

THE NEW TIMES

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ONE SHILLING & NINEPENCE FORTNIGHTLY

False Financial Policies Force Recognition Of Red China

U.S.A. and Australia to Follow British Lead?

We have on numerous occasions drawn attention to the fact that the non-Communist nations cannot, in the long run, successfully withstand the Communist conspiracy while they maintain their unrealistic financial and economic policies. We have in particular pointed out how the urgent necessity to increase the volume of exports was going to force even the U.S.A. to grant recognition to the Chinese Communists. This necessity to increase exports is not a real necessity; it is a result of financial rules which force individuals in modern industrial communities to seek a "favourable balance of trade" in order to keep their economic system from breaking down.

When Australia's Minister for External Affairs, Mr. R. G. Casey, recently caused a mild sensation with his plea for greater Australian trade with Red China, we wondered whether this first step towards the ultimate recognition of Red China was not based upon the knowledge that his fellow-internationalists in the U.S.A. were proposing a similar policy. We did not have long to wait before learning that Mr. Casey's views are shared by the policy makers in the U.S.A. Last week press reports stated that a new Senate subcommittee was going to investigate why the United States was "out of step" on the issue of trade with China.

The Chairman of this new subcommittee claims that every country in the world is doing increased trade with Red China and that the U.S.A. must do likewise. Here we have a classic example of the madness that is destroying what remains of civilization. International Finance knows no country and has no loyalties except to its policy of enslaving the whole world in debt and of erecting an international tyranny to prevent revolt. The Money Power has shown that it is just as willing to make loans available to Communist Governments as to non-Communist Governments. The directors of the Money Power, with its headquarters in the U.S.A., know what they are about. But those businessmen and others, who advocate increased trade with Communist countries because they accept such nonsense as the claim that a nation grows wealthy on its exports, are victims of mind conditioning.

What, for example, can the American people possibly want from Communist China which they do not produce themselves or which they could not obtain from non-Communist countries? How the Communist leaders must laugh to themselves as they see the Americans, who have demonstrated that they have an almost completely self-contained economy, and who could provide all their genuine requirements with a few hours work per week, seeking to send some of their production to Communist China. The Americans will get nothing in exchange for this production, except, of course, dollar credits created in the U.S.A. This procedure helps prevent the American economy from breaking down, but it also ensures that the Money Power prevents the Americans from enjoying the potential leisure, which is physically possible.

When Mr. Casey made his plea for greater Australian trade with Communist China, he did not tell Australians what they might expect to receive in exchange for their production. Is it seriously claimed that the Australian standard of living can be increased by sending vast quantities of Australian wool and wheat to Red China? Those mesmerised by financial abstractions will no doubt reply that these exports will increase Australia's "export earnings" and that these earnings will increase purchasing power in Australia. It is true that there is an increase in the domestic money supply as a result of exports. But this increase is the result of increased financial credits being issued by the Australian banking system. Chinese money will not be sent to Australia and used in exchange for Australian

wool. In a real and physical sense, a big volume of exports to Red China would be a big loss to Australia, or any other exporting country, and a big gain for the Communists.

If Australians, Americans, and other people of non-Communist countries cannot devise some way of providing themselves with increased purchasing power to buy what they have produced without first giving away a big proportion of their production to their enemies, they do not deserve to survive. The Communists have never bothered to conceal their views on this matter.

OUR POLICY

1. The support of all policies rooted in the Christian philosophy of freedom and based upon the Moral Law.
2. The preservation of Australia's sovereignty as a part of the British Empire, and the exposure of all internal and external groups, which attack that sovereignty.
3. The preservation and extension of genuine local government.
4. The preservation and strengthening of all Constitutional safeguards for the purpose of protecting fundamental individual rights.
5. The encouragement of all activities designed to bring Governments under more effective control by the electors.
6. The preservation and extension of genuine free, competitive enterprise and private ownership, and opposition to all Monopoly, whether it be "private" or State.
7. The support of a financial policy, which will (a) permit free enterprise to make available to all individuals an increasing standard of living and greater leisure for cultural pursuits, (b) result in no further increase to the community's indebtedness and the sound business practice of gradually reducing existing debt. Recognising that the basis of any sound economy is agriculture, the encouragement of agricultural policies which will ensure the preservation and building up of soil fertility by organic farming and gardening; and the prevention of soil erosion and the protection of forests and watersheds.

Major Douglas and the Jewish Problem

We are indebted to "The Social Crediter" of April 20 for a republication of an article on "The Jews" by Major C. H. Douglas in 1938. We particularly direct attention to Douglas's statement that a great deal of the comment upon the Jewish Question is "neurotic". After close investigation of this subject for over 20 years we would not only agree with this statement, but would also stress the fact "neurotic" comment is seized upon to try and discredit all objective and rational investigation of what is without doubt one of the most important problems confronting the world.

Major Douglas wrote: —

"The Times" of August 15, 1938, reprints under the heading "An Italian Tirade" what is presumably a précis of an article by Signor Giovanni Ansaldo in the *Gazetta del popolo* of Turin.

Signor Ansaldo's thesis is the increasingly close alliance between the Jews and the British Empire, and the origin of this alliance in Puritanism,

Even as reported by "The Times", the article has much interest, not merely for the Social Credit Movement, but for the general public, since it must be obvious to any detached observer that the Jewish question is one which goes to the root of the political problems on which the world appears to be heading for shipwreck.

A great deal of the normal comment upon this matter is superficial, and even neurotic. But to say that there is no problem is to copy the lady who said, "the whole regiment, is out of step except our Johnny." It is a problem, which arises spontaneously in one country after the other. It has never been non-existent in historical times, and has certain easily recognisable characteristics following a well-known historical course.

There is generally a period (in England corresponding to the period from the time of the Crusaders to the readmission of the Jews by Cromwell) in which Jews were excluded from political rights. Readmission generally follows a war, civil or foreign, with its financial stringency. This is followed by a period of apparent national success and aggrandisement accompanied by spiritual deterioration, and is terminated by political industrial and economic upheaval. Germany had a similar but shorter history.

I do not believe that there is any satisfactory starting-point for an examination of this problem other than that of biology. The Jews, through thousands of years, have maintained certain rules governing marriage. As a result they are able to claim greater racial purity, i.e., closer inter-marriage, than any people of world importance—certainly greater racial purity than most of their critics. So much is a question of fact.

There are good grounds for the belief

that close inter-marriage has certain well-ascertained psychological characteristics of racial backwardness. For instance, "Second-sight" in the Scottish Highlands and the Isle of Man was attributed to this, is dying out by the dispersion of the clans, and is a special form of race-consciousness. Racial characteristics are more uniformly present in the affiliated individual than where close inter-marriage does not exist—which is, of course exactly what one would expect.

Whether it is an inherited national characteristic, or whether it has become such as a result of the dispersion of the Jews with their retention of the race consciousness, it is still true that the outstanding characteristic of the Jewish race is parasitism. It is a race, which thrives upon other races, and succeeds, no doubt, very largely by its financial technique, in choking the original culture to which it attaches itself and substituting one, which it can effectively control. The Jews have never been a colonising race, and it is Trade, with its Black Magic of Finance, Salesmanship and Advertising, which is the Jewish National Home.

As I have stated elsewhere, criticisms of this nature are criticisms of a collective culture, and do not deny the existence of many individuals possessing the internal virtues of the race, which are many, while detached from its collective culture and policy. I do, however, think that the Jew is seriously handicapped by his ancestry.

It is beyond question that the penetration by Jews of the politics of a country and of the agencies of policy represented by Law and Finance seems to have only one culmination—the subordination of the policy of the Host to that of the parasite.

The Tory Party in England was the sworn foe of the Bank of England until the rise of Disraeli. There is now no Tory Party. The Bank of England rules the country, and the Jews rule the Bank of England.

The very last thing, which I should desire or, as an individual, countenance, would be the association of the Social Credit Movement with Jew-baiting. After giving the matter much thought, however, and observing the emergence of a number of phenomena, which are certainly analogous to, if not originating from, Jewish technique, I think it is desirable to say that the problems with which Social Credit Movement is concerned are not properly those in which the traditional Jewish mentality is likely to be of ultimate assistance, and that the risk that the traditional mentality is present in any individual connected with the race is quite high.

The problem of the Jews themselves is one, which will require a solution, and it ought to be solved. But I do not believe that a solution is possible so long as the only solution agreeable to the Jews themselves is that they shall be the dominating race. Until this complex, associated with Messianism, is disposed of, their many brilliant abilities are a menace to any organisation, whether national or otherwise, in which they are allowed to acquire a vested interest.

MONEY MANIPULATION

17th Century to the Present Day

THE HERITAGE BOOKSHOP has imported four important books on the subject of money manipulation. All four are packed with facts and provide the active social Crediter with valuable ammunition.

THE HISTORY OF MONETARY CRIMES, by Alexander Del Mar (10/6, post free). Del Mar, "America's greatest historian", was head of the United States Bureau of Statistics and the world's foremost historian on money. Writing in 1899, on the power of the International bankers, he said: "This cosmopolitan band threatens the peace of mankind."

BANK OF THE UNITED STATES, by Thomas Hart Benton (10/6, post free). This book, which comes under the heading of "basic education", shows a man of sound ideas, putting his ideas into action. It contains important information on the Bank of the United States during the nineteenth century, and also on the Bank of England.

A STUDY OF THE FEDERAL RESERVE, by Eustace Mullins (20/6, post free). The facts about the handing over of the U.S. monetary system to a handful of international bankers. No person can consider himself adequately informed upon the great issues of our time, who does not understand the present-day aims and workings of the Jew-controlled American Federal Reserve banking system.

"History of Netherlands Monetary Systems", by Alexander Del Mar (2/- post free). This pamphlet by the great American historian, Del Mar, is indispensable for those interested in the history of modern Europe and the vast changes wrought by the modern money system. Del Mar shows how England and other nations were influenced by a disease emanating from Holland.

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THE HERITAGE BOOKSHOP,
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Report of the Royal Commission on Espionage (6/3). The complete report of the Royal Commission on the Petrov affair. Includes an interesting comment by the Commissioners on the ever-present Mr. Skolnik.

Another Social Credit House Party

ENJOY YOURSELF AND SWELL THE FUNDS

The second Social Credit House Party takes place tomorrow night, Saturday, June 1, at the home of Mr. and Mrs. R. H. Weller, 18 Rushall Crescent, Nth Fitzroy. Those who attended the first of these winter gatherings will not require to be told what an enjoyable time is had by all. BUT THEY CAN TELL ALL THEIR FRIENDS.

Once again there will be dancing, games, and adequate refreshments. There will be something for all, both old and young. Here is an excellent opportunity to get to know your fellow Social Creditors and to discuss your common interests and activities. And do not be afraid to bring along your non-Social Credit friends. This will be a splendid environment in which to introduce them to Social Credit ideas.

The entrance fee will again be 7/6 per person. All profits from the evening will go to the Social Credit Action Group's campaign funds.

New Times Library Hours

Melbourne supporters who cannot afford to buy books, especially the more expensive imports from the United States, may now borrow them from the New Times Library. These library books will be available during normal New Times office hours, but also on —

FRIDAY NIGHTS from

6 p.m. to 9 p.m.

A charge of 2/6 per book will be made and the book must not be out of the library for more than a fortnight. A fine of 1/- per day will be imposed for every day books are not returned after a fortnight. We regret that books cannot be sent by post. These library facilities do not apply to books or pamphlets priced at 10/- or under.

Hidden Government, by Lt. Colonel J. Creagh Scott (8/-). This valuable work is a summary of the long process which Disraeli described when he said: "Governments do not govern, but merely control the machinery of government, being themselves controlled by the hidden hand."

Give Books for Birthdays

Supporters are reminded that books make ideal presents, for birthdays and similar occasions. The Heritage Bookshop has a wide range of books on Social Credit, economics, current affairs, the Jewish question etc., most of which are not available anywhere else in Australia.

We appeal to New Times supporters to make more use of the Heritage Bookshop at birthday-time or at Christmas.

REALITY AND SOCIAL ORDER

An Introduction to Social Credit, by Bryan Monahan (5/6). Clear, concise introduction to the doctrine of Social Credit.

Back to Reality, by Gustave Thibon (20/6). Protest by a French Catholic thinker against the headlong rush to nowhere and a plea for a return to sanity.

Christianity and Freedom (10/6), a Symposium by a number of French writers including Gustave Thibon, Daniel-Rops and Cardinal Feltin.

THE NAMELESS WAR

The Nameless War, by Captain A. H. M. Ramsay (8/- post free). Captain Ramsay, who died last year, was the British patriot and Member of Parliament who almost succeeded in getting to Mr. Neville Chamberlain information which might very well have changed the course of history. Captain Ramsay enjoyed the confidence, of Mr. Chamberlain during the critical months between Munich and September 1939. They discussed the trans-Atlantic power group, which was trying to force England to get the Second World War started. Captain Ramsay was to have provided Mr. Chamberlain with certain information — but the War Party intervened. Before he could get to Mr. Chamberlain with this information, Captain Ramsay was thrown into prison, without trial, and was kept there until September 1944. After his release he was still bound not to reveal certain facts regarding documents, which passed between President Roosevelt and Mr. Churchill, BEFORE Mr. Churchill became Prime Minister.

"The Nameless War" contains a great number of important quotations, many of which are not easily accessible elsewhere. One of the main virtues of this book is that one can disagree with some of Captain Ramsay's forthright opinions, but at the same time thank him heartily for an abundance of factual material of first-rate importance.

SCOUNDREL!

The Roosevelt Myth

By John T. Flynn

(44/- post free)

This is a revised and enlarged edition of John T. Flynn's famous book on Roosevelt which first appeared in 1948 and tore away the veil of falsehood which had until then almost completely obscured the real Roosevelt from public gaze.

Roosevelt perjured himself when he took oath to uphold the U.S. Constitution. And his whole reign was in keeping with this perjury. He lied, he was mean and little; but more than that he was a catastrophe for Western Civilisation. As a well-known French writer said: If the West perishes, Franklin Roosevelt will have been its gravedigger!

This book is full of information, incredible, but true. Roosevelt, supremely confident of his own abilities, treated Stalin with the same perception and importance as his stamp collection.

This book is a "must" for anybody who wants to understand why the West is in its present lamentable predicament.

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FRIDAY, MAY 31, 1957

No.11

Controlling The Nation's Credit

A West Australian reader has sent us a copy of a letter recently received from his Federal Member, Mr. H. Webb, Labor Member for Stirling. Mr. Webb's letter reads: "It is true that the (public) works you mention could be carried out without payment of interest. However, it is against the policy of the Menzies Government to do that. The platform of the Labour Party provides for a National Credit Advisory Authority to collaborate with the Commonwealth Government and Commonwealth Bank in planning the use of National Credit. I have no doubt that such an authority would determine that projects of national importance for the development of the country would be financed by the use of national credit. There is no hope of the present Government adopting such a policy."

Mr. Webb's views on the financial policy of the Labor Party, and we take them to be authoritative, enable us to state that we completely reject this policy. The policy supported by Mr. Webb and his colleagues is rooted in the collectivist philosophy. It is a policy designed to ensure that Government planning from the centre continues. Even if the nation's credit were issued interest-free — or even debt-free — the central planners would still control the credit and rob the individual of control of that which is his by right of heritage. This journal and the movement it supports stand primarily for genuine economic democracy. Such a democracy is only possible when individuals are able to control the production programme through control of their own financial credit.

Decentralised control of financial credit would mean that the individuals of the community, not a "National Credit Advisory Authority", would determine what "projects of national importance" should be undertaken. The worst exploitation of the individual taking place today is not the payment of interest on new credits; it is the use of the individual's credit to compel him to engage in unnecessary economic activities in order that he may obtain the necessities of life. This policy of exploitation robs the individual of potential leisure time in which he can personalize his own life.

Mr. Webb is, of course, quite wrong when he states that the present Government's financial policy is different from the one he advocates. Surely Mr. Webb is not so ignorant that he does not know that nation's credit is being used to help finance numerous Government undertakings? The central control may not be quite as rigid as the Labor Party desires, but the fact is that unless the community's financial credit is drawn upon and issued for various forms of capital expansion, the economic system could not work. It was the increased rate of credit expansion during the war years, which enabled many individuals to buy consumer goods, which previously they could not purchase. There is no real reason why new credits cannot be paid direct to individuals in numerous ways without forcing the individual to engage in the present equivalent of producing munitions; the production of bigger and bigger factories and the development of various "national works".

The issue of some National Credit direct to the individual in the form of price subsidies would be a start in the right direction.

C. Barclay-Smith

It is with deep regret that we report the untimely death of Mr. C. Barclay-Smith of Sydney Social Crediters everywhere will share a feeling of great loss with the passing of this pioneer of Social Credit in Australia and New Zealand. Unfortunately we received word of Mr. Barclay-Smith's death too late to deal adequately with his outstanding career in this issue. A full report on his contribution to the Social Credit cause and his work in the field of nutrition will appear in our next issue.

On behalf of all our readers we offer our profound sympathy to Mrs. C. Barclay-Smith and family.

VALE C.B.S.

Fare thee well my trusted friend,
Though 'tis hard to say goodbye.
We cannot believe that this is the end
Of a life which aimed so high.
We cannot afford to let you go
So soon all ties to sever.
Our ranks are thinned,
Our task is hard
Your help is needed more than ever.
Fare thee well old C.B.S.
We are sorry you did not live to see
The life that was so dear to thee;
The life of men who were really free,
Who became the men they were meant to
be,
Living the life more abundantly
In the new era.
Fare thee well my trusted friend
We are not going to say goodbye
We do not believe that this is the end
Of a life which aimed so high.

—J.G.

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Debt Produces Slavery

The "dark" continent of Africa can teach one thing at least, to the great land of Progress and the Dollar. That something is contained in the African proverb: Debt produces Slavery. By contrast to this fundamental wisdom, the United States produces such geniuses as can build two million dollar atomic-powered submarines and never lose a moment's sleep as to who and whose great-grand-children will pay off the incurred debt. We will fly to the moon in a matter of a few years, our scientists tells us, but they don't tell us that the result of such suicidal spending will necessitate planet Earth being a world of debt-slaves footing the bill.

Isn't it truly a phenomenon of striking proportions that in this rapidly churning time of great scientific and material progress man must still work the same number of hours at his machines that he did before he had them? One begins to ask what the purpose of his machines are; certainly not to free him of drudgery, so that he could perhaps read a few books, but perhaps only to raise his cost of living. His employment, it must certainly be admitted, is an end in itself, and not the reason, which induces him to enter into employment, i.e., his need for goods; if this were not so then why isn't he allowed to enjoy the fruit of his labor, instead of being kept artificially in debt?

Or as Douglas puts it: "This idea of thrift, like that of economy, is an example of the perversion of an idea which has lost its original application . . . The fact that there is no physical limitation to the satisfaction of reasonable material requirements—that is, in fact, there is no such thing in the modern world as a poor country in any sense other than that of a scarcity of tickets to function satisfactorily as purchasing-power—only serves to transfer this exhortation to the thrifty, from goods, of which there is a surfeit, to money, of which there is a scarcity. The situation is similar to that of a man provided with every form of food and with coal, wood and matches with which to cook it, but who is accustomed to cook his food upon a paraffin stove, and is informed that there is only a pint of paraffin left, and that in consequence the most rigid economy of food must now and in the future be enforced. And the extraordinary part of it is that the world in general as represented by the man, seems unwilling to try the effect of wood, coal, or any other fuel than the metaphorical paraffin; or even, if forced, to eat his food uncooked. It is hardly necessary to stress the attractions of this situation to the paraffin merchants.

"Taking the situation as it is, and assuming an increasing capacity to produce and deliver goods per unit of time as the consequence of scientific progress, it is not difficult to see where obedience to this parrot cry of economy must lead us. If it does, in fact, reduce or even stabilize our con-

sumption of the goods produced, and the hours of work and the number of commercial workers remains the same, then, not only is unemployment stabilized, but either a greater proportion of the production of these workers must year by year be exported or in some way or other more and more organisations must be built up and the problem complicated at compound interest. Since, under these conditions, every country would be an exporting country, and the exporting of goods to other planets is not at present practicable, it is not difficult to foresee that complications may arise,"(i.e., WAR. It seems there has really never been any other kind of a large war, than a trade war.) "When in addition we see the purchasing-power of 'savings' constantly filched by excessive prices and predatory taxation, the adjuration to 'save more' seems to underrate even meanest intelligence."

Or as the debt-manipulation scheme has been put by others: place the hungry population on one side of a field, place their produce on the other side of the field, then place a bank with vaults full of gold bricks, upon which is based the money-tickets that are issued by the bankers in the centre of the field. It is needless to say that the population must produce precisely the amount of goods as will be exactly commensurate with the amount of gold in the bank vault, no more or less, in order to have a stabilized economy, provided that any increase in population is exported to the moon. It will further be seen what will happen if the bankers, acting perhaps on whim, as in 1929, decide not to issue money for an indeterminate length of time: the goods will rot and the people will starve until the bankers can decide how much they want to increase the interest on their money.

And why is it so difficult to suggest that the above stranglehold could simply be removed by basing the money NOT on something inorganically not related to production and hoardable like gold, but on DEMAND (KREIA, as Aristotle said) for goods?

In Thomas Jefferson's letter to Crawford, 1816, . . . and if the national bills issued, be bottomed (as is indispensable) on pledges of specific taxes for their redemption within certain and moderate epochs, and be of proper denomination for circulation, no interest on them would be necessary or just, because they would answer to every one of the purposes of the metallic money withdrawn and replaced by them", we find the germ of Gesellite stamp-scrip which in no way would run counter to the U.S. Constitution, Article 1, in which Congress shall have power to coin money, regulate the value thereof". A recent example of the Gesellite stamp-scrip was given thusly: "when the legislature so deems useful to the public good, to issue paper money subject to continuous redemption by means of an adhesive stamp of suitable size and strong enough gum, to be affixed monthly on the government's paper currency. Said stamp to be one percent of the value of the

(Continued on page 7)

INTERESTING BOOKS

Father Denis Fahey, who was Professor of Philosophy and Church History at the Holy Ghost Missionary College in Dublin, is famous for his thorough research into the true nature of Communism. In keeping with its policy of supplying factual publications on ALL aspects of Communism, the Heritage Bookshop has imported a number of Father Fahey's most important works from Ireland.

The Rulers of Russia (5/6). This book (third edition, revised and enlarged) contains lists of the Jews who took part in various aspects of the Russian Revolution, as well as important facts on the part played by Jews in more recent history. Fr. Fahey makes it clear that Jewish International Finance is closely linked with Communism and other Jewish movements.

The Kingship of Christ and Conversion of the Jewish Nation (11/9). Contains important information on the Talmud and shows how Jews play an unhappily disproportionate part in the general attack on Christ. This book also lists the Jews holding high posts in the United Nations. Page after page contains important factual information not available in the normal secular or religious press. A book that should be in the hands of every anti-Communist!

The Kingship of Christ and Organised Naturalism (5/6). A magnificent document, which exposes the worldwide war against Christ, with special attention to the part, played by Freemasonry and to the power which B'nai B'rith has over other Lodges.

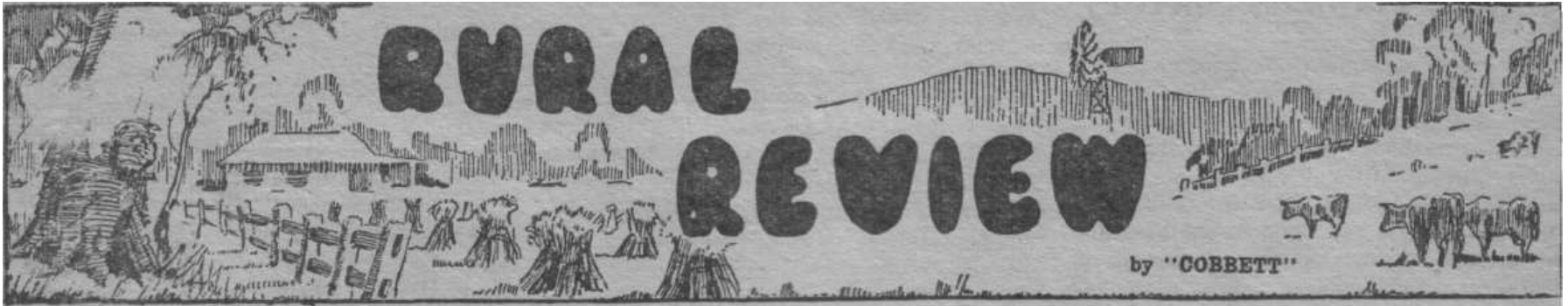
The Church and Farming, by Fr. Denis Fahey (20/9). Father Fahey was Professor of Philosophy and Church History at the Holy Ghost Missionary College, Dublin. This book is a magnificent attack upon Fabianism and New Dealism, and also shows how money has been manipulated to throw the world into disorder. He produces facts to show that the same great financiers stand behind Communism, Socialism and Capitalism.

From Admiral to Cabin Boy, by Admiral Sir Barry Domville (15/3). Sir Barry, one of England's most distinguished sailors, both at sea and on shore, was president of the Royal Naval College and also Director of Naval Intelligence. He attended many high level international conferences. Suddenly, in 1940, he was thrown into Brixton prison without trial because he had dared to speak out against the Jewish-Masonic conspiracy. This is Sir Barry's story.

ALL PRICES POST FREE.

The Heritage Bookshop, Box 1226L,
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OPTIMUM SOIL TILLAGE

DR. R. L. COOK

An American Soil Scientist in an Interview
Minimum tillage helps in five ways.

Improves soil structure. Cuts fuel and
labour costs.

Gets the jump on weeds. Lets soil soak up
hard rains.

Ups yields and per acre returns.

Q. Doctor Cook, do you feel yields of
crops have increased as much as farmers
should expect?

A. No, we've put a tremendous amount
of stress on rotation, fertilisers, and the
like. We've missed some other factors.

Q. What other factors?

A. The physical condition of the soil is
extremely important. I believe that our
tillage and cultural practices can be im-
proved in a way that will greatly increase
yields.

Q. What do you mean?

A. We've been depending on organic
matter to give us good structure. Then we
take our tillage implements and destroy
the good structure we get with organic
matter.

Q. Do we work the soil at the wrong
time?

A. When the soil is worked too wet it is
bad. It is also bad to work soil more than
necessary. We find a lot of farmers who
set themselves a goal — work the soil so
many times. They plough their soil and
then proceed to unplough it just as fast as
they can.

Q. In these days of high operating costs,
isn't that pretty expensive?

A. You would think so. We have found
that £1/10/- to £2/10/- an acre a year is
the minimum saving for farmers who prac-
tise minimum tillage.

Q. What do you "tell your growers about
tillage?

A. We tell them they should work their
soil only enough to get the seed into the
ground and to get it to germinate. Most
of the time that means ploughing with a
light tillage implement behind the plough,
then planting immediately.

Q. But you'd want to plant the same
day you plough?

A. If moisture is right when you plough,
then conditions will never be any better
for germination of seed. Two or three
days' delay means you have two or three
days when seedbeds are germinating. Your
grain might as well be germinating, too.

Q. What's the best way to tell when
soil is not too wet to farm?

A. A simple method, I think, is to
squeeze some in the hand. If it will hold
the prints of your hand as you squeeze it,
but crumbles readily after being released,
it is about right to plough. Now, if it
doesn't crumble readily it is too wet, or it
won't hold the print of your hand, it is too
dry.

Q. Is it bad to work land that is too
dry?

A. No, only it requires tremendous
power.

Q. I suppose you should test at plough
depth and not on the surface?

A. Yes, that's where the wheels of the
tractor run, and where the pressure of the
plough is.

Q. Are there other advantages to once-
over tillage?

A. Once you get started, after a crop
or two, the soil ploughs easily. Maybe it
doesn't take any more power to pull the
plough and the harrow or hoe than it used
to take to pull the ploughs alone. And in
the last couple of years I've been in some
minimum tillage fields, which had some
rather steep hillsides. Even after pretty
hard late spring and early summer rains
there hadn't been such washing — because
the water soaks into the soil so readily.

G. & N. Co-operator, 1/11/56.

On Planning the Earth

BY Dr. GEOFFREY
DOBBS

This brilliant work not
only exposes completely the
falsity of the propaganda
issued by the advocates of
the Tennessee Valley
Authority and similar
large-scale land planning
and hydroelectric schemes,
but reveals them as part of
a worldwide conspiracy
designed to drive the
individual down the scale
of human existence.
Foreword by Major C. H.
Douglas.

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Including Postage.

HEALTH BOOKS

By Madame Mira Louise, well-known
Adelaide Naturopath.

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DEBTS MAKE SLAVES

(Continued from page 5)

means whereby all government expenditures will cancel out in eight years and four months, leaving no public debt at interest on posterity. This form of tax, i.e., the one percent monthly stamp, can never fall on anyone who has not one hundred times the amount of the tax in his pocket the moment it falls due. It eliminates wangles of assessment and the cost of collection." Under such a set-up, the value of the nation's money would depend on what it was spent on, and as a result there would probably be less of a tendency to invest in atomic weapons, than in something more constructive.

Recently an expert in the field of government finance was asked: "Why is it necessary for the U.S. to pay interest on money it borrows from itself?" He faltered and said with a smile: "Oh, that's high finance: who knows?" It would seem that the eight billion dollars a year interest that Americans pay on their public debt for the subsidy of the banking business would cause each individual concerned to assure himself of his constitutional privilege by holding every member of congress responsible for the legal and correct issuance of money.

The statement "All men have the right to be born free of debt" recalls Benjamin Franklin's exhortation to congress not to let any bankers in the government. If you do, he said, "your grandchildren will curse you."

And certainly Christ's wrath at those who would make one of these little ones stumble is directed at the immorality of a child inheriting the millstone of debt-slavery.

—Chester Naramor, of Streator, Illinois, U.S.A.

Excellent Statement by Anglican Bishop

We trust that the following excellent letter by the Anglican Bishop of Ballarat in the Melbourne "Age" of April 24 is further heartening evidence that Church leaders are realising the urgent necessity of the voice of Christian Authority being heard above the increasing demands of those seeking to exercise power without responsibility:

THE NATIONS have at their disposal today a power that could bring upon the world a disaster, which would be a fair imitation of the traditional hell.

Yet you say, and say rightly, in a leader (22/4) that the great Powers are not prepared to surrender the measure of security offered by the possession of this terrible power.

The factor that bedevils the situation was expressed by Mr. Khrushchev on Good Friday when he said: "We want to warn the capitalists countries . . . we are not saints."

In anticipation of a rush of protests on the ground that we Westerners are not saints, let me add: "And so say all of us."

But what gives a nauseating meaning to Mr. Khrushchev's words is the fact that Marxist Communism has declared that its aim is world domination. Events in Hungary last year made it evident what such domination would involve.

That is why the great Powers are not prepared to surrender the measure of security offered by the possession of a retaliatory force.

The real danger springs from the Communist demand that the State has absolute sovereignty. So is it that the problem confronting the world is a moral one.

We are faced with a philosophy that holds that the distinction between right and wrong is a purely arbitrary and artificial distinction and that men create their standards in the course of the evolution.

The challenge of our day can be expressed in this form: Has the State absolute sovereignty over men so that it is subject to no moral law outside itself, or is there a moral law that is as much a part of the structure of the universe as any so-called laws of nature?

Is there in man something that distinguishes him absolutely from the beasts of the field, and that calls him to order his life and actions by a moral standard not made by man?

"Whose Service is Perfect Freedom"

By C. H. Douglas.

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It has been stated that this work by the late C. H. Douglas was one of his favourite pieces of writing. Publication first started in "The Social Creditor" of June 3, 1939, and when the twenty-first chapter appeared in "The Social Creditor" of April 29, 1940, the words "To be continued" indicated that Douglas had not completed the work.

In a foreword to "Whose Service is Perfect Freedom", Dr. Tudor Jones states that it was Douglas's intention to write a final chapter, presumably on the necessary strategy to deal with the situation as Douglas saw it at that time.

Every person desirous of understanding how the present plight of the world was produced must read this book. Douglas observes that "it has become clear to me that the difficulties which confront the world's miserable struggles towards sanity, are not in the main intellectual difficulties; they are almost wholly problems of de-hypnotisation

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FACTS ARE FACTS

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13/6 posted

This is the full American edition of a book that reveals for English-speaking readers the unbelievable filth contained in the Jewish Talmud. Jewish leaders say that modern Jews get their "religious" training from the Talmud. This being so, it is quite easy to see why so many Jews are behind all or nearly all Anti-Christian movements, including the Communist movement, because the Talmud teaches Jews to oppose Christianity in every possible way.

It is time for Christians to place before their clergy the facts about the anti-Christian attitude of the Jews. Christian clergymen often make reference to "Judaism" or the "Jewish faith", but really have no idea of what they are talking about because Jews have cleverly obscured the real truth.

Benjamin Freedman, the author of this book, is a New York Jew, and convert to Christianity, who has decided that it is his duty to draw attention to the vileness and deceit in Jewish "religious" teachings.

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"New Times", May 31, 1957—Page 7.

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Within these pages the reader will find an exclusive diary-account of the flagrantly illegal procedures of the 1942-47 "Mass-Sedition" trial in Washington. This account tells of more than seven years of vile smears, persecution and court-prosecution of patriotic men and women by powerful Reds using the facilities of the American Federal Government.

Edmondson analyses and unveils the false face of "Anti-Semitism": he quotes extensively to show that not only was Russian Bolshevik Communism established by Jews but that they still guide the Kremlin.

Before the Second World War millions of Americans were reading Edmondson's factual bulletins on Communism. He was considered so dangerous to the international usurers that a number of prominent Jews, including James Paul Warburg, approached him personally in an attempt to make him divert his energies into less fundamental aspects of the fight against Communism.

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JEWISH ANTI-COMMUNISM", by George Pickney (5/-). Packed full of significant quotations from United States Secret Service reports, official Congressional papers and also from Jewish newspapers as far back as 1883. It also contains a photostat of the now famous Oudendyke report sent to the British Government by the Netherlands Minister to Petrograd on September 6, 1918. This report, which exposes the true nature of the Russian Revolution, was published as a British Government White Paper, but withdrawn and re-issued with the important quotations suppressed. This book contains the original report, before suppression.

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