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ONE SHILLING & NINEPENCE FORTNIGHTLY

WORLD GOVERNMENT IS ANTI-CHRISTIAN

In response to a request from a New Zealand reader of "Candour", Mr. John Mitchell, founder of the Christian Campaign for Freedom, did the following magnificent address for a tape recording in the latter part of last year:

Here is one of the strangest and most tragic paradoxes of our times: Christianity is first and last concerned with winning men and women to a recognition of, and a loyalty to, the sovereignty of the King of kings. Yet the vast majority of the clergy are by their advocacy or their silence encouraging men and women to surrender power to decide how they shall live and think, not to God, but to the Prince of this world.

One of the most striking passages in the Gospels is concerned with this matter. The devil took Jesus on to a high mountain, and, in the words of the bible

"shewed unto him all the kingdoms of the world in a moment of time.

"And the devil said unto him. All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will give it.

"If thou therefore wilt worship me, all shall be thine."

And Christ's answer was emphatically unequivocal:

"Get thee behind me, Satan: for it is written. Thou shalt worship the Lord thy God, and him only shalt thou serve."

It is being made to appear by propaganda, which is so universal and so pervasive that most people absorb it without being aware of it that there are only two alternatives before the world. Either war with weapons so frightful that all mankind will be annihilated, or submission of all nations and all peoples to a single world government.

There are large numbers of people so naive, of course, that they really believe that world government brought about by the United Nations will be benevolent; there are others so frightened by the alternative which is presented to them that they will not listen to the arguments against it.

Well, there is no man, and no group of men, who approach Christ in justice or goodness; and certainly those who aspire to political, economic or financial power over mankind are many leagues from Christ.

I put it to you:

God, in the person of Christ, the fountainhead of goodness, unequivocally rejected world government.

Many bishops, clergy and churchmen, claiming to be Christians and in the name of Christianity, are supporting and working for world government.

CHRIST REJECTED WORLDLY POWER

Christ knew the temptations of worldly

power, and Christ rejected that power. And not only rejected it; He preached a gospel whose very essence is the antithesis of world government. The true nature of sovereignty is the heart and substance of Christianity.

And it is about the true nature of sovereignty that I want to talk to you now. There is a little catechism, which I will quote:

"Is God Omnipotent?" "Of course."
"Then why does not God control human purpose?" "Because that would interfere with free will."

Individual purpose; individual will; individual freedom of choice — are part of God's purpose. Yet the world is full of people who want to control other people's purpose; who think they know what is best for other people. From the Puritans, many of whom are to be found among the clergy, to the Communists and crypto-communists. All these people want to chain free will and impose their own ideas on other people. They deny personal sovereignty. And they are free to air their views in the daily press and on the wireless. They are encouraged to do so. For this purpose they can always find money. Undoubtedly the great majority of them are sincere. But that makes them all the more dangerous. It is their sincerity, which leads many simple people who do not think very clearly into supporting them. And when they occupy high places, what they say, although false, has an air of authority. And their rise to these positions is subtly aided. For instance the archbishops of the Church of England are appointed by the State. And although they pay lip service to freedom, not one of them has been found to lead the Church, or themselves to oppose, either in principle or in fact, the multifarious laws, the crippling and discriminating taxation or the machinations of High Finance which have destroyed -- or very nearly so -- independence during the last forty or fifty years. It was the late Dr. Garbett, who, when Archbishop of York,

declared that it is possible to be both Communist and Christian, It was the late Dr. Temple, who, when Archbishop of Canterbury, declared: "We need supremely the control of human purpose." Were they sincere men? Of course, they were. But they were advanced to high position because they were both able and mistaken in their ideas, and had been judged to be incorrigible. They were first class public relations officers, because they were recognised widely as able and sincere, for the philosophy which at one and the same time gives birth to and accepts the policies, which have brought the Western world to the very brink of world tyranny.

In a recent book in which he describes his conversion to Christianity, Mr. C. S.

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OUR POLICY

1. The support of all policies rooted in the Christian philosophy of freedom and based upon the Moral Law.
2. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups, which attack that sovereignty.
3. The preservation and extension of genuine local government.
4. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
5. The encouragement of all activities designed to bring Governments under more effective control by the electors.
6. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
7. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits, (b) result in no further increase to the community's indebtedness and the sound business practice of gradually reducing existing debt. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

World Government Is Anti-Christian

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Lewis refers to his phobia for insects. He says "Their angular limbs, their jerky movements, their dry, metallic noises, all suggest either machines that have come to life or life degenerating into mechanism."

CHRISTIAN CONCEPTION OF SOVEREIGNTY

Note the phrase life 'degenerating into mechanism.' Now you may think that this is a long way from the question of sovereignty and world government. But it isn't. I am convinced that it is a futile waste of time to argue for or against the surrender of national sovereignty and world government without going to the very roots of this question of sovereignty. I am trying to bring to your attention the Christian conception of sovereignty, because the Christian conception of sovereignty and these other sovereignties are inextricably mixed up. By which I mean the one intimately affects the other.

Does anyone want to live the life of a bee or an ant? Does anyone suppose that a bee or an ant could become a Christian and remain a bee or an ant? Of course they don't. And the reason is that the bee and the ant are dominated by the collective. Life to them is quite impersonal. It has degenerated into a mechanism. And it is because it has become dominated by the collective.

Consider this statement from the Prayer Book: "As in Adam all men die, so in Christ all men are made alive." I remember when living in Palestine and having to learn Arabic being struck by the close resemblance in pronunciation of a word in that language meaning men (as a collectivity) with Adam; and again when in India learning Urdu I found 'adme' meaning 'mankind.'

Men are made alive by individual consciousness and responsibility. "I came that ye might have life, and have it more abundantly." That is the Christian purpose and it cannot be found through the collectivity, the imposition from outside of a purpose on men and women; because in Adam (the collectivity) all men die.

The Christian conception of sovereignty was expressed in the words: "For behold, the kingdom of God is within you." This is the basic sovereignty, personal sovereignty, to which all other sovereignties are subservient in the reality of the Universe. And must be made so in the actual world, otherwise the kingdom of God cannot be sought, and the kingdom of Satan, the Prince of the world, will dominate us.

FREEDOM OF CHOICE AND GOD-GIVEN RIGHT

The right to personal freedom of choice is God given. It is the gateway to the kingdom of God. And our first and fundamental duty is to defend this right. And I emphasise this because one frequently hears ecclesiastics in this age of waning freedoms, this age when the rights of man are so frequently negated by governments, I say, one frequently hears bishops and clergy taunt people for paying too much regard to rights and not enough to duties.

Be not mistaken. There is no more important duty than to defend personal freedom because it is the means to that life more abundant for which Christ came. It is through the exercise of freedom, and only through the exercise of freedom that men and women acquire that experience through which they may learn responsibility and develop their consciousness. Deny freedom. Allow it to be taken away from yourself or others; then you are allowing, are agreeing that the key of knowledge, should be taken away from yourself and others.

"Woe unto you, lawyers!" said Christ, "for ye laden men with great burdens.

"Woe unto you, lawyers; for ye have taken away the key of knowledge. Ye entered not in yourselves, and then that were entering ye hindered."

It is the scribes and Pharisees whom Christ accused of shutting up the kingdom of heaven against men. Why? Because by their actions, their teachings and their laws they denied personal sovereignty to ordinary men and women.

You will find them today, these scribes and Pharisees, in their puritanical garbs filling the Parliamentary benches, the civil service offices and the schools of economics. And you will find large numbers of them too, borrowing the cloak of Christ, standing in the pulpits of ostensibly Christian churches. Well, may be it asked in their case: "how can ye escape the damnation of hell?"

Everywhere during the greater part of this century these lawyers in the parliaments, in the civil service offices and in the schools of economics, as well as their fifth column in the Churches, have been forwarding social legislation which has submerged the individual in the mass, the collective, has made the individual serve the institution. Property has been taxed out of the hands of individuals into the control, if not possession, of banks and

FREEMASONRY AND THE ANTI-CHRISTIAN MOVEMENT

By

Rev. E. Cahill, S.J.

(15/3 posted)

This is one of the best books ever published on the connection between Freemasonry, Jewish International Finance and Communism, and is essential to a clear understanding of present-day affairs and the War against Christ. Fr. Cahill writes:

"The predominating influence of the Masonic Jews in Russian Communism and, indeed, in the whole modern socialistic movement is now commonly admitted."

He goes on to explain that behind national politics, behind professional politicians and showy ambassadors are "certain unpretentious, unknown men, high financiers, who are superior to the vain ephemeral politicians who imagine that they govern the world".

Writing on the PROTOCOLS OF THE LEARNED ELDERS OF ZION, Fr. Cahill says:

"The feature which gives these documents their peculiar interest, and which no amount of adverse criticism or of arguments against their genuineness can explain away, is the startling accuracy with which the recent developments of the anti-Christian and Masonic movement are described almost in detail. The documents were certainly published more than a quarter of a century ago. How is it that they seem to indicate or clearly foreshadow events and social developments, which have taken place during the last fifteen years; and to trace these phenomena to their causes? The obvious explanation would seem to be that the documents, whatever may have been their origin, are based upon accurate knowledge of the Masonic conspiracy; and that the revelations that they purport to contain of the aims and methods of the Masonic Jewish leaders are substantially true."

Fr. Cahill's book contains a wealth of information on the secret society known as the Illuminati whose rites are based upon the Jewish Cabala. He shows how Illuminati members have filtered into the high degrees of Freemasonry and so control the actions of thousands of men who do not understand the purposes for which they are being used.

And one thing is abundantly clear from the many documents quoted: the Communist Manual on Brain-washing, at present used to train specially chosen Communists in the art of DEGRADATION, is nothing more than the plan of the Illuminati brought up to date.

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World Government is Anti-Christian

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giant corporations, monopolies and nationalised undertakings. The value of the individual person's money has been halved and then halved again by controlled and deliberate inflation of the currency. Local government powers have been usurped by central governments. Information, publicity, education, entertainment, all forms of amenities and services, have become more and more standardised and centralised into the hands of a few. And behind it all is the giant worldwide Monopoly of Credit, able by its exclusive power to grant or refuse, to expand or contract credit supplies, able by its power over businessman, politician and newspaper owner to have the final and determining voice over what is published and what is done. And at its apex this Credit Monopoly is dominated by the Zionist Jewish banking families. It is the continuance through the centuries down into our own times of the same wealthy families who composed the hierarchy of the Temple, the Sanhedrin, the home of the scribes and Pharisees against whom Christ let loose His most telling invective, and who were his determined enemies.

Why did they so revile and hate Jesus Christ? Why were the Jewish Sanhedrin, and not the military and civil power of imperial Caesar, His chief and deadly enemy?

JUDAISM OR CHRISTIANITY?

The reason centres on two vital words: Sovereignty and loyalty. The Judaic religion, like Calvinism and Puritanism, which are derived from it, denies sovereignty to individual men and women who are regarded as so sinful that they cannot be allowed to exercise free will. So sovereignty is reposed in an elect, a chosen few, to whom is imputed the merits of divinity. The Elect lay down the rules of living for the sinful people. It is an imposed religion, giving to those who impose it power. It does not need much imagination to see that when a people like the Jews who for many centuries have been impregnated with this religion, are dispersed over the face of the globe, acquire an unrivalled aptitude for monetary matters which in every nation gives them immense power, that the Elect who rule this people, particularly if they are able to disguise their role by using and working behind others, have a power in the world which is quite unique. It was the power of the Elect of Jewry which Christ's teaching threatened. It was the consequences of the long-term policy of those Elect, which has been pursued down through the centuries, which He foresaw. It is that long-term policy from which we suffer now, and it has nearly consummated its aims of Absolute World Tyranny.

It has always been the case, and is so now, and always will be that only Christianity can avert this disaster. I have bracketed the two words 'Sovereignty' and 'Loyalty'. There are some people who think

that an appeal to people's love of freedom can save us. There are others who think that it is only necessary to appeal to loyalty to the Queen, to love of country, to save us. I am sure that they are not enough. I am sure that only by awaking people's deepest religious sense can disaster be averted. And to do that we must open their eyes to the Christian conception of sovereignty and challenge them to abandon compromise, and stand fast in their loyalty to God.

How are people to be loyal to God? On this matter of sovereignty nothing could be clearer. Turn to chapter 23 of the Gospel according to St. Mathew and start reading from verse 8.

"Call no man your father upon the earth; for one is your Father, which is in heaven.

"Neither be ye called masters; for one is your Master, even Christ.

"But he that is greatest among you shall be your servant.

Here is a call for loyalty. This is the starting point for practical political action (in its widest sense). And I cannot emphasise too strongly that it is useless to start from any other point. Until people accept loyalty, and act on it with absolute integrity all action will fall to the ground and come to nothing.

"Well, when people accept this loyalty, what do they do then?"

It is quite clear that you cannot be loyal to God in the terms given by Christ which I have just quoted and support in any way legislation, whether financial, economic or social which interferes with freedom of choice and makes masters of people who should be your servants. In other words the whole of the socialistic legislation, which interferes with people's rights and property, has to be rejected.

REALISTIC POLITICAL ACTION

The first thing then is to withdraw your political support.

The second thing to do is to make clear and state what conditions you will give your political support to anyone. Two or three years ago I launched a Christian Campaign For Freedom and I will quote from one of the Pledges, which were circulated:

"I pledge my loyalty to Him "Whose Service is Perfect Freedom."

"I acknowledge that it is disloyalty to Him to support or condone any policy which is destructive of freedom.

"I hereby declare that I will not vote for any candidate for Parliament unless and until he gives a written pledge, backed by suitable recognisances, that he will not support any government until that government declare:

(1) That under no circumstances will it surrender any part of the sovereignty of Her Majesty's Realm of Great Britain.

(2) That it will establish the right of the minority to contract out, without penalty for so doing, of the following:

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"BRAIN-WASHING"

Secret Communist Textbook

(4/3 post free)

This synthesis of the Communist manual on brainwashing is one of the most shocking documents ever made available on the worldwide conspiracy against Christianity. The manual is used to train secretly chosen Communists in psycho-politics, which is defined as "the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through 'mental healing'." In other words, the aim of psycho-politics is TOTAL DEGRADATION of all people, except the "Chosen Few" of the world bureaucracy who will rule over the rest.

The lectures instruct Communists in the corruption of youth and the exploitation of immorality; they explain to "operators" how to hold sane people in insane asylums without civil rights; how to use the frightful electric shock treatment and brain operations for Communist ends. And an introductory chapter to this book, written by Mr. Eric D. Butler, shows that all these vile arts and sciences are being used, HERE AND NOW, and that a certain type of psychiatry is nothing more than a disguised agency for World Communism.

This terrifying document, whose authenticity has been tested by enquiries in many parts of the world, displays an almost superhuman and devilish insight into the foibles and weaknesses of human beings. It boasts of how income tax was slipped into capitalist countries many years ago as a means towards their ultimate destruction; it shows "operators" how capitalist countries, given over to materialism, will co-operate eagerly in their own downfall.

Here is a sample of the text:

"The Capitalist does not know the definition of war. He thinks of war as attack with force performed by soldiers and machines. He does not know that a more effective if somewhat longer war can be fought with bread or, in our case, with drugs and the wisdom of our art." It is important that Christians do all in their power to get copies of this hair-raising book into the hands of as many-Australians as possible, as quickly as possible.

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The World Plot

One of the reasons frequently and reasonably advanced against what is called the world plot theory is that it postulates a degree both of organisation and discipline, which is out of all proportion to anything with which we are familiar on the necessary scale. It would be possible to answer this objection on its own ground, because there are several aspects of religion, secret societies, and commerce, which are not too greatly disproportionate to such a task. But, in fact, it is highly probable that the proof does not lie along those lines, and that permeation and perversion, the product of education, observation and patronage, is the technique mainly effective. A little elaboration of this theme may be useful.

If you want to catch mice, you don't specialise in canaries, you keep a cat. If long observation has convinced you that success in politics or industry is impossible unless a certain hierarchy of function is preserved, and you wish to destroy a rival, you don't at least at first, order him to consult his office boy before making a major decision — you stimulate the formation of Trades Unions, permeate the schools, take great care that words such as policy, administration, and ownership are mixed up so that they can mean anything or nothing, and secure executives in the Trades Unions who are both ambitious and technically ignorant. . . . If you can ensure that Trades Union policy is based on the assumption that the object of life is full employment you have an almost omnipotent monopoly ready made. The leisure class is, you say, living on the worker, and, consumption being a mere by-product of production, the consumer should be given less and less and the production process absorb more and more. You will almost automatically develop a state of affairs, which requires supermen to run it.

Then abolish all principles of law, morals, or politics on some theory such as the divine right of majorities and the omnipotence of Parliament, and you may be confident that your Materialist State, which requires supermen to run it, will elect for that purpose demagogues ignorant of the elements of the problem with which they are required to deal. Quite naturally, they fail, and still more "sacrifices" are suggested. Quite a small organisation of conscious, trained traitors can bring about this situation. It takes time, and "wars or the threat of wars", but it can be done. It has been done in the British Isles, and the evidences of it are indisputable.

—C. H. Douglas in "The Great Betrayal".

Social Credit Barbecue

We are pleased to announce that the annual Social Credit barbecue will be held at Mr. W. J. Carruther's property, Ringwood, on Saturday, February 9. This is a special Social Credit event which the whole family can enjoy. Will all supporters who can attend please make a note to keep this date free. We also appeal to them to bring as many friends as possible. All profits from the barbecue will go to further Social Credit activities.

Those who have attended past barbecues know just how enjoyable they have been. So now start planning now for this event. The children will specially enjoy themselves. The barbecue will start late in the afternoon and proceed until midnight.

Mr. Carruthers' property is on the corner of Canterbury and Marlborough Roads, Ringwood. Further details concerning the barbecue will be published later.

MONEY MANIPULATION

17th Century to the Present Day

THE HERITAGE BOOKSHOP has imported three important books on the subject of money manipulation. All three are packed with facts and provide the active social Creditor with valuable ammunition.

THE HISTORY OF MONETARY CRIMES, by Alexander Del Mar (10/6, post free). Del Mar, "America's greatest historian", was head of the United States Bureau of Statistics and the world's foremost historian on money. Writing in 1899, on the power of the International bankers, he said: "This cosmopolitan band threatens the peace of mankind."

BANK OF THE UNITED STATES, by Thomas Hart Benton (10/6, post free). This book, which comes under the heading of "basic education", shows a man of sound ideas, putting his ideas into action. It contains important information on the Bank of the United States during the nineteenth century, and also on the Bank of England.

A STUDY OF THE FEDERAL RESERVE, by Eustace Mullins (20/6, post free). The facts about the handing over of the U.S. monetary system to a handful of international bankers. No person can consider himself adequately informed upon the great issues of our time, who does not understand the present-day aims and workings of the Jew-controlled American Federal Reserve banking system.

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World Government is Anti-Christian

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I will not read the whole pledge. But what I have quoted will serve to show the sort of thing it is necessary to do.

And the principle of it is to establish in every town and village a body of people, who will be a standard and a guide to of integrity and loyalty to God, withdraws complete integrity and without compromise. And yielding their support only in return for a legal contract containing penal clauses if breached. What kind of Christian is he or she who goes to church and there prays:

"Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, in earth as it is in heaven."

and then comes out and supports by his words and actions the establishment of Satan's kingdom on earth through the usurpation of personal sovereignties everywhere by a master race of bureaucrats and lawyers under the name of national socialism or the welfare state; and, as if that were not bad enough, goes even further — supports the surrender of the power to decide — the sovereignty — of his own nation to a World Central Government?

I ask you, what sort of a Christian is a man or a woman who does that? He is clearly a hypocrite and a traitor to God.

"Call no man your father upon the earth . . .

"Neither be ye called masters . . .

What could be plainer than that? Yet socialism, whether under its own name, or under the name of Planning, Welfare, compulsory social services or communism, sets up, in the persons of the creatures who control at the top all its centralised agencies, to be the father of every man from his cradle to his grave. And because it deprives the individual of freedom to choose, makes it impossible for him to contract out, socialism subordinates the individual to the state, which in the person of its officials becomes his master.

The first need is a rallying ground in every district for those who would exercise integrity and be, in their actions, loyal to God. Do not make the mistake of supposing that this is a power group. It does not seek power. It deliberately, in the name is to influence others morally by a demonstration of integrity and loyalty in action. The crowd political mind is corrupted; it has become the perfect tool for unscrupulous politicians. What these loyalist and integrity groups can do is to bring into being what Dr. Albert Schweitzer called a new tone of mind independent of the one prevalent among the crowd and in opposition to it, a tone of mind which will gradually win influence over the collective one, and in the end determine its character." But once you start compromising with the truth or with politicians you will destroy the whole spiritual power of your action.

The second need is to approach every

clergyman individually and challenge him to give his support. And pillory him and the lying hypocrites who claim to be Christians and in Christ's name support and mislead others to support socialism in any of its guises and world government.

WHEN ENGLAND WAS MERRIE

Now, in conclusion I ask you to confront the astonishing fact. Centuries ago in England during the period when the whole nation accepted Christianity as a real policy, and when all Jews had been excluded from the land, the people enjoyed no less than a hundred and fifty public holidays. Modern sources of power had not been tapped; there were no machines, no labour saving gadgets. There was no police force. Yet this was the period when England was called Merrie England, people enjoyed leisure and craftsmanship flourished. Men and women knew what it was to be independent.

Today we have enormous sources of power at our disposal, and every sort of labour saving device, so that our entire essential needs and many of our comforts could be provided by a small fraction of the population working short hours. Yet the independent man has been eliminated by the taxation system, we have far less leisure, and Full Employment is everywhere erected as the yardstick of prosperity.

Why?

The answer is simple; it is one of the most important facts of the plot against the individual. The only way a ruler can control others is by directing how their time shall be spent; and that means employing them in some sense. The right to live is then subject to permission, because by your financial and economic measures you have made it virtually impossible for people to be independent. Instead it is intended, and in fact men and women do become functions of a machine or apparatus, which has already been largely centralised nationally; and will before long, if not checked, become merged into international agencies controlled from one world centre. The Plan calls for a policy of production for production sake, work for work's sake, materialism ad lib.

Keep people employed. Thereby keep them controlled. Central control of education, central control of news, central control of entertainment and central control of propaganda. Do this and you have people bodily and mentally controlled from birth to death.

LEISURE OR "FULL EMPLOYMENT"?

The only justification for modern labour-saving methods is that they release more and more people to lead leisured independent lives devoted to pursuits of their own choosing. But instead of that we have education more and more narrowed to technical materialism, the end product being a technical barbarian fitted only to live in a tenement block and labouring as a cog in a monster super production machine. From his mind everything, which would help him to think as an independent

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An Introduction To Social Credit

By Bryan W. Monahan

This excellent book is specially recommended to those who desire a clearly written, but authoritative introduction to the subject of Social Credit. Dr. Bryan Monahan is Chairman of the Social Credit Secretariat, a body established by the late Major C. H. Douglas.

Social Credit concerns much more than monetary reform, which was one of the reasons why Major Douglas established the Social Credit Secretariat. Dr. Monahan writes: "Social Credit is a way of looking at things, a point of view that seems to bring every branch of knowledge into a new and more clear perspective. Equally, all knowledge is relevant to Social Credit."

"An Introduction To Social Credit" is divided into four parts: Physics, Economics, Politics and Metaphysics. The chapter on physics shows how increasing leisure and security for every individual are physically possible. The author writes: "Clearly, only either leisure, or 'unemployment' outside production can dispose of the 'unemployment problem'. The problems of economics and politics are absolutely conditioned by the physical realities described: short of sabotage or cataclysm, the progress of the situation is inexorable..."

After dealing simply but comprehensively with the Social Credit A — B theorem in the chapter on Economics, Dr. Monahan points out that the emphasis in Social Credit has passed from purely technical considerations to the subject of credit control and policy. This leads naturally to an examination of the policy of Social Credit and the Christian philosophy from which it stems, as compared with the various totalitarian policies based upon an anti-Christian philosophy.

Dr. Monahan's book is well produced, has a comprehensive index, and contains two appendices: one giving Douglas's analysis of the financing of a long-term production cycle in order to present a simple and convenient formal proof of the Social Credit theorem, and the other outlining the reasons for the establishment of the Social Credit Secretariat.

"An Introduction To Social Credit" is obtainable from New Times Ltd., Box 1226L, G.P.O., Melbourne. Price 5/5, post free.

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sovereign person has been excluded from childhood; while as an adult his ears and his eyes are continually assailed by a propaganda and publicity which cultivates a taste and concentrates his attention on materialistic things. He is the mass man, the collectivised man, fit only to be controlled as a slave in a satanic order. The personal sovereignty, which would enable him to seek the kingdom of God, has been stolen from him from childhood. As Christ said, the scribes and Pharisees have shut up the kingdom of heaven against men.

The policy is Full Employment, based on ever increasing industrialisation and expanding production. The purpose is power.

And the philosophy on which this policy is based is the power philosophy of the Judaic religion — that man shall only live by the sweat of his brow.

It is not what Christ taught. He said:

"Consider the lilies, how they grow. They toil not, neither do they spin."

The bishops and clergy often complain of the materialism of our times. But when do they ever criticise the governmental policies, which produce the materialism? More often than not if you ask them or the clergy to express authoritatively and publicly Christian teaching in regard to the policies, which are being pursued, you are told that their primary responsibility is "to save souls." Now I hope that I have made it clear that the policy which makes it progressively more difficult, and in time will make it impossible to save souls, for the simple reason that personal sovereignty will have completely disappeared; and those who want to save souls, if they still survive will have to apply to the office of Satan for permission to proceed.

CHRISTIAN AUTHORITY

In other words it is clearly the first duty of those who would save souls to attack the policy that is designed to make it impossible, and to give positive expression to Christian Authority on policy.

Nearly three years ago I started an action to encourage this. It has made some progress and is being carried on in several countries. One result was a statement to his flock by the Bishop of Oxford. His statement contained this: "Work for work's sake is not a Christian maxim; We work in order to live. To reverse this would be to suggest that man is a mere producing or organising machine . . . Man's life, on any Christian view is something far greater and more profound than his capacity to produce goods or organise their production.

After a good deal of correspondence and discussion twenty-three bishops of the Church of England, somewhat reluctantly, agreed that this was indeed Christian truth.

You see yourself subjectively as having a body and a soul; your soul being on a different plane to your body that belongs

wholly to this world. But Christ prayed "Thy kingdom come in earth, as in heaven", and said, "My kingdom is not of this world". But He enjoined us "Seek ye FIRST the kingdom of God, and...". As the prototype of man, his soul, is on another plane, so the prototype of society—the nature of its structure — is on another plane. It exists there as objective truth. It has to be sought, and when found and obeyed it makes us free.

It is the special mission of the Church to give authoritative guidance to society on the nature of the Law of Truth. At present the great majority of bishops and clergy — there are a few valiant exceptions — and all the Church newspapers are supporting by their advocacy or their silence, the materialistic super production work State.

Finally, do not deceive yourself; campaigns for sixpence off the income tax, or ten percent reduction in government expenditure are just childish playing with a grave problem, if indeed they are not purposely designed to mislead you.

Make no mistake, the power of Satan, the Sanhedrin, is in the Monopoly of Credit. There is only one way to break this, and give people factual personal sovereignty, and that is to arrange that as of right they receive private financial incomes outside and quite independent of what they earn in employment. Any talk of sovereignty without this provision is just monstrous hypocrisy.

I now appeal to those clergy who are listening to me to come out and oppose it, and give clear guidance publicly on the Truth.

I appeal to all who listen to me to join and support any group which is working to these ends in their district; and if there is no group to help to form one.

CLARIFICATIONS

There is no local freedom without local control of local purchasing power.

* * *

The present production system produces prices FASTER than it distributes the power to buy.

* * *

There can be no successful decentralisation without a sane and scientific issue of purchasing power based upon REALITY.

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The Brothers Karamazov, by Dostoevsky (8/9).

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"Darwin on Humus and the Earthworm"..... 17/7

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Printed by W. and J. Barr, 105-7 Brunswick Street, Fitzroy, N.6, for New Times Ltd., McEwan House, Melbourne, on whose authority these articles appear.

AMERICA'S "ELDER STATESMAN"

By Edith Essig in "Candour", England

The news of early January, 1953, that found Prime Minister Churchill and President-elect Eisenhower fawning at the feet of Elder Statesman Bernard Baruch carried a reminder also of another presidential protégé of Baruch—the "Great Humanitarian" who promised in the days of his campaign oratory to drive the money-changers out of the temple of Government and then, upon taking office, cynically reversed himself, commandeered the citizens' gold and drove them out instead.

For the money-changers have our gold, while we have their unlawful scraps of paper, called Federal Reserve notes, on which the words "redeemable in lawful money" had by that time taken on such an aspect of ribald mockery as to create a demand for a Congressional investigation at Fort Knox. A dispatch from Washington to the "San Francisco Examiner" on January 4th, 1953, ran: "Rep. Carroll Kearns, Republican of Pennsylvania, will again demand of Congress tomorrow that the American people be provided with first-hand evidence that there is gold in that thar hole in Ft. Knox—and exactly how much. Kearns, in introducing a House resolution for a select committee to inspect and count the gold bullion and bars in Ft. Knox, maintains: That no elected representative of the Nation has actually seen the gold hoard purportedly in Ft. Knox since President Franklin D. Roosevelt devalued it in 1934. That it is currently appropriate to check on America's gold pile inasmuch as British Prime Minister Churchill, during his visit here, is expected to suggest further depreciation of the dollar by raising the price of gold. That the incoming Eisenhower, administration should be extremely anxious to audit the gold bullion bars at Ft. Knox in order not to be held responsible for any New Deal deficit; that likewise the outgoing Secretary of the Treasury (Snyder) should welcome such an audit. Rep. Kearns said: 'No elected representative of the people has ever had a peek at the gold in Fort Knox since F.D.R. put it there. Why has the New Deal for almost two decades been so mysterious about it? Is the gold still there to back up the dollar? Maybe Winnie himself would like to know.' " It might have been suggested that Winnie apply to the all-wise Baruch as the one most likely to have the facts; for the latter's reputation for financial sagacity rests on such transactions as cashing in on the eve of the 1929 stock market crash and the fact that he put much of his Wall Street winnings into gold shortly in advance of the raising of the price of gold by his pupil Franklin D. Roosevelt.

Baruch can always depend on the Luce and Cowles editorial clique to cast a magic moonlight spell over the facts of his career that would not for a moment bear examination. Time of June 3rd, 1940 states:

"The Baruch Board extended its control over most of U.S. industry. To businessmen, Baruch became the most powerful man in the U.S. Chief means of control was a priorities system, by which it could expedite or delay all shipment of war goods. (Only 25 industries with total capital of 733,000,000 dollars were classed as non-war.) . . . Baruch later said that, if the war had lasted another year: 'our whole civilian population would have gradually emerged in cheap but serviceable uniforms. Types of shoes were to be reduced to two or three. The manufacture of pleasure automobiles was to cease.' . . . Fifteen years later, under one-time Board Member Hugh Johnson, N.R.A. modelled its code authorities on the old war service committees." At the close of that war, as a member of the Supreme Economic Council and the Reparations Commission, Baruch prompted Woodrow Wilson in the drafting of the Versailles Treaty and gave young John Foster Dulles, present with his uncle, Secretary of State Robert Lansing, elementary training in international diplomacy.

Mrs. Woodrow Wilson, in her memoirs *As I Saw It*, states that for several weeks the meetings of their commission were held in the hotel rooms of Colonel Edward Mandel House. As her account progresses it finds Col. House becoming an increasingly baneful influence, but Baruch remained the trusted, valued and persuasive friend. "Bernard Baruch, Portrait of a Citizen" (a fulsomely flattering portrait) by William L. White, quoted in the October, 1950, "Reader's Digest," sheds this ray of light on the Wilson-Baruch association: "When Wilson became President, Baruch gave sound advice. As, for example, when he coaxed the square-jawed Presbyterian into accepting Congress's amendments without which the Bill establishing the Federal Reserve System would not have been passed." From this it appears that Baruch is entitled to share the credit and the blame that has long gone to Colonel House, often called the "Rasputin" of the Wilson administrations, for assisting Kuhn, Loeb agent Paul Warburg to capture the United States Treasury through the Federal Reserve Act in 1913.

Rev. Alvin E. O'Konski of Wisconsin speaking in the House of Representatives on May 3rd, 1945, expressed a view of the services of Baruch and his associates in the

(Continued on page 8)

HOW RED IS THE AMERICAN GOVERNMENT?

The answer to this question is to be found, in part, in Elizabeth Churchill Brown's new book "THE ENEMY AT HIS BACK" which has just been published in the United States. The answer, and the facts which support this answer, do not make very pleasant reading for those who support the Christian way of life.

It is clear beyond doubt from this important publication, with its devastating facts, that there are Communists still holding key positions in the American Government, who are able to erect an impenetrable Iron Curtain whenever some investigator begins to probe after them.

In this book Elizabeth Churchill Brown documents every step she takes. She quotes from Congressional Hearings; from government reports and memorandums; from biographies and private letters; and what emerges is the story of a great nation eaten from within — with its vital insides eaten away by Communists, to a stage where American armies, fighting for their lives, can be deprived of supplies by their own government; where members of Congress seeking answers to important questions can be told, in language hardly less blunt, to go jump in the Potomac River.

All this sounds incredible and yet all these things have happened in recent years. Congressman Francis E. Walter, Chairman of the House Committee on un-American Activities, says of Elizabeth Brown's book that it "picks up the Communist line in Moscow and follows it to the United States assembly line of Communists, fellow-travellers and dupes in our government. For the first time the American public will have a clear-inside view of how Communist strategy influenced U.S. policies."

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America's "Elder Statesmen"

(Continued from page 7)

tion in the broad daylight of common sense, and to translate, by sleight of words, grand-scale war "financing" into sacrificial service to the nation. Time of August 14th, 1939, gives a rundown on the wartime operations of the Baruch-Guggenheim-Ryan and Davison-Morgan-Stettinius combines that is all to this effect, but it wears thin in spots. Said Time: "When the Wilson administration gave its consent, Allied loans were floated publicly to a total of about 2,500,000,000 dollars—mostly through Morgan auspices. The House of Morgan was not merely an Allied fiscal agent. Its partners, notably J. P. Morgan himself, the late Henry P. Davison and Thomas W. Lamont, believed, long before the public did, that a defeat for the Allies would have been defeat for the U.S. (Said Partner Davison later: 'Some of us in America realised that this was our war from the start') and bent their energies to help. . . . When the U.S. entered the War, Davison became chairman of the Red Cross War Council, and Stettinius became second assistant Secretary of War, when the U.S. Treasury took over the job of Allied banker. During the War period, as during neutrality, the Guggenheims, William Rockefeller (brother of John D.) and John D. Ryan, heavy owners of copper stocks, made big profits. While neutrality lasted so did speculators such as Jesse L. Livermore and Bernard Baruch. But speculative profits in commodities were reduced when the U.S. Government took control of prices as a war measure. Speculator Baruch himself headed the War Industries Board which fixed the prices."

This commission was the forerunner of many appointments that the Elder Statesman has held, immune to the discipline of the ballot. "I probably had more power than perhaps any other man in the war," testified Baruch to a Congressional committee; ". . . the determination of whether the Army or Navy should have supplies rested with me; the determination of whether the Railroad Administration could have it, or whether General Allenby should have locomotives, or whether they should be used in Russia, or used in France."

Evidently this taste of dictatorship set the pattern for his endless demands for civilian conscription with which he has hounded Congress down the years; for second world war quite the opposite of that taken by Time Magazine. Said Mr. O'Konski: "American human lives to international do-gooders are merely a means of profit and doing business. The more wars the more business. They love business more than they do the lives of our own boys who must die to make more business for them—"

Baruch, Mellon, DuPont, Morgan, Rockefeller and Morgenthau. Hang on to whatever you are holding when you read this because it sounds as fantastic as it is real . . ." Mr. O'Konski gave an itemized list of our gifts—running into the thousands and hundreds of thousands—to Soviet Russia: Airplanes, motor vehicles, tanks, self-propelled guns, sub-machine guns, other big guns, locomotives and cars—all America's best; and billions in money through Lend-Lease, Unrra, Bretton Woods Agreement, Commodity Credit, and Export-Import Bank.

In the breathing spell between world wars, afforded the American people by two Republican administrations, Baruch retreated slightly into the background shadows, but published photographs prove that he was never far from the presidential elbow. His name is included in the list of contributors to "The Real Calvin Coolidge", a biography compiled by "fifty people who knew him best", edited by Mrs. Coolidge and run serially in "Good Housekeeping" in 1935. Party labels change but Baruch's authority remains, mysteriously, as unchallengeable as the law of gravity.

The Second World War gave Baruch another chance to try his luck at putting the American people into economic straitjackets, utility uniforms and standardized footwear. Food rationing went into effect and, as "Rubber Czar", he achieved nationwide gasoline rationing and other restrictions on civilian motoring. As chief consultant to War Mobilizer James F. Byrnes he demanded that Congress back up General George C. Marshall by not blocking the draft of fathers, and "put the stick to laggards" (I.N.S. dispatch of September 23rd, 1943); and made his indomitable will felt in every phase of war endeavour. However, the National Service Act—Senate Bill 666, aptly termed the "mark of the beast Bill"—under which a civilian could be conscripted and told where and at what to work, failed to pass; and the civilian uniforms and heavy-duty shoes still await their wearers.

PUBLICATIONS

The Use of Money, by C. H. Douglas (1/1).

Money and the Price System, by C. H. Douglas (1/1).

The Planners and Bureaucracy, by Elizabeth Edwards (1/1).

On Planning the Earth, by Geoffrey Dobbs (9/-).

Elements of Social Credit authorised by the Social Credit Secretariat (10/3).

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WITNESS

By Whittaker Chambers

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It was the evidence of ex-Communist secret agent, Whittaker Chambers, before the House Committee on Un-American Activities, which caused top Communist espionage agent in the U.S.A., Alger Hiss, to be indicted and convicted on a charge of perjury. Not only the American people but many people in other countries were startled by the disclosure that the official who advised President Roosevelt, helped draft the disastrous Yalta Agreement in 1945, and who was the first Secretary-General of the United Nations Organisation, was a Communist agent.

Before being finally convicted, Alger Hiss, aided by some of the most influential people in America, fought back against Chambers, who was subjected to a whispering campaign described by one prominent American writer as "one of the most repellent in modern history". Chambers replies to this campaign in one of the most important autobiographies of our times. Not only does this book deal exhaustively with the Hiss-Chambers battle before the Committee on Un-American Activities and the Courts; it is a moving human document which how Chambers first became a Communist, his work in the secret Communist apparatus, how he met Alger Hiss and worked with him, and how eventually he came to repudiate Communism.

Near the conclusion of his book, Chambers makes one of the most important observations yet made on the Hiss-Chambers case: "No feature of the Hiss case is more obvious, or more troubling as history, than the jagged fissure, which it did not so much open as reveal, between the plain men and women of the nation, and those who affected to act, think and speak for them. It was, not invariably, but in general, the 'best people' who were for Alger Hiss and who were prepared to go to almost any length to protect and defend him. It was the enlightened and the powerful, the clamorous proponents of the open-mind and the common man, who kept their minds shut in a pro-Hiss psychosis, of a kind which, in an individual patient, means the simple failure of the ability to distinguish between reality and unreality, and, in a nation, is a warning of the end."

"Witness" must be read and studied by those who want to know the truth about Alger Hiss and his part in the Communist conspiracy in the U.S.A. Every student of Communism and international affairs must have this work on his shelves. No one with an unbiassed mind can read it without realising that Hiss was undoubtedly guilty of the charges made against him.

Fluoridation and Constitutional Rights

The following Editorial Comment, by Mr. Frank V. Grimwell, Editor-in-Chief, appears in the "Massachusetts Law Quarterly" for September, 1956, as a comment on an article "Fluorine and the Constitution" by Mr. John R. Auchter, A.B., LL.B., of the Massachusetts Bar.

"Mr. Auchter has raised a challenging question for the bench and bar to think about, and we join him in the challenge.

"Carrots are said to be good for the eyes. Some people have weak eyes; why not pass a statute or ordinance to compel us to eat carrots every day?

"What is the difference?" The human itch for power crops up in unexpected ways in groups as in individuals. While we don't have to eat carrots, we all do have to drink water or some liquid in order to live, and most of us have to drink from the public water supply. So somebody wants to force most of us to drink fluorine because he thinks it is good for the teeth of some of us. The compulsion is here just as it would be in the case of carrots.

"The introduction of the word 'liberal' by the majority opinion of the Washington Court is significant but not impressive.

"The words 'liberal' and 'conservative' as commonly used today have nothing to do with the subject. American people seem to have lost the sense of discrimination in the use of the English language. Those words seem to be used either as epithets (political

or otherwise) or as some sort of indiscriminate and dogmatic self description which is supposed to avoid the necessity of thinking things through. We are reminded of Maitland's remark that the somewhat ambiguous word 'quasi' was the only Latin word which the English really loved."

Mr. Grimwell's remarks on the term "liberal" are made because in a decision upholding Fluoridation, the Supreme Court of the State of Washington, (a five to four decision) had relied on a judgment quoted as follows:

"We think the weight of well-reasoned modern precedent sustains the right of municipalities to adopt such reasonable and indiscriminating measures to improve their water supplies as are necessary to protect and improve the public health, even though no epidemic is imminent and no contagious disease or virus is directly involved.

"... Where such necessity is established, the Courts, especially in recent years, have adopted a liberal view of the health measures promulgated and sought to be enforced."

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Roosevelt perjured himself when he took oath to uphold the U.S. Constitution. And his whole reign was in keeping with this perjury. He lied, he was mean and little; but more than that he was a catastrophe for Western Civilisation. As a well-known French writer said: If the West perishes, Franklin Roosevelt will have been its gravedigger!

This book is full of information, incredible, but true. Roosevelt, supremely confident of his own abilities, treated Stalin with the same perception and importance as his stamp collection.

This book is a "must" for anybody who wants to understand why the West is in its present lamentable predicament.

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FACTS ARE FACTS

By Benjamin Freedman

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This is the full American edition of a book that reveals for English-speaking readers the unbelievable filth contained in the Jewish Talmud. Jewish leaders say that modern Jews get their "religious" training from the Talmud. This being so it is quite easy to see why so many Jews are behind all or nearly all Anti-Christian movements, including the Communist movement, because the Talmud teaches Jews to oppose Christianity in every possible way.

It is time for Christians to place before their clergy the facts about the anti-Christian attitude of the Jews. Christian clergymen often make reference to "Judaism" or the "Jewish faith", but really have no idea of what they are talking about because Jews have cleverly obscured the real truth.

Benjamin Freedman, the author of this book, is a New York Jew, and convert to Christianity, who has decided that it is his duty to draw attention to the vileness and deceit in Jewish "religious" teachings.

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The Struggle For Europe, by Chester Wilmot (36/3). Masterful work which shows how the Americans, towards the end of the Second World War, accepted Russian predominance in Europe and Asia. Wilmot claims that this anti-British attitude of the Americans provided Russia with the greatest of her victories.

Searchlight on Britain, by Thornburn Muirhead (21/9). An examination of the poorhouse Britain has become under the present political party set-up. The author believes Britain can once again become great, that she has the resources, if only the British people will be roused from their present sleep.

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IS OUR HEALTH RELATED TO THE SOIL

J. I. Rodale in "Organic Gardening and Farming"
(U.S.A.)

The idea that our health could possibly be related to the soil is an extremely radical one. It hasn't been discussed much in medical literature. It isn't recognized as important by your family physician. It isn't taught in high schools or colleges. If you would ask the Department of Agriculture—Is our health related to the soil? It would answer—Yes—but from that point on they and I ride on different trains. They actually believe that to obtain health from food, you have to use chemical fertilizers to build up the soil's fertility. I shall try to show how ridiculous that attitude is.

But you cannot blame the Agricultural Department for not knowing the real answer. It is held down by Congress. Like all other departments of the Government, it operates by means of appropriations voted each year. Congress appropriates so much for research to increase farm yields, so much for trying to reduce plant and animal disease, so much for this and so much for that, but not one penny does it provide for the Agricultural Department to bother its head about whether the food that the farmer produces could be so improved that the eating thereof would benefit or improve the public's health. Besides that, modern so-called scientific farming methods, that is, the use of chemical fertilizers and poison sprays, have brought with it such a train of evils, with regard to plant and animal diseases, that the department is wallowing helplessly in a morass of troubles, and its scientists are at their wit's ends trying to cope with them. So there isn't much time left to experiment with the human health angle. But fortunately others are dealing with this subject and I will try and give you an idea of what is being thought about this question by them.

Some years ago I read in an English health magazine an article describing the work of Sir Albert Howard who over a period of 30 years in India had discovered that the use of chemical fertilizers was devitalizing the soil and the food that was grown in it.

As a mycologist in the West Indies Sir Albert had an opportunity to study the diseases of sugar cane. He came to the

conclusion that the existing methods of scientific research where specialists learned "more and more about less and less" and where the researchers were lost in little cubby-holes, playing around with experiments in flower pots, would never solve the problem of plant disease. When, in 1905, he was appointed to the coveted position of Imperial Economic Botanist to the Government of India he decided upon a daring course of action. He would get out of his cubbyhole and break away from the traditional method of using pocket-handkerchief plots for experimental growth of plants.

Around his farm Sir Albert kept a close watch on the methods of the natives and saw how careful they were that all animal and plant residues were returned to the soil. Every blade of grass that could be salvaged, all leaves that fell, all weeds that were cut down found their way back into the soil, there to decompose and take their proper place in Nature's balance sheet. Your modern scientific farmer, with proper coaching from the professors in the agricultural colleges, says this is too much work and would rather buy a powder made in a factory which comes in convenient bags and which he can apply in no time at all. But, the big difference is that disease visits his crops with unfailing regularity, whereas the crops in the region surrounding Sir Albert's experimental farm were practically immune.

Sir Albert wasn't surprised when he observed a gradual lessening of disease. He was amazed however, that when his oxen rubbed noses with other cattle that had the dreaded hoof-and-mouth disease they did not contract it, in spite of the fact that

(Continued on page 11)

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by Franklin Bicknell, D.M., M.R.C.P. A well-known English authority on nutrition examines the causes of the decline of the British peoples. He points out how the goodness of food is destroyed by refining and the addition of chemicals.

"Compost for Garden Plot and 1,000-Acre Farm" 8/10

"Is Digging Necessary?" 1/5

By F. C. King. Describes how vegetables can be grown without digging, also describes method of compost making.

"The Compost Heap" .. 1/8

By The Victorian Compost Society. A complete description of the making of compost, with illustrations.

"Simple Pruning" 13/7

By N. Catchpole. A very practical book which covers a wide range of plants.

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NEW TIMES LIMITED

IS OUR HEALTH RELATED TO THE SOIL

(Continued from page 10)

they had not been inoculated. Their bodies had become strengthened and could fight off dangerous disease organisms because their food came from a soil rich in living humus matter, which had not been defiled with dead chemicals. Sir Albert sums up his work with the classic statement, "Artificial fertilizers lead to artificial nutrition, artificial animals and finally to artificial men and women." Another author put it in a different way. He said: "The only crop that can be raised on poor land is poor people."

What really got me excited in that original article that introduced me to Sir Albert Howard, was a description of a feeding experiment in a boys' boarding school near London where the students ate foods raised with compost made by Sir Albert Howard's method, a method that had taken him thirty years to perfect. Formerly, in the days when artificial fertilizers were used on the school's farm, cases of colds, measles, and scarlet fever used to run through the school. Now they tended to be confined to the single case imported from the outside. The number of colds was reduced tremendously. Further, the taste and quality of the vegetables definitely improved.

There was another school in New Zealand that tried the same experiment. "The Lancet," a famous English medical journal, reported on it as follows: "In 1936, Dr. G. B. Chapman, of the Physical and Mental Welfare Society of New Zealand, persuaded the authorities of a boys' school hostel to grow their fruit and vegetables on soils treated with humus. This has since been done, and a striking improvement is reported in general health and physique, particularly as regards freedom from infections, alimentary upsets and dental caries." Even the "New York Times" on June 30, 1940 discussed this case, identifying it as the Mount Albert Grammar School.

The "Times" said, "Dr. Chapman advised that a change should be made from vegetables and fruits grown in soil fertilized by chemicals, to produce raised on soil treated only with humus. The results were startling. Catarrh, colds and influenza were greatly reduced and in the 1938 epidemic of measles, the boys had only mild attacks whereas new admissions succumbed readily."

I believe I have produced sufficient evidence to show that there is a possible connection between our soil and our health, but I am not going to ask you to accept it, hook-line-and-sinker, until I start from the very beginning and show you why chemical fertilizers are an extremely negative factor in the consideration of soil fertility and its relation to our health.

The soil is not a dead, inert substance. It is very much alive and teems with such microorganisms as bacteria, fungi, molds, yeasts, protozoa and algae. As a group, these lower plants and animals are referred to as the biologic life of the soil. In a richly fertile earth the amount of bacteria in an acre may weigh as high as 600 pounds and when they die their decaying bodies turn to humus and further enrich the soil in a safe, organic manner. 600 pounds of any kind of fertilizer substance per acre is a substantial amount. In some cases only two or three hundred pounds of concentrated chemical fertilizers are applied per acre.

These tiny living organisms are part of the digestive processes of the soil. They are the wrecking crews that turn anything with which they come into contact into soil, even rocks. What a marvelously integrated system God through Nature has wrought in this subterranean world of microscopic, specky beings. It is breathtaking to behold the beautiful interplay of natural forces and the biological activities going on in old Mother Earth as these gleams of life go about their task of manufacturing plant food. Without the aid of this micro-organic world man would cease to exist.

Along comes your scientific agronomist, who should know better, but who recklessly throws a monkey wrench into this microbial universe, by dousing it with strong, corrosive chemical fertilizers. He believes that the conveyor-belt method must be introduced into every aspect of farming. He even applies it to cows who wearily yield five times the quantity of milk Nature intended them to, only to discover that it contains less vitamins than the milk obtained in smaller quantities, from scrub animals.

The scientist sits in his ivory tower. People take off their hats when they talk to him. He invests himself in a phony cloak of omniscient authority. Nature is beneath his dignity and can safely be left out of consideration. But something peculiar occurs in this biological underground. The population decreases alarmingly. Let me quote from a recognized authority, Sir E. John Russell. In his book "Soil Conditions and Plant Growth" he describes a study which was made in a

field treated with farmyard manure. It had a bacterial count of 28,860,000 per gram of soil. Where chemical fertilizers were used only 15,100,000 bacteria were present. Practically all investigators agree that the application of organic manures stimulates and increases the biologic life of the soil.

The famous Professor Selman A. Waksman of Rutgers University who isolated the above-mentioned antibiotic streptomycin says, "Plant deficiency diseases are usually less severe in soil well supplied with organic matter, not only because of the increased vigor of the plants but also because of antagonistic effects of the various soil microorganisms which become more active in the presence of an abundance of organic matter." ("Humus"—Williams and Wilkins Co.). Isn't this exactly what I am trying to prove? Our hat is off to Professor Waksman because he is the first agricultural scientist in America to see a connection between the soil and human health, although he tells me he believes in the use of chemical fertilizers.

Nature often makes use of a phenomena called the Mycorrhiza Fungus which seems to completely have escaped the attention of most agricultural scientists. Biologists in the past have noted that the roots of many plants were "infected" with microscopic fungi. Commonly these were considered harmful, that is, parasitic or competitive, but research botanists have revealed that these fungi serve the host plant in a remarkable way and are in fact indispensable to its well-being. These mycorrhiza seem to live in a symbiotic relationship with the roots, a sort of partnership. They are not a parasite for they give sustenance to the roots in the form of water, minerals and organic matter.

Doctor Rayner, of Bedford College, London, a mycorrhiza specialist, has worked in close association with Sir Albert Howard, and they have discovered a fact which is generally not known by botanists and that is, that in the final growth process the fungus threads of the mycorrhiza are digested and consumed by the plant through the roots and thus play a significant role in the nourishment of the plant. Sir Albert Howard discovered that where plants were grown with artificial fertilizers the mycorrhizal relationship was either absent or poorly developed and that is the final growth the mycorrhiza was not consumed by the roots. Every indication of their research pointed to the fact that only where the soil is rich in humus will you find well-developed mycorrhiza.

"New Times," January 11, 1957—Page 11.

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