

# THE NEW TIMES

Vol. 23, No. 9

MELBOURNE, FRIDAY, MAY 3, 1957.

ONE SHILLING & NINEPENCE FORTNIGHTLY

## Dr. Evatt Addresses Melbourne Zionists Urges UNO Control of World Resources

**Dr. Evatt's political opponents are not afraid to deal with his soft attitude towards Communism, and his support for Communist policies. But the very thought of being termed an "anti-Semite" is enough to terrify even the strongest critics of Dr. Evatt from making any reference to his alliance with the Zionists. It may be true that some of the world Communist leaders are at the moment anti-Zionist, but it is certain that this does not prevent the local Zionists from lauding the pro-Communist Dr. Evatt.**

Most people will, of course, see nothing significant in Dr. Evatt addressing a Zionist rally. They probably regard the Zionist Organisation as merely a Jewish Movement devoted to the establishment of a National Home for the Jews. They do not realise that International Zionism is one of the world's most influential power groups and that politicians of all parties try to curry favour with the Zionists. It is because of this influence that we can read the following report in "The Australian Jewish News" of the Zionist Rally in Melbourne on April 23:

"The audience of about 700 contained many parliamentarians, Federal and State, and Trade Union leaders."

Amongst the politicians were that up and coming intellectual of the Labor Party, Mr. J. Cairns, Mr. P. Clarey, for whom the Zionists appear to have a special affection, and Mr. Arthur Calwell, Deputy Labor Leader. Whatever differences of opinion Mr. Calwell and Dr. Evatt may have, they stood shoulder to shoulder in addressing their Zionist hosts. Although Mr. Calwell was extremely critical of the British military action in the Middle East following Israel's attack upon Egypt, he did a neat little somersault at the Zionist rally by stating that Israel's action was "justified" because of Arab threats. He also paid a tribute to Dr. Evatt's work in the United Nations on behalf of the Zionists.

Most prominent of the politicians at the rally was, of course, Dr. Evatt, who was loudly applauded for his defence of Israel. In proposing the vote of thanks to Dr. Evatt, Mr. M. Ashkanasy, Q.C., said that the Jewish people would never forget its great indebtedness to Dr. Evatt for his deeds eight years ago. And what were these deeds? Dr. Evatt played a key role

in the creation of the new State of Israel at the expense of the Arabs. The fact that the British had been subjected to such a reign of murder and terror that they were prepared to retreat from Palestine rather than try and stand up to the Zionist pressure, did not apparently concern Dr. Evatt. He refers to Israel as the only "democracy" in the Middle East, but makes no mention of the fact that this "democracy" was created by driving nearly a million Arabs from their homes and properties.

It was the deeds of Dr. Evatt, strongly supported at that time by the Communists, which led to the series of events which now threaten to plunge the whole Middle East into chaos, thus depriving Europe of vital oil supplies. Why have none of Dr. Evatt's political opponents the stomach to deal with this man's service to a Zionist conspiracy which, whatever its current relationship with Communism, has time and time again in the past joined hands with the Communists on vital issues?

Whatever the rank and file of Zionists believe, the directors of this conspiracy are concerned with far more reaching plans than the mere provision of a National Home for the Jews in Palestine. Even those Arabs who realise the grave menace of Communism have very good reason for fearing the Zionists' plans more. So long as the West ignores this vital aspect of Middle East developments, there can be no hope of stability.

Zionist influence is at present exerted primarily through the mechanism of international finance, but the ultimate objective is clearly world control of all basic materials. It is therefore most significant that Dr. Evatt should tell his Zionist audience last week that "the time is coming

when all the natural resources of the world will be controlled by the United Nations." Here is the heart of the conspiracy against the peoples of the world: to establish a World Government which through its control of all basic resources, and the only armed forces, will attempt to impose upon all peoples a tyranny similar to that imposed upon the Russians and other unfortunate people. It was appropriate that Dr. Evatt should frankly state the real menace to the world at a Zionist rally.

### OUR POLICY

1. The support of all policies rooted in the Christian philosophy of freedom and based upon the Moral Law.
2. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups, which attack that sovereignty.
3. The preservation and extension of genuine local government.
4. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
5. The encouragement of all activities designed to bring Governments under more effective control by the electors.
6. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
7. The support of a financial policy which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits, (b) result in no further increase to the community's indebtedness and the sound business practice of gradually reducing existing debt. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies, which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

# A CATHOLIC JOURNAL AND INTERNATIONALISM

It was that great Catholic writer, the late Hilaire Belloc, who warned against the "precious modern lie that one can be a patriot and at the same time international." But the Catholic press generally has succumbed to the propaganda of the internationalists and is joining in the chorus of praise for all types of schemes for centralising power on a world scale.

In the following article from "Candour" of April 19, Mr. Aidan Mackey, himself a member of the Church of Rome, deals with a clash he is having with the English "Catholic Herald" on this vital subject:

"Here is one of the strangest and most tragic paradoxes of our times; Christianity is first and last concerned with winning men and women to a recognition of and a loyalty to the sovereignty of the King of kings. Yet the vast majority of the clergy are by their advocacy of their silence encouraging men and women to surrender power to decide how they shall live and think, not to God, but to the Prince of the world." So wrote John Mitchell in this paper a few months ago, and my current clash with the editor of the "Catholic Herald" seems to give added point to that pertinent comment on the contemporary flight from reason.

Before discussing the vital question of sovereignty, it would be well to do what Count de la Bedoyere has failed to do, that it to define the term. By sovereignty I mean the retention of the power to make independent decisions and of responsibility for action. That the idea of 'independence' may be accepted as a working, if somewhat rough and ready, equivalent is indicated by the fact that in an authoritative work, "A Treatise on International Law", (Philadelphia, John C. Winston & Co., 1920.) Roland R. Foulkes was able to write: "The word sovereignty is ambiguous . . . We propose to waste no time in chasing shadows, and will therefore discard the word entirely. The word 'independence' sufficiently indicates every idea embraced in the use of sovereignty necessary to be known in the study of international law." Such a definition does not, of course, exclude the obligation to act in conformity with the law of God and of the natural order. It means that we must not hand over our obligations to others and bind ourselves in advance to courses of action, which may conflict with our fixed principles and obligations.

Having thus defined the term "sovereignty" we have provided ourselves with a criterion by which we may logically repudiate Count de la Bedoyere's attack on national sovereignty whilst at the same time conceding the justice of an attack such as was made by Hilaire Belloc in his essay "Church and State". I am in full agreement with the criticism of sovereignty made in that essay because Belloc, as always, clearly defines and isolates that which he attacks, and he makes it clear that the

thing against which that attack is directed is the concept of "Absolutism"—the doctrine that all power and all authority is vested in the hands of the State and by which "citizens are required by it to give allegiance to the State alone, and to no external power whatsoever". The sovereignty, which Belloc rebuked, was that of the State which "claims complete independence from all authority other than its own".

That is an attitude, which will, I believe, command a wide agreement among all Christians, and which even those who are not Christian will find a legitimate attitude, and one, which by no means entails disloyalty towards the legitimate ordinances of the civil authority. If Church and State come into conflict it is necessarily because one or other of them has abandoned its rightful sphere, for there is no conflict between the demands of God and the lawful demands of Caesar. "The Catechism of Christian Doctrine" declares: "It is sinful to belong to any secret society which plots against the Church or State", and it quotes St. Paul's injunction: "Let every soul be subject to higher power: He that resisteth the power resisteth the ordinance of God... for Princes are not a terror to the good work, but to the evil."

It may be thought that the editor of the "Catholic Herald", in writing that "the leading statesmen of the free nations should set to work positively to break down the heresy of national sovereignty", could have intended to attack the thing which Belloc attacked. This charitable thought, however, cannot be accepted, for the context shows that the sole article was to lend the weight and authority of all Christendom to the current drive for a United Europe, as may be seen from the contention—typical of the liberal progressive—that Communism is obviously an urgent challenge to the free world to develop a sane internationalism of its own not merely in self-defence but to present a positive ideal to the peoples of world." This is an external response very far removed from Christian thought which rightly insists that the State is made for man, and there are limits to the absolute sovereignty at the State over the lives of its subjects, Count de la Bedoyere should, in this context, ponder the words of another Catholic F.J. Sheed: "It is a delusion to think that men will love mankind more if

## LITERATURE AND LIFE

*Murder in the Cathedral*, by T. S. Eliot (13/9). This verse-play, written by one of the two or three most important poets of the 20th Century, was first performed at the Canterbury Festival of 1935.

*The Cocktail Party*, by T. S. Eliot (18/3). This is probably Eliot's most successful play. It was first produced at the Edinburgh Festival in 1949.

*The Confidential Clerk*, by T. S. Eliot (18/3). Written in the same kind of verse as "The Cocktail Party", this play was produced at the Edinburgh Festival in 1953 with successful results.

*Predilections*, by Marianne Moore (30/9). Marianne Moore is a minor poet, but one of the most distinguished minor poets of our time. This book of Miss Moore's essays throws interesting light on modern literature.

*What Is a Classic?*, by T. S. Eliot (9/-). Text of the first Annual Address to the Virgil Society, of which Mr. Eliot was the first President, 1943-44.

*The Use of Poetry and the Use of Criticism*, by T. S. Eliot (18/3). These studies in the relation of Criticism to Poetry in England were delivered at Harvard University during the Winter of 1932-33 when Mr. Eliot was the Charles Eliot Norton, Professor of Poetry.

*Collected Poems, 1909-1935*, by T. S. Eliot (20/9). Contains some of the key poetry of our time.

*Four Quartets*, by T. S. Eliot (13/-). Contains some of the poet's most important work, most of it written after the appearance of the "Collected Poems".

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## CLARIFICATIONS

*There is no local freedom without local control of local purchasing power.*

\* \* \*

*The present production system produces prices FASTER than it distributes the power to buy.*

\* \* \*

*There can be no successful decentralisation without a sane and scientific issue of purchasing power based upon REALITY.*

## FIRST SOCIAL CREDIT HOUSE PARTY TOMORROW NIGHT

PLEASE HELP MAKE IT A SUCCESS

The first of a winter series of House parties will be held at the home of Mr. and Mrs. Eric Butler, Alma Road, Panton Hill, tomorrow night, Saturday, May 4. All financial profits from the evening will go towards the campaign funds of the Social Credit Action Group, which has recently been reorganised to intensify activities.

All those attending are guaranteed a most enjoyable evening. There will be a variety of games, including billiards, dancing, entertainment supplied by Mr. George Miller, and adequate refreshments. Do not overlook any friends or acquaintances who can be introduced to Social Crediters and Social Credit ideas in a pleasant environment.

Private transport is necessary to reach Mr. Butler's home. Those who have not been there before will find a light at the front gate. Directions may be obtained by ringing Panton Hill 35 before 1 p.m. tomorrow.

Admission is 7/6 per person. Enjoy yourself and help the Social Credit advance at the same time.

## A CATHOLIC JOURNAL

(Continued from page 2)

they love their countrymen less. Indeed the internationalists one meets, who have risen above love of country, seem to have shed a good deal of love in the process; they do not strike one as especially loving, often one gets the impression that they are more devoted to mankind than to men, and more devoted to their system than to mankind." ("Society and Sanity", Sheed & Ward.)

So far I have been largely concerned to repudiate the claim that Christianity is opposed in principle to the concept of national sovereignty as that phrase is normally and properly used. I have concentrated upon the task of exposing the irresponsibilities of the editor of the "Catholic Herald", and that required only a demonstration of the truth that national sovereignty is not "in itself, in principle, incompatible with a Christian outlook". This done, however, it should be pointed out that Christian thought and tradition on this point can hardly be called neutral. There is, in fact, a strong bias in favour of the retention of sovereignty in all fields. One of the fundamental tenets of Christianity is that each and every human person is directly responsible to God for his or her actions in this world. The Christian Church enters legitimately into the sphere

of political and social administration when it lays down certain inviolable principles to which all government must conform. These principles are designed not to interfere with the detailed organisation of the State but to secure to all men those basic liberties and rights without which they cannot be independent, sovereign creatures, answerable to God.

That this issue of sovereignty is rooted in and fundamental to Christian teaching will be seen by a brief consideration of an elementary point familiar to every Christian child. To take an instance at random, we may ask why drunkenness is a sin. All drunks do not beat their families, or waste money upon which others have a claim, or make themselves a public nuisance. Drunkenness is condemned because by it a man surrenders his integrity, his responsibility, his sovereignty, to something outside himself. He has lost that mastery of self, that sovereignty over his own actions without which he cannot be a responsible and full man. Christianity teaches that sin can only be committed knowingly and willingly by persons responsible for their own actions. It also teaches that to abdicate from the status of a "full man", a sovereign being is a grave offence.

We say, then, that the voluntary relinquishment of sovereignty is

(Continued on page 5)

## POETRY AND CRITICISM

*The Literary Essays of Ezra Pound* (51/-). This book includes in its pages the most important literary criticism of our time. Pound does not talk about "literature", or chatter just for the sake of writing essays, but draws attention to specific poems or prose.

*ABC of Reading, by Ezra Pound* (15/-). First published in 1934, this book provides a sound guide to the best in English literature and includes substantial quotations from key poems. Written by a man who believes literature has important work to do such as the protection of the language from corruption, propaganda, etc.

*Translations of Ezra Pound* (51/-). Poems translated include sonnets by the medieval Italian poet, Guido Cavalcanti; the Anglo-Saxon poem, "The Seafarer"; work by the Chinese poet, Li Po; and songs of the Troubadours of Provence. In some cases the poet recreates the original in English verse of a high order; in others he aims merely at giving the reader some idea of excellences of rhyme or sound or feeling, which cannot be brought over into English.

*The Struggle For Europe*, by Chester Wilmot (36/3). Masterful work, which shows how the Americans, towards the end of the Second World War, accepted Russian predominance in Europe and Asia. Wilmot claims that this anti-British attitude of the Americans provided Russia with the greatest of her victories.

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## Basic Wage Increase And Inflation

*Regular readers of this journal will recall how, when the old Arbitration Court suspended the quarterly cost-of-living adjustments in September, 1953, we predicted that this policy, while providing the Communists with more ammunition for the intensification of class warfare, could at the best only slow down the rate of price increases; that while present financial and economic policies were continued, inflation was inevitable. Events have confirmed that all the words from the politicians and economic "experts" can have no bearing whatever upon the inherent flaw in present financial rules.*

*The decision by the Commonwealth and Arbitration Commission to increase the Federal basic wage by another 10/- per week is a further admission that the suspension of the quarterly adjustments has not stopped inflation. Twelve months ago the Arbitration Commission also granted an increase of 10/- per week. The President of the Arbitration Commission, Mr. Justice Kirby, has stated that the Commission approves of an annual review of the basic wage, and would be available next February for this purpose. This means that wage increases will take place annually, instead of quarterly. But no one apparently has any views on how price increases can be halted. It is taken for granted that these increases are inevitable, and that it is the function of the Arbitration Commission to try and keep both employees and employers reasonably satisfied. So long as inflation is accepted as inevitable, the process of centralism cannot be halted.*

*Inflation intensifies class warfare and slowly destroys the independence of the smaller economic units in the community. It is, as Lenin predicted, the greatest secret weapon the Communists possess.*

*It is true that high taxation, both direct and indirect, has a considerable bearing upon prices, because ultimately most taxes are charged into the price of goods and services. But apart from taxation there if the present financial policy of issuing new financial credits for capital production, both private and public, in an endeavour to prevent unemployment and economic chaos. New credits issued for capital production, like taxation, are charged into prices, which the consumer is expected to pay. No genuine attack upon the inflation problem is possible until the present policy of issuing new financial credits is drastically altered.*

*We will not deal in detail with an alternative policy here — suitable literature is available for those sufficiently interested — but we draw attention to the fact that the latest increase in the Federal basic wage will require an immediate expansion of new financial credits by millions of pounds. These new financial credits, created by the banking system, must ultimately be reflected in higher prices. But if these new credits were paid direct to employees in the form of a production bonus from a special national fund, there would be no increase in prices as a result of issuing these credits. There would be a genuine increase in the purchasing power of the employee. If Trade Union leaders are really interested in emancipating those they are supposed to represent, why do they not give some realistic thought to credit policy?*

## BEWARE OF ANTI-H. BOMB PROPAGANDA

The current wave of terror-propaganda being directed against any further H bomb tests coincides with the approach of the time when the British are about to demonstrate that they are still a major military power and that they do not have to submit meekly to atomic threats from Moscow. We do not desire to discount the possible dangers of continued tests of atomic bombs, but after objectively examining all the available information, we have no hesitation in saying that much of the material being issued is untrue. The greatest danger confronting the human race is not the fallout from atomic tests, but the undermining of the individual's will to resist tyranny and the control of his own affairs by the use of terror-propaganda.

Experts on radiation have shown conclusively that people getting x-rays are subjected to a far greater radiation dose than they are ever likely to receive as a result of nuclear tests. We have not noticed any worldwide terror campaign against people having x-rays taken!

Apparently the British Prime Minister, Mr. Macmillan, has been partially cowed by the worldwide terror campaign because he has promised that the British will carry out their tests only on a restricted scale.

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## SOVIET INVESTMENTS IN U.S.A. INDUSTRY?

We are most interested in the U.S. Senate's Internal Security Committee discovery that foreign holdings of U.S. investments total £9,200,000,800. The identity of most of the holders is unknown. Anonymity is generally obtained by operating through Swiss banks. It is rather thought provoking that the Communists may be big, secret shareholders in vital American war industries. Before anyone dismisses this suggestion as nonsense, he should take note of the fact that the American Defence Department has grave fears that Soviet Russia has bought a large number of shares in American defence industries. International banking certainly enables the gangsters of this world to go about their activities without any fear of detection.

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## A CATHOLIC JOURNAL

(Continued from page 3)

incompatible with a Christian outlook. Can we, then, avoid the logical continuation that as a nation has duties and responsibilities parallel to those of the individual so must a nation retain its integrity and self-mastery? Treaties and Agreements must be made, and, being made, must be honoured. But they must be made knowingly and in good faith. A nation has, surely, no more right to bind itself blindly to a course of action of which it can see only the opening steps and must thereafter tread in darkness, than an individual may escape his responsibilities by selling his humanity and sovereignty. And yet Count Michael de la Bedoyere would have us bind ourselves to an artificially created European Union which has not, and makes no claim to have, any point of contact with the idea of Christendom as we knew it.

I repeat again my plea to the editor of the "Catholic Herald" to save his fellow-Catholics from the distasteful duty of widely and publicly repudiating him and his journal, by withdrawing now his espousal of what Belloc called "the precious modern lie that one can be a patriot and at the same time international".

### More About Egerton Herbert Norman

In our last issue we dealt with the strange case of Egerton Herbert Norman, the Canadian diplomat who recently committed suicide in Cairo. The campaign to whitewash this pro-Communist of long standing has been so successful that we have not seen another journal prepared to give the facts of the case.

Under close questioning in the Canadian House of Commons, Mr. Lester Pearson, Canadian Minister for External Affairs, and the man responsible for Norman's appointments, was forced to admit Norman's association with Communist movements. This fact has not been reported in the Australian press. When Norman's connection with the Communist conspiracy was first revealed in America, Pearson withdrew Norman from his position with UNO and sent him to New Zealand until the storm blew over. Then just when the Middle East position was becoming critical, Norman was sent to Cairo as Canadian Ambassador. It may or may not have been coincidence that Shepilov, the Russian Foreign Minister at the time, arrived in Cairo at about the same time.

The whitewashers of Norman appeal to the fact that Mr. Pearson would not have supported him if he had been a security risk. But Mr. Pearson himself, while being groomed for his present position, was in contact with Harry Dexter White and

other communist agents responsible for the Communist conspiracy in the U.S.A. Apart from Norman, Mr. Pearson has been advised by two other pro-Communists, Chester Ronning and Escott M. Reed. Further information on this matter of Norman will be supplied at a later date. Needless to say, we do not expect Mr. Casey to deal with it at Canberra!

### PEACE CAMPAIGNERS SHOULD VISIT RUSSIA

While we do not challenge the sincerity of all those seeking to protest, by being present in the danger area, against the British trying their H bomb, it is a significant fact that few of these people are apparently concerned about the fact that the Communists are continuing their bomb tests in Russia. Why not a visit by some of the peace campaigners to the Russian testing areas as a protest to the Communists against their bomb testing?

### I TESTIFY

*I Testify*, by Robert Edmondson (31/-, post free).

This is one of the most important Anti-Communist books ever written. It is the result of twenty years of intensive research. In 300 excellently detailed pages, Edmondson unmasks the origins, organizers and promoters of Communism-Socialism-Marxism in the United States and Europe, withholding no punches.

"I Testify" includes more than one hundred confessions "from the horse's mouth". The author shows that Jewish Communists and Socialists direct the Eisenhower Administration just as surely as they directed the Truman-Roosevelt regimes.

Within these pages the reader will find an exclusive diary-account of the flagrantly illegal procedures of the 1942-47 "Mass-Sedition" trial in Washington. This account tells of more than seven years of vile smears, persecution and court-prosecution of patriotic men and women by powerful Reds using the facilities of the American Federal Government.

Edmondson analyses and unveils the false face of "Anti-Semitism"; he quotes extensively to show that not only was Russian Bolshevik Communism established by Jews but that they still guide the Kremlin.

Before the Second World War millions of Americans were reading Edmondson's factual bulletins on Communism. He was considered so dangerous to the international usurers that a number of prominent Jews, including James Paul Warburg, approached him personally in an attempt to make him divert his energies into less fundamental aspects of the fight against Communism.

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## "BRAIN-WASHING"

### Secret Communist Textbook

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This synthesis of the Communist manual on brainwashing is one of the most shocking documents ever made available on the worldwide conspiracy against Christianity. The manual is used to train secretly chosen Communists in psycho-politics, which is defined as "the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through 'mental healing'." In other words, the aim of psycho-politics is TOTAL DEGRADATION of all people, except the "Chosen Few" of the world bureaucracy who will rule over the rest.

The lectures instruct Communists in the corruption of youth and the exploitation of immorality; they explain to "operators" how to hold sane people in insane asylums without civil rights; how to use the frightful electric shock treatment and brain operations for Communist ends. And an introductory chapter to this book, written by Mr. Eric D. Butler, shows that all these vile arts and sciences are being used, HERE AND NOW, and that a certain type of psychiatry is nothing more than a disguised agency for World Communism.

This terrifying document, whose authenticity has been tested by enquiries in many parts of the world, displays an almost superhuman and devilish insight into the foibles and weaknesses of human beings. It boasts of how income tax was slipped into capitalist countries many years ago as a means towards their ultimate destruction; it shows "operators" how capitalist countries, given over to materialism, will co-operate eagerly in their own downfall.

Here is a sample of the text:

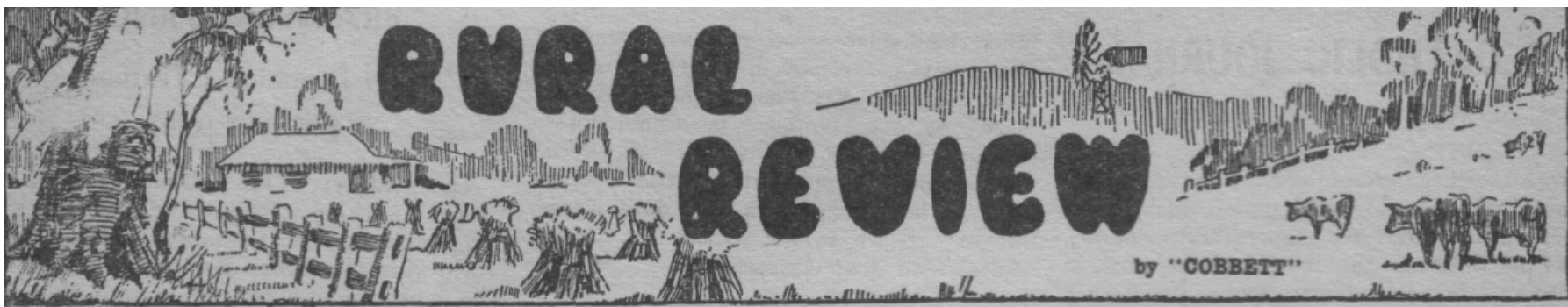
"The Capitalist does not know the definition of war. He thinks of war as attack with force performed by soldiers and machines. He does not know that a more effective if somewhat longer war can be fought with bread or, in our case, with drugs and the wisdom of our art."

It is important that Christians do all in their power to get copies of this hair-raising book into the hands of as many Australians as possible, as quickly as possible.

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# THE FUNDAMENTAL OBJECTION TO WATER FLUORIDATION

Submission on behalf of  
The Auckland Anti-Fluoridation Society.  
To the New Zealand Commission of Inquiry on Fluoridation  
by  
Fredrick Allen

The Auckland Anti-Fluoridation Society bases its case in opposition to fluoridation of community water supplies upon the natural right of individual choice of pure water; the right to contract out of any situation of condition, which, in the view of the individual appears to affect his or her personal interest.

We insist that, if any condition that can be shown to be oppressive to the individual, no appeal as to its desirability in the interests of anything external can be considered in extenuation, and while co-operation is the note of the age, our premises require that it must be co-operation of reasoned assent, not regimentation in the interests of any practice or system however superficially attractive.

We submit the following premises in fulfilling the meaning of the previous sentences:—

(1) There is no public demand or need for fluoridation of community water supplies.

An artificial demand, generated by people with more zeal than consideration of results of the practice, has been stimulated, and we in this country are witnesses to an experiment on human beings in one of our smaller towns. These people were not consulted.

No need exists for fluoridation of public water supplies, for if fluorides were essential there are means for supplying it, under medical advice, to those who are supposed to require it.

(2) The dosing of public water supplies is a means of forcing people, irrespective of age or state of health to consume a medicine, in fact, one form of mass-medication, and:—

(a) Individual and parental responsibility is undermined to the extent that a decision

as to whether we or our families shall take a particular drug is denied us.

(b) It provides powers that could be used for any other purpose.

The application of such forceful measures is repugnant to the Constitutional rights of the people, these rights have been established through trial and error and are confirmed by passage 50 of the Great Charter of England, which states:—

"We will sell to no man, we will not deny to any man either justice or right."

Forced consumption of fluoridated water is a denial of "any man's" rights, and consent to this force is to consent to the delivery of a trusting people, unable to distinguish between the real voice of the nation and the noise of a few, which, concerned with building an empire of its own, assumes the nation's name.

Lord Hewart, in his "New Despotism" quotes from Professor Morgan's "Remedies Against the Crown", this appropriate sentence:—

"Government Departments are too much inclined to attribute the same sort of mystical efficacy to acts done in virtue of statutory powers as they were wont to ascribe to acts invoking the prerogative and to contend that the mere fact of those Acts requiring confirmation by Parliament is sufficient to invest them with a kind of sanctity which puts such Acts, even when inchoate, beyond the reach of the law.

"Where the Courts can intervene, they do so, but the remedy lies to a large extent with the public opinion expressed through its representatives in Parliament."

Consistent with this point of view is a statement by Mr. Justice Eve in the City of London on July 17th, 1929 (Quoted from the "Times" of July 18th, 1929) as follows:

"To those who were convinced that the best Government was that which governed least, it was alarming to contemplate the

## "Protection from Polio"

A most illuminating summary of the causation of Polio and an expose of the failure of orthodox drug methods to solve this problem is contained in a new book under this title by Australia's well-known Health writer, Mira Louise of Adelaide.

We are reminded that during the past 2 or 3 years, while the newspapers have been concentrating upon a build-up for vaccine, not a single paragraph has been published concerning the cause of this much-dreaded complaint. Indeed Organised Medicine, whilst admitting that it did not know the cause, has gone as far as to say that there is no known cure for Poliomyelitis.

In striking contrast to this "don't-know-don't-want-to-know" attitude that typifies orthodoxy in this country, comes the welcome news of the outstanding results obtained by the well-organised chiropractic associations overseas. Men, we are told who have worked unceasingly without endowment or subsidy for an ideal until their reward came in the remarkable results in such methods as the "Dunn Five-Day Polio Cure" which makes it possible for the worst cases of crippling polio to be completely recovered in a week or less. The same cures are being made in the Mills Chiropractic Clinic in Burlington, Kansas; in the Spears Hospital in Denver and elsewhere.

Dr. Mills has discovered that the cause is generally faulty nutrition, and adds as contributing causes; fatigue, falls, tonsil surgery and D.D.T. sprays while Dr. McClosky of Melbourne Children's Hospital who investigated 375 cases of polio in 1949 disclosed a definite relationship with injections against whooping cough and diphtheria.

A personal friend of Madame Louise's, on a recent tour of U.S.A. writes, "I am having a wonderful time here, investigating the chiropractic five-day polio cure . . . have already been to 3 clinics and seen acute victims restored to complete, normal health with no paralysis or distortion, in three to five days."

In conclusion, Mira Louise touches on the subject of Animal Experimentation, on Scientific Research as it is known, and after reading these details we thoroughly agree with Mark Twain who declared that "Man is the only animal that blushes... or has cause to."

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# THE FUNDAMENTAL OBJECTION

(Continued from page 6)

increasing scope of legislative interference in those matters which in the past had been considered the private affairs of the citizen. "Legislative interference was sometimes supported by attractive pretexts, preceded by certain harmless intrusions, and if they (these) were tolerated and ignored, the attack would become more aggressive, the advance more permanent and more rapid and individual liberties and corporate activities would find themselves hampered by unnecessary restraint. "The insatiable appetite to control other men's affairs was often evinced by those whose capacity to manage their own affairs was in inverse proportion to their desires." In the matter under consideration the "attractive pretexts" insinuated into the minds of the people are those of "reduction, even prevention, of dental caries, in children between certain ages: such pretexts, initiated and pursued under circumstances that conform to Mr. Justice Eve's strictures, are exposed when the conditions imposed forcibly, under Departmental influence, upon the people of Hastings, Hawkes Bay, are known and understood.

Individual freedom in that place has been basely betrayed, and the same is proposed for the whole of the people of this country through the same pretexts; pretext meaning a blind, a cover, a mask.

Lip service is piously given to our British way of life yet surreptitious attacks on that way of life are permitted, even encouraged under the mask of "Public good."

We submit that our view is supported and confirmed in the commencing statement of the Ten Standards laid down for the Nuremberg Trials on August 19th, 1947, which reads:—

"The voluntary consent of the human subject is absolutely essential."

There is no necessity to stress the reasons for the Trials or punishment meted out to those who experimented on human beings during the Second World War; they are widely known and should not be forgotten. Many thousands of our young men and women gave their lives in that war to preserve that freedom of the individual and to permit any encroachment upon that natural right is a distinct betrayal of those gallant sons and daughters of people now being menaced.

We do not claim to be competent to engage in any discussion on the medical or dental aspects of this outrageous attempt to lure the people to surrender their right to choose an unadulterated water, but we do know that members of these professions are not convinced of the necessity for the practice; some of these have publicly denounced it, others fear to express their news for their professional status may be affected; in effect, truth is suppressed because of fear of the consequences of exposing the lie.

We respectfully submit that there is a

need for a scientific investigation of fluoridation; there has not been such an investigation in New Zealand; the promoters here are simply repeating the dubious reports from overseas; such an investigation should precede any inquiry by a Commission. Such an investigation would make an inquiry unnecessary for the spurious claims would be exploded.

Regarding overseas reports perhaps the following may be of interest to the Commission:—

"Major G. Howard McNyder, personal physician to the President, said in a letter to Mrs. B. E. Doyle, of St. Johnsbury, Vermont, U.S.A., on March 21st, 1955, answering her inquiry whether the Eisenhowers drank Washington's fluoridated water:—

"I keep abreast of the discussions regarding the fluoridation of city water supplies. Until the discussion is settled, I am employing conservative methods in advising the President and Mrs. Eisenhower regarding the water they drink."

We quote this report without comment. We respectfully direct the attention of the Commission to the following facts:—

(a) Consumers of milk may, on application, obtain raw milk, as distinct from pasteurised milk.

No compulsion, other than through difficulties of supply, is applied.

It is interesting to note here that at most seaside resorts in this country, where many city dwellers and their families spend the Christmas and other vacations, only raw milk is obtainable.

We are informed that testing of the herds, from which milk is drawn for consumption at these resorts, is being expedited.

(b) Vaccination of children, stated to be a precaution against Poliomyelitis, Diphtheria, Whooping Cough and other diseases, is not compulsory.

Parents' consent must be obtained before children can be vaccinated.

We suggest that the impact of these facts on the proposal to forcibly apply fluoridation of the public water supplies will be noticed by the Commission, particularly when, as we are informed by qualified people, dental caries is not a disease comparable to those referred to.

It is possible that a successful issue of the drive for fluoridation would be the vehicle upon which compulsion for vaccination, and other interferences with personal liberties could be carried.

Consideration of all aspects of this matter serve to indicate that there is an urge for fluoridation, other than the pretexts previously referred to, that awaits explanation, and we suggest as a preliminary question "Who benefits?"

There remains another important feature in this proposal that is the individual responsibility for the imposition of this callous disregard of the rights of the people.

We do not accept the view that there is

a combined responsibility, such as a group, or a departmental responsibility; there must be a final decision, that of one person.

We ask, "Are the people of New Zealand in possession of personal guarantees that there will be no harmful results arising, now and in the future, from this practice?"

And are the people of New Zealand in possession of the means to hold the final arbiter legally responsible, and what are the penalties?

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