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## LIBERAL M.H.R. ATTACKS UNIFORM TAXATION

### Suggests "Another Set of (Financial) Advisers"

Speaking in the Federal Parliament on October 24, Mr. D. J. Killen, Liberal Member from Queensland, said that in face of the assertion "that some financial advisers and economists say that it is not possible to destroy the system of uniform taxation," "I should be sorely tempted to go out and get another set of advisers."

The following are extracts from Mr. Killen's address on the subject of Uniform Taxation:

Since I have been in this House, I have heard references, pointed and otherwise, to the financial relationship between the Commonwealth and the States. I have heard it suggested that it is time for an overhaul of that relationship or that it is time for the House to reconsider the relationship. May I be so bold as to say that it is high time that the system of uniform taxation was abandoned? It seems to me that if we retain uniform taxation without challenge, we tolerate a federal system being discarded and rendered useless . . . I happen to be a federalist. I believe in the division of legislative power. I believe that responsibility should accompany power and that to divorce the two is to commit a grave error and to lead to the possibility of exposing people to great danger. If every member of this House, with one mind and with one will, set out to destroy the federal system of government, then the task could not be achieved with a greater degree of perfection than it is being achieved at the moment by the retention of uniform taxation . . .

At the outset I said that one of the great failings and dangers of uniform taxation consisted in the divorcing of responsibility from power and the gradual destruction of the federal system of government. I for one believe that uniform taxation just mocks the whole federal system and that it is up to this Government and this Parliament to decide once and for all whether to retain the federal system or to declare in favour of and to work towards the achievement of unification. We all can read a prophecy made more than half a century ago by Alfred Deakin, who forecast that the financial power of the Commonwealth would eventually drive the States out of

existence and destroy the federal system of government. If we examine the historical records of the time when Alfred Deakin made that prophecy, we find that many people scoffed and told him that his judgment erred greatly. However, if we turn to South Australia's case against the Commonwealth on the question of uniform taxation, which was heard in 1941, we find that the High Court, and in particular the then Chief Justice, Sir John Latham, affirmed and approved the substance of Deakin's prophecy. Sir John Latham said—

If the Commonwealth Parliament, in a grants act, simply provided for the payment of moneys to States, without attaching any conditions whatever, none of the legislation could be challenged by any of the arguments submitted to the court in these cases. The amount of the grants could be determined in fact by the satisfaction of the Commonwealth with the policies, legislative or other, of the respective States, no reference being made to such matters in any Commonwealth statute. Thus, if the Commonwealth Parliament were prepared to pass legislation, all State powers would be controlled by the Commonwealth—a result, which would mean the end of the political independence of the States. Such a result cannot be prevented by any legal decision. The determination of the propriety of any such policy must rest with the Commonwealth Parliament and ultimately with the people. The remedy for alleged abuse of power or for the use of power to promote what are thought to be improper objects is to be found in the political arena and not in the courts. In other words, this situation could arise: A Commonwealth Parliament, determined

to destroy the States, could say to the States, "Either you surrender your powers to us or you will get no money." Honourable members may be tempted to describe that as financial blackmail and, no doubt, they would be right. Some other honourable gentlemen may be attracted to the idea that such a proposal is in communion with fantasy. I therefore shall read to the House a comment made by Mr. Ross Anderson, senior lecturer in law at the Queensland University, in a work entitled "Essays on the Australian Constitution!"

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## OUR POLICY

1. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups, which attack that sovereignty.
2. The preservation and extension of genuine local government.
3. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
4. The encouragement of all activities designed to bring Governments under more effective control by the electors.
5. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
6. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits, (b) result in no further increase to the community's indebtedness and the sound business practice of gradually reducing existing debt. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Now, when our land to ruin's brink is verging,  
In God's name, let us speak while there is time!  
Now, when the padlocks for our lips are forging,  
Silence is crime. WHITTIER.

# COMMUNISM AND THE RACE QUESTION

Racial strife, for the most part artificially inflamed, is an important Communist weapon. The present trouble in the United States, over the Supreme Court's order for "desegregation" of schools, is a classic case of a Communist-inspired manoeuvre actually being carried out by Communists, Communist-fronters, and fellow-travellers working hand in hand with dupes who have fallen for words which are no longer attached firmly to things.

People who sincerely believe themselves to be vigorous anti-Communists have been misled by years and years of poison, which has filtered down through the various channels of propaganda. Most of this poison has emanated from sources such as the "WASHINGTON POST", mouthpiece for Eugene Meyer Jr. and what is sometimes called "internationalism"—A typical example of the sincere anti-Communist fallen for the Communist "racial equality" line is provided by Mr. Denis Jackson, the well-known Catholic commentator who writes for the Melbourne "ADVOCATE" and "TRIBUNE" and also we understand, under the name John C. Calhoun, for the political paper "NEWS WEEKLY".

In "NEWS WEEKLY", October 10, 1956, Mr. Jackson unwittingly played the game of those who are using "racial equality" to break down fundamental American rights, including the rights of the American States. Mr. Jackson wrote:

"One comforting thing about the 'civil rights' movement in the U.S.A. is that the Communists have altogether failed in their efforts to gain control of it—despite the contrary assertions of certain 'segregationists' who have denounced the National Association for the Advancement of Coloured People (N.A.A.C.P.) as subversive. No Federal agency however, has listed it as such; and its programme was formulated in 1913, before the American Communist Party even existed. The fact is that the Reds are not in a happy position at all on the Negro question. They have failed to capture leadership in the civil rights movements . . ."

If the World Communist Movement consists only of those Communists who sell Communist papers in the streets and attend trade union meetings—then there is possibly some merit in Mr. Jackson's statement. However, since the World Communist Movement is made up almost entirely of people who do NOT come under these headings, Mr. Jackson's statement is dangerous, very dangerous nonsense. Mr. Jackson is apparently ignorant of the extent to which the Red filth has penetrated American society. This is a very serious matter because Mr. Jackson is widely read and many people in important and influential positions rely upon him, in the belief that he is an expert who has "the facts." It is necessary

therefore to show that Mr. Jackson is hopelessly out of touch with reality. The National Association for the Advancement of Coloured People is ridden with fellow-travellers, Communist-fronters and subversives and is, in fact, a Communist tool. The racial programme of the Communist Party of the United States, outlined in the "DAILY WORKER" (U.S.A.) on May 26, 1928 is virtually the same as the racial programme being put forward today by the NAACP.

The NAACP is not directed, nor was it founded by, coloured people. The original idea, as far as we know, occurred in New York 46 years ago to a Russian-trained revolutionary, William E. Walling. Of the five foundation members, only one was a Negro. He is W. E. DuBois, a lawyer whose record of participation in Communist, Communist-front and subversive organisations and activities, taken from the files Committee on Un-American Activities of the U.S. House of Representatives requires 8 pages of single-spaced typewritten copy. Altogether there are 72 citations against DuBois in these files.

DuBois donated his services to defend the Communist spies Julius and Ethyl Rosenberg and also to assist imprisoned leaders of the Communist Party of the United States. In 1953 he was awarded the International Peace Prize by the World Peace Council.

DuBois was director of research for the NAACP until 1949 and he is now referred to by its officers as "Honorary Chairman." Another of the five founders, Oswald Garrison Villard, belongs to at least eleven Communist fronts.

The files of the House Un-American Activities Committee shows that the following officials of the NAACP have records of affiliation with or participation in Communist, Communist-front, fellow-travelling or subversive organisations:

The President, the Chairman of the Board, 11 of its 28 Vice-Presidents, the Treasurer, 29 of its 47 Directors, the Chairman of the National Legal Committee, the Executive Secretary, the Special Counsel, The Assistant Special Counsel, the South East Regional Secretary, the West Coast Secretary, the Director of the Washington Bureau, the Director of Public Relations, and two field secretaries.

The transcript of this evidence numbers 121 pages of single-spaced typewritten copy. Allowing for the fact that the association of some of these gentlemen with some

of the organisations listed against them may be accidental, there is still an overwhelming case for those who say that the NAACP is subversive. In order to demonstrate Mr. Jackson's unreliability when it comes to assessing Communist strength in the United States, we give here a few of the many specific cases available of pro-Red activity on the part of officials of the National Association for the Advancement of Coloured People. The following information, including the descriptions of the various individuals and organisations, is supplied by the Attorney General of the United States, the House Un-American Activities Committee and the Special House Un-American Activities Committee:

ARTHUR SPRINGBARN, President of the NAACP, is a New York Jew. He took part in the Conference on Africa held on—

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## LIBERAL M.H.R. ATTACKS UNIFORM TAXATION

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I may add in passing that Mr. Anderson is a member of the Australian Labour party. He said—

Since the referendum procedure offers little hope of increasing direct Commonwealth powers, some greater use of Section 51 may perhaps be anticipated.

Attempts to enlarge Commonwealth powers by reference to matters under this provision in the past have failed largely because of equality of all seven parties. In the future—

And this is the punch line—

when the political atmosphere is favourable to the Commonwealth, the States may be induced by financial pressure to make the reference required by the Commonwealth.

So, we have a situation in which the retention of the uniform taxation system is not merely undermining our federal system of government; it stands poised as a constant threat to the whole federal system of government. The sooner it is abandoned, the sooner a sensible division of the field of taxation is determined, and the sooner there is entrenched in the Commonwealth Constitution adequate provision to prevent any extremist government in the future from using the system of uniform taxation to destroy the States by financial blackmail, then, I say, the better. For ten years or more we have seen a constant procession of examples of irresponsibility in State legislatures. It is high time that that procession was brought to a halt. It will never be brought to a halt as long as State Premiers are in a position to criticize the level of taxes imposed by the Commonwealth, while, at the same time, demanding more and more generous gifts. I appeal to the Government to give urgent and prompt consideration to the whole problem of uniform taxation.

# Communism and The Race Question

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April 14, 1944 in New York by the "subversive and Communist" Council on African Affairs. In 1945 and 1946 Springbarn signed statements favoring the granting of Army Commissions to Communists. He is listed as a sponsor of the "Communist-front" Public Use of Arts Committee.

CHANNING H. TOBIAS, Board Chairman of the NAACP, was a member of the Executive Board and co-Chairman of the New York Committee of the Southern Conference for Human Welfare—an organisation charged in 1947 with "serving the Soviet Union and its subservient Communist Party in the United States." He was a member of the "Communist-front" Executive Board of the American League for Peace and Democracy, listed as "the largest of the Communist-front movements in the U.S." Tobias has in recent years belonged to other "Communist-front" organisations of the NAACP, is a member of the International Juridical Association, a "Communist-front" organisation which has "actively defended the Communists and consistently followed the Communist Party line." He is or has been a member ROY WILKINS, Executive Secretary of numerous other "Communist-front" organisations.

THURGOOD MARSHALL, the NAACP's Special Counsel, who led the fight for the desegregation before the Supreme Court, was, as late as 1950 a member of the executive board of the "Communist-front" National Lawyers' Guild which has been described as "the foremost legal bulwark of the Communist Party."

According to "The Red Network" by Elizabeth Dilling, during the seven years from 1923 to 1930 the NAACP received 43-thousand dollars from the Garland Fund among whose directors were the well-known Communists William Z. Foster and Elizabeth Gurley Flynn. Dilling says that the report of the Fourth National Convention of the Communist Party of the United States held in 1925, stated, "The party had penetrated the NAACP."

Recently the New Jersey paper "COMMON SENSE" caught the NAACP using front organisations in fine old Communist Party style. An organisation calling itself "Americans for Traditional Liberties" released an open letter on behalf of an obvious Communist cause. The Brooklyn Catholic paper, "THE TABLET", on October 1, 1955 attacked this open letter saying that it sought adoption of "stands sought by Communist Party—'Daily Worker' declares plea is most eloquent that it has ever seen."

Among those who signed this letter were NAACP officials, Springbarn and Wilkins, "COMMON SENSE" investigated this organisation, "Americans for Traditional Liberties", and discovered that it occupied a bare, almost unfurnished office, which was obviously not in use. Mail was called for. The person listed to be contacted for business with the "Americans for Traditional Liberties", was a Miss Ella Baker who turned out to be an employee of the main New York office of the NAACP. Two telephone numbers were listed—one was Miss Baker's home number, the other the number of the main New York office of the NAACP.

The Executive Director of the American Jewish Congress reported to the Biennial National Convention, November 17-19, 1951 (page 20):

"The American Jewish Congress works closely with the NAACP and other groups to pass laws which protect everyone and to intervene in court cases which set important precedents." More than thirty Rabbis who are either members officers or associates of the American Jewish Congress have been cited by the House Un-American Activities Committee or similar sources as belonging to one or more Communist-front organisations.

The Supreme Court's decision to "desegregate" American schools was itself a pro-Communist manoeuvre, carried out by judges some of whom are far from being worthy men of law, intent upon respecting the American Constitution the way its framers meant it to be respected. The court cited as an important authority for its decision a book called "An American Dilemma" by a left-wing Swedish professor, Gunnar Myrdal. W. E. DuBois, mentioned previously for his long record of pro-Communist activity, is said to have contributed to 82 different portions of this book. Fifteen other contributors to "An American Dilemma" have similar lengthy Communist-front records in the files of the House Un-American Activities Committee.

One of the six individual authorities cited by the Supreme Court, K. B. Clark, was at the time on the payroll of the NAACP. Two others have been identified with 28 organisations declared by the House Un-American Activities Committee to be Communist Communist-front or Communist dominated.

Edith Essig, the well known American Christian writer on subversive movements, writing in "CANDOUR" (19th October, 1956) points out that the groundwork for the Supreme Court's decision was prepared by

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## An Introduction To Social Credit

By Bryan W. Monahan

This excellent book is specially recommended to those who desire a clearly written, but authoritative introduction to the subject of Social Credit. Dr. Bryan Monahan is Chairman of the Social Credit Secretariat, a body established by the late Major C. H. Douglas.

Social Credit concerns much more than monetary reform, which was one of the reasons why Major Douglas established the Social Credit Secretariat. Dr. Monahan writes: "Social Credit is a way of looking at things, a point of view that seems to bring every branch of knowledge into a new and more clear perspective. Equally, all knowledge is relevant to Social Credit"

"An Introduction To Social Credit" is divided into four parts: Physics, Economics, Politics and Metaphysics. The chapter on physics shows how increasing leisure and security for every individual are physically possible. The author writes: "Clearly, only either leisure, or 'unemployment' outside production can dispose of the 'unemployment problem'. The problems of economics and politics are absolutely conditioned by the physical realities described: short of sabotage or cataclysm, the progress of the situation is inexorable..."

After dealing simply but comprehensively with the Social Credit A — B theorem in the chapter on Economics, Dr. Monahan points out that the emphasis in Social Credit has passed from purely technical considerations to the subject of credit control and policy. This leads naturally to an examination of the policy of Social Credit and the Christian philosophy from which it stems, as compared with the various totalitarian policies based upon an anti-Christian philosophy.

Dr. Monahan's book is well produced, has a comprehensive index, and contains two appendices: one giving Douglas's analysis of the financing of a long-term production cycle in order to present a simple and convenient formal proof of the Social Credit theorem, and the other outlining the reasons for the establishment of the Social Credit Secretariat.

"An Introduction To Social Credit" is obtainable from New Times Ltd., Box 1226L, G.P.O., Melbourne. Price 5/5, post-free.

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## *Mr. Menzies On Leisure*

*A recent statement by the Prime Minister reveals that Mr. Menzies is either completely ignorant concerning the productive capacity of our primary and secondary industries, or, like the Communists, he believes that the individual must be regarded primarily as a worker and that therefore the production system must be regarded as a method for controlling people. The Melbourne press of October 23 reports Mr. Menzies as stating that too much leisure could lead to a reduction in living standards. Mr. Menzies was speaking at the official opening of Imperial Chemical Industries' new research laboratories at Ascot Vale, Victoria.*

*We do not know what Mr. Menzies regards as "too much leisure", but it is an indisputable fact that if the present production system were devoted primarily to supplying the individual with his requirements, the real standard of living could be increased with present working hours reduced by half. The reality of the economic situation is obscured by the fact that an enormous amount of production taking place is not directly related to the individual's requirements. And in making this statement we exclude the enormous amount of productive effort going into defence.*

*In a genuine Christian society, in which the production system was regarded as primarily an instrument for supplying the individual with his material requirements in the least possible time, growing leisure for the individual in which he could personalise his life would be regarded as normal. But Mr. Menzies and those who think like him tell the individual that in spite of the tremendous development of the industrial arts, leading to automation in some industries, he must push on relentlessly in developing still further productive capacity in order that his standard of living will not fall! Apparently he must not stop to enjoy the fruits of the endeavours of past generations who have passed to him a heritage that would enable him to have a fuller life.*

*The individual can never fully enjoy his heritage so long as the policy of full employment is accepted as the purpose of the production system. To elevate labour, which is a function, into an end in itself, is not only surrender to materialism; it means that the non-Communist countries agree with the Communists concerning the purpose of man.*

*The real reason why the policy of full employment is not challenged is, of course, because the majority have been conditioned to believe that the individual has no right to any monetary claims upon production unless he first does some work. Trade Unionists have been steeped in Marxism for so long that they adopt go-slow policies in order that they will "not work themselves out of a job". These go-slow policies are merely one aspect of the economic sabotage so prevalent throughout our society today. This sabotage would stop as soon as the production system was used for its true purpose, to supply the consumer in order of priority with what he wanted, and to achieve this purpose with the least amount of employment.*

*Until there is agreement on the true purpose of the production system, the drive towards a Communist type of society will continue.*

## Banker Praises Red Russia

The curious understanding, which so often exists between Western banking interests and the Soviet Union, has again been demonstrated, this time by Mr. James Muir, President of the Royal Bank of Canada, who undertook a trip to Russia a few weeks ago. On his return he could not say enough in praise of what he had seen. The Russian banking system is "modern" and "efficient." It has been fully "automatised." It houses its employees in "fine up-to-date offices." The Soviet economic system, he said, could not function without banking. "Money and credit is one of the main processes of the system . . . The banks must conduct their business at a profit."

Although only in Russia and the satellite countries for a fortnight, Mr. Muir came to a number of general conclusions, which he did not hesitate to air on his return. "I was given the greatest amount of freedom to walk about the streets and talk to people," he declared—without disclosing how much, if any, Russian he knows. Here, however, is Mr. Muir's gem:

"The West should give up talking about having Russia free her satellites. To the limited extent that I had the experience with other nations allied to Russia, it struck me that they felt at least that they were an independent and free people and that they were satisfied to co-operate with the Russian economy." My God:

—"Candour," August 31.

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## RED HAND ACROSS THE WATERFRONT

Although the Australian waterfront strike of January-February, 1956, is now generally regarded as past history, it provides a classic example of how the Communists exploit the legitimate economic grievances of the workers to further their own objectives.

"Red Hand Across The Waterfront", written by one of the best authorities on Communism in Australia today, should be closely studied by all those who desire to understand how the Australian Communists are applying Lenin's teachings on political strategy and tactics. The author of this important booklet shows how the waterfront strike was a major victory for the Communists. He shows how even the daily press and the radio capitulated to Communist tactics.

"Red Hand Across The Waterfront" is a most valuable weapon for those endeavouring to oppose Communism at the industrial level.

Price 1/3, post-free. Orders of one dozen or more, 9/- per dozen, post free.

# Communism and The Race Question

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"an amazing variety of well-published adventures in inter-racial 'brotherhood' . . . under the overall supervision of the Anti-Defamation League of B'nai B'rith." This latter organisation is the Jewish secret society, which links in with the higher departments of International Freemasonry. (B'nai B'rith has lodges in Australia and at least one well-known left-wing journalist, Mr. Peter Russo, has used material supplied by the Anti-Defamation League.) Edith Essig goes on to point out that the Anti-Defamation League's adventures in "brotherhood", have included "brain-washing forums featuring pseudo-anthropologists who declare racial differences to be non-essentials and whose findings—echoed by susceptible clergymen in pulpits across the land—boil down to the conclusion that the Negro is an Aryan who stayed out in the tropical sun too long. Then books, notably 'The Races of Mankind' by Gene Weltfish and Ruth Benedict and 'Sense and Nonsense About Race' by Ethel J. Alpenfels, are sold in Communist bookshops and recommended in left-wing publications. In a brush with the Congressional Committee on Un-American Activities anthropologist Weltfish took to cover behind the Fifth Amendment to dodge the charge of Communism."

Now let us take some of the Supreme Court judges. Justice Felix Frankfurter, who was a Director of the NAACP, is one of the world's most powerful reds. A Jew, born in Vienna in 1882, Frankfurter has been associated with left-wing causes since at least the time of President Wilson. He was a member of the American Civil Liberties Union which, according to a House of Representatives report (2290, January 17, 1931): "is closely affiliated with the Communist Movement in the U.S. and fully ninety percent of its efforts are on behalf of Communists . . ."

Ex-President Theodore Roosevelt once wrote to Frankfurter in the following terms: ". . . you are taking . . . an attitude which seems to me to be fundamentally that of Trotsky and the other Bolshevik leaders in Russia . . . Your report is as thoroughly a misleading document as could be written on the subject . . ."

Two of Frankfurter's protégés, Nathan Margold and Charles Wyzanski Jr., were members of the original Roosevelt "brain trust" and as the New Deal progressed more and more young men of distinctly anti-Christian and pro-Communist leanings, pupils of Frankfurter and known as "hot dog boys", were placed in key positions in the American Federal Administration. One of them was Alger Hiss. There are many others. Some still retain their high positions today, under the Eisenhower Administration.

Frankfurter is, without exaggeration, one of the most powerful men in the world; he plays an important part in the "trend"

towards a "One World" State conceived as superior to man. No wonder he has been one of Dr. Evatt's friends for many years. According to Aiden Mackey (in "CANDOUR", February, 1946) another Supreme Court member, Justice Hugo Black, was described in 1945 as "a great force in the coloured races struggle for equal rights." The man who thus described Justice Black was Charles H. Houston, notorious as a member of Communist-front organisations. Black was also given an award by the "Southern Conference for Human Welfare", mentioned previously in connection with the pro-Communist activities of NAACP Board Chairman, Channing Tobias.

Another Supreme Court member, Justice William O. Douglas is well known, even in Australia, for his pro-Red outlook. He was demanding recognition of Red China as early as 1951.

Several months ago, Senator Joseph McCarthy made a strong attack upon the Supreme Court in which he proved beyond doubt that the majority of its members have no regard for truth. He finished his attack as follows: "If the Supreme Court had another three or four months to hand down decisions which help the Communist party, our government and our institutions might well be at the mercy of the Communist conspiracy by the end of the Summer."

While it is true that there are fanatics, genuine "White Supremacists", in the United States whose attitude towards the Negroes cannot be condoned by any genuine Christian there are also, as the above evidence indicates, fanatics on the other side, people who are not interested in the welfare of the Negro, but only in USING the Negro. The problem in America is not one of "equality." The simple biological fact is that the Negro is different. There are many Americans, intelligent and charitable, who say that the Negro must not be allowed to control American institutions because the Negro, being different and having a totally different cultural background, would not be worried about maintaining the Western culture or civilization upon which the "framework" of the American system is based. He could not be expected to.

Unless Americans have the right to choose their own associates, then the whole idea of national sovereignty or even of family sovereignty is wrong. Unless people have the right to choose their own associates, it is wrong for people to think about setting up their own village or even their own farm, as distinct from somebody else's village or farm. It is wrong for people to frame a national constitution with the idea of living as a nation, as distinct from some other nation.

It is unfortunate that the American Supreme Court in seeking outside knowledge of the Negro did not go to the most important of all sources on the subject of Africa, namely Leo Frobenius, author of "Erlebte Erdteile", but sucked instead from the dry udder of official left-wing professorism which is composed

of sterile intellectuals who know nothing of the necessity for observation of natural exterior objects. Frobenius is quite above or outside any question of racial prejudice. He is the father of "Africanology" and over-rides the greatest of preconceptions. With genuine scientific calm he analyses the habits of tribes, the shape of their roofs, their bows, their tendencies to romance and exogamy. The Negro, in short, has a cultural heritage. The "racial equality" propaganda and anti-biological nonsense help to keep the Negro from discovering this heritage. The sculptures of Ife and Benin, in Africa, testify better than words to the Negro's power to rise out of squalor and darkness and to the possibilities open to the African should he be permitted to follow the contours of his own background and not be forced into a way of life which has to a large extent grown out of the habits and tribal customs of people quite alien to the Negro in both time and place.

What distinguishes the present "drive" to "better the lot" of the American Negro is the complete absence of thought for his real welfare.

Early this year the Reverend Webster McClary, of Kingstree, South Carolina, a Negro, expressed strong opposition to any forcible intermingling of the races. He has since been supported by another Negro churchman, Archbishop C. C. Addison who wrote to McClary:

"It makes me very happy to know that there is another coloured minister bold and brave enough to speak the truth in spite of pressure groups . . . The NAACP must go and we are out to stop it. . . God separated the human family into races, and who are we? Can we tell God He made a mistake? . . . Equal rights. . . Integration etc., just won't work. . . Our people sound worse than beggars when they cry for integration. Only White men who wish to use Negroes for convenience would dare to encourage them in such folly. Every race-loving Black man and woman considers the Supreme Court decision a slap and a spit in the face of every member of our race . . . I have the pleasure of informing you that the NAACP is far from being the spokesman of the Black race. . . Had it not been for segregation in the South there would not be a Black man in America worth ten cents. To prove this I invite our brethren in the South . . . to send a Committee to make a survey of conditions in the North and your findings will be shocking. In New York there is Harlem . . . It is owned by Jews. Stop and watch the stores on 125th Street, the heart of Harlem. The Black men and women behind the counters may look good to you. . . Just keep watching and you will see the White man come before closing time with the keys and get the money . . . In the South when you see a Black man or a Black

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# Communism and The Race Question

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woman behind a counter, it is his store, his counter, he is the boss. It is a far cry from that in New York City . . . The Black man will soon control nothing. Once he is allowed to eat in the White man's restaurant or to sleep in White hotels, Negro restaurants and hotels would have to close down . . ." Miss Zora Hurston, Negro novelist and playwright, in the "SENTINEL", Orlando, Florida, wrote:

"If there are not adequate Negro schools in Florida, and . . . some inherent and unchangeable quality in white schools, impossible to duplicate anywhere else, then I am the first to insist that Negro children of Florida be allowed to share this boon. But if there are adequate Negro schools, and prepared instructors and instructions, then there is nothing different except the presence of white people. For this reason I regard the ruling of the United States Supreme Court as insulting, rather than honoring my race."

Another Negro, Davis Lee, Publisher and editor of the "TELEGRAM" (Newark, New Jersey) wrote on January 25, 1953:

"The efforts being made by certain paid agitators and pressure groups to have segregated schools in the South declared unconstitutional—may cause Southern Negroes to lose a lot more than they will gain . . . the achievement of such an objective could have repercussions that might set the Negro back fifty years . . . This present movement to end segregation in the schools is merely the beginning of a well laid plan to completely end segregation in everything in the South. If this happens the Negro will be thrown into direct competition with the white race, and our business institutions will crumble . . . During the past two years I have spent more time in the South than in my office and I have interviewed thousands of Negroes in all walks of life—and I have found very few who favour mixed schools. They want their own schools, but equal facilities. This being the situation one questions the fairness of forcing these coloured citizens to accept what they don't want."

There is even a movement in the U.S. at present, supported, it is believed, by some hundreds of thousands of Negroes, which is seeking U.S. Government assistance for Negroes who want to migrate to Liberia.

As far as we can ascertain, the majority of people in the American South are not "race fanatics", but they do have practical experience of living beside Negroes. The arrangement has not been perfect, but it has been working. And the fact is some-

times obscured that the number of Negroes murdered by fellow Negroes far outnumbers those murdered by white people.

An example of the way in which the "big press" treats the Negro question, without any regard for truth, occurred during the trial of several white men for the murder of Negro Emmett Till. Big newspapers and magazines like "LIFE" announced, though it was not relevant to the case, that Till's father had died a war hero. Senator James Eastland, who is classed with Senator McCarthy as a "right-wing diehard", called for the Army records. These showed that Till's father, Louis Till, far from being a war hero, was hung in Italy for kidnapping three Italian girls, raping them, and choking one to death.

Southerners who do not want their children to go to schools with Negroes, in many cases object on sound practical grounds. Thinking of their own daughters, as human beings will, some of them believe that the school venereal disease rate will increase enormously when Negroes are admitted, as happened, when schools in Washington were "desegregated." This increase in the venereal disease rate is very sad, but it is a fact, and any sane person will surely sympathise with a parent who does not want to sacrifice his daughter for the sake of a high-minded experiment in "Democracy."

An important sidelight on the city Negro in his modern American environment is provided in the Uniform Crime Reports issued by the F.B.I., the U.S. Department of Justice, Vol. 23, No. 2, Annual Bulletin for 1952. According to the paper "COMMON SENSE" (September 1, 1955) which quotes these reports, the latest official census at the time gave the Negro population at 10% of the U.S. total. Yet, in 232 American cities reporting to the F.B.I.,

64% arrested for murder were Negroes  
44% arrested for robbery were Negroes  
64% arrested for aggravated assault were Negroes

19% arrested for auto thefts were Negroes  
38% arrested for rape were Negroes

29% arrested for prostitution and commercial vice were Negroes

24% arrested for other sex offences were Negroes

47% arrested for violation of the Narcotic Drug Laws were Negroes

59% arrested for possessing weapons were Negroes

29% arrested for offences against family and children were Negroes. And so on. These figures, by themselves, are not valid proof of anything, but they certainly indicate that the American Negro under present conditions, at any rate, engages in undesirable activities out of all proportion to his numbers. The causes of this, whatever they are do not alter the facts, and the American is faced with the problem of living amongst the facts. There are other practical considerations

with regard to "desegregation" of schools. Negro children, it seems, and whatever the reasons, do not learn as fast as white children. Tests carried out in Fairfax County, Virginia, involving about 8-thousand white children and about 5-hundred Negro children showed that the upper 25% of Negroes made about the same scores as the lower 25% of the whites.

Although the press generally, and especially Mr. Baruch's magazine "TIME", has been trying to make it appear that "reason" is prevailing and that "integration" is "proceeding rapidly" in the U.S., factual reports from reliable sources say the position is quite otherwise. The "U.S. NEWS & WORLD REPORT", which, almost literally is full of news that does not reach Australia through the normal press channels, in the issue of August 31, 1956, says:

"Racial integration is turning out to be a slow process . . . Only 300,000 Negroes are being admitted to schools that were previously barred to them—2.5 million Negroes remain in schools still segregated. In some areas opposition to integration is growing . . . eight southern states are to continue their policy of complete segregation in all primary and secondary public schools . . . In all States laws have been passed to reinforce segregation. Separate schools for Negroes are still being built in many places."

It has been stated that in the "Deep South" there is no trouble whatever over the Supreme Court's decision. Things are just as they ever were. Negroes are going to Negro schools; the whites are going to white schools. Several Southern States have outlawed the NAACP, and several others are making inquiries into its activities.

"Racial equality", potent catchphrase, is as we have shown, a Communist weapon. It is not surprising therefore that the most ardent and most important promoters of "race equality" and the wholesale mixture of the races, are to be found among those benign gentlemen who seem to bridge, effortlessly, the gap between the Communist and non-Communist worlds. We refer to those 'international imperialists', mentioned at length by Pope Pius XI in his encyclical "Quadragesimo Anno"—the international Financiers.

One of the most powerful of the "race equality" propagandists was Count Richard Coudenhove-Kalergi, whose book "An Idea Conquers the World" tells us that "Early in 1924, Baron Louis Rothschild telephoned to say that a friend of his, Max Warburg, of Hamburg, had read my book ("Pan Europe") and wanted to meet us. To my great astonishment, Warburg immediately offered a donation of sixty thousand gold marks to see the movement through its first three years." In 1925 there was "an

(Continued on page 7)

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# THE INDUSTRIAL REVOLUTION AND ITS EFFECT ON SOCIETY II

By JAMES GUTHRIE

## The Problem of Abundance

**Long before the turn of the century the mass-produced goods were piling up at every port of Europe. No one knew how people were going to find the money to buy this mass-produced wealth until the 1914-18 war conveniently came along to remove all problems of distribution by wholesale destruction.**

Although the First World War solved, temporarily, the problem of how to dispose of machine production, it also added to the problem by increasing the tempo of new invention and new techniques, and then the whole process started again.

England got rid of her "surplus" production by exporting it; those countries, which could not pay for English goods, were lent the necessary credits to buy them. In these transactions the English people probably lost thousands of millions of pounds, but still the flood of goods became embarrassing. There were three possible ways of tackling the problem of this mighty flood: First, the English people could have been given the money to buy the goods they produced so easily, by altering the money system to reflect the realities of physical production so that mass-production could be followed by its logical sequence—mass consumption. Secondly, the trouble of trying to sell goods to people with no money could have been eliminated by giving the goods away for nothing in the form of shells and bombs, etc. (This has the advantage of maintaining in Full Employment people "suffering from too much prosperity".) Thirdly, the flood of goods could have been stopped at its source by restricting bank credit, thus shutting down industry.

The international policy-makers decided to shut down industry, and, by 1929, about 20% of Australia's labour force was unemployed, and in 1932 about 30%. Apart from the distress of millions of families in Australia and elsewhere, which were only permitted to exist on the most meagre of rations, the credit squeeze had achieved its objectives of centralising financial and industrial and political power, and of shutting down the flood of goods for over six years.

We were just struggling out of the financial depression of the thirties, and were re-equipping the industrial machine for further triumphs, when we were pushed into another war. This time the startling productivity of the Second Industrial Revolution was hidden from the inquiring minds of men by a most spectacular diversion produced by dropping bombs in the chief centres of Christian civilisation. That any significant landmarks of this civilisation were left standing was purely accidental, and it is only in this year, seventeen years after

the war started, that Europe has crawled from under the ruins of ravished cities, rebuilt her productive systems, and entered competitive markets. We are now witnessing, for the first time since the last war, the regimented machines of the Second Industrial Revolution massed ready for civilian production.

In England the people have been kept in Full Employment producing wealth for export: manufacturing expensive machinery for India, Egypt, Persia and other countries. Last year, in England, some of the people who had been watching the endless stream of cars heading for the wharves marked "Export Only" started to buy some cars on time payment, and the government immediately went into a panic, and, with the help of the Australian Government, decided on another "depression," or "credit squeeze" as it is now called. It was not to be a big depression — the answer to that was too well known — but it was designed to further the process of financial and political centralised control.

All I have been trying to say is that we have had the basis of abundance, at least for our physical needs, for many years; and in spite of talk of automation very intricate automatic machinery has been in use for a long time, and more has been available when and if wanted; and I contend that this abundance has been stopped by deliberate policy, both by war and by financial restrictions.

Most of the real advantages of the Industrial Revolution have been withheld from us, or else perverted and used against us. The terror deliberately engendered by the atomic bomb is the latest example of the diabolic nature of the methods used. In order that we may use to our advantage the powerful instruments, which have been put into our hands by the Industrial Revolution, it is necessary to differentiate two types of production — the production of consumption goods and the production of capital goods. I shall classify as "tools" all factories, transport, etc., used in production; in other words, I shall look upon the capital development of the country as a gigantic set of tools used to facilitate the supply of goods and services.

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## COMMUNISM AND THE RACE QUESTION

(Continued from page 6)

awakening of American interest" and when Count Coudenhove-Kalergi decided to visit the U.S., "Max Warburg, in his usual friendly way offered to make all the necessary preparations for the journey. Two of his brothers, Felix, the well-known philanthropist, and Paul, the founder of the Federal Reserve Banking System, have become American citizens . . . Through the kind offices of the two Warburg brothers . . ."

We will not enter here into the important part played by the Warburgs in bringing about the Bolshevik Revolution in Russia, except to note that one of the documents sent back from Russia by the American Ambassador, Mr. Francis, in February, 1918, and now available in House Document No. 1868 of the third session of the 65th Congress reads:

"The office of the banking house M. Warburg has opened in accordance with telegram from the Rhenish Westphalian Syndicate, an account for the undertaking of Comrade Trotsky . . ."

Although it may seem strange to those acquainted with what actually goes on in the higher reaches of government, it is really only a short step from Warburg support of Trotsky to a discussion of the N.A.A.C.P. For one of the chief Directors of the National Association for the Advancement of Coloured People, and possibly its chief financial backer, is Herbert H. Lehmann, who recently announced his retirement from the U.S. Senate. Before that he was Governor of New York. He was elected with open support of Communists and fellow travellers and was one of President Roosevelt's chief backers. The presence of Herbert Lehmann on the board of the N.A.A.C.P. would be of only moderate interest, except that he is also head of the mighty Lehmann Brothers of New York, which is one of the largest international banks in the world.

The worldwide campaign in favour of integration of the different races of the world is inspired by powerful anti-Christian forces determined to destroy Civilization completely. The facts are clear for all those who will face them.

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## THE DEBT SYSTEM

According to "TIME" magazine: of September 10, America's present boom has run the nation 770-billion dollars in debt, "a 65% increase since 1946". "TIME" does not explain to its readers WHY Americans have to get into debt before being allowed to consume the products of their own work and ingenuity.

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"New Times," November 2, 1956—Page 7.

# The Industrial Revolution

(Continued from page 7)

With the help of the agricultural revolution of the Eighteenth Century methods from the work of growing food, and made were so improved that men were released available for the making of tools; with these tools automatic weaving machines were made, thus releasing more men to make more tools. With these tools men were able to make automatically iron pipes so that water could be carried to every house in a city without the need of manual labour; and to make copper cables to carry electrical energy and so remove the need for carting solid fuel, thereby releasing more men to make more tools. With these tools kerosene tractors were made, releasing more men from the land to make more tools. And with these tools automatic tools were made to make more automatic tools — what for? Unless we are mad men living in a mad world there must be some purpose behind all this ingenuity and endless thought. Is not the purpose of labour-saving machines to save human labour, and to give men and women leisure—leisure to look after their own affairs?

It is obvious that people who persist in making tools when they have neither time nor leisure to use the tools they already have, are mentally deficient; it is obvious too that no man individually is stupid enough to do such a thing. It is only when men are "organised" into a collectivity, and "guided" by "eminent" professors of economics, that they are persuaded to sell their rich inheritance.

But here we come to the great problem of the 20th Century, a problem whose true nature has been hidden from the people by an amazingly powerful worldwide campaign of deception which can only be described as Black Magic. It is important that the real nature of this problem should be clearly seen by at least a responsible minority. The problem is this: It has been known for a good many years that modern power-driven machines can produce more food, clothes, washing-machines, motor-cars, etc., than the civilised world can use, and it can produce them with only a small portion of the population working a few months of the year. The question is how does that portion of the population not required to attend machines acquire an income to buy the output of the machines? Up to date the problem has been "solved," apart from war, by the banking system making credits available for capital production, i.e., for the making of more tools. This is what is known officially as an "expanding economy."

It is a well known fact accepted by all economists that if the capital expansion of a country, that is, the making of "tools," stops we have a depression; i.e., the people

who made "tools" having lost their wages cannot buy the consumption goods for sale. In other words, under the present financial arrangements sufficient money is put into circulation to buy the consumption goods available only when the banks issue additional credits to Governments and private organisations for capital construction.

## THE COST OF PRODUCTION

As the financing of capital production is the key to the economic and political situation, a little investigation into what is happening should be profitable. Let us consider the question of building a dam for a Hydro-Electric works in Tasmania: Supposing a sum of £10,000 is paid out each week in wages to the construction squads; these wages are immediately spent on consumable goods (a great part of wages is spent before they are received) and the money returns to the bank again and is re-issued next week. Let us say this £10,000 circulates 50 times during the year—leaving a debt against the works of £500,000.

Now the physical cost of building this dam is the cost of all the materials consumed in the process, i.e., the cost of feeding, clothing, housing and servicing the men building the dam and supplying the materials. The construction squads were fed and clothed, etc. by the people of Tasmania; that is, the people of Tasmania paid for the dam, and were repaid when the workmen spent their wages. The banks only issued the tickets (money) to facilitate the transaction. The debt of £½ million still exists in the bank's books. But the £½ million paid out in wages no longer exists, and in particular this £½ million is not available to help pay the electricity bills when they are presented to the individual consumer.

The issue of money by the banks for the payment of wages, without being backed by goods and services available for sale, is pure inflation. That is what happens during the production of capital goods, which do not come on the market till some time later.

Notice, the Tasmanians pay for the dam (not the banks) when they feed and clothe the construction squads; they pay for it a second time when they pay their electricity bills (over 60% of these bills is for capital costs); they pay for it a third time when the government removes money out of circulation to "prevent inflationary pressures."

But here is another important aspect of a very vital political social and financial problem: If the real cost of production is the financial cost of all goods and services consumed in the process of production — i.e., if the cost of Production is Consumption, then when the people of a country pay their living expenses each year by spending their wages, salaries and dividends then they have paid the cost of the entire production of the country for that year. But

## WITNESS

### By Whittaker Chambers

Price 27/6, post-free.

It was the evidence of ex-Communist secret agent, Whittaker Chambers, before the House Committee on Un-American Activities, which caused top Communist espionage agent in the U.S.A., Alger Hiss, to be indicted and convicted on a charge of perjury. Not only the American people but many people in other countries were startled by the disclosure that the official who advised President Roosevelt, helped draft the disastrous Yalta Agreement in 1945, and who was the first Secretary-General of the United Nations Organisation, was a Communist agent.

Before being finally convicted, Alger Hiss, aided by some of the most influential people in America, fought back against Chambers, who was subjected to a whispering campaign described by one prominent American writer as "one of the most repellent in modern history". Chambers replies to this campaign in one of the most important autobiographies of our times. Not only does this book deal exhaustively with the Hiss-Chambers battle before the Committee on Un-American Activities and the Courts; it is a moving human document which explains how Chambers first became a Communist, his work in the secret Communist apparatus, how he met Alger Hiss and worked with him, and how eventually he came to repudiate Communism.

Near the conclusion of his book, Chambers makes one of the most important observations yet made on the Hiss-Chambers case: "No feature of the Hiss case is more obvious, or more troubling as history, than the jagged fissure, which it did not so much open as reveal, between the plain men and women of the nation, and those who affected to act, think and speak for them. It was, not invariably, but in general, the 'best people' who were for Alger Hiss and who were prepared to go to almost any length to protect and defend him. It was the enlightened and the powerful, the clamorous proponents of the open-mind and the common man, who kept their minds shut in a pro-Hiss psychosis, of a kind which, in an individual patient, means the simple failure of the ability to distinguish between reality and unreality, and, in a nation, is a warning of the end."

"Witness" must be read and studied by those who want to know the truth about Alger Hiss and his part in the Communist conspiracy in the U.S.A. Every student of Communism and international affairs must have this work on his shelves. No one with an unbiassed mind can read it without realising that Hiss was undoubtedly guilty of the charges made against him.



# The Industrial Revolution

(Continued from page 2)

for this payment they only get delivery of part of the country's production; they only get delivery of consumption goods. They neither get possession of, nor are they credited with, the capital production for that year; that production is marked down by the banking system as a debt against it; a debt which is continually increasing.

## THE CONFISCATION OF PROPERTY

Here we come face to face with the confiscation of property which, although achieved by less direct methods than those used in Russia, is none the less just as effective, and because of its indirectness, probably much more dangerous.

When we consider that men have been building assets on the face of this earth for thousands of years, it is difficult to understand why the vast majority of each generation should have to begin their economic lives disinherited, and have to start practically from the beginning, at least in a financial sense.

Each generation finds that practically none of the physical assets built by their forbears are credited to them, and no financial dividends are paid; but, on the contrary, these physical assets appear as financial liabilities, which manifest themselves in ever-increasing prices. This confiscation of property has been screened from the public gaze by making people believe that our national development is financed from the people's savings; and this false idea has been furthered by the publicity given to public loans. The Government itself has stated that some of these loans are almost entirely underwritten and filled by the banking houses, i.e., by the creation of new credits.

The actual amount of money invested by private people in loans is difficult to assess. Some people are helped to put money in loans by the banks, others, having "been persuaded" to put money in the loans, use the bonds as security to obtain short-time loans from the banks. During the last year, to prevent heavy drop in values, the Commonwealth Bank has been spending millions of pounds buying up government stock put up for sale by the people; and economists and the Treasurer have blamed the addition of this new money for some of the "inflationary pressure."

By means of the depreciation of the currency, by taxation, by war and by credit squeezes it is doubtful if the small portion of the total capital investments, which were originally in private hands stays there very long.

If we are to receive no credit for, nor any dividends from the colossal efforts represented by our national assets, and if we are to receive no reduction in prices from the use of automatic machinery, then we appear to have found a reason why so much of our effort is completely without profit to ourselves, to our families, and to the British people.

As the financial conditions under which we try to work have no relation to physical facts, and can only be maintained by suppression of vital information over a long period, we must assume that there is a definite policy being enforced upon us — a policy designed to prevent the individual obtaining access to reserves, or obtaining any income outside the production system.

We are witnessing what Josef Peiper calls the "proletarianisation of the entire population (outside the Chosen Few)." Peiper defines the proletarian as "the man who is fettered to the process of work." (Note 3.) Fettered because he has neither reserves nor dividends.

(To be continued).

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"New Times," November 2, 1956—Page 9.

# THE BRITISH: SCENE II

## The Heavy Hand of Socialist Rule

By MARY H. GRAY

Before attempting an assessment of the disastrous five years of Socialist Rule in Britain, it may be as well to say something about the various parties.

In Parliament there are only two parties that count, Conservative and Labour. The Liberals are so reduced in strength that only 26 gained seats in the last election out of a total of 630 members, and these were partly admixtures: — Liberal-Conservative, National-Liberal, Liberal-Unionist, etc. Mr. Clement Davies is the leader of this forlorn remnant of a once-great Party. This is not to say that their influence is as small as their numbers.

Among them today will be found fervid advocates of World Government, a United (integrated) Europe under a supranational Authority (whose toils Britain has so far happily eluded), self-determination for all the colonies (whether fit for it or not) and such "progressive" ideas as lead inevitably to the weakening and abasement of the British Empire—all of which are just what the doctor ordered for the plotters behind the scenes and must make them split their sides laughing at human gullibility.

But even the Conservative blue has been sullied by Marxian red, and many Tories, alas! lean to the "Left" and are imbued with the One-World idea. There are 124 members of Her Majesty's Parliament of all parties who are willing, it seems, to forswear their Oath of Allegiance and hand over their Country to the Power Lusters. They are the Parliamentary Group for World Government.

How did the Socialists bring about the coup that jerked them into power just after the war? For three decades their borers had been at work, infiltrating the parties of the "Right"; in colleges, universities—even in schools—insidiously spreading Marxian doctrines. By the time the war ended the political ground had been so thoroughly undermined that a general leftward move was certain.

Much of the infiltration was done by the Fabian Society, assisted by the London School of Economics and, subtle and pervasive, the work of that secretive society, Political and Economic Planning (P.E.P.) whose "large-scale planning" functions only "in war or under threat of war." Thus it was that, in the General Elections of 1946 the mass vote fell like a ripe plum into the Socialists' basket.

The Communists doubtless assisted, for although, as is Australia, they make a very poor showing in election results, that is no measure at all of what they are capable.

In the Trades' Unions they are extremely active, notably in the A.E.U. and the Electrical Trades' Union; in the latter they

dominate the Executive and, as in other unions, are responsible for most of the strikes. The Secret Ballot method of deciding for or against a strike has not yet been adopted, though it is being widely debated.

The Communist Party itself appears to have a free hand, possibly in the interest of trade with the Communist countries. No one seems to bother about what this subversive organisation is up to.

"FREE BRITAIN" for November 1954, however, reported that the first dock strike of 1949 was Communist-inspired, and adds that the seven leaders were all Jews; five of them had been specially imported by the Cominform. It adds a list of 43 of the leading lights in the "British" Communist Movement.

Sixteen of them either are or were associated with the "DAILY WORKER" as editors or on the staff. Several are officials of the Cominform World "Peace" Council. They include Andrew Rothstein, the chief contact with Moscow, whose father helped to found the Communist Party in Britain, and the Hon. Ivor Montague, son of the multi-millionaire Jewish Banker, Baron Swaythling; he is the Party's main financial backer.

Mr. Piratin, former M.P., also belongs, and the wife of our Socialist M.P., Sidney Silverman — an official of the World Jewish Congress who had the distinction of sponsoring the recent "No Hanging" Bill, passed by the House of Commons but thrown out by the House of Lords.

Incidentally, one may ask, why are the Communists so keen to have this bill passed? Is it tender-heartedness, or to save their own necks should their projected revolution fail?

In face of Communist penetration I should call British tolerance almost a vice. Communism, to British broad-mindedness, is just another political idea, not very different from Socialism, and we must allow freedom of opinion!

How the "comrades" must have chuckled at this child-like innocence when last April "B" and "K", the Moscow tyrants, made their triumphal progress through this Country, exuding brotherly love, with

(Continued on page 11.)

## "Whose Service is Perfect Freedom"

By C. H. Douglas.

Price 7/9 -- Post Free.

It has been stated that this work by the late C. H. Douglas was one of his favourite pieces of writing. Publication first started in "The Social Creditor" of June 3, 1939 and when the twenty-first chapter appeared in "The Social Creditor" of April 29, 1940, the words "To be continued indicated that Douglas had not complete the work.

In a foreword to "Whose Service is Perfect Freedom", Dr. Tudor Jones state that it was Douglas's intention to write a final chapter, presumably on the necessary strategy to deal with the situation as Douglas saw it at that time.

Every person desirous of understanding how the present plight of the world was produced must read this book. Douglas observes that "it has become clear to me that the difficulties which confront the world's miserable struggles towards sanity, are not in the main intellectual difficulties; they and almost wholly problems of de-hypnotisation..."

Order from New Times Ltd., Box 1226L G.P.O., Melbourne.

## EMPIRE OF FEAR

*Empire of Fear*, by Vladimir and Evdokia Petrov (23/6 post free). The Petrovs, before they decided to seek refuge in Australia in 1954, were highly skilled technicians in the Red "Security" machine trained to observe and to remember. In this book they tell their story, including much about their life before they came to Australia. There is splendid detailed information on the ordinary people of Russia as well as the "cogs" that help to make up the great bureaucratic machine. This book tells of several meetings with the cold emotionless Beria; and also sheds light on the Burgess-Maclean affair. It includes an Appendix denying some of the assertion: contained in Dr. Bialoguski's recent book "The Petrov Story".

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## THE BRITISH SCENE

(Continued from page 10)

practically a free pass to anywhere in the Kingdom!

However, what I meant to treat of was the effects of Socialist legislation on the economic, social and industrial life of this Country. The Conservative Government, since their return in 1951, have lifted some at least of the controls and inflictions. In 1954, after 15 years of semi-starvation of the people, rationing was lifted, but in most other ways there is little change. As someone said, they cannot unscramble the eggs; and the eggs — the whole caboodle — have been well and truly scrambled!

It is only fair to the Socialists to admit that Child Endowment, School Meals, Free Milk, and Health Services have ensured a better standard of health for children generally, and that their policy of Full Employment, subsidised Council Housing, the Rent Restriction Act, Health and Unemployment Insurance has given the underdog a prosperity he never before enjoyed.

Granting these achievements in the leveling-up process, it has nevertheless to be laid to their door that their success in pulling down has been beyond their most vindictive dreams.

Everyone knows that Nationalisation has failed. The notion that "public Ownership" would prevent strikes has long been exploded. Financially, both the Coal Industry and Railways are run at a loss. The coalmines have been largely mechanised and modernised; yet the output is so low that coal has to be imported.

As to the Railways, whereas in pre-war days travellers were well served by a network of independent, self-supporting and efficient railways, now British Railways have taken over the lot, with deplorable results.

Granted that the strain and upset of war-time, with neglect of repairs, etc., had reduced reliability, and that they suffer from severe competition in these days of road haulage and the ubiquitous passenger bus; yet the distressing facts are that all over the country many essential lines have been closed, others disrupted, thus causing deprivation to people in districts not served by buses; accidents are frequent, often caused by carelessness or neglect of duty; while if one wants an article to be lost or smashed up, one sends it by rail. And they couldn't care less.

But the above are only the outward and visible signs of deterioration under the Heavy Hand. Much more serious is the harm done to the whole fabric of society. Things have been done, most certainly from malice aforethought that cannot be undone. Of such is the attempt, now nearing success, to wipe out the aristocracy. In this the Socialists were but the willing instruments.

## BACKGROUND ON POLAND

Whatever the real meaning of the much-published upheavals taking place in Poland, it is interesting to note that the Jewish element is not lacking in the new administration.

The Melbourne "Herald", in an enthusiastic story on October 22, told us "Poland further defied the Kremlin by unanimously restoring Mr. Vladyslav Gomulka, the party leader goaled four years ago as a Titoist, as First Secretary of the Party." Whether Poland really did defy the Kremlin or not, is not yet clear, but according to Colin Jordan in his book "FRAUDULENT CONVERSION", Gomulka is a Jew. Two other members of the newly announced Politburo in Poland are Jews, according to Jordan—they are Edward Ochab and Romaan Zambrowski. There maybe others. Elsewhere in Poland, in the bureaucracy especially, Jews hold many key positions.

In 1954, following a visit to Poland a Jewish member of the British Parliament, Ian Mikardo, wrote in the "JEWISH CHRONICLE", 22nd October, 1954: "Every Polish Jew freely recognises that the material assistance which the Jewish Community receives from the Government is most generous."

The same issue of the Melbourne "Herald" which announced Gomulka's return also announced that Russia's Marshal Rokossovsky had been "dropped" from Poland's ruling hierarchy. Colin Jordan, in the above-mentioned book, writes: "In July 1950, shortly after Marshal Rokossovsky had been put into Poland from Russia ... it was rumoured that he was anti-Jewish ..."

Quite apart from the more sinister aspects of Jewish power behind the Iron Curtain, it is obvious that the presence of a solid Jewish bloc among Communist ruling circles—together with the traditional anti-Jewishness of many East European?—plays a tremendous part in the continual struggle for power in Communist countries.

## "U.S. Financial Interests" and Suez

Even Mr. Dulles's announcement of support for the Anglo-French resolution at the Security Council doesn't dispel the feeling that powerful forces in the United States appear to be considering whether the canal can be absorbed into the American colonial empire. If the reliable New York "Times" can be believed, U.S. financial interests are planning some arrangement with Nasser which will enable them to become its joint controllers. This to the exclusion of those who have built and maintained the canal and particularly the British, who throughout most of its existence have protected it at the cost of much blood and money, to the benefit of the world as a whole.

—"The Bulletin", Sydney, October 10.

## CANDOUR

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