

THE NEW TIMES

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ONE SHILLING & NINEPENCE FORTNIGHTLY

Sir Douglas Copland Aids Communist Tactics

Urges Recognition of Red China to Provide Export Market

Sir Douglas Copland has made one more contribution to the cause of totalitarianism in his recent appeal for the recognition of Communist China in order that Australian producers may "be leading a more exciting life and gaining in prosperity" by marketing their production amongst 600,000,000 people. We were not surprised when the Communist press featured Sir Douglas, stating that "The growing move in business circles to break through the Menzies Government's trade ban on New China was reflected in a speech by Sir Douglas Copland, the well-known economist, when he said that Australia should re-open trade with China."

Because of "sane" financial rules it does appear that a country becomes more prosperous when it exports more than it imports, but realistically a country with a "favourable balance of trade" is depleting its real assets and forcing its people into unnecessary activity and robbing them of potential leisure time. The war also brought what most regarded as prosperity. But there were few, if any, increases in the production of consumer goods. All that happened was that war production, which was of no more benefit to the individual than are exports not paid for by imports, enabled a large volume of new financial credits, created by the banking system for the purpose, to be distributed to individuals. With this increased money supply they were able to buy consumer production, which previously they had difficulty in buying. While urgently necessary at the time, war production, like production for exports, and capital production to build an "expanding economy," actually reduced the POTENTIAL standard of living for the individual.

We are not aware of any form of Chinese production necessary to help provide a civilized way of life in Australia. The only reason why Sir Douglas Copland's blandishments appeal is because so many people are accepting blindly policies, which are not based upon Truth. And unless all policies are based on Truth, then individual freedom must decline, as it is declining everywhere today.

We have often stressed the fact that Communism appears to be inevitable while there is general acceptance of the "axioms"

of orthodox economics. Orthodox economic teachings state that it is imperative that we have a "favourable balance of trade", "full employment", "an expanding economy", and that we work harder and produce more in order that we may, not defeat, but slow down the growth of inflation.

Now it should be easy for any person who has not been completely brainwashed, and particularly for Christians to grasp that the true purpose of a production system is to supply the individual, in order of preference, with goods and services, which he genuinely desires. The basic production required, of course, is adequate food, clothing and shelter. And it is an indisputable fact that if the production system fulfilled its true purpose, the basic requirements of life could be provided for all individuals by a small handful of the population. But while a means—the production system—is elevated into an end—to "make work," etc—not only is there a surrender to the materialistic philosophy of Communism, but the inevitable result is the imposition of Communist policies and inability to cope with Communism at the political level.

The Communists are relying primarily upon the "inherent contradictions" in the "capitalist" system to help them to final success. They carefully ignore the fact that if it is regarded as a production system, capitalism has certainly not failed. But it is the purpose for which this production system has been used, and the imposition of financial rules, which have forced the individual to serve this purpose, which have

resulted in growing dissatisfaction which has then been exploited to enmesh the individual still further in the centrally-planned State.

If we continue to accept the "axiom" that a nation grows wealthy through its exports and a "favourable balance of trade", then Sir Douglas Copland is logical in asking for political recognition of the Chinese Communist Government in order that Australian production can be poured into that vast country. And if sufficient producers also accept without question the teachings of Sir Douglas Copland and his

(Continued on page 2.)

OUR POLICY

1. The support of all policies rooted in the Christian philosophy of freedom and based upon the Moral Law.
2. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups, which attack that sovereignty.
3. The preservation and extension of genuine local government.
4. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
5. The encouragement of all activities designed to bring Governments under more effective control by the electors.
6. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
7. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits, (b) result in no further increase to the community's indebtedness and the sound business practice of gradually reducing existing debt. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farm-ing and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Background to the Middle East Crisis

"While Mr. Dulles overplays the Communist threat, he shuts his eyes, as American politicians must, to what the Arabs consider the real threat to their dignity and independence—the presence of the State of Israel, a dynamic group of invaders with undisclosed and indefinite ambitions, who have been established in a bridgehead. It is one of the worst failures of British policy over the last ten years that the Arabs blame us rather than the Americans for the problem State of Israel—its swift proclamation, its easy admission to the United Nations, and its successful assumption of the juridical rights of a sovereign Power. All this was, in fact, done by a mixture of local terrorism against British troops and police and successful pressure at Washington, with American Jewry fulminating against Britain. We were fulminated against for being so slow to get out of Palestine, and we let a sovereign State begin the business of unrestricted immigration, at whatever cost in suffering to the local Arab population, which was required to make way for the newcomers. Of late, these newcomers are more and more the Jews from other Arab countries who were not disturbed during the years when Palestine was no more than a national home under the aegis of Britain, but against whom public opinion has turned in the last ten years. No American administration dares to look at Israel in the way all the Arab countries are united in looking at it, as a triumph of ruthless violence at their expense, clearing their fellow Arabs out of their homes because those homes were coveted."

—"The Tablet" (England), Feb. 2, 1957.

On a recent occasion the noble Marquess, the Leader of the House, forcefully reminded us that the two dominating influences in the Middle East have recently been, first, the rising tide of Arab nationalism, and, secondly, the slow and creeping encroachment of Communism inspired from Soviet Russia. It is with deep respect that I would add a third element, which, as I see it, goes to the root and core of the matter. Here I realise that I run the risk of falling out with some of your Lordships who may hold very different views—falling out, I hope, only as a matter of temporary dispute. I say the third element has been nothing less than the creation of the State of Israel itself. I should like to make one point clear, and that is that I hold nothing but the deepest respect and admiration for the spirit that animates the State of Israel. Nevertheless, from what had been that nebulous "National Home" there emerged suddenly in 1948 a sovereign, independent State, and those who knew the Middle East saw the course was set for a long journey of darkness and despair.

Page 2—"New Times," March 8, 1957.

Apart from noting the dishonesty in referring to the Arabs, who were at that time nine-tenths of the population of Palestine as "non-Jewish communities", what surely bewilders us is that after thirty-nine years one still asks the question, what was meant by that term "a National Home"? Some number unknown were to be moved to an area unknown over a time unknown; and during all those years between the wars we were floundering on to an unknown goal. Your Lordships will need no reminder that at the time of the Balfour Declaration the Arab world had been led under those commitments usually associated the notorious McMahon-Hussein correspondence.

I am drawing attention to these landmarks in history because it seems to me that if we are now moving into an area of international dispensation, more particularly if the United States are to become the new Western Nasser in the Middle East, then we can hope and expect, and perhaps make it our duty to see, that these new agencies and authorities are briefed on the past. Not without some bitterness, one wonders how many Americans today have ever heard of the McMahon-Hussein correspondence, the Sykes-Picot agreement or even of their own King-Crane Commission set up in 1919.

In our search for a way out there are certain dispensations, which the United Nations and others must have before them. The first is that Egypt was never included in that area in which Arab independence was to be recognised after the First World War. The second is that ever since 1916 Arab unity has represented the dreams and hopes of Arabs of discrimination, and that today one will find Arabs who regard that Arab unity in much the same sense as the Canadian or Australian looks at the Commonwealth. Thirdly, Arabs raised in, shall we say, the tradition of King Abdullah of Jordan or King Feisal I of Iraq were never anti-Semitic. They would remind you that for centuries in Baghdad a Jewish minority of 100,000, the greatest minority of Jews in any capital city in the world, after New York and London, lived in perfect peace and tolerance with their Arab neighbours at a time when Christian Europe was busy persecuting international Jewry. It is not anti-Semitism but anti-Zionism which has driven the Arab to desperation, and that distinction must be appreciated by any international dispensation if its wisdom is to be applied to finding the final solution.

—Lord Birdwood in the British House of Lords on December 11, 1956.

"The Manchester Guardian", Jan. 10, 1957, reports an address by Mr. Julian Amery, Conservative M.P., to the Council of Europe's Assembly on January 9. "The milestones of the progressive elimination of British influence from the Middle East has been Palestine, Abadan, and the Canal Zone. Let no one believe that we have been driven but by the bombs of the Stern gang, the

tears of Mussadiq, or the terrorism of Nasser. It was the pressure and influence of the United States that were decisive.

"... It was American fear of British imperialism, which led President Roosevelt to refuse Churchill's plan for liberating Europe from the Southeast. The result was the loss of all East Europe to the free world. Roosevelt supported Chiang Kai-shek against the French and British interests, in Shanghai and throughout China..."

"There was the American threat of economic sanctions. There was the strange behaviour of the United States Sixth Fleet. More recently at the Congressional hearings the day before yesterday Mr. Dulles spoke of the Anglo-French operations in terms of sarcasm which would have been natural in the mouth of Marshal Bulganin..."

SIR DOUGLAS COPLAND

(Continued from page 1)

fellow economists, they will naturally support political recognition of Red China, irrespective of how strongly they claim they are anti-Communist, in order to try and dispose of their "surplus" production. Unless the Western nations modify their internal economic and financial systems in order that the production system genuinely serves the individual, and provides him with growing freedom for self-development, thus eliminating the insane drive to export, then it is only a matter of time before Western production systems, and Western peoples, will be working to help produce for the Communists. We can only defeat Communism abroad by repudiating Communist policies at home.

CLARIFICATIONS

There is no local freedom without local control of local purchasing power.

*The present production system produces prices **FASTER** than it distributes the power to buy.*

*There can be no successful decentralisation without a sane and scientific issue of purchasing power based upon **REALITY**.*

Serious Mistranslations and Distortions of Papal Statements

While we have on innumerable occasions insisted that political, economic and financial policies must be subordinated to the Moral Law if there is to be a stable social structure within which the individual may increase his freedom and develop himself; and while we have pointed out one of the true purposes of the Christian Church is to speak with Authority on the Moral Law in relationship to political, economic and financial policies, we have always made it clear that we are not theologians and are therefore not competent to express any views on theological controversy. We have confined ourselves to a realistic examination of the statements by Church spokesmen in the light of whether they advance the cause of freedom which Christ said is directly related to Truth.

In studying the world in which we find ourselves, it would be completely unrealistic to ignore the existence of the Church of Rome — irrespective of how we may view the various claims of that Church. For our own part we have treated with respect the attempt by the Church of Rome, particularly in Papal Encyclicals and Statements, to give direction on matters concerning the social structure and the relationship of the individual to that structure. But we are disturbed by the fact that it is obvious that large numbers of Roman Catholics, including some of the clergy, have neither studied these Papal pronouncements very carefully nor have they attempted to relate them to reality. And much more serious is the fact that some of these statements have been partially suppressed, distorted and mistranslated. This charge may appear outrageous to many devout Roman Catholics who fondly believe there can be no perversion within the Church. But the facts cannot be disputed.

Speaking at a Solemn Pontifical Mass in the U.S.A. last year, the Most Reverend Cuthbert O'Gara, exiled Bishop of Yuanling, and a victim of the Chinese Communists' prison camps for 22 months, charged that American Catholics were being conditioned by Communists. In this most important address, heard by members of the American Catholic Hierarchy, 400 priests and 2,000 nuns, Bishop O'Gara charged that the Church was being infiltrated, both physically and ideologically. His critical references to the Catholic press have been substantiated by the fact that this most important address was badly mutilated in some of the American Catholic journals, while, as far as we can discover, Australian Catholic papers, which boast of their news-services, completely ignored the Bishop's address. It was left to a secular organisation's journal, the League of Rights' "Intelligence Survey", to make Bishop O'Gara's address available to Australians.

Other examples of this type of suppression could be given, but space does not permit. We will content ourselves with mentioning here another type of suppression, which we have noted in Australia.

One well-known Catholic weekly whose economics are based upon the anti-Christian, collectivist philosophy, has persistently claimed, as do the Communists, that no one is entitled to the life more abundant unless he works. The writer quoted the statement by St. Paul to try and justify his attitude. Significantly enough, when the same journal reprinted the famous Papal Encyclical, "Quadragesimo Anno" by Pope Pius XI, it left out His Holiness's repudiation of the view that the individual is only entitled to obtain the means of life through work. His Holiness said that ". . . it must be noted that the appeal made by some to the words of the apostle: "If any man will not let him work, neither let him eat", is as inept as it is unfounded . . . In no sense does he teach that labor is the sole title to a living or to an income". This is, of course, the Social Credit view: that man is the rightful heir to a heritage; that the biggest element in production today is not labor, but the cultural heritage, the knowledge of how to do things, passed down over generations.

Another example of perversion within the Church can be studied in Major Douglas's article, "The Importance of Quebec", in which he shows how a Cardinal was used to have Social Credit condemned on philosophical grounds in spite of the fact that every Catholic examination had pronounced its philosophy as anti-collectivist. It is appropriate to recall here that the well-known Jesuit, Dr. Coffey, Professor of Logic and Metaphysics at Maynooth College, claimed that he was prevented by "theological censure" from espousing Social Credit publicly, which he stated was the only alternative to Communism. Time and time again lay members of the Church of Rome who ask about Social Credit are put off with statements about it being concerned only with materialism. This is deliberate perversion, because a brief examination of any authoritative Social Credit work will reveal that Social Crediters are primarily concerned with freeing the individual from materialism, of having implemented policies, which are rooted in the Christian philosophy and therefore free the individual in order that he may develop in accordance with his nature.

We now pass to an example of a most misleading translation of a Papal Statement by the present Holy Father. In our campaign against the anti-Christian policy of mass-medication known as water fluoridation, we have on occasions referred to a Papal Statement known as "The Mora Limits of Medical Research and Treatment". One of our readers, a French Canadian Catholic, has sent us the following report concerning a mistranslation of this statement: —

On September the 14th, 1952, His Holiness Pope Pius XII addressed the scientists convened in Rome for the first International Congress of the histopathology of the nervous system, on The Moral Limits of Medical Research and Treatment.

This papal address has been widely used all over the world by the resistant to forced fluorine-therapy.

The papal address was pronounced in the French language.

The French text says:

"Pour justifier en morale de nouveaux precedes, de nouvelles tentatives et methodes de recherche et de traitements medicaux, on invoque surtout trois principes:

1. L'interet de la science medicale;
2. L'interet individual du patient a traiter;
3. L'interet de la communaute, le bonum commune."

This has been translated as follows by the National Catholic Welfare Conference's News-Service, of Washington, D.C., U.S.A.: "In order to justify the morality of new procedures, new attempts and methods of research and medical treatment, three main principles must be kept in mind:

1. The interests of medical science.
2. The interests of the individual patient to be treated.
3. The interests of the community, the "bonum commune."

Where the French text says: "three principles are mainly invoked" the English translation says: "three main principles must be kept in mind."

This is not only a faulty translation but a very grievously faulty one, in that it has the effect of giving the impression that His Holiness is himself upholding as worthy of commanding agreement and submissiveness the very principles falsely and erroneously advanced by the scientists who claim an un-limited right to carry on with medical research and treatments.

So far from being the case, the papal address has the expressed object of examining what those claims to un-limited research and treatment are worth, and of dismissing any absoluteness thereof by wisely defining their limits.

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Another Victory For Israel

Nothing that has happened to date has caused us to alter our opinion that the Zionist power group in the U.S.A. has regarded the State of Israel primarily as an irritant to produce conditions, which can be suitably exploited in the furtherance of the objective of World Government. There has been a great amount of unreality surrounding the campaign by President Eisenhower and Mr. John Foster Dulles to impose sanctions against Israel if the Israelis refused to retreat from the Gaza strip. We have seen no evidence that the Zionists in the U.S.A. were running a nation-wide campaign, as they could easily have mounted, against President Eisenhower and Mr. Dulles because of their demands.

The truth about the matter is, of course, that if President Eisenhower and his advisers were genuinely desirous of imposing sanctions against the Israelis, they could have done so immediately without worrying about the United Nations. The Israeli State has only survived because of the enormous flow of dollar credits sent by the Zionists in the U.S.A. A freezing of these dollar credits would have had a most serious effect upon Israel. The fact that there were only words and no action indicates that the real policy was to enlarge the power of the United Nations in the Middle East and at the same time to ensure that Israel had free access to the Indian Ocean. This policy has now been successful. But it most certainly cannot increase stability in the Middle East.

All the evidence indicates that the policies of the American State Department, which helped produce the present crisis, are still directed towards destroying completely all British and French interests in the Middle East and North Africa. Whether specifically designed to do so or not, these policies also make it easier for the Communist penetration of the Middle East to be increased. Recent reports state that there is an increasing flow of Communist military equipment and technicians to Middle East countries through the Dardanelles from the Black Sea ports. They also draw attention to the fact that large numbers of young people from these countries are being taken to Russia, by the same route, for indoctrination in Soviet Universities before being sent home to help the Communist cause. And that cause is directed towards depriving the Western European countries of vital oil supplies and thus creating revolutionary conditions.

We have no desire to clutch at straws, but the widespread American opposition to the "Eisenhower doctrine" for the Middle East — now revealed as having been conceived at least nine months ago — would appear to indicate that many Americans are apprehensive about policies which produced the present situation, and are not prepared to accept the claim that any further policies designed by the American State Department will stop the Communist conspiracy. American demands that the United Nations be abandoned are also increasing in intensity. One of the biggest contributions towards creating world stability would be the break down of the United Nations. We can all help to bring about this break down and lessen the chances of a complete victory for those working to create the World State.

Local Governments versus Canberra

When Cr. Eric Butler persuaded the Eltham Shire Council last year to convene a Conference of all Municipalities throughout the Federal Electorate for the purpose of instructing the Federal Member for the Electorate that he fight for greater financial autonomy for Local Government, he set in motion a movement which is now gathering strength right throughout Victoria.

The Victorian Municipal Association has recommended the Eltham Shire's move to other Municipalities throughout Victoria. This recommendation is now being acted upon in many parts. Recent big protest meetings concerning rate increases are evidence of the growing unrest amongst rate-payers as they realise that they are doomed to never-ending increases unless their Councillors take a stand against the financial policies, which make these increases inevitable. Needless to say, the Communists are shrewdly exploiting the situation and at present are most active in all municipal affairs. Here is an opportunity for all supporters of this journal to give some advice, which will help Local Governments in their struggle against Canberra.

At the second Conference of Deakin Electorate Municipalities, held in Yarra Glen last week, Cr. Eric Butler's report on activities was accepted with enthusiasm. The Conference appointed three Councillors, including Cr. Butler, to form a committee to examine all aspects of financial policies affecting Municipal, State and Federal Governments and to put forward proposals to deal with the growing crisis in Local Government.

Bound Volumes of "The New Times"

Because of our expanding book department, we are in process of reorganising our offices. At present much valuable space is taken up with volumes of "The New Times" dating back to 1935, when the paper started by the late T. J. Moore. Before disposing of these volumes we desire to give readers the opportunity of obtaining bound sets. We cannot give a price at present, but would readers who are interested please let us know at their earliest convenience.

Earthworms

"Darwin on Humus and
the Earthworm"..... 17/7

A description of the original investigation of the habits of earthworms and the role they play in soil building.

Magazine Section

A Review of One of the Greatest Crimes in History

By Robert Williams,

Former Counter-intelligence Officer.

With the threat of "international Socialism," the textbook name for Communism, so imminent in the Western world, nothing could be more important to the future survival and freedom of our children than to show them who set up the bloody Communist regime over the Russians and how they did it.

But you can hardly find the facts in the libraries any more and the big publishing houses no longer dare publish such life-saving information. Great hordes of the Marxist indoctrinated internationalists who secretly engineered, or whose associates and racial kinsmen engineered, the rise of Bolshevism in Russia, poured into America, both before and since the 1917 Communist revolution; and these revolutionaries are so well entrenched in Washington, they have such a powerful propaganda and smear machine and they control so much of the department store advertising—that hardly a single politician or publisher will dare relate the significant facts about how their machine destroyed Russia.

I want to quote at some length from one of the best books ever written on the Bolshevik Revolution, **THE LAST DAYS OF THE ROMANOFFS**, by George Gustav Telberg, Professor of Law in Saratov University and Former Minister of Justice of the Russian Government at Omsk, and Robert Wilton, long time Russian correspondent of the London Times. The book was published in the United States in 1920 by George H. Doran Company.

I believe one of the most valuable contributions I could make to human freedom would be to make this information available again to all who will read it.

The flyleaf shows that the book was copyrighted in 1920 by both the George H. Doran Company and the Curtis Publishing Company (publisher of the Saturday Evening Post).

This book gives transcripts of a court of inquiry and photostatic evidence identifying the murders of the Czar and his family, and shows incidentally, but authentically, that a certain small group of less than a dozen Jews, by controlling the secret police, held the whip hand over the entire Soviet regime.

It may be news to you that there ever was such a thing as a court of inquiry held on the scene of the murder of the Czar and his family. There was such a court and Wilton, the co-author of the book, was present throughout the inquiry as correspondent of the London Times.

It came about this way: The White Rus-

sian army, the army of the anti-Bolshevik government set up in Siberia, recaptured the town of Ekaterinburg a few days after the royal Romanoffs were murdered in that town; and the Siberian Government set up the court to find the murderers. The investigators got several signed confessions from some of the guards who participated, one in the actual murder, the others in scrubbing up the bloody floors and walls after the assassination.

Before the Siberian Government could apprehend more than a handful of the guilty—these only the indoctrinated, propagandized soldiers on guard who did only what they were told—the Red Army again took Ekaterinburg; but fortunately for the world, Wilton escaped with the entire court dossier. He released its essentials in the book I quote herein. The official record is here; but where can you find a copy of this valuable book today? To get one you have to make a deliberate search, whereas it ought to be required reading in every high school. Not three teachers, preachers or political "leaders" out of a hundred know these facts — yet to know them might enable us to prevent the international revolutionaries from destroying America.

SOVIETS SEIZED POWER

The royal family, including Czar Nicholas II, Empress Alexandra Feodorovna, their son and their four daughters, together with such servants as had been permitted to remain with them, were held prisoners in the province of Omsk. Czar Nicholas, a highly religious Russian, of kindly but weak character, had been hoodwinked into resigning in the "February Revolution" of 1917. After his resignation the "soviets" or committees of Marxist indoctrinated, unionized workmen sprang up like poison mushrooms everywhere, organized almost overnight by some unseen force. All these Soviets were bent on destroying the existing order and establishing a socialistic government. They seized or dominated the governments of many cities and towns and out of this revolutionary force rose the weak Socialist leader, Kerensky.

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THE HERITAGE BOOKSHOP,
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One of the Greatest Crimes in History

(Continued from page 5)

For nearly half a century Zionist agents have been indoctrinating the seven or eight million Jews in Russia with Marxism. (The late Chaim Weizmann, one of the principal leaders of these agents, in his autobiography, *Trial and Error*, tells us that the Pale of Settlement, the vast area which was virtually a Jewish land, was seething with revolutionaries of all varieties, those who wanted to seize the government of Russia and those who held that the best course for the Jews was to establish a nation of their own in Palestine.)

The Soviets were themselves a Jewish innovation, and as their power grew in the cities, towns and villages, they seized telegraph and telephone exchanges and railroad centers and though some of them, notably east of the Urals, resisted Jewish domination, generally these committees were dominated, openly or covertly, by their Jewish inspirers, and thus they put the Jewish revolutionaries in a powerful position to terrorize any opposition.

Throughout most of 1917—to the October Revolution—Kerensky remained head of the new government, but the German government, being at war with Russia, France, Britain and the United States, wanted to put Russia out of the war; so that government allowed the Bolshevik leaders, Lenin, and associates, to pass in a sealed train from Switzerland through Germany into Sweden, whence they infiltrated Russia. With support from inside the Social Democratic Party and many of the Jewish run Soviets, Lenin joined by Trotsky from New York, and other world Bolshevik leaders, gained the upper hand over the Kerensky government. Wilton touches on these historic events as he unfolds the tragedy of the Romanoffs. GERMAN GOVT SOON REGRETTED

By the spring of 1918 the German government (as well as the Allies) was alarmed at the rise of Bolshevik power and its bloodletting, as well as its threat to spread throughout Europe. The Bolsheviks had obliged Germany by taking Russia off her back, signing the Brest Litovsk peace treaty. Now the Kaiser's government secretly decided to try to restore Nicholas II to the throne if he would endorse the peace treaty. It was necessary to get him back in Moscow, if the plan was to succeed.

Wilton claimed that Mirbach, the German agent in Moscow, still had great influence over the Red government, especially since so many military leaders and former government officials, and provincial governments not yet destroyed, were willing to work with any force that might counter the Bolsheviks and perhaps restore the monarchy.

On some ruse, Mirbach persuaded Sverdlov to send an envoy to bring Nicholas to Moscow. After all, it would strengthen the position of the Bolshevik usurpers if the Czar could be "tried" and found guilty of treason or anything. Or if the Czar would agree to endorse the peace treaty, the Allies would then no longer try to restore Nicholas as a means of getting Russia back into the war.

Sverdlov sent one Yankel Yakovlev "Bolshevik commissar to the imperial family". He arrived at Tobolsk, where the Romanoffs were held, April 22, 1918. He could not persuade Nicholas to agree to sanction the Brest Litovsk peace treaty, which Nicholas considered an eternal disgrace to Russia, but he did persuade the ex-Czar to return to Moscow. They got as far as Ekaterinburg, in the Urals where the train was halted by the Ural Regional Soviet, or revolutionary committee.

THE RED POWER JEWISH

The soviet was dominated by "Goloshchekin, Safarov, Voikov and Syromolotov, all four Jews". They used a Russian named Beloborodov as figurehead president, a criminal, threatened by them with exposure and death for his crime. "He was henceforth a mere straw man, kept in his place to deceive the obstreperous Uralian miners, who did not wish to be ruled from Moscow, much less by Jews."

Goloshchekin was a member of Sverdlov's secret police, the Chrezvychaika, an old comrade and fellow revolutionary of Sverdlov's. Telegrams and records at the telephone exchange, seized by the court of inquiry after the White Russian army captured Ekaterinburg, showed that the soviet was at all times in touch with their Jewish boss, Sverdlov in Moscow.

It was Sverdlov, master of the Chrezvychaika and head of the Tsik, strong man of the Red government, who ordered Yakovlev to take the Romanoffs via Ekaterinburg. Wilton suggests that Sverdlov must have been tipped off by friends in Germany that the German government was secretly planning to oust him and restore the monarchy.

Wilton might have been more specific, for it was well known by the time his book was published that the German Jewish bankers, the Warburgs (the family which now is so influential over the White House) and the Jewish prime minister of Germany, who induced the Kaiser's government to let the exiled Bolsheviks, Lenin and party, return to Russia through Germany in a sealed train. Sverdlov himself had been associated with the group in Germany and evidently was chosen by them.

"Sverdlov, as president of the Tsik, was over the foreign as well as domestic affairs of Sovietism, being in fact, Prime minister."

"Taken according to numbers of population, the Jews represented one in ten (in

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ONE OF THE GREATEST CRIMES IN HISTORY

(Continued from page 6)

Russia); among the komisar's that rule Bolshevik Russia they are nine in ten."

In addition to Sverdlov, "the Chrezvychaika (inquisition) was run by Goiashchekin, Yurovsky, Efremov, Chustkevich and three other Jews."

The Ural Regional Soviet relieved Yakovlev of the prisoners and held them in a local mansion. Presently the commander of the guard, who had been a fanatical anti-Czar revolutionary, began to change, seeing the modest nature of Nicholas and his devotion to Russia and especially his concern for the peasants. He let sisters from a local Catholic institution bring fresh eggs and vegetables to the royal family.

SWORN CONFESSION

But Sverdlov had other plans for the royal family. He put Yurovsky in charge. Yurovsky is described as a drunken Jewish criminal, whose own mother opposed and feared him. Yurovsky relieved the Russian commander and moved all Russian soldiers off the premises, to adjoining houses, replacing them inside and immediately outside the prison house with foreign revolutionaries.

Count Mirbach, the agent of the German government in Moscow, was killed the second week in July. His murderers later were identified as men from Sverdlov's secret police.

On July 17 (by the western calendar) Yurovsky took all pistols away from the Russian soldiers and told them if they heard firing during the night not to be alarmed.

Here is part of the sworn confession by one of the guardsmen who participated in the murder, one Pavel Medvedoff:

"A new commandant was assigned; his name was Iourovsky (Yurovsky)... In the evening of July 16... Iourovsky announced to me: "We will have to shoot them all tonight; notify the guardsmen not to be alarmed if they should hear the shots."....

"About midnight Iourovsky woke up the czar's family... In about an hour the whole family, the doctor, the maid and two waiters got up, washed and dressed themselves....

"Shortly after 1 o'clock in the night the czar, czaritza, their four daughters, the maid, the doctor, the cook and the waiter left their rooms. The czar carried the heir in his arms. The emperor and heir were dressed in 'gimnasterkas' (soldiers' shirts) and wore caps... During my presence nobody of the czar's family asked anybody my questions. They did not either weep or cry. Having descended the stairs to the first floor, we went out into the court, and from there by the second door we entered the lower floor of the house...

"One chair was given to the emperor, one to the empress, and the third to the heir. The empress sat by the wall with the window near the back pillar of the arch.

Behind her stood three of her daughters. (I knew their faces very well because I saw them every day when they were walking, but I didn't know them by name). The heir and the emperor sat side by side, almost in the middle of the room. Dr. Botkin stood behind the heir. The maid, a very tall woman, stood by the left post of the door leading to the storeroom; by her side stood one of the czar's daughters (the fourth). Two servants stood at the left from the entrance of the room, against the wall separating the storeroom....

NONE ASKED FOR MERCY

"It looked as if all of them guessed their fate, but not a single sound was uttered. At the same time eleven men entered the room: Iourovsky, his assistant, two members of the extraordinary commission, and seven Letts. (Note: Wilton did not believe they were Letts, as they wrote notes in Magyar, mysteriously poor Magyar—RHW). Iourovsky ordered me to leave, saying, 'Go to the street, see if there is anybody there and if the shots can be heard.'

"I went out to the court which was enclosed by a fence, and before I could get out to the street I heard the firing. (Note: The court of inquiry had evidence that the witness was lying at this point; that he himself participated in the murder—RHW). Immediately I returned to the house (only two or three minutes having elapsed), and on entering the room where the execution took place, I saw all the members of the czar's family lying on the floor, having many wounds in their bodies. The blood was running in streams, the doctor, the maid and the waiters were also shot. When I entered, the heir was still alive and moaning. Iourovsky went up and fired two or three more times at him. The heir grew still....

"After the assassination Iourovsky said to me that I was to bring some guardsmen to wash up the blood in the room... At three o'clock in the morning everything was in order. Then Iourovsky went to his room and I went to the guardroom.

"I woke up at eight o'clock and went to the commandant's room. I met there the president of the district soviet, Beloborodoff (the figurehead president—RHW) and Commissar Goloschekin and Ivan Starkoff. All the rooms in the house were in disorder... Suitcases and trunks were opened. Piles of gold and silver things were laid on the tables of the commandant's room. Objects of jewelry, which were taken from the members of the czar's family just before the murder, were also there; as well as things that were on them after their death... I took also several silver rings and a few other trifles. ...

"Answering the question as to where the bodies of the killed were taken... Ermakoff explained to me that the bodies were thrown down the shaft of a mine near the

(Continued on page 8.)

HOW RED IS THE AMERICAN GOVERNMENT?

The answer to this question is to be found, in part, in Elizabeth Churchill Brown's new book "THE ENEMY AT HIS BACK" which has just been published in the United States. The answer, and the facts which support this answer, do not make very pleasant reading for those who support the Christian way of life.

It is clear beyond doubt from this important publication, with its devastating facts, that there are Communists still holding key positions in the American Government, who are able to erect an impenetrable Iron Curtain whenever some investigator begins to probe after them.

In this book Elizabeth Churchill Brown documents every step she takes. She quotes from Congressional Hearings; from government reports and memorandums; from biographies and private letters; and what emerges is the story of a great nation eaten from within — with its vital insides eaten away by Communists, to a stage where American armies, fighting for their lives, can be deprived of supplies by their own government; where members of Congress seeking answers to important questions can be told, in language hardly less blunt, to go jump in the Potomac River.

All this sounds incredible and yet all these things have happened in recent years. Congressman Francis E. Walter, Chairman of the House Committee on un-American Activities, says of Elizabeth Brown's book that it "picks up the Communist line in Moscow and follows it to the United States assembly line of Communists, fellow-travellers and dupes in our government. For the first time the American public will have a clear-inside view of how Communist strategy influenced U.S. policies."

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One of the Greatest Crimes In History

(Continued from page 7)

Verkh Issetsk works and after that the shaft was destroyed by bombs or explosives in order to fill it up...."

One of the Russian soldiers, Philip Proskouriakoff, signed a sworn statement that he was called in immediately after the assassination to help scrub up the floors. He described the scene as he found it; and said Medvedoff told him immediately after the crime that Yurovsky had told the czar just before shooting him, "Your race must cease to live."

Other witnesses gave other versions of Yurovsky's last words to the czar.

Wilton reports: "Voikov, the Jew, boasted to his 'lady' friends in Ekaterinbur after the murder that 'the world will never know what we did with the bodies'."

FRAGMENTS OF BODIES IDENTIFIED

The bodies were so completely destroyed that the investigators found only fragments of them. But identification was positive. False teeth, crown jewels overlooked by the murderers and readily recognized personal possessions were found both outside and inside the mine shaft, with finger bones and other body fragments, and fragments of clothing.

Wilton's comments (early in his book) on the seat of power in the Red government are of special interest because Wilton had spent many years in Russia as a newspaper man, his business that of gathering information; and he had the benefit of the anti-Communist officials and ex-officials and agencies. He states:

"As there was no apparent authority, the local bodies (Soviets—RHW) often acted independently; indeed, Lenin encouraged this tendency. *Vlast na mestakh* (every place its own master) was his motto. Lenin did not rule; the Soviet system was governed by other people, the fellow-passengers who came with him under German auspices. Though he delivered impassioned harangues before the Sovnarkom and received deputations from minor Soviets, the real power was elsewhere—in the Tsik and Chrezvychaika.

"Mirbach (the agent of the German government in Moscow—RHW) received his daily report from the Chrezvychaika. He was murdered by two men who said they came from that office. Lenin had as little to do with his death as he had with the murders, a week later, of the ex-Czar and his family. The Red Okhrana and the inner circle of the Tsik were the veritable authors of the crime of Ekaterinburg, and probably of Mirbach's assassination.

"Nonentities, figureheads of the sovnrakom, do not interest us. We are concerned with great, if maleficent, personages in the

Red world. Most of them are still unknown outside the ranks of the professional revolutionaries. A goodly proportion of the hundred Jews who came out of Germany with Lenin, and the hundreds who came from Chicago, deserve to be included in this Gallery, for they.... held Russia under their sway. To enumerate and describe them would require a small volume. I need sketch only those who act prominently in the drama of Ekaterinburg. The most important were: —Sverdlov, Safarov, Voikov and Goloshchekin, and the murderer-in-chief Yurovsky.

SVERDLOV SUPREME

"The names of Safarov and Voikov figure in the list of Lenin's fellow passengers (from Switzerland through Germany in 1917—RHW). Both are very powerful Bolsheviks, holding high places in the executive and police branches. Sverdlov is—I use the present tense because all these persons continue to wield their influence to the present day—the uncrowned Czar of the Soviets. His authority is really much higher than that of Lenin or even Trotsky. He dominates the Tsik and his creatures rule the Chrezvychaika."

(Wilton evidently wrote the above paragraph a short time before Sverdlov's assassination and finished the manuscript after the assassination—RHW).

"The closest personal bonds had existed for many years between Goloshchekin and Sverdlov. They had been together in prison and exile. Goloshchekin ranked as an internationalist of the most pronounced type. ... He was bloodthirsty to an abnormal degree, even for a Red chieftain. People who knew him at Ekaterinburg described Goloshchekin as a homicidal sadist. He never attended executions, but insisted upon hearing a detailed account of them. He huddled in bed shivering and quaking till the executioner came with his report, and would listen to his description of tortures with a frenzy of joy, begging for further details, gloating over the expressions, gestures and death-throes of the victims as they passed before his diseased vision."

"The origins of Yurovsky have been fully investigated. His parents and relatives—all poor Jews—remained in Siberia after the murderer and his chiefs and accomplices had fled from Ekaterinburg. He had been a watchmaker at Tomsk, scarcely able to make ends meet. Naturally ambitious, he despised the people around him. He was waiting for an opportunity. It came suddenly and mysteriously. Yurovsky disappeared. This was before the war. He is next heard of in Ekaterinburg as a photographic dealer. It leaked out that he had been to Berlin and became possessed of some capital. When war came he evaded service in the trenches by qualifying as a Red Cross assistant (feldsher) and re-

mained in Ekaterinburg. When the Bolsheviks seized the government, Yurovsky became one of the local agents of the new power."

"Yankel (Jacob) Sverdlov, the Red Czar. . . . was despised and later killed by Russian Workmen."

There were upwards of seven million Jews in Russia at the time of the Bolshevik revolution, according to Jewish writers. There are today, in America, "a good two-thirds of all the Jews of the world", according to one of their most eminent leaders—which means ten to twelve million.

Many of these Jews have found such wealth and freedom in America that they do not want Communism or any advanced system of Socialism. But others band themselves together in the most powerful smear and terrorist organizations that ever existed in any nation in history, evidently determined to rule or ruin.

- "Williams Intelligence Summary",
January 1957

Doubts on Hungarian Refugees

Our doubts concerning the bona fides of many of the first refugees from Hungary to reach the West have been confirmed by a report appearing in the Melbourne Communist "Guardian" of February 21. A Jewish Hungarian refugee is quoted as saying: "I didn't run away from Communism or the Russians . . . I got frightened of the anti-Semitism that quickly came to the surface, so I took my wife and children away . . ."

The Jews in Hungary were so closely allied with the Communist regime that it is not surprising that most of them felt apprehensive when the freedom fighters looked like being victorious. With the aid of the International Zionists they decided to move out. They have received first preference in the movements of refugees from Austria. We have received reports that there is considerable unrest amongst the genuine refugees in Austria because of the situation. Amongst these refugees are defectors from the Red Army.

It is being openly stated by public men in the U.S.A. that the country is being flooded with large numbers of pro-Communists, and that present screening has been useless. Local Hungarians inform us that they are disgusted by many of those coming to Australia posing as refugees from Communism.

Mistranslations and Distortions of Papal Statements

(Continued from page 3)

Remarks on Pamphlet En 38 of the N.C.W.C. Translation of the Papal Address of September 14, 1952, on The Moral Limits of Medical Research and Treatment.

This address is by the Pope to a gathering of physicians.

They have asked him to address them on their moral duties as such.

This he agreed to do, and, at the given time, actually proceeds to address them.

Now, the Pope, as everyone shall readily agree, does not perform, himself, medical researches or treatments of any kind.

Those who do so are the physicians he is actually addressing, and among who might be present some who, in that matter of medical research and treatment, hold very definite views as to their un-limited right to do so.

Those among the gathering who hold such views rely for justification on one or some of the three following grounds, tenets, or claims:

- (a) the interests of medical science;
- (b) the individual interest of the patient;
- (c) the interests of the community, the *bonum commune*.

The Pope will then start to examine, one by one, the validity, from the point of view of morals, of any of those claims made by those who try to JUSTIFY the *un*-limited right of physicians to research and treatment, and he so announces.

It is the CLAIMS made by those who hold an *un*-limited right to do anything they consider proper in the field of research and treatment that the Pope will proceed to examine, and so the tenets ADVANCED are tenets held by those physicians—words from their own mouths—and which the Pope does not take to his account at all, as appears from the very words in which he introduces the tenets:

"In order to justify the morality . . . of new methods . . . three principles are mainly invoked." . . .

"Invoked," NOT by the Pope, but by those who stand for the *un*-limited and *unchecked* right of science and scientists to do everything in the matter of research and treatment, and who try to JUSTIFY their stand.

The Pope only states and repeats what those men INVOKE for justification, before proceeding to examine, one by one, what their claims are worth.

Our French-Canadian correspondent also informs us that he took this matter up with the Secretary of State of His Holiness, who in his reply said that he "wishes to inform him that the translation by the N.C.W.C.'s News-Service bears no official authoritative-ness and that the inaccuracy of its translation in the reported instance was immediately brought to the attention of that organism."

But those responsible for the mistranslation have apparently taken no notice of the Secretary of State, because the mistranslation continues to be circulated.

It can, for example, be seen in the Catholic Truth Society's publication still on sale in Australia and a copy of which we have for examination by anyone who doubts our statement.

It is certain that the serious mistranslation dealt with by our French-Canadian reader is not merely an isolated example of perversion of the Papal statements. Writing in "The Social Crediter" of February 3, 1951, the Rev. Henry Swabey, an Anglican scholar of repute, provides further evidence of distortion:—

"Some leaflets have been appearing monthly, under the editorship of the Abbe R. Kothen, of Sosoye-Maredret. A stiff folder keeps the leaflets together, and they are called Fiches Documentaires. Inside the folder, No. 69 is this announcement: Just Out. Twentieth Annual Report of the Bank of International Settlements, Basle. (1 April 1949—31 March 1950). This is a quarto volume of 350 pages, which gives in synthetic form the economic and financial position of various states. Possibly the editor is responsible for accepting this advertisement, or perhaps it is the manager, E. Warny of Louvain. The whole is in French.

"The first, and longest, of the pamphlets gives an annotated edition of the Speech of His Holiness Pius XII to the International Congress of Social Studies (3 June, 1950). The significant point about this edition is that the words of His Holiness are introduced, one short paragraph at a time, by an anonymous commentator, and notes are supplied as well. The Pope's text is taken from the French text of the Osservatore Romano. None of the other documents in this folder of Fiches Documentaires is interspersed or annotated in this way, and the font of type allotted to the commentator is heavier than that allotted to His Holiness. There is no indication as to the authorship of the notes and comments: I should say that they are probably not by the Abbe R. Kothen, although editorship is claimed by him.

"This ingenious arrangement enables the commentator to condition the words of the Pope's speech, for he can always get in first. The note writer follows afterwards. The world is lashed with flails today, says the commentator, and notably with unemployment (chomage). In this case a long footnote should be read before the Pope has had a chance to mention the vast multitude of unfortunate people starved or threatened with starvation by unemployment. The footnote refers to the six hundred thousand Arabs who have had to leave Palestine and are without work. It gives no reason for this merciless expatriation, but lists among the causes of unemployment: lack of markets and over-production; technical improvements that have eliminated manual work. There is no mention of the vital cause, lack of purchasing power.

"The commentator says that we must create a new order, and—after what reads more like the Pope's comment on his note—he goes on. All must unanimously collaborate effectively to arrange a vast plan of

work. The Pope merely speaks of common effort, and I should not imagine that His Holiness would be pleased to have this interpreted as a sort of unlimited five-year plan. Another perversion of meaning occurs when the commentator uses the term Marxist, while His Holiness stigmatises a socialist mentality.

"Unemployment, the commentator says, seems to have taken root in industrial countries as a permanent evil. The Pope calls it a nightmare. An interesting dialogue follows:—

"Commentator: We must condemn systems that produce without limit and that exhaust natural resources.

"His Holiness: We have overdone the experiment of mass production and of exploiting to exhaustion all the resources of soil and subsoil.

"There is all the difference between the production without limit of the commentator, and the mass production of His Holiness. The spectre of abundance haunts the commentator more than the nightmare mentioned by the Pope, and the commentator appears to attribute to His Holiness the implication that too much production—the commentator makes no effort to relate production to the needs of consumption—endangers natural resources. It has never been shown that adequate production involves such a danger.

"Commentator: We must, further, respect the requirements of rural economy.

"His Holiness: Above all, the peasant population and economy have been too harshly sacrificed to these experiments... equally blind is the semi-superstitious faith in the mechanism of the world market to stabilise economy.

"Commentator: The real problem of the day is that of an intelligent worldwide organisation of economy, both of production and of consumption.

"His Holiness: We have a pressing task to relate production to consumption, wisely adjusted to the needs of the dignity of man. We must not look for the solution in the theory... of the laws of the market, nor in the equally artificial formalism of full employment.

"The commentator is evidently taking this excellent opportunity of advancing the theories of the nefarious Bank of International Settlements, and does not scruple to distort the phrases of His Holiness, so that the reader is bewildered as to what the teaching of the pamphlet really is. The impression left is that the commentator's words carry more weight than those of the Pope. The lazy reader, conditioned by the technique of headlines and heavy type, would naturally read it that way. Such a scandal calls for the intervention of ecclesiastical authority in the diocese concerned, and failing that, the matter should be referred to higher authorities. The Belgians are entitled to ask what the power is that is allowed to stand between them and their Pope, as it previously stood between them and their King."



STATISM WORSE EVIL THAN FLUORIDATION

We have often felt that American opponents of the fluoridation of public water supplies have stressed too much the health aspect while not giving sufficient attention to the fact that fluoridation is another example of a policy stemming from the collectivist and anti-Christian philosophy. But the following editorial by James J. Fitzpatrick in the Richmond, Va., "News Leader," and re-published in the Brooklyn "Tablet" of January 26, brilliantly summarises the fundamental objection to the policy of mass medication:

Not long ago, just as the "News Leader" was getting well into the fight against water fluoridation, a letter arrived from a Chicago practitioner. He favoured fluoridation, and defended the practice with much eloquence. But the effect of his letter, here at least, was to help clarify our own thinking in opposition to it.

Our correspondent agreed that dental hygiene should be a personal matter; he deplored "the increasing intervention of the government into the daily existence of individuals." But health, he avowed, has become a national concern, "and the individual no longer has the privilege of knowingly or unwittingly squandering it." Because the "average parent" does not exert sufficient judgment to look after his child's teeth, the State must perform this function for him.

Our correspondent's reasoning calls vividly to mind the plight of Winston Smith, the miserable protagonist of George Orwell's shocking novel, "1984." Actually, Smith was not known as Smith at all. In the totalitarian society envisioned by Orwell, this wretched creature was 6079 Smith, W. We meet him first as he rises in the morning and stands shivering before the telescreen to perform the compulsory setting-up exercises demanded by the omnipotent state. When he fails to touch his toes, the exercise master barks a command at him to try harder. The State recognizes that Smith is unable or unwilling to perform these exercises voluntarily, so it compels him to do so! Health has become a national era.

The longer we have pondered this matter of compulsory fluoridation the more we have thought of 6079 Smith, W., bending grotesquely before the telescreen of his masters. Precisely the same totalitarian thinking is embodied here.

Critics have been asking the wrong questions about fluoridation, and arguing the wrong issues. Viewed in its most significant terms, the problem is not whether fluorides prevent cavities in children's teeth. The problem is not whether dentists and doctors agree or disagree on the physiological effects. The question that needs to be asked—calmly and thoughtfully asked—is whether fluoridation of water is a proper function of government in the field of public health. We think it is not.

Following the reasoning of our Chicago correspondent, and the reasoning of those who advocate fluoridation, any measure that is said to improve individual health may be adopted as public law.

Sunshine is good for us; therefore, let clinics be established, equipped with batteries of sun lamps, and let us compel every citizen to visit these clinics on Tuesdays and Fridays for sun lamp treatment. Orange juice contains many valuable vitamins; let us, then compel every citizen to consume four ounces of orange juice daily, Under pain of criminal penalties.

Those who live sedentary lives tend to develop, excuse the phrase, pot-bellies; this is bad—this is very bad; it is at least as bad as cavities in the teeth, for fatty tissues put a strain upon the heart, reduce the general level of individual well-being, and make a person less able to fight off disease.

Health is a national concern! And if it is right for the State to compel every child to take fluorides as a preventive of tooth decay, then it is equally right for the State to compel every editorial writer to spend 30 minutes a day in calisthenics. 6079 Smith, W.! Bend down! Lower! Lower!

A cavity in one's tooth is not a problem of public health as public health has been regarded for centuries. A cavity is not dangerous, infectious, communicable disease; it does not harm one's neighbor;

(Continued on page 11)

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Statism Worse Evil Than Fluoridation

(Continued from page 10)

it constitutes no source of epidemic. At its worst, a cavity in one's tooth offers a spot where infection may develop, but if it is a proper function of public health to block every source of individual infection, then we may as well inscribe the Constitution on Kleenex and swap the flag for a mammoth Band-Aid.

We would urge public officials once more to think upon these things. The program of compulsory fluoridation has nothing to do with purification of water or coagulation of water, or prevention of communicable disease. It is an arbitrary, "do-gooder act of omnipotent State upon the faceless Winston Smiths, it is a benevolent Big Brother watching over us.

Let the technicians argue whether compulsory fluoridation mottles one's teeth. We are not much concerned. But the encroaching Statism implicit in the fluoridation program gives us the chills.

Communism and The Race Question

In the fight against Communism and allied movements, it is important that Christians be armed with information as to the 'parentage' and financial backing of organisations active in the political, social and economics spheres.

One such organisation, which has been getting a lot of publicity in the secular and religious press, is the National Association for the Advancement of Coloured People, which is waging a vigorous campaign in the United States for "racial desegregation".

Many well-meaning people have been praising the NAACP without realising that it is a Communist-front organisation run by Communists, Communist-fronters and International Financiers.

To keep the record straight the Victorian League of Rights has issued an 8-page pamphlet documenting the pro-Communist leadership of the NAACP and showing the decision of the U.S. Supreme Court to end 'segregation' in American schools was a pro-Communist manoeuvre carried out by men very much under the influence of Justice Felix Frankfurter who is one of the leaders of the world conspiracy against Christianity.

Order this new pamphlet, "COMMUNISM AND THE RACE QUESTION" from: THE HERITAGE BOOKSHOP, Box 1226L, G.P.O., Melbourne. Prices: 10d each (posted) or 4/6d a dozen (posted) for orders of a dozen or more.

Big Organisational Drive Planned

As an important part of the campaign to prepare our movement for the crisis, which is rapidly developing, a big organisational drive, designed to cover first the whole of Victoria, is now being planned.

It is impossible for Mr. Eric Butler to visit every centre to see supporters personally. It is therefore proposed to hold a number of regional conferences at which Mr. Butler can personally give vital information and advice to supporters in order that they may fully realise what they are required to do. The first of these conferences will be held after Mr. Butler returns late next month from a special visit to Canberra.

It is tentatively proposed that Conferences be held at the following centres: Colac, Horsham, Mildura, Bendigo and Wangaratta. We ask all supporters to note which of these centres will be the most convenient for them. We would be pleased to hear from supporters interested in attending. We have no suggestions for a suitable centre in Gippsland, but would like to hear from any supporters concerning this matter. Supporters living in and near to Melbourne will have the opportunity of hearing Mr. Butler at a Conference in Melbourne.

Further details will be announced later and all supporters communicated with directly.

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WITNESS

By Whittaker Chambers

Price 27/6, post-free.

It was the evidence of ex-Communist secret agent, Whittaker Chambers, before the House Committee on Un-American Activities, which caused top Communist espionage agent in the U.S.A., Alger Hiss, to be indicted and convicted on a charge of perjury. Not only the American people but many people in other countries were startled by the disclosure that the official who advised President Roosevelt, helped draft the disastrous Yalta Agreement in 1945, and who was the first Secretary-General of the United Nations Organisation, was a Communist agent.

Before being finally convicted, Alger Hiss, aided by some of the most influential people in America, fought back against Chambers, who was subjected to a whispering campaign described by one prominent American writer as "one of the most repellent in modern history". Chambers replies to this campaign in one of the most important autobiographies of our times. Not only does this book deal exhaustively with the Hiss-Chambers battle before the Committee on Un-American Activities and the Courts; it is a moving human document which explains how Chambers first became a Communist, his work in the secret Communist apparatus, how he met Alger Hiss and worked with him, and how eventually he came to repudiate Communism.

Near the conclusion of his book, Chambers makes one of the most important observations yet made on the Hiss-Chambers case: "No feature of the Hiss case is more obvious, or more troubling as history, than the jagged fissure, which it did not so much open as reveal, between the plain men and women of the nation, and those who affected to act, think and speak for them. It was, not invariably, but in general, the 'best people' who were for Alger Hiss and who were prepared to go to almost any length to protect and defend him. It was the enlightened and the powerful, the clamorous proponents of the open-mind and the common man, who kept their minds shut in a pro-Hiss psychosis, of a kind which, in an individual patient, means the simple failure of the ability to distinguish between reality and unreality, and, in a nation, is a warning of the end."

"Witness" must be read and studied by those who want to know the truth about Alger Hiss and his part in the Communist conspiracy in the U.S.A. Every student of Communism and international affairs must have this work on his shelves. No one with an unbiassed mind can read it without realising that Hiss was undoubtedly guilty of the charges made against him.

I TESTIFY

I Testify, by Robert Edmondson (31/-, post free).

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