

THE NEW TIMES

Vol. 20, No. 20.

MELBOURNE, FRIDAY, OCTOBER 22, 1954.

ONE SHILLING & NINEPENCE FORTNIGHTLY

CHURCHMEN AND THE MONEY - CHANGERS

A WOEFUL MISDIRECTION OF EFFORT

Mr. John Macara, of Burwood, New South Wales, has taken up the Christian Campaign for Freedom, launched in England by Mr. John Mitchell earlier this year. The following circular letter, which Mr. Macara is widely circulating, is a sample of the type of action he is taking:

69 Lucas Rd., Burwood, N.S.W.
17th September 1954.

Dear Sir or Madam,

You may have read an interesting article appearing in "The Sydney Morning Herald", of 15/9/54, under the heading "Forces of Evil Against the Church", which purported to be the substance of an address given by Mr. R. H. White, President of the Baptist Union of N.S.W., at the opening of the 86th Annual Assembly of the Union.

On considering the article, I was moved to write to Mr. White in the following terms: —

As an earnest Christian I have long been grieved to note what I conceive to be the misdirection of the efforts of churchmen generally, and I believe that your address on this occasion is no exception to this misdirection.

I am moved to offer the following remarks in no spirit of carping criticism, and I trust you will bear with me and ascribe to me the credit of good Christian intentions.

You summarise "The Forces of Evil" under Communism, gambling, drink and moral rottenness.

I think you will agree that in His ministry our Master made no violent attack upon any of these. Indeed, He showed a benevolent tolerance of these traits of human weakness and Himself did not refrain from freely associating with publicans and sinners. I believe it was only on one occasion He showed violent disapproval, i.e., when he drove the moneychangers from the temple.

It is remarkable that churchmen generally are so urgent and active in denouncing human weaknesses associated with drink, gambling and sex, but are so strangely silent on the only issue where the Master displayed anger and active disapproval.

The evil perpetrated by the Money Changers in His day was as nothing to the evil, which pervades the world today as the result of the all-embracing activities of

those who are the natural successors to the aforesaid Money Changers.

By their cunning and skilful manipulation of credit a mere handful of evil men have acquired control of practically the whole of the resources of the earth, making it very difficult to apply these resources to good works, and thus setting at nought the scriptural dictum, "The earth is the Lord's and the fullness thereof."

These few have so abused the enormous power thus falsely accruing to them that the whole earth writhes in tortured agony.

If you dispute the foregoing or consider my words extravagant, I beg you, in the name of Christian sanity, to ponder the words of those well qualified to hold opinion on this issue.

I would respectfully refer you to the writings of such men as W. E. Gladstone; Benjamin Disraeli; Sir Josiah Stamp; Sir Reginald McKenna; President Wilson of U.S.A.

I will make only one quotation from the above authorities, i.e., from the late President Wilson, of U.S.A., in his book "This New Freedom": "Some of the biggest men in U.S.A. know there is a power so organised, so subtle, so watchful, so interlocked, so complete, so pervasive, that they had better not speak above their breaths when they speak in condemnation of it."

These men were so well placed in relation to that of which they speak, and their names carry such weight, that no responsible person can disregard their plain warnings.

It is my well-founded belief that there is a basic corruption in our economy, which threatens the survival of individual integrity. There is an evil intent manifesting itself as a conscious policy, making use of all winds that blow to promote its diabolical ends.

The silence of churchmen on this issue is appalling. Does it arise from ignorance? Has a strange blindness afflicted the Church? Or is it fear (such as is described in the above quotation from the late Presi-

dent Wilson) which seals their lips?

If churchmen would only open their eyes and SEE (i.e., become SEERS) the source of the evil they denounce; if they would only seek first the RIGHTEOUSNESS of the Kingdom of Heaven; if they would first strive to unmask and identify the satanic forces corrupting the world then their bewildered and confused flocks would be fed.

OUR POLICY

1. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups which attack that sovereignty.
2. The preservation and extension of genuine local government.
3. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
4. The encouragement of all activities designed to bring Governments under more effective control by the electors.
5. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
6. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits; (b) result in no further increase in the community's indebtedness and the sound business practice of gradually reducing existing debt.
7. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Now, when our land to rain's brink is verging,
In God's name, let us speak while there
"is time!

Now, when the padlocks for our lips
are forging,
Silence is crime.

WHITTIER.

MR. BARCLAY-SMITH'S ADDRESS AT "NEW TIMES" DINNER

Mr. Barclay-Smith, editor of "The New Era," in proposing the toast of "The New Times," said that he was amazed to learn that Melbourne about 100 years ago was little more than a sheep pasture.

"Time had a way of making transcendental changes for good or ill, and it is well to take this fact into consideration when we feel sometimes that our great aims are being trampled in the apathetic dust.

"But great changes in living standards and the lifting of levels of civilization to a higher conception do not come willy-nilly. They are not handed to us on a platter. They have first to be conceived. They have to be publicised, year in and year out. Understanding has to be enlarged, and the will to action inspired.

"To this end, newspapers like 'The New Times', have had the responsibility of fashioning and focusing opinion on these great issues over the last twenty years, in what must be described as the most amazing period of transition in the world's history.

"As an old newspaper man myself, it is traditional, where two newspapers are published in the same town, to refer to each other as 'the reptile contemporary'. But with social credit newspapers this feeling of rivalry and bitterness is happily absent. Indeed, I would like to see a newspaper or a newsheet devoted to economic and political democracy in every town and suburb. Then I would know that the inevitable impact of our aims would bring us so much nearer the day of triumph and implementation.

"Not content with exposing the greatest imposture in history—the private seal of the public credit—social credit newspapers went on to show the people how they could bring about these great changes. We set out, under the direction of the great Douglas himself, to teach the people the principles of a functional democracy and give them a mechanism that was designed to translate the popular will into achieving the results they had every reason to expect from parliament. We all know that the campaign failed—it failed, not because of any inherent weakness in the idea itself, but because of the weakness in ourselves. One might say, with Cassius, 'the fault lies, not in our stars, dear Brutus, but in ourselves, that we are underlings

"I grant you, it is the hardest task we are up against to inspire the electors with a lively sense of their power, and the way to use it to win ascendancy over Parliament.

"The old, and popular, conception of democracy is that it consists in exercising a vote for two or more parties, each representing variations of the same specious party policy, and going through the same fatuous farce every two or three years. In short, the only choice given to the elector is the choice, as Douglas pointed out, of being shot, hanged or boiled in oil.

"In moments of discouragement, I am heartened by looking back upon the incredible things that have happened during the last half century and less. I remem-

ber Sydney before the first electric switch was turned on. What an amazing, revolutionary change electricity has made to the lives of the people of this world in the space of sixty years. But if you read the history of electricity you will find that it had to fight against vested interest and human inertia for thirty years before its claims were recognised over gas.

"Radio is only a little more than thirty years old. But Marconi and his associates pedalled the idea for twenty-five years before they got a serious hearing.

"It was only about 45 years since the first motor car was brought to Sydney. In that time motor traffic has revolutionized the world's transport.

"Some 44 years ago Bleriot, the French airman, managed to fly across the English Channel—a distance of 21 miles. The other day a jet-propelled plane flew from London to Christchurch in 24 hours!

"These extraordinary changes in a little over forty years are indicative of the great changes that are in store for the world over the next forty. Personally, I have no doubt that if man does not set about his self-destruction, the advanced industrial nations of the world will be living under a social credit economy within the next ten to twenty years.

"Man has solved the problem of space. He has invented machines, which solve the most amazing mathematical problems in a matter of minutes. He has devised factories that function without human labour. He has solved the vast problem of harnessing the illimitable resources of nuclear energy to his service (or his destruction!).

"And yet, on the debit side, this same amazing creature, finds difficulty in grasping the simple fact that money is created by the stroke of a pen and issued as a debt—to him. He cannot see that he is the victim of the most colossal imposture in 2,000 years of history. He can invent machines that can work in terms of the differential calculus, but he himself, economically and financially, doesn't know that two and two make four. He is incredibly clever in the difficult things and incredibly stupid in the simple things. Blessed be man!

"The record of 'The New Times', under the direction of Eric Butler, shows that it is equal to this great task of awakening an important section of the people of Australia to the perils that are being fabricated for them, and the Social Credit way of escape.

"In season and out of season, Eric has done more than any man in Australia to draw attention to the world conspiracy to centralise power in alien hands and create an 'abomination which maketh desolate'.

"No man has done more to focus light

upon the remorseless conflict between two ideologies—the forces of anti-Christ ranged against the freedoms of men and the sanctity of human personality."

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By Robert H. Williams.

Robert H. Williams, of California, is a noted lecturer and news analyst. During the war he organised and directed counter-intelligence activities in the U.S. Army Air Force and is well qualified to write about subversive movements in America.

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FREE CZECH'S REPLY TO PROFESSOR HROMADKA

The Results of "Peaceful Co-Existence" with Communism

Although the Australian press featured the amazing meeting in the Assembly Hall, Melbourne, on September 16, 1954, when a large portion of the audience compelled the sponsors of the meeting to allow Mr. V. L. Borin, spokesman for all New Australian groups, to speak from the same platform as Professor Hromadka, there was little actual reporting of what Mr. Borin said.

All experts on Communism are agreed that Professor Hromadka's visit to Australia from Communist-controlled Czechoslovakia was part of the current Communist "peace" campaign. In replying to Hromadka, Mr. Borin was able, as an ex-Communist leader, to speak with considerable first-hand knowledge on the subject of "peaceful co-existence." This is what he actually said:

I was very anxious to meet Mr. Hromadka in Melbourne. Many years ago he was my teacher. In fact it is just forty years ago when I listened to his lectures on Christianity at the college in the Moravian Highland town, Meziritch. And I learned already in 1920 that Mr. Hromadka tried to conciliate Christianity with Russian Bolshevism. Therefore, I have read with great interest his interview with the New Zealand "Herald" in which Mr. Hromadka said:—

"The theological college which I control is a State College but the Communist Government does not interfere in its structure or the substance of its teaching. The Government only expects the college to help to reconstruct the country and it had a positive, constructive attitude. Most of the Communist countries do not condemn religious teaching and it is part of the Communist ideology that religion would fade away as the countries become socialised."

This was a very interesting statement, which explains everything that every Christian in general and clergy in particular should know. The State Theological College in Prague has "helped to reconstruct the country". Reconstruct, in which way? Reconstruction under the Communist rule means Socialism. It means that the Communist State Theological College controlled by Prof. Hromadka has to help to socialize the country, to help to establish such a form of social organisation, in which religion would fade away.

This was a very sincere statement and Prof. Hromadka, although he is not a Communist, as he claims, is doing his part in promoting Socialism and he has got to do it, for otherwise he could not be the Dean of the Communist State Theological College in Prague. Communists are no Democrats and they would not tolerate any activities of Democratic Fellow-travellers.

In his interview, Mr. Hromadka said, "most of the Communist countries do not condemn religious teaching". But on July 24, a fortnight before Mr. Hromadka made his statement, "Pravda", the central organ of the Russian Bolshevik Party, and consequently the leading ideological organ of Communists all over the world, brought on the first page a 1,700 word editorial in

which was condemned any tolerance towards religion and stated as follows:

"One of the most alive and harmful remnants of Capitalism in the consciousness of the people are religious prejudices. These prejudices poison the minds and the happiness of the people and hinder them in taking an active part in the construction of Communism."

This is frank language, which Russian Bolsheviks have always used towards religion since August 1903, when Lenin founded the Party. And the Czech Communist newspaper "Nova Svoboda" stated:

"Science established long ago that Jesus Christ never existed and the Church borrowed the stories about him from Egypt, ancient Greece, Rome and the East." This is the attitude of the Czech Communist Party and this Party is the ruler in Czechoslovakia, where Mr. Hromadka is the Dean of the State Theological College. And this college has got to help in the construction of Communism, as Mr. Hromadka admitted in New Zealand.

According to the opinion of Mr. Hromadka's employers, Jesus Christ never existed, but there did exist the great teacher of the proletariat and beloved leader of nations, Stalin; there is existing and very much so, most illustrious comrade, Malenkov, and honourable barrister Hill, from Sydney. This Sunday, Mr. Hromadka is going to hold Divine Service in a Melbourne church. It seems to be difficult to conciliate non-existing Jesus Christ with, for instance, very much existing barrister, Hill. But I am sure that Mr. Hromadka will manage that to the full satisfaction of his masters in Prague and also well-meaning believers in Australia and New Zealand.

Mr. Hromadka is urging Western Churches to "take new steps to settle world differences on a Christian basis". And he promised that the Church in Czechoslovakia will approach the Communist Government for similar aims. That's splendid. But how could a Communist accept peace on the basis of Christianity, which is, in his opinion, "the most harmful remnants of Capitalism", as "Pravda" stated? How could a Communist accept Christian terms of peace without giving up Communism? What then is Mr. Hromadka trying to do

(Continued on page 7)

WITNESS

By Whittaker Chambers

Price 27/6, post-free.

It was the evidence of ex-Communist secret agent, Whittaker Chambers, before the House Committee on Un-American Activities, which caused top Communist espionage agent in the U.S.A., Alger Hiss, to be indicted and convicted on a charge of perjury. Not only the American people but many people in other countries were startled by the disclosure that the official who advised President Roosevelt, helped draft the disastrous Yalta Agreement in 1945, and who was the first Secretary-General of the United Nations Organisation, was a Communist agent.

Before being finally convicted, Alger Hiss, aided by some of the most influential people in America, fought back against Chambers, who was subjected to a whispering campaign described by one prominent American writer as "one of the most repellent in modern history". Chambers replies to this campaign in one of the most important autobiographies of our times. Not only does this book deal exhaustively with the Hiss-Chambers battle before the Committee on Un-American Activities and the Courts; it is a moving human document which explains how Chambers first became a Communist, his work in the secret Communist apparatus, how he met Alger Hiss and worked with him, and how eventually he came to repudiate Communism.

Near the conclusion of his book, Chambers makes one of the most important observations yet made on the Hiss-Chambers case: "No feature of the Hiss case is more obvious, or more troubling as history, than the jagged fissure, which it did not so much open as reveal, between the plain men and women of the nation, and those who affected to act, think and speak for them. It was, not invariably, but in general, the 'best people' who were for Alger Hiss and who were prepared to go to almost any length to protect and defend him. It was the enlightened and the powerful, the clamorous proponents of the open-mind and the common man, who kept their minds shut in a pro-Hiss psychosis, of a kind which, in an individual patient, means the simple failure of the ability to distinguish between reality and unreality, and, in a nation, is a warning of the end." "Witness" must be read and studied by those who want to know the truth about Alger Hiss and his part in the Communist conspiracy in the U.S.A. Every student of Communism and international affairs must have this work on his shelves. No one with an unbiassed mind can read it without realising that Hiss was undoubtedly guilty of the charges made against him.

TO WHAT END?

By James Guthrie, B.Sc.

(Continued from Issue of September 10)

It must be obvious, that once you concede the need for total planning, or central planning as it is usually called, i.e., the planning by a tiny minority of the industrial, financial, economic, educational, cultural and therefore religious activities of the vast majority, you have automatically sold out the entire Christian heritage of freedom.

Hayek quotes Lord Acton as follows: — "Whenever a single definite object is made the supreme end of the State, be it the advantage of a class, the safety or the power of the country, the greatest happiness of the greatest number or the support of any speculative idea, the State becomes for the time inevitably absolute."⁴

This statement of Lord Acton's may be amplified thus: Once the individuals of a State can be persuaded to have the main arteries of life-giving energy, spiritual, psychological and material, cut off from their local needs and activities and diverted to a single purpose, then the central government, ipso facto, has received sanction for a State of War and can logically introduce the entire apparatus of a military type of organisation with absolute power at the apex and complete subservience at the base. Furthermore, any person whose criticism does not subserve the central purpose will most certainly be excluded from all organs of publicity, "over the air", on the ground and "underground".

It is remarkable that although some alleged Christians see the danger in the centralised power of the Socialist or Welfare State and object to the loss of their freedom of choice, they nevertheless are quite willing to see their favourite reform made the "supreme end of the State", thus introducing those restrictions in practice which they so much resent in principle.

Young architects are very prone to fall victims to the central planners who dangle in front of them pictures of grandiose structures of concrete and glass: the export industries are given special privileges when the Government embarks on an export drive; directors of the bureaucracy have a special interest in the restrictions of the Welfare State as each restriction enhances their power and increases their staff: without restrictions there is no justification for a bureaucracy; most of the police force, and taxation and excise officials are kept in full employment by those maniacs who believe they can create a Utopia by law. Once the State propaganda agencies have mesmerised us into the belief that we must export or perish, instead of what is more likely to be the truth—export and perish—then we are in a position where the "experts" can say the following:

(1) That all exportable articles used at home, instead of being exported, are practically wasted;

(2) That those who use articles which could be exported are (in England) robbing children of necessary food, or (in Australia) upsetting the balance of trade, and therefore the "full employment" of the population.

The exporting of surplus production is a legitimate basis for export trade, but the financial transactions of most of the export

trade are suspect. If we take the case of Australian wheat in 1954, although there was a large "surplus" available for export the price of this wheat was so high that it was unprofitable for Australians to use it for producing eggs, and therefore eggs were scarce, although wheat was plentiful. Between the mountain of wheat and its use for poultry, was one effective barrier—price.

The following is a newspaper editorial written in September, 1954, which represents official thought in most countries:

"Australia must lose no time in showing its deep concern at the suggestion of an official advisory committee that huge surplus stock of American food—butter at this stage—should be dumped on the world markets.

"The situation of primary production in the United States is a striking illustration of the difficulties which can arise when a system of price subsidies gets out of hand, and factors of supply and demand are entirely ignored.

"The programme of price supports for producers (not consumers) has loomed large as a political issue in recent years. As a result the American Government is now the embarrassed owner of £1,750,000,000 worth of foodstuffs kept in silos, storage plants, and caves all over the country. Storage costs alone are £125,000,000 a year.

"Part of the goods in storage consists of a thousand million lbs. of butter, which, proposed, should be sold to the world outside. As the United States would be glad to get rid of it at almost any price, this would amount to dumping, with grave consequences to all other dairy exporting countries, including Australia and New Zealand.

"The problem America has built up for itself must be solved by America—but domestically. It would be a shocking example of unfair trade practice if America sought to relieve her problem by crippling the export industries of her friends, one by one. Australia should make its objections immediately and strenuously."⁵

Here the writer is saying that by making the growing of butter remunerative the government can produce such an abundance of food that it becomes embarrassing. This abundance of food is obviously most embarrassing to the politico-economic set-up of the world today; this has been known for many years (at least since 1920) but it is tragically obvious that alleged Christian scholars have not been able to give us its philosophic significance.

It should be noticed that Great Britain and Europe had to sacrifice much of their political, economic and cultural freedom in order to get food. I suggest that a scarcity of food was centrally organised for that purpose.

The editorial quoted above admits that the over abundance of food came into existence by means of a financial stimulus.

namely, subsidies. This is obvious enough. What does not seem obvious is that subsidies given to the consumer as well as to the producer would very quickly rid the Americans of their surplus butter. Major Douglas was excluded from the world Press for suggesting this.

Do you think this suggestion is very terrible? After all, is it not a fact that butter is made to be consumed? Is not that the justification, and the only justification, for making butter?

The late Dr. S.L. Frank Hibbert writing on "Utopian Heresy", warns against trying to realise "Christian perfection through a compulsory social organisation". He further states "in so far as it (Socialism) aims at subordinating to the State all economic life and inter-social relations, making them fit in with a definite plan enforced by the State, it degenerates into the despotic idea of bringing about a moral reformation of society by the methods of "grabbing and holding fast".

The champions of this type of socialism lose sight of the fact that life is not an artificial rational construction but organic creativeness, and that all creativeness, including the moral, can only take place in freedom; hence every suppression of freedom paralyses life and with it the powers of goodness, apart from which there can be no way of bringing life to greater perfection."⁶

The "reformer", with his ardent desire to perfect human nature by some form of compulsory social organisation (brute force in disguise) has been the terror of mankind, and has been responsible for bloodshed and cruelty on a vast scale. By selecting one group of "reformers" after another the men in power can muster some semblance of "popular support" for destroying the power of each minority in turn, thus most of the spadework for professional planners is done by enthusiastic amateurs.

Some socialists, who dislike Nazi Germany and Communist Russia as much as any freedom-loving person, cannot yet see that those two monstrosities were not only the legitimate children of Socialism, but the only possible children. Many people have an idea that by suitable "education" perfection can be reached in human beings in much the same way as perfection is reached in the manufacture of mechanical things. There are few things more dangerous than an inadequate idea, and of all social ideas, I cannot conceive of one more inadequate than that of trying to produce human perfection by compulsion.

B. A. Fletcher, writing in the "19th Century," June 1949, said: —

"With foolish ideas in our heads of the inevitability of human progress, we have seen with horror and surprise, the eruption into civilised life of cruelty, lawlessness and depersonalisation on a vast scale. Realising that these outbreaks must have historical roots we have been forced to look again at the development of thought during the past three centuries, and we have seen how the basic idea of Western civilisation, the uniqueness of the individual, has steadily weakened, there has therefore been a fresh attempt to discover the true nature of man and consider his destiny."

The central planner, working downwards from his blueprint to the individuals who have to be fitted into his plan, never has accepted the uniqueness of the individual - indeed, he dare not. Without mass uniformity the central planner cannot plan. If

(Continued on page 11)

AN OPEN LETTER TO DR. EVATT FROM A NEW AUSTRALIAN

Dear Sir,

Recently in your statement on Madame Ollier you have expressed an opinion on justice and truth. You are convinced that every individual is entitled to raise his voice against any injustice. In fact, you have made such a statement as the former President of U.N. Assembly. Whereas my humble self is concerned, that justice should be applied to every individual and to the nations as well, I follow the advice of yourself, a distinguished lawyer and politician, to raise my voice in defence of justice. Although I am a poor migrant, as all migrants are, nevertheless I am proud, as hundreds of thousands of us are proud, to be a political migrant. We are spokesmen for our fellow-countrymen, who are not able to raise their voices in defence of justice and truth, being denied the right of self-expression behind the Iron Curtain.

This is why I feel it to be my duty to ask you a few questions in your capacity of a former President of U.N. Assembly and a politician interested in international affairs as the case of Madame Ollier implies.

As a former President of U.N. Assembly you have had ample opportunity to demonstrate your particular interest in the justice and rights of many individuals who suffered injustice during your term and after.

On 10th of March 1946, by an official Act of the Government of Soviet Union, Ukrainian Church of Byzantine rite in Ukraine had been outlawed and annihilated. The head of the Church Metropolitan, Slipyi, was sent to a concentration camp in the district of Vorkuta in the far North, where he is digging gold in a mine. The Bishops of the Church and most of the clergy were liquidated without trial. Did it not strike you that such a significant act of outlawing a Church with at least 5 million adherents constitutes an unprecedented historical event, which did not happen in the last few hundred of years. This happened during your term as a President of U.N. Assembly, and, surely, you could raise a voice of protest, if not during your term as a President, then later as a former President of U.N. Assembly. Why did you not seek justice, if not for the Metropolitan Slipyi, then at least for these 5 million peasants and workers, adherents of a Ukrainian Church, when these adherents were obviously denied the human rights and justice of choice of religion? Or was this fact not worth your attention and a

Have You Read This Week's Editorial?

If not, please do so now. It outlines a special campaign to increase the circulation and influence of "The New Times" before Christmas. May we suggest that those selecting potential readers to receive trial subscriptions give special thought to Ministers of Religion. These should be given every opportunity of assessing our current activities concerning basic issues upon which the Churches should pronounce.

call for justice, as it was recently with Madame Ollier?

Similarly was liquidated the Ukrainian Autocephalous Orthodox Church with 35 million adherents, who were denied of their own Church organisation even without a special Government Act or "ukaz".

About 20,000 Australians of Ukrainian descent in this country would like to know your kind reply to this question.

During your term as a President of U.N. Assembly a record of national genocide took place in Soviet Union, namely: The Crimean Tartar Republic was erased in 1945 with some 700,000 improperly-clothed humans deported forcibly to the Asian Arctic, most of them having died along the route from exposure. The Chechen-Ingush Republic of the Caucasus met a similar fate in 1945, and a deportation of 600,000 ensued. These were the facts widely commented upon in the world press at the time and, undoubtedly, could not escape your attention, but we regret it very much that you did not raise a single word of protest against this undoubted injustice to these individuals.

A constant stream of political prisoners from Lithuania, Estonia, Latvia, Ukraine, Turkestan, Bieloruthenia, Poland, Hungary, Bulgaria, Rumania, in fact, from all satellite countries, is being directed to the concentration camps, mostly in the Arctic regions of Asia, but we did not hear from you of any protest on the injustice to these people. Of course, it is a different matter if, in your opinion, no injustice has been done to these people at all.

Did you ever make a similar statement, like your recent one on Madame Ollier, on behalf of Cardinal Mindszenty or do you really believe that he was actually just an American spy, Vatican's agent, and black-marketeer, as it was suggested at the "trial", and in consequence, that justice was done? After all, Madame Ollier is just another foreigner like the people mentioned above, and justice should be granted not only to one French woman, but to others as well.

Did you ever during your term as a President of U.N. Assembly ask Mr. Molotov or Vishinski about Katyn, where 8,000 Polish soldiers were slaughtered to death. After all these Polish chaps fought not only for Poland but for England and Australia as well, and in addition at the time when Molotov and Ribbentrop were on friendly terms. Australians of Polish descent would be interested to know what kind of protest you raised in order to defend the principle of pure justice.

On two occasions in August 1954, Lockwood vigorously attacked, in Melbourne, Australians of Ukrainian, Hungarian and Rumanian descent. In the presence of about 2,000 people, Lockwood said that Ukrainians during the war cut hair of women and children in concentration camps, manufactured cloth out of this hair, and now Ukrainians are walking all over Australia wearing overcoats lined with cloth woven of human hair. After all it was a Labor Government, which admitted these Ukrainians to this country, and we would like to know whether you would be prepared, in the interest of justice to raise

a voice of protest against these Lockwood allegations, which tend to create utter discontent and hatred among sections of the Australian population by injuring the human dignity of the new arrivals.

I express my firm belief that the answers to these questions would help very much various migrants to settle in the community and simultaneously strengthen their confidence in the Labor Party in this country. —I remain

Yours faithfully,

Dr. B. S. Umrysh,
President of Antiboldshevik Nations
Friendship Society (A.B.N.) in Aus-
tralia. P.O. Box 34, East Melb., Vic.

CORRECTIONS FOR ANNUAL DINNER ISSUE

We regret that several mistakes slightly marred the Annual Dinner issue. In column two, page one, Mr. E. C. Finn, of Adelaide, is referred to as Mr. "Flynn". In the report of Mrs. Quinlan's address, column three, page two, several lines are in the wrong place. Under the photo (page three) of Mr. Eric Butler addressing the Dinner, a line is missing. The full text should have been: "Mr. Eric Butler addressing the 'New Times' Dinner. On his left are Mr. W. J. Carruthers, Chairman, Mrs. Quinlan, Mr. C. Barclay-Smith, Mr. R. H. Weller, a Director of New Times Ltd., and Mr. Borge Jensen."

The article, "New Zealand Tactics", on page 12, was by H. E. in "The Social Crediter".

FORMER SOVIET OFFICIAL WARNS AGAINST "PEACE ILLUSIONS"

Igor Bogolepov served the Soviet Foreign Office for nearly twenty years before escaping to the West. His positions included those of counsellor of the Foreign Office and a member of Soviet delegations to various international conferences. Igor Bogolepov is well qualified to deal with the "peaceful co-existence" tactics of the Communist leaders.

In the current issue of the League of Rights' monthly "Intelligence Survey" an article by Bogolepov warns against present "peace illusions" and shows how they are part of the Communist conspiracy. This important article should be carefully studied by all those desirous of understanding Communist tactics.

The current issue of the "Intelligence Survey" also provides other factual reports and comments essential for Christian patriots.

Single issue of the "Intelligence Survey", 4/-, post-free. Annual subscription, £2/2/-, post-free. Order from:

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343 Little Collins St., Melbourne.

The New Times

Established 1935.

Published every alternate Friday by New Times Limited, McEwan House, 343
Little Collins Street, Melbourne, C.I.

Postal Address: Box 1226L, G.P.O., Melbourne. Telephone: MU 2834.

Subscription Rates: 40A Yearly; 20/- Half Yearly; 10/- Quarterly.

VOL. 20.

FRIDAY, OCTOBER 22, 1954.

No. 20.

An Important Task for Every Reader

In our last issue we reported that the recent Annual Dinner of "The New Times" was a striking demonstration of growing vitality. This vitality must, however, find an outlet in appropriate action. We realise, of course, that all our readers cannot be writers of letters or articles, speakers or active members of local organisations. But there is one type of action in which all readers can unite: that is action to increase the circulation and influence of "The New Times". This action is most important and we are suggesting that all supporters make a special, concentrated effort from now until Christmas to obtain new readers.

If only every present reader would obtain one new reader, this would not only double the present circulation, but it would automatically make it easier to increase the circulation much more rapidly in the future. And it would also so materially help the finances of "The New Times" that more special propaganda literature could be published and distributed. While we are well aware from past experience of the difficulties of obtaining a large number of new readers, we can also say that the fact that we are continually obtaining new readers—many of whom have become very excellent supporters—demonstrates that there are many potential readers in the community. It is primarily a question of ensuring that "The New Times" is suitably introduced to such people.

Many readers are able to introduce potential readers to our paper and quite a few have done this. The personal introduction is the best and we urge all who feel that they can do this to make a special effort to obtain one or more new readers before the end of the year. However, there are many, probably the majority, who feel that they are not able to try and obtain new readers by direct personal approach. We suggest that these readers can assist by carefully listing the names and addresses of likely readers in their own locality—or elsewhere. It should not be difficult for readers to provide the names and addresses of at least several potential readers. But if every present reader would only pay for a trial subscription for one other person, the final result would, on past experience, be a big step forward.

We are therefore proposing a special trial subscription rate of 10/- for six months. It is necessary for a potential subscriber to be given at least six months in which to assess the paper. We are having prepared a suitable letter introducing the first issue of "The New Times" to trial readers. In this letter we can, if the reader donating the trial subscription desires, mention that this reader is responsible. But readers can please themselves about this. There is no doubt that if every present reader would co-operate in this scheme by sending at least one name and 10/- (or by obtaining new subscribers personally) we would at the end of six months have hundreds of new permanent readers. And these in turn would help obtain more readers.

All readers are urged to give this proposed campaign their immediate and earnest attention. Let us see if we cannot take a big step forward by Christmas time. Let us all unite in action. It is by action alone that we can further the ideas for which we stand—ideas which must come to reality if we are to survive.

ERIC BUTLER on new radio session

Mr. Eric Butler has started a new weekly radio commentary on the recently established Wangaratta radio, 3XE. Mr. Butler speaks at nine o'clock on Sunday evenings. We understand that 3NE Wangaratta can be heard over a very big area, and urge all those who possibly can to listen in and to tell all their friends.

3NE is at the opposite end of the radio dial to 3AR, on 1600 K/cycles.

A Dangerous Bill

No reasonable person will object to the Victorian Government attempting to protect people from "quacks" who claim to be able to cure cancer with "medicine" which upon analysis has proved to be primarily only coloured water. It might, of course, be claimed that no Government can protect people from their own follies and that individuals should accept responsibility for their own actions. However, the Victorian Government has decided to introduce legislation, which ostensibly seeks to eliminate "quacks" from exploiting the public. But unfortunately this legislation, either consciously or unconsciously, has been so designed that it may well prove that a large number of people like osteopaths and various naturopaths will be unable to continue with the excellent services they render a large number of people who have been unable to obtain satisfaction from orthodox medical practitioners. We trust that for their own sake members of the B.M.A. are not inspiring any legislation to eliminate from practice those healers whose methods do not meet with their approval.

There is no argument that naturopathic healing has made big strides in recent years and we feel that the time is opportune for the status of such healers to be increased. If there is any suggestion of depriving these qualified and tried practitioners of their livelihood and people of their freedom of choice, we will campaign vigorously against such restrictions upon individual rights. We urge Victorian readers to watch this matter closely and let State Members of Parliament know how they feel about any legislation, which would help create a medical monopoly. By the time this appears in print the details of the legislation should be known.

"BOUNDLESS DEBT"

"The great source of my solitudes is, lest it should ever be considered in England as the policy of a State to seek a resource in confiscations of any kind; or that any one description of citizens should be brought to regard any of the others as their proper prey. Nations are wading deeper and deeper into an ocean of boundless debt."

—Edmund Burke in "Reflections on the French Revolution".

FREE CZECH'S REPLY

(Continued from page 3)

here? He is trying to make Western Christians an instrument for submission of the Western World to the Communist terms of peace. This is his real mission here.

During the last war, eleven years ago, I had some correspondence with Mr. Hromadka. In his letter, posted on July 22, 1943, he wrote to me at the end of his letter the following: "I shall think of you with the desire that we meet each other not only in person but also in spirit." From this is apparent that there were some differences in our opinions.

What were these differences? Since 1935 the late Czech politicians, Benes and Masaryk, followed the policy now recommended by Mr. Hromadka to the Austrians. They believed in the possibility of peaceful co-existence with Communism. I did not believe it because I studied thoroughly Lenin's Collected Works and learned in them a lesson, according to which it is the duty of a Communist to make any compromise with his enemy, provided such compromise is a means for the Communist to achieve his ultimate aim — to destroy the enemy. And I also remembered the inglorious end of the Leader of Russian Social Revolutionaries, Kerensky, who made a pact with Lenin in September 1917. Two months later Kerensky had to escape as a Political Refugee from Russia. Keeping these lessons in my mind I strongly opposed the policy of the late Benes and Masaryk, while Mr. Hromadka supported this policy.

One of the two fathers of Marxist doctrine, Engels, used to say: "We are tasting pudding by eating it." Well, the Czechoslovak pudding of peace and goodwill with Moscow was already tasted. Although Mr. Hromadka is a very distinguished guest I would rather see here today Mr. Benes and Mr. Masaryk. They entered into peaceful relations with Reds and they would be the right people to tell us how it works in practice. Unfortunately, they can't say anything more, because they are dead. According to the official statement Masaryk committed suicide the very day when his efforts to live in peace with the Reds came to the logical conclusion. Whether he jumped out of the window or whether he has been pushed out of it is of no importance, for he had to die anyhow. Mr. Benes followed him into the grave a few weeks later.

Masaryk and Benes were supported in their policy by all members of the Central Committee of the Czech Socialist Party. Perhaps one of them could have told us how the peaceful co-existence with Communists in Czechoslovakia worked. I would like to see here Mrs. Hilda Horak. She was a brave woman who worked during the war against the Nazis. She was arrested by the Gestapo and sentenced to death. But German Nazis changed the verdict into life imprisonment. After Germany was defeated she returned home. In 1949 she was arrested by the Red Gestapo for an attempt to form opposition against the Communist Government. She was sentenced to death and hanged on July 27 1950.

For the crime of attempting to form opposition against the Communist Govern-

ment were executed the same day two other prominent members of the Czech Socialist Party, Buchal and Pecl. Two others, Nestaval and Hejda were sentenced to life imprisonment. The Communist justice was very soft with Miss Zeminova. This woman was for twenty years the first Vice-President of the Czech Socialist Party. She was 68 and because of her age the Communists sentenced her only to 20 years of forced labour.

The leader of the Czech Social-Democratic Labour Party, Dundr, was unable to challenge the accusations against the Czech Socialists, because he himself was arrested, tried, and sentenced for an attempt to form opposition against the Government. He was 71. Therefore, he received only 15 years of forced labour.

Among the democratic people who believed in peaceful co-existence with Communists were two political leaders of Czech Catholics, Msgr. Sramek and Rev. Hala. They did not arrive here with Mr. Hromadka to inform us about his efforts in Czechoslovakia. And they tried hard to go abroad, but attempting to escape from Czechoslovakia in March 1948, they were arrested by the Red Gestapo and imprisoned for life without any trial.

Since the Czechs accepted that sort of peace, which Mr. Hromadka is recommending here to the Australians, there has been continuous terror in Czechoslovakia, people have been executed every week and thousands have been disappearing in slave labour camps.

In his interview with the New Zealand "Herald", Mr. Hromadka assured New Zealand readers that churches can exist freely in Czechoslovakia "if they did not ally themselves with any reactionary forces". Who are the reactionary forces under the dictatorship of the Political Bureau of the Communist Party? Everybody who is discontent with this dictatorship. I am sure that Mr. Hromadka is not a reactionary priest and I know whom he is preaching peace and goodwill in America, New Zealand and Australia and not in Czechoslovakia. There is nobody left in Czechoslovakia whom to preach to, for all well meaning democrats, who believed in peaceful co-existence with Communism were already executed or are perishing in slave labour camps.

I do not speak for myself, but speaking on behalf of the hundreds of thousands of people executed behind the Iron Curtain, on behalf of the millions perishing in slave labour camps, on behalf of the millions of political refugees, on behalf of all nations suffering under the Red Terror, on behalf of humanity trod down into dust in all countries behind the Iron Curtain.

I would like to remind Mr. Hromadka of four Czech words, which by similar opportunities, were used by Czech soldiers who, in 1919, fought Bolsheviks in Siberia: "Heyruk, Hromadka — do bot!"

**A.B.C. ON COMMUNISM 1/-
by E. W. Fawkes.**

An American publication, couched in simple terms, gives a good historical background to the Communist conspiracy.

The Iron Curtain Over America

By Colonel John Beaty.

This book is a "must" for every student of international affairs. It is one of the most important books published since World War II, but, like similar books which have been appearing in America over the past few years, it has received no mention whatever in Australia by leftist book reviewers for the "Capitalist" press.

The author of "The Iron Curtain Over America" is not only an outstanding American scholar; his work with the American Military Intelligence Service during the last war enabled him to learn at first hand of the manner in which the Zionist-Communist conspiracy was being furthered under cover of war.

Colonel Beaty deals objectively with the history of the Jews, with particular reference to the fact that the ancestors of most Jews of today were Khazars, originally a people from Central Asia, and had never seen the Holy Land. He writes most penetratingly on the Jewish invasion of the U.S.A. and the subsequent Jewish impact on America's foreign and internal policies.

After outlining the treacherous, pro-Communist activities of Jews in the U.S.A., Colonel Beaty asks — and answers — the question: "Does the high ratio of appointed persons of Eastern European or contacts in United States strategic positions reflect the will of the U.S. people? If not, what controlling will does it reflect?"

"The Iron Curtain Over America" proves conclusively that not only was the second world war organised, but that it was deliberately prolonged, and only concluded when the controllers of the Zionist-Communist conspiracy had achieved their major objectives. Detailed evidence is provided of the manner in which the truth about this conspiracy has been kept from the American people.

Colonel Beaty's conclusion is that America, and other Western nations, can only survive by first defeating "the enemy within." He points out that this first step is essential before a more realistic foreign policy can be implemented, one which would obtain the friendship of all anti-Communist nations and which would seek to widen the gulf which already exists between the Moscow gangsters and their unhappy victims.

It is not surprising that Zionist organisations in the U.S.A. have been campaigning vigorously against Colonel Beaty's exposure and that pressure has been applied to the press to prevent any reference to the book. Even Church "leaders" have been used to smear Beaty. But his book continues to contribute to the general awakening in the U.S.A., an awakening that Australians unfortunately know little about.

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LADY BALFOUR MEETS MEDICAL RESEARCH WORKERS AND PRACTITIONERS IN U.S.A.

(Taken from Part V "9,600 Miles in a Station Wagon." "Mother Earth," July 1954)

This section must undoubtedly start with Dr. Pottenger—one of the outstanding figures today in nutrition research. He is a medical research worker who also has a private and consulting practice; thus, his conclusions are drawn as much from observed and recorded data with human beings as with laboratory animals. He has done, and is doing, some exceedingly important work.

Like many others in both the human and agricultural fields today, he is finding more and more sickness and so-called diseases to be manifestations of malnutrition in one form or another, from deficiency of some specific food factor to devitalised food in general. He has not omitted to follow up the clues given in the famous cat experiments (which, incidentally, have now been repeated and confirmed in Europe), and is one of the medical men already referred to who has kept in close touch with Dr. Albrecht and his finding, and who has had outstanding success with undulant fever cases through trace mineral treatment on the lines of Albrecht's method with cattle.

I had the opportunity of two fairly long sessions with this outstanding personality, during which he touched on many aspects of the whole field of health and nutrition, including the urgent need for study of the subject from an ecological approach. In connection with this, he views the Ecological Research Foundation project with enthusiastic approval. He went so far as to express the opinion that realisation of this project would be one of the most important things that could happen, because research work in Wholeness was really the only thing that could save the human race. He said that hitherto practically the only people who were seeing things whole, and trying to study wholeness, were the non-scientists, and that if we could really form a body that would pursue this approach with scientists, it would be one of the greatest advances yet made.

He is very deeply concerned over the dangers of our increasing fragmentation, our modern food habits, and the new devel-

opments concerning the treatment of food. Particularly is he worried by the increasing use of drugs and antibiotics being given to livestock to increase their size, and the use of hormones, whether as sprays or for caponising poultry. (All caponising is now carried out in the States by injecting stillbesterol.) He is satisfied that the increased bulk produced by such practices largely consists of water (just as the increase in vegetative bulk of green crops, resulting from large doses of synthetic nitrogen, is also largely water).

In testimony given before the House of Representatives Select Committee on the use of chemicals in food, it was stated that there is less real food value in a 5 lb. capon, as produced today, than in a 3 lb. cockerel. Dr. Pottenger's own experience leads him to concur with this view. Over and above this, he believes there is serious potential danger to a consumer of food treated with these drugs and hormones. We know that when potatoes, which have been sprayed with the hormone, that stops them sprouting in the damp are later fed to pigs, they have been known to cause sterility. We know that chickens' heads sold by a large poultry concern to a silver fox farm made the foxes sterile. Dr. Pottenger does not believe that the effect of a hormone injected into the neck of a cockerel, for the purpose of turning it into a capon, is confined to the seat of the injection.

Discussing health standards in general, he made an interesting comment on the frequently heard statement that modern man must be better nourished than his forefathers because he is so much bigger. He said that we have got to separate growth from maturity, and that what is happening far too often nowadays is that growth continues because maturity does not come when it should. The so-called increased stature

is an increase of the limbs — an increase in height, not accompanied by a bigger brain, a bigger thorax, a bigger abdomen — in fact, there is some indication that these are actually smaller. In other words, the human frame just continues to grow, but fails to mature. He was extremely interesting on this theme, linking it up with actual examples from his own experience, including incidents concerned with adolescent "delinquency". This failure to mature is a tendency, which Dr. Pottenger believes to be much increased by use of the aforesaid drugs and hormones. In other words, just as the animal is now being made to grow in size but not

(Continued on page 9)

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By G. T. Wrench, M.D. The story of the Hunzas. An argument for whole food grown in fertile soil.

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by Franklin Bicknell, D.M., M.R.C.P. A well-known English authority on nutrition examines the causes of the decline of the British peoples. He points out how the goodness of food is destroyed by refining and the addition of chemicals.

"Farming & Gardening for Health or Disease" . 21/7

by Sir Albert Howard. A later book advancing his previous findings. Lively and provocative.

"Harnessing the Earthworm" . . . 21/7

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"Vegetable Seeds for the Ordinary Man" 6/5

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LADY BALFOUR IN U.S.A.

(Continued from page 8)

to mature, so will that be the fate of the consumers of this kind of meat, if it continues for more than one generation. He admits that this isn't really proved as yet, but it is an opinion based on a lot of personal experience.

We then discussed other kinds of spray hazards, such as the pesticides. He confirmed everything I had been told by Dr. Dendy concerning D.D.T., including the wide individual variation in susceptibility. He had known cases that were apparently able to tolerate as much as 200 parts per million in the body fat, but in his own experience any concentration over five parts per million (the generally recognised toxic level) did show definite clinical symptoms.

Dr. Pottenger is another who confirmed the fact that plants can take up organic compounds, and, further, that when such compounds are toxic, they can produce effects, which persist into the next generation. As an example, he told me that when lindane (a carbon ring compound used as a pesticide) is used as a spray on growing potatoes, it sets up conditions, which lead to the production of black tubers. If the eyes of these potatoes are carefully cut out and planted in perfectly clean, untreated soil, they grow alright; but the plants will in their turn again produce black tubers. There seems to be a close parallel here to the ten-year cat-feeding experiment in which those cats, which were fed on a sterile diet, developed a germ plasm injury, which was also transmitted to subsequent generations.

Dr. Pottenger spoke of the increasing number of toxic materials being consumed both in food and as drugs. Of the former, apart from all the many processing chemicals, he, and many of the other doctors I met, attributes much sickness to rancid fats. The new cooking fats of vegetable origin now in wide use are treated by a process that prevents the rancid flavour, but not the rancid effects; and they are used again and again in deep-frying. (Deep-fried chicken is as much an American

national dish as are fish and chips in Britain.*)

On toxic drugs, Dr. Pottenger said (and this, too, was confirmed by several other doctors) that awareness of deficiencies in modern diet had led to a tremendous consumption of synthetic vitamins and a vast new vested interest was now concerned in their production and sale. Apart from the fact that only natural vitamins are effective in correcting such deficiencies, the synthetic vitamins are mainly coal-tar products and many people believe there is good reason to suspect coal-tar products of being a possible causative factor in cancer.

Knowing that he and other nutritionists regard aspirin as one of the dangerous drugs, I asked Dr. Pottenger what he considered to be its principal ill effects. He said it washes vitamin B clean out of the system. Vitamin B is essential for oxydising carbohydrates and seeing that any consumption of carbohydrates in excess of the amount which can be dealt with by the vitamin B present in the body, leads to the production of an acid, which is highly toxic. I feel that this is a fact that should be more generally known. The daily consumption of aspirin in Great Britain is said to be ten million tablets! When this is considered in conjunction with the excess carbohydrate intake inherent in a national diet of which refined white flour products form the base, it is small wonder that so many people feel and look poisoned.

During our tour I was given a considerable amount of evidence, from the different doctors I met, indicating just how toxic the acid produced by excess carbohydrate intake can be. For example, Dr. Trautman, whom I met at Mr. Noyes' place in Illinois (and who is, incidentally, another of the doctors who has had complete success in the treatment of undulant fever by the Albrecht-Pottenger-Allison trace mineral technique) told me that he was consulted by an epileptic — a 100 percent disablement case, the man having an average of five major seizures a day, and being considered quite incurable. All Dr. Trautman did in this case was to take the patient off all refined sugar and white flour products. Within three days of stopping these things the patient went three weeks without a fit. Later, Dr. Trautman improved his other feeding habits and also got him on to organically grown food. "Of course," said Dr. Trautman, "he is not absolutely cured, but his fits are now so rare that he is able to earn his living and be a useful citizen."

Another example is the famous case of a very bad epidemic of polio in a school in one of the Carolinas. The outbreak was brought to an abrupt and dramatic end by the simple means of stopping the consumption of all ice cream and halving the consumption of white flour products.

I was given several other examples in connection with polio. Dr. Little, who has a country practice in New York State, told me that he had never had a case among his poor patients, who could not afford sophisticated carbohydrate foods and drinks, but that the disease was common among his wealthy patients.

The same story was told me by Dr.

Walsh, one of the doctors I met in California. He worked in Mexico for a long period of his professional life, and has made a considerable study of Mexican diets and health standards. There is a very sharp division in Mexico between rich and poor, with little or no middle-income group. He told me that polio was rife among the wealthy Mexicans, but that he had never met, or heard of, a single case among the poor Mexicans, despite the unsanitary conditions in which they so commonly lived. He said that progressive medical opinion in California was more and more coming to associate polio with purely nutritional factors, and mostly with the factors that usually accompany the higher income groups — the rich, sophisticated carbohydrate foods — too much refined sugar and starch, too much ice cream, too many carbonated soft drinks, etc. These typical foods of the well-to-do American are now also the foods of the wealthy Mexican. The staple items of diet of the poor Mexicans, on the other hand, are chilies (containing more vitamin C than citrus fruit) and beans (a protein food) therefore, even though they are frequently undernourished, these poorer classes in Mexico are not malnourished, as are the wealthy ones.

Apropos of this, I must here recount a true story told me in a certain New Mexican city.

A teacher in a primary school there, which was attended by both American and Mexican children, wanted to demonstrate to the Mexican children that American customs were an advance on their own customs and that American food habits were much better than theirs. To drive home this lesson she set up a feeding experiment with laboratory mice, one group being put on to the diet of the American children and one on to the diet of the Mexican children. Unfortunately, from her point of view, the lesson backfired, because the mice on the Mexican diet thrived exceedingly, while those on the American diet all got sick!

To return for a moment to the subject of polio (on the question of treatment this time, rather than prevention), I met a Californian doctor who is in charge of a clinic for polio cases. He told me that outstandingly the most successful treatment was proving to be that devised by the late Nurse Kenny, of Australia, and that he now always used that method. I told him that English doctors had rejected it, without, as far as I could discover, giving it a fair trial. He said that it was slow to come into operation, even in America, because, besides being rather unorthodox, it seemed to be "an unlikely treatment" but that it had more than justified itself by results.

I later discussed the cancer claims with Dr. Coda Martin, of New York City, who is practising preventive medicine from the angle of sound nutrition, including the use of trace minerals where necessary. He said

* Mr. Barton (of Topango, California), asked the director of a firm concerned with cooking fats why olive oil, which was such a good food, was now so difficult to get. The reply was illuminating, "Well, you gee, olives have to be grown and have to be picked, and then you have to get the oil from them, but all these other oils are by-products. We've got to do something with them. It's very convenient to sell them as human food."

(Continued on page 10)

Flight From the City

By Ralph Borsodi

"Men and women who desire to escape from dependence upon the present industrial system and who have no desire to substitute for it dependence upon a state-controlled system are beginning to experiment with a way of life which is neither city life nor farm life, but which is an effort to combine the advantages and to escape the disadvantages of both."

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LADY BALFOUR IN U.S.A.

(Continued from page 9)

that he had, in fact, been able to control certain types of cancer in the very early stages; but no one in the medical profession likes to use the word "cured" in reference to cancer unless the patient lives for many years after it has been controlled, and his patients have not been with him for a long enough period for him to make any such claim as yet. Nevertheless, it is his belief that the basic cause of cancer is due to changes in the body chemistry brought about by dietary deficiencies over a period of years, and that if this is true, it follows that cancer can be prevented by proper nutrition. Treatment by diet alone is not very satisfactory in his view, partly because, for success, nutrition must consist of food of organic origin, the supply of which is still insufficient, and partly because, except with slow types of cancer caught in the early stages, the disease moves faster than the cure can catch up. Thus, where possible, he prefers surgery to remove the localised cancer, followed by nutritional therapy to prevent a recurrence. Dr. Martin has been making considerable use of Dr. Pfeiffer's crystallisation method for diagnosis in cancer cases. He sends blood samples to Dr. Pfeiffer, who subjects them to the crystallisation test and reports back his findings. Dr. Martin said that this method of diagnosis was giving a very high degree of accuracy indeed, and is thus proving of great value. Dr. Pfeiffer is now collaborating with certain hospitals in the same way.

Dr. Martin has achieved remarkable success with mental cases and nervous disorders. Cases of epilepsy, feeble-mindedness and certain kinds of lunacy, which had been pronounced incurable, he has often found will yield to treatment on a permanent nutritional basis, and are frequently caused by mineral deficiencies.

He told me of one astonishing type of case he now has to treat. From time to time New York is subjected to what he calls "atomic rain". Apparently, after the trial explosions in Nevada, when the wind is in the right direction, radioactive particles drift right across the country, and, under certain weather conditions, are actually brought down by the rain in New York City. He has one or two patients who are exceedingly sensitive to radioactive material, and he has to give these people protective treatment when this phenomenon occurs.

We discussed insecticides. He told me that he now makes it a routine practice to test all patients for the presences of D.D.T. in their tissues. He let me see the returns for 25 patients from whom samples were submitted between the 13th of one month and the 24th of the next. In only two out of the 25 was D.D.T. absent. In seven it was present in amounts at or above the toxic level one was over double the toxic level. He also gave me some facts about hyperkeratosis or X-Disease in cattle, which first made its appearance in 1947. This has now been shown to be due to chlorinated naphthalene, another insecticide.

The disease can be transmitted through milk. Between November 1952, and February 1953, twenty thousand cases were reported from 37 States. Reports of poisoning from chlorinated naphthalene among industrial workers handling these compounds are also numerous. An even newer disease, fatal to hogs, has now made its appearance. Between July 1952, and April 1953, it affected 170,000 pigs.

We then had a long discussion on the controversial subject of fluorine. Every doctor I met in the States was violently opposed to its compulsory inclusion in water. Dr Martin was no exception. The evidence of the dangers of deliberately adding fluorine to drinking water is very strong indeed. The arguments in favour seem slim. They derive mainly from the presence of fluorine in that district of Texas where tooth decay is rare, but there are many other causative factors in that area, including a very high calcium content. To pick out just one factor is at best a very fragmentary approach. A bulletin issued by the University of New Mexico on fluorine poisoning, published as early as 1938, ends with suggested recommendations for removing fluorine from water! Here are just a few short quotations from this publication:

"Cases are on record which show that ingestion of small amounts of fluorides is fatal to both man and other animals . . ."

"Experiments show that the fluorine passes into the blood stream and interferes with the calcification of unerupted teeth. Contrary to common belief, it does not act in the mouth upon the enamel of the erupted portion of the teeth.

"The bones of fluorine-fed animals are always chalky and fragile as are the teeth.

"Measuring the storage of calcium and phosphorus, the bone-forming elements, by determining the balance between the intake and the output, shows that fluorine-fed animals retain only half as much as normal animals serving as controls. Fluorine increases the loss or elimination of these elements, and bone development is retarded proportionally."

This locking up or removal of other essential nutrient elements Dr. Martin regards as one of its greatest dangers.

"An inhibitory effect on the action of enzymes, characteristic of antiseptics in general, is a property of all inorganic fluorides.

"Stuber and Lang observed a number of

(Continued on page 12)

SPOTLIGHT ON RED SPY RINGS

This is a very excellent booklet on Communist espionage activities in all parts of the world. Ties the recent Petrov disclosures to similar happenings in other parts of the world, including the Canadian Spy Trials, Klaus Fuchs and the Atom spies, the Alger Hiss case and Sorge, the Communist spy who was executed by the Japanese.

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Life from the Soil

By Col. H. F. White and
Sir C. Stanton Hicks

(31/3, post free)

This is the first Australian book on organic farming and associated subjects. Written by two distinguished Australians, Col. H. F. White, well-known New England grazier, and Sir Stanton Hicks, Professor of Human Physiology and Pharmacology at the University of Adelaide, this book should be on the shelves of all Australian farmers and gardeners. In fact it should be read by all responsible Australians, because it deals with matters, which affect all individuals.

The book is in two sections: The first by Col. White deals with his own experiences as a practical farmer; the second by Sir Stanton Hicks is a comprehensive survey of all aspects of man's relationship to his environment. Col. White relates how, after finding that he was failing to maintain improved pastures in spite of increasing annual applications of superphosphate, he was introduced to the organic idea. He immediately switched to a system of ley farming and noticed an almost immediate improvement in his soil structure, his pastures and the health of his stock. Col. White's practical experience with organic farming methods under Australian conditions should be studied by every genuinely progressive farmer.

Sir Stanton Hicks is a recognised world authority on nutrition, and when he warns that there is a direct relationship between the increasing incidence of degenerative diseases and man's exploitive farming methods, every sensible person should take heed. As Sir Stanton points out, the subject of the quality of food concerns every individual, not only farmers.

In his chapter on Ecology, the author makes the penetrating observation that the "excessive uprooting of man from his true relation to his natural environment, focuses his attention to an increasing extent on a highly artificial feature of his ecology, namely sociology. This pre-occupation finds expression in a much abused term, "standard of living", and since government is based upon numbers, urbanisation which follows industrialisation, concentrates political attention upon the towns."

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TO WHAT END?

(Continued from page 4)

the individual does not fit into the plan he has to be altered to fit it; that means he has to be depersonalised by "brain washing".

Uniformity is the watchword of the totalitarians, the socialist politician, the socialist schoolmaster and the socialist industrialist. Deviation from uniformity (from the Party line) is considered the greatest political crime, and it carries the penalty of complete exclusion from all organs of publicity.

"The uniqueness of the individual" is essentially a Christian conception, and is anathema to the "Planners". Organisations of men demand uniformity and a legal rigidity, which is the chief enemy of that organic growth so essential to self-development.

"Total planning produces a selection of leaders in which low characters gain the upper hand. Totalitarian discipline demands uniformity. This is most easily achieved at the lower spiritual and moral levels. The lowest common denominator contains the greatest number of people. Paramountcy is in the hands of the malleable and the credulous, whose vague notions are easily led, and whose passions are easily whipped up. Unity is most simply attained in hate and envy.

"Particularly serviceable are the industrious, disciplined, energetic and ruthless, who possess a sense of order, are conscientious over their work, remain absolutely obedient to the authorities, and are characterised by a readiness for sacrifice and by physical courage. "Unserviceable, on the other hand, are the tolerant, who respect others and their opinions, the spiritually independent who stand up for their convictions even against a superior, people possessed of civil courage, who are inclined to consideration for the weak and the sick, and who repudiate and despise mere power, because they live by an ancient tradition of personal liberty."

HEALTH BOOKS

By Madame Mira Louise, well-known Adelaide Naturopath.

The Dawn of Consciousness	8/9
Nerves, Migrane and the Pituitary Gland	6/3
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Two Bodgies Banished (Measles and Rheumatic Fever)	1/6
What Our Tonsils Mean To Us ..	9d.

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If the individual is to fit into any social organisation he must naturally submit to the discipline peculiar to it, but the submission must be voluntary; and unless he can contract out of any organisation without victimisation he is not a free man, and if he attempts to free himself he is entitled to some moral support from the Christian Church.

The voice of the Church on this question has been very vague and halting. We have found in religious circles the same attitude as in the political sphere—an incredible uniformity of all parties in favour of social experiments supporting the centralisation of power.

We have found, too, a puritanical zeal for reform by compulsory methods, and an almost sadistic desire to victimise any section of the community, which showed the slightest sign of enjoying the "life more abundant".

There is little doubt that the task of the planners has been made possible by the able assistance of "reformers" nourished on an overdose of Karl Marx, Darwinism and Old Testament theology. The Church could give great assistance to the better elements in the community by counteracting this vicious philosophy and stressing the Christian conception of the "life more abundant".

"Christianity," as C. H. Douglas has said, "is something inherent in the very warp and woof of the Universe, or it is just another set of interesting opinions." Many gallant fighters have believed that the Christian Charter of political freedom, enshrined in these immortal words "The Sabbath was made for man, not man for the Sabbath", was backed by an Authority superior to all government authority. The principle here expressed is either inherent in the very warp or woof of the Universe or it represents just another interesting opinion.

In Britain the Church is being challenged to speak with Authority and state where it stands in this fight for the freedom of the individual.

Some tough fighters are getting weary trying to stem the march of the totalitarians; they find it difficult to imagine a Power so overwhelming that it is superior to the massed legions of Caesar; but the Church claims to represent this Power. It knows that It is available for use; the question is, has it the courage to use It.

Notes:

4. "Individualism and Economic Order," by F. A. Hayek, quoting from "The History of Freedom and Other Essays", by Lord Acton (1907).

5. "The Mercury," Hobart, Sept. 24, 1954.

6. Dr. S. L. Frank Hibbert's "Journal", April, 1954.

7. "The Origin and Goal of History," by Professor Karl Jasper.

THE BRITISH DISPERSION

A short address on this subject will be given by Mr. Borge Jensen at the Rooms of the Douglas Social Credit Movement on Thursday, October 28th, at 8 p.m. Supper will be served afterwards. Melbourne Social Crediters and friends are cordially invited.

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LADY BALFOUR IN U.S.A.

(Continued from page 10)

cases of hemophilia in which the fluorine content of the blood was abnormally high. There seemed to be a co-relation between the high fluorine content of the blood and the prolonged time of coagulation, and they suspected that the fluorine might be the cause of this condition . . . Continuing their observations they found that, as a whole, individuals residing in places where the fluorine content of their drinking water was high had a coagulation time of six to twenty times that of a normal individual drinking fluorine-free water."

These observations pre-date any suggestion of deliberately adding this poison to water. An excellent recent summary of the dangers is contained in a reprint of an address given by Dr. Royal Lee, of the Lee Nutritional Foundation, Milwaukee. The question is now so topical, both in the States and in Britain, and seems to me so important, that I feel space must be made for the following extracts:—

"It is probable that fluorine as a food is only that kind of fluorine that has entered into an organic combination by passing through plant life before we make use of it. Inorganic fluorine is a cumulative poison, which means that it accumulates in the body even if taken in very small doses. Organic fluorine does not accumulate in the body regardless of the dosage, and is unquestionably far more effective in preventing dental decay. Whole wheat grown in Deaf Smith County, Texas, contains up to 700 p.p.m. of fluorine, but never has caused fluorosis, while inorganic fluorine in drinking water may cause much fluorosis, even in doses as small as .9 p.p.m.

"Many of our nutritional mineral elements are poisonous in the inorganic state, but indispensable in food in the proper organic combination. Cobalt is one, zinc is another. Organic cobalt is known as vitamin B12. When the organic form of fluorine is ultimately discovered, it probably will be iden-

tified as one of the members of a well-known vitamin complex, just as organic cobalt has been catalogued as the twelfth offspring of vitamin B complex. (The B family has at this date reached the total number of 15.) "Inorganic cobalt is poisonous to the human system, and cannot be used in any way until converted by soil microbes into B12. Fluorine probably is worse in being a cumulative poison, as it accumulates in the bones and makes them more and more brittle if taken in as the inorganic form. There is no known antidote for this process.

"So the dangers of reckless use of fluorine seem too obvious to permit the wholesale addition of this element to drinking water before the test installations are completely reported on. A ten-year period was stated to be essential before any reliable statistics were to be available. That was when the first fluoridisation was begun back in 1947. Why this haste at the present moment? Who is pushing this dangerous procedure, and why?"

He then proceeds to answer this question by suggesting that two commercial interests are involved, the manufacturers of aluminium, of which fluorine is a by-product, and the syndicate which makes the machinery for fluoridisation, which happens also to be the same as that making the apparatus for flour-bleaching. Dr. Lee continues with evidence of increased heart disease resulting directly from the loss of wheat vitamins oxidised by bleachers, "a fact that has been cleverly suppressed so that not one doctor in fifty is aware of it," and he continues:—

"A Syndicate that will suppress such information to make money for its members certainly will have little compunction in saddling the use of fluorides in poison forms upon us to make us believe that we are preventing tooth decay. Maybe it will; no doubt the intestinal flora of the child will in some degree convert the inorganic fluorine into organic. But what of the greater part that is not converted, that part which re-

mains in the bone tissues, and renders the bones brittle, and acts to poison glandular cells? For the sake of safety, we should not take in our food regime any inorganic fluorine at all."

Animal Manure v. Chemicals

"Quite apart from the special qualities we must attribute to animal manure, which cannot be found in any other substance, the effect of manure upon plant growth is by no means fully understood by orthodox science. The mere chemical analysis does not give the complete picture. Danish scientists recently found that the effective value of the mineral content of the dung did not, as was expected, prove to be 100 percent as compared with artificial mineral manure, but up to 200-300 per cent."

Three Empires

The age of vast empires is not dead. Two of them — the Empire of the Dollar and the Empire of the Kremlin—today command the world. The world on that account is spiritually the poorer. Those who control these huge concentrations of power unceasingly strive to bring the whole of mankind within the scope of international despotism. The British Empire, at whose expense they flourish, does not meet the menace by obligingly crumbling into nothingness. It is necessary for the British peoples and for the world that the British Empire should remain and revive.

—Mr. A. K. Chesterton, editor of "Candour", the British Views—letter supporting the League of Empire Loyalists.

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Are You An Organic Farmer or Gardener?

If so, the Editor of *Rural Review* would be pleased to hear from you at any time. All over Australia increasing numbers of people are applying organic farming and gardening methods. Readers who have any interesting information concerning the results they are achieving are requested to write in so that other readers can obtain the benefit of their experiences.

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