate prices. That understanding, which is implicit in the Agriculture Act, has done far more than all the "modern techniques" put together to bring about the steady improvement in efficiency, which the Government, in its White Paper, says it "fully recognises". Why cannot the Government also recognise that the more attention the farmer has to give to markets, the more he has to gamble on economic prospects, the less efficient will he become as a husbandman of national resources?

—Jorian Jenks in "The Tablet" (England).

Earthworms

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