

THE NEW TIMES

Vol. 22, No. 24

MELBOURNE, FRIDAY, NOVEMBER 30, 1956.

ONE SHILLING & NINEPENCE FORTNIGHTLY

THE WORLD PLOT UNFOLDS

A British Patriot on The Middle East

In a brief review of the Middle East situation in our last issue, we drew attention to the fact that the real victors of the French and British military action were the international power groups working towards the creation of a World Police State.

Mr. A. K. Chesterton, well-known British patriot and writer on international affairs, also takes the same view and writes as follows in "Candour" of November 16:

Mr. Ben-Gurion's change of front about Israel's recent territorial acquisitions should not be prematurely judged. Curious though it may be that after laying claim to the whole of Sinai—"the place of the law, the place where the chosen people were called"—he should have promised to withdraw his troops from all occupied Egyptian territory, there may be more of diplomacy than of true intention in that pronouncement. The value of the promise will soon be put to the test. What seems probable at the time of writing is that the major interests of most of the parties concerned—to get rid of the Franco-British forces now that they have done what was required of them—demands from Israel at least a show of complying with the ukase that all the forces of occupation be withdrawn. It would not be surprising, once the British and French troops are out of the way, to find Israel hanging on to a substantial part of her gains.

Should this expectation not be fulfilled, the only possible explanation, in our view, will be that World Zionism at the present time has bigger fish to fry than the annexation by Israel of the Sinai Peninsula. It is our conviction, based on long years of careful study, that World Zionism—fed by the illimitable wealth of the dominant New York Money Power—is the strongest of all the pressure-groups active in the field of international affairs. It played a decisive part in the financing of the Bolshevik Revolution. It used Roosevelt as a puppet to bring that Revolution into the heart of Europe. It created the United Nations and the various associate agencies, including the World Bank. It suborned almost every Government in the course of organising the illegal trek of Jews to Palestine, just as it perverted the use of Unrra to ensure that the trekkers were well equipped with food and clothes and transport. If I am

now told that this mighty organisation, the de facto dispenser of "American" loans and aid to all the nations on earth, has been baulked by these same nations from fulfilling an ambition to add the Sinai Peninsula to the State of Israel, then I state quite bluntly that I do not believe it. Should any such ambition be left in abeyance for the time being, I am certain the reason can only be that the formation of an "international police force" to supervise the withdrawal of British and French troops from Suez is considered at this time to be a more important policy objective.

We must not forget that the main drive of World Zionism—as its own spokesmen and newspapers have never attempted to hide—is the establishment of World Government, backed by an international police force able to impose Zionism's will upon the peoples of the earth by means of a monopoly of military power. The multi-coloured assortment of soldiers now being assembled for duty at Suez is intended to be the cadre and foundation of the force that will serve the much larger purpose of shepherding mankind into One World. There can be very little doubt about that. Nor must one overlook the parallel drive towards economic monopoly, designed to ensure that all raw materials, all markets, and all international contracts are within the power of the patronage of the same dominant group. In this connection it may be worth noting that scarcely had the British and French parachute troops been dropped at Suez than the "United Nations" arranged for two shipping salvage companies, one Dutch and one Danish, to clear blockships and other obstructions in the Canal. What precise group of men made that arrangement? How many companies, if any, were invited to tender? Straws in the wind do at least show which way the wind is blowing.

Whether or not Israel's frontiers are appreciably extended as a result of the incredible happenings of the last few weeks, two results of the three-fold descent upon Egypt appear to me to be beyond dispute. One is that internationalism, with the U.S.A. and the U.S.S.R. collaborating almost as openly as they did at Yalta, has gained a resounding triumph. The other is that the action of the Eden Government, in spite of the prodigious legend into which it is being built, has dealt whatever was left of British influence and prestige in the Middle East a staggering

(Continued on page 2.)

OUR POLICY

1. The support of all policies rooted in the Christian philosophy of freedom and based upon the Moral Law.
2. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups, which attack that sovereignty.
3. The preservation and extension of genuine local government.
4. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
5. The encouragement of all activities designed to bring Governments under more effective control by the electors.
6. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly whether it be "private" or State.
7. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits, (b) result in no further increase to the community's indebtedness and the sound business practice of gradually reducing existing debt. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

The World Plot Unfolds

(Continued from page 1)

blow. Had our troops gone back to re-establish our permanent bases in the Canal Zone, there would still have been an organised howl of protest against us in every part of the world, but the move would have been one which Arabs, and all others who understand the reality of power, would have understood and respected. But to send in our forces as the spearhead and air-cover of the Israeli attack, and then, on the instant, to agree to the humiliation of having them frog-marched out again by the multi-racial rabble collected by the "United Nations" for that purpose was an insufferable affront to Her Majesty's fighting services, and an infamy without precedent in our national annals. Although the loss of British life was not as heavy as it might have been, the sacrifice of a single Tommy in so vile a cause was an abomination.

The original pretext for Eden's intervention was the necessity of keeping the Canal open. The Canal was open and as a result of that intervention it is now closed. Then the Government affirmed that it was concerned to stop a war. Why the lives of British fighting men should be hazarded by placing them between foes who vie with each other in virulence of their hatred of Britain was not explained, nor was any convincing attempt made to tell the nation why, if this were the real object, only one side—and that the more passive—should have been singled out for the Franco-British attack. Aware, perhaps, that these were feeble pretexts, the British Government is now pretending that it acted to counter the menace of Communism in the Middle East. The Foreign Secretary in a broadcast struck the new note. He said:

"A new factor was introduced last year by the large supplies of Soviet arms to Egypt. A new factor and a new menace. These supplies of arms have been continuing and spreading to other countries. Other evidence has been accumulating . . . of most dangerous possibilities in the area." The Beaverbrook Press seized with avidity upon this line of "thought." Wrote the ineffable John Gordon:

"When the yapping has died down, and the blind begin to see, we shall measure truly and with, I hope, abounding gratitude the tremendous service Sir Anthony Eden has done us by his courageous action.

"Not only courageous but successful. For what has been achieved?

"He has forced Uno to fit itself with a set of teeth. He has made it act at last instead of talking interminably while

dictators gobbled up the world. In fact he saved it from death from inertia . . .

"He has saved Israel from the threat of extinction which Nasser was confident he could achieve with Russia's aid.

"He has wrecked all Russia's deep-laid Middle East plans as the howls of anguish from the Kremlin make only too plain.

"He has in all probability spared the world a third catastrophic war."

Quite a list of achievements! The idea of Nasser gobbling up the world is quaint, but not as quaint as is the idea that the motley U.N. occupation forces, including contingents from Communist and crypto-Communist countries, have only to be dumped in the vicinity of Suez in order to dispel those "dangerous possibilities" of Communist activity in the area which agitate the Foreign Secretary's mind. That, of course, is the sheerest fantasy. It may be remarked in passing that, as Lord Beaverbrook loathes the United Nations, the panegyric by his henchman, John Gordon, shows the lengths to which the Government's apologists are prepared to go in support of its wicked and indefensible policy. So far from restricting the Soviet's influence in that part of the world, Eden's incredible stupidity has enabled Moscow's voice to sound there with an authority, which it has never before possessed. In the "peace" settlement Russia is sure to have an honoured place on the board of international consortium, which will be charged with running not only the Canal Zone but pretty well the entire Middle East.

The editor of "Candour" interprets events in the light of what he believes to be political realities and probabilities, and he disregards all thought of whether what he writes will be well or ill received. It follows that he is no stranger to unpopularity. Even so, he has never before been made quite so much aware of the hatred and opprobrium incurred by a refusal to be swamped by prevailing mob passions as during the present fiasco. Some patriots of the kind, who will do anything for their country except use their brains in its service, have denounced him, ludicrously enough, as a pro-Nasser propagandist. Others have accused him, even more ludicrously, of being a "near-Communist." "Candour's" crime is that it has insisted upon warning Britons that they are being most damnably deceived. The extent of that deception may be judged by the following cable sent to the Prime Minister:

"Loyal Britons in Singapore whose signatures follow by air mail thank you for your magnificent stand on our behalf and for all mankind and pray you may not be weakened by uninformed criticism."

There can be no doubt about the sincerity of those who sent the telegram, but there will be the gravest doubt about their mental capacity should they still be of the same opinion. Where has Eden made his "magnificent stand"? For what is he to be thanked? As the sum total of his endeavours, 2,500 Czechs, Danes, Colombians and various other nationals, including an assortment of Asiatics, are to take up stations in the region of Suez. The loyal Britons in Singapore surely cannot be so bemused as to imagine that the security of their communications with the United Kingdom can safely be entrusted to any such Fred Karno outfit. It should be unnecessary to point out that "Candour's" opposition to the Government's action has nothing whatever in common with that of the frenzied masochists of the Labour and Liberal Parties who have engaged in obscure orgies of running down their country because of its use of force. We cannot conceive of a world of human beings in which force has been eliminated. What we oppose—and what we shall continue to oppose as long as we live—is the use of British force not only for non-British interests but for the actual destruction of British interests. That is what the British Government has done for us in the Middle East. No matter how much hatred I incur by going counter to an inflamed public opinion, I insist that Eden is not the strong man and hero of the contemporary legend but a disastrous weakling and zany. That his culpable folly has served only to enlarge his legend makes me almost despair of my fellow-countrymen. I think it must be easier—certainly it must be more exhilarating—to be a Hungarian patriot fighting with bare hands against Russian tanks than to be a Briton struggling to make a deluded and complacent nation aware that it is being duped and destroyed.

CLARIFICATIONS

There is no local freedom without local control of local purchasing power.

The present production system produces prices FASTER than it distributes the power to buy.

There can be no successful decentralisation without a sane and scientific issue of purchasing power based upon REALITY.

The Industrial Revolution — III

By James Guthrie

INFLATION

During periods of excessive large-scale capital production (as at the present time) an abnormal number of men are attracted to this work, and away from the production of ordinary consumption goods and services. Workers on these capital works are producing something, which may not be available for service for several years; hence wages paid to them send our purchasing power into the community, which in that year has no corresponding goods and services for sale. This extra money produces an increased demand for goods and services.

The goods in shops are mostly machine-made, and are never in short supply unless restricted by government action; so that any extra demand for most goods is met with the greatest of ease, and according to the number of sales in shops at the present time and the number of advertising campaigns, I should say that the effective demand shows no signs of exhausting the possible supply. The demand for services is in a different category.

At the present time (1956) the economists of Australia are complaining about the excessive pressure on resources, i.e., on manpower mostly. The "excessive" demand for manpower for services can be explained as follows: —

1. The number of skilled men in any district is strictly limited, and by virtue of their greater financial backing, especially during a "credit squeeze," the governmental, semi-governmental and industrial monopolies can, and do, "pick the eyes" of every district; and the number of skilled men left after these organisations have had their pick is ridiculously inadequate. What we are witnessing is something like this: Inside the walls of the monopolies skilled men are loafing about with very little to do, while outside men and women cannot get help with the simplest tasks, except at extortionate cost.
2. There is a large number of skilled men engaged solely in maintaining the present politico-financial structure, and trying desperately to make it work. These men are found in the Taxation Department, Assurance Companies, Hire-Purchase Companies, Police Force, in the Armed Forces and in Advertising, etc., etc. A large portion of the building Trades and, of course, many other trades are occupied continually erecting expensive buildings for the ever-expanding needs of the above departments.
3. We know for certain that the one official policy on both sides of the Iron Curtain has been "Full Employment." (This, like all other financial policies, cannot be maintained for long without war.) The manufacture of motorcars, and their maintenance has had to fit into this policy. To make motorcars as reliable and durable as the Rolls Royce of 40 years ago would destroy this policy. Accordingly, "Full Employment" is maintained by the endless change of

models. For quality and endurance: novelty, paint and chromium is substituted. The maintenance of the modern car is based on replacement parts, but the ridiculous prices of these parts in Australia (caused largely by import restrictions) has prevented their usage to the extent needed to prevent breakdowns; the result is an excessive demand for skilled labour in the repair industry.

Full employment and restriction of imports are both Government policies.

4. The pressure on the transport services is due to governmental policy, which manifests itself as follows: —
 - (a) The continuous and unsuccessful effort to liquidate the capital charges of Roads and Railways has left insufficient funds for proper maintenance and modernisation of transport services.
 - (b) The centralisation of finance has produced centralisation of industry, which, in turn, produces complicated bottlenecks and over-loading city transport services.
 - (c) The practice of the banking system of issuing too many credits for production, and too few for consumption, has created such a ridiculous unbalance between prices and purchasing power that married women have to leave home each day to work for wages (no wages are allowed for working at home) thus placing a heavy additional burden on an inadequate transport system.
5. The excessive demand for manpower, apart from the Gilbertian conditions enumerated above, can be placed squarely at the door of excessive capital expenditure by governments, especially in their immigration policy.

In a civilised community, where the people have been living together for several generations, the capital assets which are gathered together, even by a primitive people, are very considerable; there are houses to live in, gardens to be enjoyed, and trees to provide shelter from the wind and sun. Where the soil has been cultivated with even the remotest consideration for past experience the returns are lavish in materials for food, drink and clothes.

Travelling in Milton, in Wiltshire, Eng-
(Continued on page 9)

An Introduction To Social Credit

By Bryan W. Monahan

This excellent book is specially recommended to those who desire a clearly written, but authoritative introduction to the subject of Social Credit. Dr. Bryan Monahan is Chairman of the Social Credit Secretariat, a body established by the late Major C. H. Douglas.

Social Credit concerns much more than monetary reform, which was one of the reasons why Major Douglas established the Social Credit Secretariat. Dr. Monahan writes: "Social Credit is a way of looking at things, a point of view that seems to bring every branch of knowledge into a new and more clear perspective. Equally, all knowledge is relevant to Social Credit."

"An Introduction To Social Credit" is divided into four parts: Physics, Economics, Politics and Metaphysics. The chapter on physics shows how increasing leisure and security for every individual are physically possible. The author writes: "Clearly, only either leisure, or 'unemployment' outside production can dispose of the 'unemployment problem'. The problems of economics and politics are absolutely conditioned by the physical realities described: short of sabotage or cataclysm, the progress of the situation is inexorable..."

After dealing simply but comprehensively with the Social Credit A — B theorem in the chapter on Economics, Dr. Monahan points out that the emphasis in Social Credit has passed from purely technical considerations to the subject of credit control and policy. This leads naturally to an examination of the policy of Social Credit and the Christian philosophy from which it stems, as compared with the various totalitarian policies based upon an anti-Christian philosophy.

Dr. Monahan's book is well produced, has a comprehensive index, and contains two appendices: one giving Douglas's analysis of the financing of a long-term production cycle in order to present a simple and convenient formal proof of the Social Credit theorem, and the other outlining the reasons for the establishment of the Social Credit Secretariat.

"An Introduction To Social Credit" is obtainable from New Times Ltd., Box 1226L, G.P.O., Melbourne. Price 5/5, post-free.

The New Times

Established 1935.

Published every alternate Friday by New Times Limited, McEwan House,
343 Little Collins direct, Melbourne, C.I.

Postal Address: Box 1226L, G.P.O., Melbourne. Telephone: MU2834.
Subscription Rates: 40/- Yearly; 20/- Half Yearly; 10/- Quarterly.

VOL. 22.

FRIDAY, NOVEMBER 30, 1956

No. 24

THE WORLD PLOT

As we write this article, the press reports that the Australian Minister for Foreign Affairs, Mr. R. G. Casey, is in America trying to persuade the American policy makers to change their attitude towards the situation in the Middle East. The press also reports that the American policy makers are determined to maintain friendly relations with Nasser and to extend American influence in the Middle East as British and French prestige declines. These reports are further confirmation of our view that the policy makers in the U.S.A. are in complete agreement with the policy makers in the Soviet on the major objective of destroying what remains of the British Empire.

Major Douglas stated that one of the real objectives of the last war was the destruction of the British Empire. With all its faults, the British Empire was the great barrier to the international Jewish Power seeking complete world domination. Several books could be filled with evidence of the agreement between Moscow and Washington to destroy the British world, not only physically, but also culturally.

It is true that at this late hour there are a few who are beginning to realise that so far from being genuinely anti-Communist, Washington policy has on all major issues been used to build up and extend Communist influence. And Washington policy is, to a very great extent, that of the Zionist financial groups who have used Communism as an instrument to further their ultimate objectives. If British policy remains subservient to Zionist policy, nothing is more certain than the elimination of all British interests and influence in the Middle East. It will not matter whether the oil supplies of the Middle East pass under Moscow or Washington control; the British, and other Western Europeans, will be completely at the mercy of those who control the life of modern industry. We trust that it has been noticed that the American policy makers are insisting that the British be given no assistance, except on terms, to overcome the shortage of oil already resulting from the Suez affair.

As we come to what may be the final chapter in the conspiracy against the British Empire and the British way of life, it is essential that we make every endeavour to reveal clearly the real enemy. If we insist upon fighting the real enemy and his tools, we could play a decisive role in preventing the world plot from coming to fruition. It is true that the hour is late, and our cause is hard pushed. But that does not mean that we cannot win through to ultimate victory. Let us all re-dedicate ourselves to that cause for which this paper was started.

"Whose Service is Perfect Freedom"

By C. H. Douglas.

Price 7/9 -- Post Free.

It has been stated that this work by the late C. H. Douglas was one of his favourite pieces of writing. Publication first started in "The Social Creditor" of June 3, 1939, and when the twenty-first chapter appeared in "The Social Creditor" of April 29, 1940, the words "To be continued" indicated that Douglas had not completed the work.

In a foreword to "Whose Service is Perfect Freedom", Dr. Tudor Jones states that it was Douglas's intention to write a final chapter, presumably on the necessary strategy to deal with the situation as Douglas saw it at that time.

Every person desirous of understanding how the present plight of the world was produced must read this book. Douglas observes that "it has become clear to me that the difficulties which confront the world's miserable struggles towards sanity, are not in the main intellectual difficulties; they are almost wholly problems of de-hypnotisation..."

Order from New Times Ltd., Box 1226L, G.P.O., Melbourne.

RED HAND ACROSS THE WATERFRONT

Although the Australian waterfront strike of January-February, 1956, is now generally regarded as past history, it provides a classic example of how the Communists exploit the legitimate economic grievances of the workers to further their own objectives.

"Red Hand Across The Waterfront", written by one of the best authorities on Communism in Australia today, should be closely studied by all those who desire to understand how the Australian Communists are applying Lenin's teachings on political strategy and tactics. The author of this important booklet shows how the waterfront strike was a major victory for the Communists. He shows how even the daily press and the radio capitulated to Communist tactics.

"Red Hand Across The Waterfront" is a most valuable weapon for those endeavouring to oppose Communism at the industrial level.

Price 1/3, post-free. Orders of one dozen or more, 9/- per dozen, post free.

Magazine Section

SOCIAL JUSTICE STATEMENT BASED ON "ORTHODOX ECONOMICS"

The 1956 Social Justice Statement, "HUNGER", issued by the Hierarchy of the Catholic Church, has been strongly criticised by a large number of Catholics who have freed themselves from the domination of "orthodox" economics. We understand that a group of Melbourne Catholic Social Crediters is preparing a detailed criticism of the Statement for wide distribution.

In the following article, Mr. Noel Stock, himself a Catholic, deals with the basic errors in the Statement: —

The Catholic Social Justice Statement for 1956, entitled "HUNGER", and authorised by the Episcopal Committee on Catholic Action, shows beyond doubt that the Australian Hierarchy has allowed itself to be influenced by 'Orthodox Economics'.

As far as the modern world is concerned, 'Orthodox Economics' began with Calvin who taught that work for work's sake is a virtuous thing and that usury is no sin (except for those rooted in 'monkish superstition').

The 1956 statement, although it does not aim to do so, aids those who have monopolised, on a world scale, the issue of financial credit. At times the monopolist is a 'private' banker; at other times he is a bureaucrat. The statement is based upon the absolutely false and blasphemous idea that Providence has failed, that the 'Divine Mind abundant' has let us down. That is, it is based upon the idea that there is a fixed amount of 'wealth' in the world, which is barely enough to go round. If the people of Asia are not getting the necessities of life, 'wealth' must be transferred to them from somewhere else.

The Hierarchy thus aligns itself with the World Planners who, instead of working to raise the standard of those who haven't got enough, are working to bring all humans (except the Chosen Few) to a common level. In its statement on "HUNGER", the Hierarchy seeks an extension of the Welfare State from a national to an international plane.

In basing its statement on foundations laid by John Calvin, the Hierarchy shows itself to be out of touch with reality. Let us be clear. Since about 1914 the world's production problem has been solved. Direct physical labour need no longer be a major factor in the production of the world's necessary wealth. Obviously, what is needed is a new distribution of financial credit to enable every human being to partake of his basic right to existence and to share in the human heritage of science and ideas. It is a basic Catholic proposi-

tion that man has a right to exist for his own sake AND NOT ONLY IF HE IS AN ECONOMIC NECESSITY TO SOMEBODY ELSE. The wheel, as well as the earth, belongs to all men, not just to those who own factories or estates. This fact does not affect private ownership. Basing its statement on 'Orthodox Economics,' the Hierarchy, without realising it, pays tribute to the Usurocracy and its attendant export racket. On page 11, the "HUNGER" statement reads:

"Many of the poorer nations are primarily exporters of food (like rice) or raw materials (like cotton and rubber). Although these natural resources are potentially a source of national wealth ..."

What a disgusting spectacle: Catholic Bishops allowing their names and the dignity of their office to be attached to a statement that says food and cotton are "potentially a source of national wealth"—and in countries where men are hungry and without proper clothing!

We recall that within the past year or so an Australian missionary priest, on return from one of the 'underdeveloped' countries explained that conditions were dreadful. There was food, yes, but unfortunately there was not enough work, so people had to go hungry!

Has the Hierarchy seriously studied the position in Asia to see to what extent people are hungry or ill-fed simply because 'Orthodox Economics' refuses food, even life, to a person unless that person has WORK to do?

The 1956 statement has all the earmarks of having been written by the people who run "NEWS WEEKLY" which is the organ of Mr. Santamaria and his associates, who openly seek central government coercion of the Australian people. It is no wonder then that the Hierarchy outlines a programme, which is not incompatible with Karl Marx's steps towards communising a state:

BACK TO REALITY

By Gustave Thibon

This book, by one of the most original and provocative thinkers in France today, has been described by Mr. John Mitchell, founder of the Christian Campaign for Freedom, as representing "a rebirth of Christian thought in France, the importance of which it would be difficult to exaggerate."

Thibon's appeal is for realism in social and political thinking. In particular, his chapter "Christianity and The Democratic Mystique", provides some excellent examples of realistic thinking. He shows just how ridiculous it is to believe that freedom can be won by the mere recruiting of political power. In his Foreword Thibon writes, "I am relentlessly opposed to the law of numbers and the power of the masses." He points out that the abstraction of the political vote is not a genuine substitute for economic independence. Food is much more important to a starving man than the "right" to place a mark on a ballot paper.

Thibon warns that not only freedom itself, but the taste for freedom, is dying. "The age of organisers and technocrats has begun. The human person, deprived of every living attachment, is no longer a member of an organism but a cog in a machine, a figure in a particular set of statistics. He has become an isolated slave amid a multitude of slaves.

"But the worst danger of all is that in losing his external freedoms man is losing the sense of freedom and even the taste for it. Slavery, it has been rightly said, is so degrading to men that it even brings them to like it ..."

The author obviously agrees with the view of the late C. H. Douglas that individual integrity is the only thing which can save the world. He writes: "Instead of trying to baptise the unbaptisable, it would perhaps be better for us Christians to try to realise fully the logical consequences of our baptism and our Christianity. It is not our task to attract impurities but to make ourselves pure. The thing that is important is not to dally with caricatures but to show to the world the true image of Christ; not to compromise with false ideas but always more and more to distinguish our own from them."

We can recommend this book, without necessarily agreeing with all points made by the author, to those engaged in the Christian Campaign for freedom. Price 21/-, post free.

(Continued on page 8)

"New Times," November 30, 1956—Page 5.

LONDON

For long before the two wars the corruption of the French press was, if that be possible, more notorious than that of the New York press and no more inspiring than the London press. One cannot approve the neglect of Albert Londres when for two decades he struggled to alert France, especially in regard to the condition of her colonies and administration.

It is sixty or seventy years since Henry James, anything but a fanatic, ionized about the French monarchists. One cannot suppose that even the monarchists of 1920 and 1940 thought Maurras to have attained the stature of Thiers.

If Thiers got the interest to the government down to 1%, he must have understood a great deal that the present French press is not even now telling its readers. Simon, a fanatical free-trader, in his book on Thiers, is fair enough to quote Thiers on the income-tax (which has, incidentally, nearly ruined what civilisation there was in England and the United States) as follows: "Merchants and manufacturers whose income cannot be ascertained . . . It would necessitate a controlling department which would become an inquisition, and a Judge who might sometimes be a political enemy."

Therapy for the mentally insane does not, presumably, differ in simple physical matters from therapy for other cases, namely proper air, light, bathing, and exercise when the patient has sufficient muscular correlation to take it. Mappen terraces, and swimming pools are obviously unsuited to many varieties of neurosis and depression. However, access to the open air can be provided quite simply without leaving opportunity to escape. The various degrees of segregation or congregation could be provided for structurally, and this should be done with all new buildings destined to enclose the insane. It would not require any increase of attendants and might even slightly diminish the needed number.

—J.T.

NEW YORK

Leo Donnelly's "American Liberator" (8203 Woodward Avenue, Detroit 2, Michigan, U.S.A.) Vol. 2, No. 3 contains a lucid remark advocating branch offices whence people could locally "monetise their real values". Awaiting this Utopian dawn, it also carries another article on improved local banking, as means of opposing Beria's American pals.

The news of Senator Herbert Lehman's retirement is being welcomed by all who do not expect New York State to provide a successor equally devoted to the destruction of all that used to be admirable in the American way of life. Senator Lehman, it should be noted, is a director and financial backer of the National Association for the Advancement of Coloured People. He is also an international banker. It has even been said by some that the ruthless Lehmann Brothers bank has outstripped the mighty Kuhn, Loeb Co. It has been and possibly still is in everything from oil, tea and department stores to the Palestine Economic Corporation.

After the Second War, Herbert Lehman was head of UNRRA during the period of enormous swindle when thousands of eastern Jews, labelled "refugees", were brought out into the Western World, their pockets crammed with "Dexter White Dollars". At the same time UNRRA shipped back to Russia, thousands of other souls who had fled from there but were needed as manpower. Witnesses have told how truckloads of manpower were sent back, accompanied by truckloads of shiny new American heavy equipment.

It is unfortunate that Virginia's recent victory over the central tyranny should have been won on a merely local issue and not on the basic question of LOCAL CONTROL OF PURCHASING POWER. The issue of purchasing power is proof of sovereignty. It is not the legal right or the ethical right to issue money, but the power, the crude and absolute power to issue the money in defiance of anything, that constitutes sovereignty and no school child from the age of nine years upward should be allowed to forget this for ten minutes.

When Douglas said he saw no reason why all new money should be issued as DEBT, he meant, as can be deduced from the context and circumstance, interest-bearing debt. When he spoke of Gesellite oppression, he certainly had in mind the imbecility of Aberhart's 2-cent weekly stamp in Alberta with weak adhesive gum and a stamp too small for convenience in affixing. The one percent monthly rate conforms in principle to the Guernsey Market House method and to American Colonial sanity before 1750.

The whole of the New Deal foulness, and the Townsend sob-stuff and American planning were absolute recognition of Douglas's formula, all put to ill use and to the swelling of a pestilent bureaucracy, anti-Douglas in aim.

—J.F.

CANDOUR

The British-Views Letter

This hard-hitting, patriotic journal, edited by Mr. A. K. Chesterton, M.C., should be of interest to all genuine patriots desirous of defending their British heritage against evil international groups which are attacking the British nations both from within and from without.

Every issue contains brilliant commentaries and information concerning international politics, particularly as they affect the interests of the British nations.

Subscription rate (Australian), 50 — a year, post free, from New Times Ltd., Box 1266L, G.P.O., Melbourne. Copies are also available at the New Times office for those who can call personally. Price, 9d. per issue.

Heritage Bookshop

Here are some more titles available at the Heritage Bookshop, Box 1226L, G.P.O., Melbourne. All prices quoted are post free.

Far and Wide, by Douglas Reed (20/6). Penetrating analysis of the American scene, following a long tour of the U.S. Important facts about the period of 'Reconstruction' after the Civil War and the terrible wrongs done to the Southern white people.

Other books available at the Heritage bookshop include:

Capital, by Karl Marx (16/6).

Albert Schicczter, The Man and His Mind, by George Seaver, with thirty illustrations (32/6).

Ride of Three (a novel), by Douglas Reed (11/6).

Australian Bush Ballads, edited by Douglas Stewart and Nancy Keesing (31/3).

The Brothers Karamazov, by Dostoevsky (8/9).

Earthworms

"Darwin on Humus and the Earthworm"..... 17/7

A description of the original investigation of the habits of earthworms and the role they play in soil building.

Printed by W. and J. Barr, 105-7 Brunswick Street, Fitzroy, N.6, for New Times Ltd., McEwan House, Melbourne, on whose authority these articles appear.

TIME FOR LILIES

By Lucille M. Quinlan

One of the reasons why people shy off reading the Gospels is that they are so shocking. And by shocking, I don't mean Our Lord's habit of calling a spade a spade, and using the most homely metaphors. I mean that what he says runs counter to all our orthodox business instincts, to all the things that this materialist world hold so sacred. Take the idea of Work, for example.

You find Him striding right into the working day of some poor fishermen and taking them off on a three-year ramble of Galilee and Judea. True, they do seem to have returned to their jobs at intervals, but only, it would seem, to serve as material for some miracle, illustrations of some Divine truth . . . as in the episodes the Walking on the Water, the Calming of the Storm, and the Miraculous Draught of Fishes. But the final result was that Peter and his brethren were lost to the fishing industry and the villages of Galilee had to manage without their output. Meanwhile Peter and the rest traipsed the Roman Empire and beyond, preaching the subversive doctrine that all men, slave and freeborn, were equal in the sight of God Whose Son had just died for them, and that whereas there were some things Caesar might have a right to, there were others far more important over which he had no right at all. This sort of talk cut the props right from under the Roman social system, based as it was on the divinity of Caesar and the convenient soullessness of slaves.

True, even before Christ, some masters did treat their slaves almost like human beings. Some made friends of them; and some even set them free, usually in their wills. But it was done as an act of grace and not as a duty. I do this for you to show my magnanimity, not because I have to. But along came Peter and Andrew and James and John and all their brethren and disciples, telling the Romans with unblushing effrontery that from now on their slaves must be to them as brothers, since all were children of God.

No wonder the great and powerful was alarmed. How was business to be carried on if slaves were to get these ideas into their heads? It was all right to give the fellows their heads once in a while, at certain feasts of the gods, when a good time was had by all and for a few hours Jack was as good as his master. But all the year round . . .! And to insist that one day in seven must be free from servile work (Latin *servus* meaning slave, of course), so that slaves could worship this God of theirs who seemed to have been crucified like a slave, somewhere in the East . . . no, it was too much!

We seem to have forgotten nowadays how revolutionary the Christian teaching was. Our bright progressives, echoing the Marxists, now call it reactionary. We all more or less infected with the poison of our time and need constant transfusions of the

red blood of real Christianity to cure us. For Christianity is still the most revolutionary of creeds. It is still the only one which puts master and man, state and citizen, each in the right place, and which sets above all other considerations the intrinsic value of the soul of man.

To the Marxist, a man is a machine to fill a working-day norm. To the financier, he is a factor of constantly diminishing importance in the production of the things that are juggled as trade balances. The former keeps his slaves duped, less and less successfully, with the notion that relentless toil is the only way to build the socialist paradise. The latter, whose slaves are better-fed and housed and have more time on their hands, takes pains to keep them in a constant stupor with synthetic amusement and synthetic food, both mental and physical, for fear they should ever begin to ask what it is all about.

What is it all about anyway? Is there something sacred about work in itself that it occupies us so much? So much so that the Kingdom of God and His justice are not only things we do not seek first — though we have His guarantee that, if we do, all other things will be added unto us — but most of us don't bother to seek His Kingdom or His justice at any stage of the game. And even among those who are called "good" people, what reluctance there is in following that counsel to consider the birds of the air who labor not, and the lilies of the field that neither sow nor reap. What time have I, they say, or you for that matter, to be watching birds or considering lilies? Somebody has to do the work!

Somebody has to do the work! But what if somebody has already done it? What if the some body is daily being replaced by some thing? The "work" excuse for ignoring the Kingdom of God is as flimsy as a prefab. It won't stand up to examination. For that matter, it never was more than a fabrication. What was Martha doing that she couldn't come and sit for a while at Our Lord's feet with her sister? Bustling the maids or dressing some fancy sort of roast or concocting some indigestible sweet to show off her cooking? Most surely the Lord would have preferred something more simple that would have left Martha more free. Whatever it was, it was something that made her hot and bothered, and very peevish to see her sister there so quiet and cool and intent at the Lord's feet. The words she took back with her to the hot kitchen must have made her cheeks flame hotter still, though we can be sure

they were spoken with the gentlest courtesy, as befitted guest to hostess: "Martha, Martha, thou art busy and troubled about many things. But one thing is necessary. Mary hath chosen the better part, which shall not be taken from her."

If such words were true then, how much truer and easier of practice they are now that the burden has been taken from man to the machine? This should be a time for considering lilies, for sitting at the feet of the Lord. It should. It must. For if we neglect those two very things: if we lose touch with natural things, if we cut ourselves off from the earth and its wonder, and from the God Who made it so that we might have life more abundantly, to fuss and fret about "much serving," we are doomed not only in this world, but in the next.

MONEY MANIPULATION

17th Century to the Present Day

THE HERITAGE BOOKSHOP has imported three important books on the subject of money manipulation. All three are packed with facts and provide the active social Creditor with valuable ammunition

THE HISTORY OF MONETARY CRIMES, by Alexander Del Mar (10/6, post free). Del Mar, "America's greatest historian", was head of the United States Bureau of Statistics and the world's foremost historian on money. Writing in 1899, on the power of the International bankers, he said: "This cosmopolitan band threatens the peace of mankind."

BANK OF THE UNITED STATES, by Thomas Hart Benton (10/6, post free) This book, which comes under the heading of "basic education", shows a man of sound ideas, putting his ideas into action. It contains important information on the Bank of the United States during the nineteenth century, and also on the Bank of England.

A STUDY OF THE FEDERAL RESERVE, by Eustace Mullins (20/6, post free). The facts about the handing over of the U.S. monetary system to a handful of international bankers. No person can consider himself adequately informed upon the great issues of our time, who does not understand the present-day aims and workings of the Jew-controlled American Federal Reserve banking system.

SPECIAL OFFER: These books are of uniform design. The complete set of three volumes is available for

38/- POST FREE

THE HERITAGE BOOKSHOP,
BOX 1226L, G.P.O., MELBOURNE.

Social Justice Statement

(Continued from page 5)

"As we have already said this will not be achieved until—within the limitations of social justice—the various means at the disposal of governments, budgetary policy, trade policy, taxation and wage policy, credit policy, are geared to give priority to basic industries, to transport, to agriculture, to housing and to similar enterprises."

The 1956 statement shows that the Bishops have no idea, in practical terms, why the world is in its present state. The sheer bewilderment of the 'man in the street' before the complexities of the 20th Century is understandable when the Hierarchy proposes to cope with abundance by central government coercion.

The whole question is closely connected with CREDIT and the OWNERSHIP of credit, and cannot be discussed intelligently without reference to the ownership of credit.

The statement mentions with approval, American Point Four and the Colombo Plan. With regard to the former, the Bishops are obviously unaware of the part played by Earl Browder and other Reds in getting Point Four started. But surely their advisers, who claim they know all about Communism, should know the real meaning of the Point Four programme.

As for the Colombo Plan—what is it but one more method of getting Asia industrialised and turning the 'masses of Asia' into workers, WHETHER THEY LIKE IT OR NOT! The Colombo Plan and all such enterprises, conducted as they are on a government to government level, place in the hands of gangsters (I repeat, gangsters) like Nehru, new power to wield over their people.

Surely the Hierarchy of Australia does not think that 'industrialisation' is synonymous with genuine progress?

The Indonesian, on a bulldozer, cut off from his highly cultivated village life, is nothing more than a technical barbarian, a man without a past, indistinguishable from fellow barbarians in the U.S. or Iceland or Britain. The Colombo Plan is part of a much larger plan, which aims at the proletarianisation of all mankind, except the Chosen Few of the world Bureaucracy!

(Incidentally, the Hierarchy quotes figures supplied by the United Nations. These figures may or may not give a true picture of conditions in Asia. However, I must

point out that the U.N. is not neutral in its attitude towards Christianity; it is vigorously ANTI-CHRISTIAN and its permanent offices are controlled by people who are consciously working to destroy the Christian social order. The U.N. and its agencies have a vested interest in 'Orthodox Economics.')

There are many specific paragraphs in the 1956 statement, which could be mentioned. However, it is no use pointing to minor matters when the Bishops are so clearly in error with regard to fundamental fact. If the position in Asia is as bad as the figures indicate, surely what Asia needs most of all is food—that is food production as handy as possible to the hunger, accompanied by a sane distribution system. If those who wrote "HUNGER" and other fellow-Catholics really do believe that the "scandalous" fact that Australians are spending too much on smoking, gambling and entertainment has some bearing upon inadequate food production and distribution in Asia, may I respectfully suggest that all these people immediately demonstrate at least their sincerity, if not much logic, by ceasing to spend any more of their money on the "luxuries" listed and by investing the money saved in whatever enterprises they think will help the Asians. If they believe that by reducing their own standards of living they can materially overcome the basic causes of hunger in other countries, there is nothing to stop them doing this voluntarily—NOW. But to urge that all Australians should have their standards reduced compulsorily is one more example of the drive towards the complete Totalitarian State. It is distressing to find the Catholic Hierarchy helping this drive.

RARE BOOKS AVAILABLE

JEWISH ANTI-COMMUNISM", by George Pickney (4/-). Packed full of significant quotations from United States Secret Service reports, official Congressional papers and also from Jewish newspapers as far back as 1883. It also contains a photostat of the now famous Ouden-dyke report sent to the British Government by the Netherlands Minister to Petrograd on September 6, 1918. This report, which exposes the true nature of the Russian Revolution, was published as a British Government White Paper, but withdrawn and re-issued with the important quotations suppressed. This book contains the original report, before suppression.

Prices Post Free.

"HERITAGE BOOKSHOP, BOX 1226L,
G.P.O., Melbourne.

WITNESS

By Whittaker Chambers

Price 27/6, post free.

It was the evidence of ex-Communist secret agent, Whittaker Chambers, before the House Committee on Un-American Activities, which caused top Communist espionage agent in the U.S.A., Alger Hiss, to be indicted and convicted on a charge of perjury. Not only the American people but many people in other countries were startled by the disclosure that the official who advised President Roosevelt, helped draft the disastrous Yalta Agreement in 1945, and who was the first Secretary-General of the United Nations Organisation, was a Communist agent.

Before being finally convicted, Alger Hiss, aided by some of the most influential people in America, fought back against Chambers, who was subjected to a whispering campaign described by one prominent American writer as "one of the most repellent in modern history". Chambers replies to this campaign in one of the most important autobiographies of our times. Not only does this book deal exhaustively with the Hiss-Chambers battle before the Committee on Un-American Activities and the Courts; it is a moving human document, which explains how Chambers first became a Communist, his work in the secret Communist apparatus, how he met Alger Hiss and worked with him, and how eventually he came to repudiate Communism.

Near the conclusion of his book, Chambers makes one of the most important observations yet made on the Hiss-Chambers case: "No feature of the Hiss case is more obvious, or more troubling as history, than the jagged fissure, which it did not so much open as reveal, between the plain men and women of the nation, and those who affected to act, think, and speak for them. It was, not invariably, but in general, the 'best people' who were for Alger Hiss and who were prepared to go to almost any length to protect and defend him. It was the enlightened and the powerful, the clamorous proponents of the open-mind and the common man, who kept their minds shut in a pro-Hiss psychosis, of a kind which, in an individual patient, means the simple failure of the ability to distinguish between reality and unreality, and, in a nation, is a warning of the end." "Witness" must be read and studied by those who want to know the truth about Alger Hiss and his part in the Communist conspiracy in the U.S.A. Every student of Communism and international affairs must have this work on his shelves. No one with an unbiassed mind can read it without realising that Hiss was undoubtedly guilty of the charges made against him.

The Industrial Revolution

(Continued from page 3)

land, in 1826, William Cobbet describes, in his "Rural Rides," the state of agriculture thus:— "Here are about one hundred families to raise food and drink enough, and to raise wool and other things to pay for all other necessities, for five hundred and two families. Aye, for five hundred and two families fed and lodged on a liberal scale."

The question civilised man has to ask himself is when is he to be allowed to sit back in his garden and enjoy the fruits of his own labours, and the labours of his forebears. Why should he have continuously to make more and more tools, which he does not want and has no time to use? Why all the rush for feverish expansion? Why all the need to export more than we receive? And why have we no say whatever in these things so vital to our entire existence on this planet? Why, in this so-called democracy, are the wishes of the alleged majority, along with the intelligent minority, wiped aside with such ruthless contempt?

It is quite possible for the government and the various associated monopolies to engage in fantastic expansion programmes which would quite easily absorb most of the skilled labour of the community, and make all of us work three times more hours than necessary; having done this it is easy for "eight eminent professors of economics" to say that there is an excessive demand for manpower. By means of war or threat of war, an excessive demand for manpower can be created with the greatest of animosity.

If the government wants the co-operation of the people for a capital expansion programme to provide (say) services for immigrants it has no right to manipulate the financial system to obtain co-operation by force. Furthermore, if people are to make sacrifices (do without reasonable services in the home) then there should be a proper balance sheet issued to explain why the huge capital expansion, at our expense, produces, for us, no financial assets and no dividends, but only more debts, more taxes and higher prices.

If men and women are entitled to keep their wages, furthermore, if the work of men and women is directed by some rational purpose, surely it should produce some tangible results in the form of an economic future which we can look forward to without fear of that quite unnecessary penury which is blighting the lives of so many retired men just now. If an expansive programme for the nation's future does not mean an expansive programme for the individual, then it is time we found out exactly what it does mean.

A 'Crank' Justified

Mr. J. Richard Feeley, A.B., L.L.B., of Amesbury, Massachusetts, a contributor to "The Distributist," was considered a crank when, many years ago, he began to suggest that chemical additions to food were a cause of cancer.

Early in 1949 he launched and financed a one-man campaign to prove his point. He did all his own typing and work, and spent about fifteen hundred dollars a year on his lone research. Its effects spread gradually from Mr. Feeley's real estate office to all parts of the world, but—for the most part—the six years have been a time of frustration.

A few weeks ago, however, came the first sign of recognition of Mr. Feeley's pioneer work. The symposium of the International Union Against Cancer, meeting in Rome, has declared that edible dyes, sweeteners, thickeners, and preservatives, are productive of cancer. Taking part in the conference was Dr. W. C. Heuper, Chief of the American National Cancer Clinic at Bethesda, who has been in correspondence with Mr. Feeley on this subject for some years.

This is a very valuable start. It remains now to get general public realisation of the harm done by these wretched chemicals, and then to have their use discontinued. Meanwhile we congratulate Mr. Feeley on his perseverance and public-spiritedness. October 1956.

—"The Distributist" (England), Sept.

PEASANT ART

All experience is against the assertion that peasants are dreary and degraded savages . . . All over the world, for instance, there are peasant dances; and the dances of peasants are like the dances of kings and queens. The popular is much more stately and ceremonial and full of human dignity than is the aristocratic dance. In many a modern countryside the country folk may still be found on high festivals wearing caps like crowns and using gestures like a religious ritual, while the castle or chateau of the lords and ladies is already full of people waddling about like monkeys to the noises made by Negroes. All over Europe peasants have produced the embroideries and the handicrafts, which were discovered with delight by artists when they had long been neglected by aristocrats. The Bolsheviks, I believe, have invented something, which they call Proletarian Art, upon what principle I cannot imagine . . . Anyhow, there has never been in this world any such thing as Proletarian Art. But there has most emphatically been such a thing as Peasant Art.

—G. K. Chesterton in "Outline of Sanity."

You MUST Have This Book!

"The International Jew"
(By Eric D. Butler)

This comprehensive commentary on "The Protocols" must be in the hands of every person who wants to understand the relationship of the "Jewish Problem" to the growing world crisis

Price 3/3 (post free), from
New Times Ltd, Box 1226L,
G.P.O., Melbourne

Heritage Bookshop

Here are some more titles available at the Heritage Bookshop, Box 1226L, G.P.O., Melbourne. All prices quoted are post-free.

The Struggle For Europe, by Chester Wilmot (36/3). Masterful work which shows how the Americans, towards the end of the Second World War, accepted Russian predominance in Europe and Asia. Wilmot claims that this anti-British attitude of the Americans provided Russia with the greatest of her victories.

Searchlight on Britain, by Thornburn Muirhead (21/9). An examination of the poorhouse Britain has become under the present political party set-up. The author believes Britain can once again become great that she has the resources, if only the British people will be roused from their present sleep.

**The Heritage Bookshop, Box 1226L,
G.P.O., Melbourne**
ALL PRICES QUOTED POST FREE.

Douglas Social Credit Movement of Victoria

ROOM 8, THE BLOCK.
Elizabeth Street, Melbourne.

Books, Pamphlets, Periodicals on Social Credit Available. Send for List. Enquiring Invited

"New Times," November 30, 1956 —Page 9.



GREEN MULCHES DO NOT ROB SOIL OF NITROGEN

By RUTH STOUT in "Organic Gardening and Farming"

For anyone who has been as fresh in her remarks about experts as I have been it is somewhat out of character to fall back on them in order to prove a point. However, that is exactly what I am about to do in this article about nitrogen.

Thirteen years ago I began covering both flower and vegetable gardens with a year-round over-all mulch, which is never removed nor dug in nor plowed under. I abandoned plowing, harrowing, spading, hoeing, cultivating, weeding. I didn't abandon a compost pile because I didn't have one to abandon; no one had ever tricked me into undertaking that Herculean task. Everyone laughed and said I was crazy, which didn't bother me. For all we know, crazy people are the happier ones.

After several years of this, a few neighbours, seeing how rich my soil was getting without fertilizer or manure, seeing how little I worked while they were slaving, seeing my garden prosper through a serious drought while theirs dried up, began to sheepishly follow my method.

One day (I don't know how many years ago this was) I read an article in an old and reputable farm paper saying that if you used fresh unrotted vegetable matter for mulch you must add nitrogen to the soil. I think the article was stronger than that; I think it tried to frighten you against doing anything so disastrous. I wasn't scared but I was interested.

I sent the article to a friend—an expert organic gardener—and asked how much of it I should believe. He told me to buy a bag of either cottonseed meal or soy bean meal and sprinkle it about, particularly on lettuce and spinach. Also, I believe, on parsley, beets and corn.

I did this and my garden continued to thrive. I had heads of Great Lakes lettuce, which were suitable only for families of nine or ten. When I wanted to make a salad for four people, say, I would simply pick a small part of a head, using the rest later.

Years went by and my garden flourished and I wrote articles and then a book about it and began to talk to garden clubs and other organizations. I found out that it is

one thing to have a highly successful garden by using an unorthodox, no-work method, encouraging friends and neighbours to emulate you, and quite another to look an audience of 80 or so men and women in the eye and try to answer their questions intelligently. And answer letters from all over the country.

When a woman writes to me and asks: "Does it really work? I don't want to be laughed at," it is simple enough to write back: "Sure it works and what do you care if you're laughed at? People made fun of me for years; now I'm making fun of them. Your turn for laughing will come, don't worry."

But when someone asks some technical question, the answer to which I don't know, if it has to do with my kind of mulching I feel that I must do my best to find the right answer. Also, when I read something, which flatly contradicts my own experience, I try to find out which one of us is on the wrong path.

An example of this second predicament was an article I read in the December, 1955 issue of Organic Gardening and Farming. It was "How I Get Free Mulch" by Archer Martin and I found it an interesting and valuable article. But these two sentences bothered me: "The matter (meaning the mulch) should not be put down while still green during the growing season, for it will rob the plants of nitrogen during its decomposition. This is a cautionary note that should be observed carefully."

I wrote to Mr. Martin, told him that I had put green (unrotted) matter on everything for thirteen years and had never had reason to think I shouldn't have, even during those years before I had used cotton seed meal to supply nitrogen. I asked him how he knew it was an unwise thing to do. He wrote (saying that I might quote him): "... nitrogen is needed for the decomposition to take place, just as it is

ORGANIC FARMING AND GARDENING BOOKS

Watch this list for the latest books.

"Ley Farming" 26/-

By Sir George Stapleton and William Davies. Describes the ley as a means of restoring humus and fertility to the soil, and the best and most economic way of producing grass.

"The English Complaint" . 12/6

by Franklin Bicknell, D.M., M.R.C.P. A well-known English authority on nutrition examines the causes of the decline of the British peoples. He points out how the goodness of food is destroyed by refining and the addition of chemicals.

"Compost for Garden Plot and 1,000-Acre Farm" 8/10

"Is Digging Necessary?" 1/5

By F. C. King. Describes how vegetables can be grown without digging, also describes method of compost making.

"The Compost Heap".. 1/8

By The Victorian Compost Society. A complete description of the making of compost, with illustrations.

"Simple Pruning" 13/7

By N. Catchpole. A very practical book which covers a wide range of plants.

Order now from
NEW TIMES LIMITED.

Green Mulches Do Not Rob Soil of Nitrogen

(Continued from page 10)

needed for the process of growing. Seemingly, the decomposition process is stronger than the growing process, for I've heard all my life that nitrogen for decomposition will be robbed from the plant trying to use it for growing."

Mr. Martin added that he was not a gardening expert and I felt that I had better look around for a more scientific opinion. Before I got around to it I read in the February, 1956 issue of "Organic Gardening and Farming," under Questions and Answers:

" . . . you were right to apply cow manure—but the manure should have been well rotted. Fresh manures need nitrogen to aid the material to decompose, therefore the soil is deprived of the nitrogen content until the manures have decomposed and only then does the growing plant receive the nitrogen."

I haven't used manure for ten years because under my method my soil is so rich that I no longer need it, but when I used to use it I always preferred it fresh and found it satisfactory, so this note, too, was contrary to my experience.

I wrote, then, to two scientists, one of them connected with a large commercial seed house, the other, Professor Arthur J. Pratt, of the Department of Vegetable Crops, of Cornell University. Dr. Pratt sent me the Cornell Extension Bulletin No. 886. Since the letter from the seed house and the bulletin and Dr. Pratt's letter, all said exactly the same thing in different words, I will quote only Dr. Pratt's letter, which he gave me permission to use.

He wrote: "Yes, leaves, hay, straw, etc., that are not decayed or that are only partially decayed will rob the soil of nitrogen if they are mixed into the soil. But when used on top the way you use them, I have never seen a nitrogen shortage as a result of the mulch. Of course, if there was not enough nitrogen in the soil in the first place the mulch materials do not add any for at least a long time, so they would not help a shortage nor add to it.

"I have never seen fresh manure, even when mixed with the soil, cause a nitrogen shortage. If it did it would be because of a large amount of straw mixed with it and the shortage would be very temporary. You could even get a temporary shortage from using cottonseed meal early in the season when the ground was cold and wet. The reason for it is, of course, that bacteria

first have to break down the rather complicated organic compounds to make them available to the plant in the nitrate form. In doing that the bacteria use the readily available nitrogen for their own growth. In a few days to a few weeks they die and release that nitrogen to the crop."

Since the answer of the scientists coincides with my own experience, I believe it. My quarrel with people who write about gardening (or any subject, for that matter) is that they often state as a fact something, which they do not know to be a fact. That is regrettable. Not counting all of the other advantages of my method, it has saved me thousands of hours of labour; think how unfortunate it is if those careless remarks about fresh mulch have prevented only one person—busy, old, not very strong, or merely lazy—from adopting this easy way of gardening!

I have had a number of letters from people who believe me, but are afraid my system won't work in their soil because it is heavy, while mine is light. I answer them by saying that a number of people here in Redding with heavy, sticky, clayey soil have tried my method and are delighted with the results. Also, I quote from the bulletin I mentioned above: " . . . this organic material loosens heavy soils and makes them easier to work and better aerated."

And now for you doubting Thomases who simply cannot believe that I have built up a fine, adequate soil by using nothing but rotting mulch for over ten years, and never digging it in, I want to quote from a letter, which I received recently from R. F. Holt, assistant professor of agronomy of the University of Connecticut. Mr. Holt writes me:

"I have read your book and found it very interesting. I believe that a system such as yours has definite advantages particularly for the home gardener.

"I am enclosing a copy of your soil test report which indicates that your soil is well supplied with the major plant nutrients. The pH values are about perfect.

"I have been discussing your system with Dr. Peters and Dr. Musen of our department and we have all indicated a desire to see your method in operation."

They plan to come in June. Now as I write this, it is early April, and don't imagine that I am not using every wile to persuade my wonderful little co-workers, the earthworms, that a splendid soil is a worthwhile achievement.

Property Rights Threatened

The Aus. United Land Owners of Victoria has issued the following special statement:

"A bill has been passed in Parliament giving the Housing Commission of Victoria the authority to swindle the people of their hard-earned industrial and private land and sell to big industry at fabulous prices.

"This bill which has come into operation means no land or property title you hold is worth the paper it is written on; this could include your homes and small businesses. This is legal swindle (fraud) in the name of the Crown. In two World Wars our men fought to keep our land. People! Your small land sites are your share—defend them even if you have to take up arms to protect your property. Remember there was once A EUREKA STOCKADE.

"People of Victoria, if you haven't the guts to fight for your rights you deserve to lose your property.

"The Victorian Housing Commission's activities are somewhat similar to the Commonwealth of Russia."

The Party Game

A plain illustration of the Party Game was provided recently in the United States on the retirement from the Senate of the left-wing Democrat Herbert Lehmann. The vacancy was won by a Republican, Jacob Javits, and the public was led to believe that here was Democracy in action—a seat formerly held by the Democrats had been 'wrested' from them by the Republicans.

What the public was not told is that Javits is just as left wing as Lehmann and that his pro-Communist machinations in the State of New York, while not up to those of Lehmann, are of the same variety. Another interesting thing about Javits is that he has a brother, Ben Javits, a Manhattan lawyer. According to "TIME" (Nov. 12, 1956), Ben holds 150,000 Metro Goldwyn Mayer shares on behalf of two international banks, namely Lehmann Brothers and Lazard Freres. Which brings us back to ex-Senator Lehmann who is head of Lehmann Brothers.

"New Times," November 30, 1956—Page 11.

I TESTIFY

/ *Testify*, by Robert Edmondson (31/-, post free).

This is one of the most important Anti-Communist books ever written. It is the result of twenty years of intensive research. In 300 excellently detailed pages, Edmondson unmasks the origins, organizers and promoters of Communism-Socialism-Marxism in the United States and Europe, withholding no punches.

"I Testify" includes more than one hundred confessions "from the horse's mouth". The author shows that Jewish Communists and Socialists direct the Eisenhower Administration just as surely as they directed the Truman-Roosevelt regimes.

Within these pages the reader will find an exclusive diary-account of the flagrantly illegal procedures of the 1942-47 "Mass-Sedition" trial in Washington. This account tells of more than seven years of vile smears, persecution and court-prosecution of patriotic men and women by powerful Reds using the facilities of the American Federal Government.

Edmondson analyses and unveils the false face of "Anti-Semitism": he quotes extensively to show that not only was Russian Bolshevik Communism established by Jews but that they still guide the Kremlin.

Before the Second World War millions of Americans were reading Edmondson's factual bulletins on Communism. He was considered so dangerous to the international usurers that a number of prominent Jews, including James Paul Warburg, approached him personally in an attempt to make him divert his energies into less fundamental aspects of the fight against Communism.

Only Limited Supplies
HERITAGE BOOKSHOP,
BOX 1226L, G.P.O., MELBOURNE.

DIET DOES IT

By GAYELORD HAUSER 19/8

This is the latest book by this famous author, and will be a valuable acquisition by those who desire to maintain their health by natural dietary methods.

FROM ADMIRAL TO CABIN BOY

By Admiral Sir Barry Domville 14/6

This book may be described as a biographical history of international affairs from the end of World War I to 1943. Admiral Domville has an excellent knowledge of the part played in world affairs by the Jews; this knowledge caused him to be imprisoned for three years.

AN INDIVIDUAL

An Autobiography, by Frank Lloyd Wright (57/- post free). With 76 illustrations. This is the story of a great architect who has spent his life trying to make buildings MEAN something, in the cultural sense. His turbulent career brought him up against the money problem and he was not slow to speak out. Any mistakes he made regarding current affairs were not so much Wright's fault—he was a busy man—but the fault of the weak-minded literati who did not provide him with the real facts. A lively book.

**The Heritage Bookshop, Box 1226L,
G.P.O., Melbourne.**

TO WHAT END?

An Analysis of Modern Society

By James Guthrie, B.Sc.

Why has the revolution in the supply market not been paralleled by a revolution in the buying market?

What is the purpose of industry?

Are important political problems essentially religious?

What is the Christian concept of freedom?

These and many other fundamental questions are answered in this thought-provoking booklet.

This booklet can be specially recommended to all those desirous of introducing responsible citizens to the Social Credit approach to the problems of the day. It should be placed in the hands of all clergy.

Price 9d, post-free. Reduced price for orders of one dozen or more.

Order from New Times Ltd., Box 1226L, G.P.O., Melbourne.

COMPOST

For Garden Plot Or Thousand Acre Farm

By F. H. Billington. N.D.A., N.D.D

Here is the very book for the gardener or farmer who has had no previous introduction to the subject of compost making. It is a most comprehensive survey of the whole subject of organic farming and gardening. Price, post-free.

Order from New Times Ltd.
Box 1226L Melbourne

SUBSCRIPTION FORM

To THE MANAGER,
NEW TIMES LTD.,
Box 1226L, G.P.O., Melbourne.

Please enrol me as a subscriber to "The New Times" from issue of
Quarter for Half-Year Year

NAME.....

ADDRESS.....

Cheque

1 enclose Money Order to the value of.....
Postal Note

**SUBSCRIPTION RATES are: 40/- Yearly; 20/- Half-Yearly; 10/- Quarterly,
Post Free.**

USE ENWITE specialties

TEXIT waterproofing compound. remover.
No difficult neutralization.

AQUALAC wood putty. For good class work.

BRYNAC The enamel for resisting water
acids and alkalis.

FERROSOL Rust killing paint in all colours.

RUSTEX For removing rust from motor
bodies and metal work.

THERMEX. Silver paint. Can be made red
not without discolouring or coming off.

Manufactured by:

ENWITE PTY. LTD.

**84-86 Cromwell Street,
Collingwood, Vic.**

PHONE: JA 5967