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"Ye shall know the truth and the truth shall make you free"

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EDITORIAL

BEHIND THE RIOTING IN LEBANON AND ALGERIA

Events in Algeria and Lebanon are the outcome of the persistent attempt by the international financial groups domiciled in the U.S.A. to end British and French spheres of influence in the Middle East and North Africa. The Communists are co-operating as they extend their influence and move closer to their objective of creating a revolutionary situation in Western Europe by cutting off the urgently-required oil from the Middle East and the more recently discovered oil in Algeria. Developments are proceeding as we predicted following the Suez debacle when the Moscow-New York Axis openly united to defeat the British and French effort to recover their position in the Middle East.

The upheaval in Lebanon, which took most Middle East observers by surprise, demonstrates how within a matter of a few hours oil supplies for Western Europe could be cut off. If rioting and sabotage can be set in motion in a country which has a big Christian population, and which has been strongly pro-West, it can be visualized what can be done in other Arab countries where there is strong anti-Western feeling because of the Zionist penetration in Israel. It is notoriously easy to get riots under way in Arab countries by the careful use of a few dollars. President Nasser is finding that his pro-Soviet policies do not preclude him from obtaining dollars from the international financiers. It is clear then that those supplying the dollars are not greatly concerned about his extensive propaganda throughout the Middle East and North Africa. If this propaganda helps lead to the expulsion of the French from Algeria, the dollar diplomats will no doubt be pleased to provide the dollars to "develop" the French oil supplies in the same way that they provided the necessary dollars when the British were deprived of their Persian oil assets. And, of course, the dollars for President Nasser after he had taken control of the Suez Canal.

Dollar diplomacy directed from the U.S.A. has been the decisive factor in the expansion of Communism ever since the German-Jewish banking house of Kuhn, Loeb and Co. financed Lenin and Trotsky to power in 1917. Dollar diplomacy has so persistently favoured the expansion of Communism that no realistic assessment of international affairs is possible without reference to this fact. A major part of

Communist strategy, as first outlined by Lenin, and later developed by Stalin, has been to attack the European powers, particularly the British and French, through their colonies. The Communists have had their task made comparatively easy by the agents of the dollar diplomats, men like President Roosevelt who made it clear that he was determined that the war would end with the British and French deprived of their Empires.

Although the premature granting of "independence" to the colonies of the European powers has been accompanied with specious talk about this policy being a safeguard against Communism, Communist influence has rapidly increased in every part of the world from which the Europeans have retreated. If the French are compelled to withdraw from Algeria, Communist influence will expand under the cover of Arab "nationalism," just as it has expanded in the Middle East. There are still, however, many outstanding Arab leaders who are pro-West and who realize that Nasser and his backers are merely the tools of an international conspiracy. But these pro-Western Arabs can do little to stem the anti-Western tide so long as the West does nothing to check Zionist expansion policies. Israel is still the key to the situation in the Middle East and North Africa. That is one of the reasons why Israel was first established by the Moscow-New York Axis. The future of Western civilization depends upon this fact being widely understood and appropriate action taken to deal with the situation.

NEWS SECTION

The Victorian Elections: Although the Victorian Premier, Mr. Bolte, promised in his policy speech that his party would not give up the fight for the return of Victoria's taxing powers, he gave no indication that he was prepared to challenge the Federal Government's principle instrument of financial domination, the centralised credit system. Not one of the parties contesting the State elections has made any concrete suggestions about a genuine decentralisation of financial power, which would give the people of Victoria some genuine sovereignty. However, there are some individual candidates who have views on this matter and we suggest that readers should take it up with them immediately.

The division in the ranks of Labor Party supporters makes it highly probable that the Bolte Government will be re-elected. The issue causing the most interest is how both the Labor Parties poll and how Democratic Labor Party supporters allocate their second preferences. Many D.L.P. supporters will certainly ignore party directions. The Communists are openly working for an A.L.P. victory. The vote recorded by A.L.P. candidates will be a pointer for the Federal elections later this year.

We would be pleased to hear from readers who obtain candidates' answers to questions on issues concerning State rights. We would also recommend that such answers be sent to local papers for the benefit of other electors.

Mr. Menzies Discourages Tax Relief Hopes: An economic White Paper tabled in the Federal Parliament by Mr. Menzies last week discourages hopes that the present Government will grant substantial tax relief in the next Federal Budget. The Prime Minister said it would be wrong to suppose "Australia's central economic problem could be unlocked by a bold and simple stroke of cutting taxation generally." Mr. Menzies said that, while there would be increased activity in the private enterprise sector of the economy, there would be "a large increase in consumption expenditure." In other words, consumers would spend their money on the production they desired. The economic planners, who prepared the White Paper, are opposed to any move towards a genuine economic democracy with production being controlled through consumers using their money "votes." The White Paper provides further evidence of the fact that taxation is today primarily an instrument of control.

Bernard Baruch's Financial Policy: In our last issue we commented upon the opposition of Mr. Bernard Baruch, Zionist international financier, to any tax reductions in the U.S.A. to help overcome the recession. Since then we have had the opportunity of studying the complete text of Bernard Baruch's submission to the American Senate Finance Committee on April 1. This submission reveals Mr. Baruch as an advocate of permanent high taxation and other Government controls. It also exposes this Zionist leader as a master of the art of double-talk. While making much of the necessity of individuals not turning to the Government for a solution to their financial and economic problems, and creating the impression that he favours limiting the powers of Government, Baruch wants wages, prices and profits controlled. These controls can only be imposed by a Government, or instruments created by Government.

The vital part of Baruch's submission is his statement that, unless employers and employees agree voluntarily to prevent wage, price and profit increases, "the adjustment forced upon them will be much more painful."

The Basic Wage Increase: The latest increase in the basic wage was accompanied by all the usual ridiculous comment. The fact that the wage had to be increased was merely a confirmation of the fact that the purchasing power of wages was falling as prices continue to rise in spite of the Government's restrictive financial policies. The benefit to wage earners will, as usual, only be temporary, because all increased wage costs must be recovered through higher prices. A further expansion of financial credit will, of course, be necessary to finance the increased wage bill. There is no real reason why this new credit should not have been made available from the banking system and paid direct to wage earners as a small dividend. This would have prevented increased price rises resulting from increased wage costs. So long as it is insisted that no new financial credits shall reach the individual outside the wage system there is no hope of preventing the increasing wage-price spiral.

Moscow-New York Axis Again: Here are amiable instances of Russo-American co-operation in the continuing campaign against what is left of the British Empire. Reporting from Aden, Mr. Colin Reed of the *Daily Telegraph* writes: "It is estimated from observation here that Ethiopian Airlines, which has American pilots among its personnel, make at least two flights a week to Beidha airstrip, in the Yemen, with Russian ammunition supplies. The freight is picked up by Dakota aircraft at Hodeida. This is the Red Sea port where the Russian ships unload. Beidha is the main Yemen frontline airstrip, and is one of the

most dangerous threats to the Aden protectorate. The Russian ammunition is used against British troops defending Aden territory. The facts about the American pilots' activities are well known to the authorities in Aden. There is much resentment in British circles here." The story that the Americans are private persons, "gentlemen adventurers," is disproved by the official American denial that any American pilots are engaged in the service! Such denials are a sure sign of official connivance.

Another example of Russo-American co-operation is to be found in the report that the American Government is considering inviting President Nasser to the United States. The invitation is expected to be issued when he returns from Moscow. The excuse given, of course, is an alleged desire to counteract pro-Soviet influence in Egypt. That may be good enough for a gullible public, but it will not go down with those who are aware of the combined pincer movement to get us out of the Middle East. Moreover, the United States, acting through the World Bank, has reduced the Suez Canal Company's claim for the loss of its property from £204,000,000 to £28,300,000 and so arranged matters that the Egyptians themselves would not have to pay a penny piece towards the cost. Theft is thus made very attractive. At the same time the U.S. Treasury has announced the release of Egypt's frozen dollar assets amounting to £10,700,000. People talk about the Communist threat and they are right. But it comes not so much from Moscow as from Financial Jewry in New York. The victims of despoliation are the Western Europeans, but let not Americans, who are already hideously in debt to the usurers, think they are immune. Their peril is no less deadly than our own.

—A. K. Chesterton in *Candour*, 9th May.

Victorian Chief Justice on Christian Principles:

At a recent address in Ballarat, Victoria, the Chief Justice, Sir Edmund Herring, said that "We must face the fact that this civilisation of ours is a Christian civilisation and it will last only as long as there are enough Christian people in it. If we abandon our Christian principles we will go like all those other nations in the past who have lost the principles on which they were built."

What Sir Edmund stated is true. But it is not sufficient merely for people to say they believe in Christian principles unless those principles are incarnated into the social structure and all institutions. Does Sir Edmund believe that the policies of modern Governments are based upon Christian principles?

Is God's will being done on this earth? It is not, because both justice and freedom are being destroyed. We respectfully suggest to Sir Edmund and others who speak like him, that unless there are sufficient

Christians to insist that Christian principles be applied to politics, finance, and economics, it is impossible to prevent the development of a complete totalitarian society. It is not sufficient to suggest that all will be well if sufficient individuals practise the Golden Rule. A grocer and his customers may believe in Christian principles, but if the scales being used by the grocer are, unknown to him, faulty, either the customers or the grocer are suffering an injustice. All man's institutions must be based upon truth before a Christian social order can be created. The present financial rules are anti-Christian because they are not based upon Truth.

American Senator Exposes "Foreign Aid":

Senator William E. Jenner, one of the most outstanding Republicans and a strong supporter of the late Senator McCarthy, has exposed the growing American "Foreign Aid" programmes as a means of increasing the power of international bankers over the American people while at the same time aiding the very Communist programme it is allegedly designed to defeat.

Attacking the policies of the International Monetary Fund, Senator Jenner recently said that the American people were to have their debts increased while their production was used to industrialise the undeveloped areas of the world. He also made the following important points:

Lenin and Stalin both held that the world could not be communised until American capital had been put to work to industrialise Asia and Africa. You will remember that at the urging of Harry White, Secretary of the Treasury Mor-genthau urged a two billion rehabilitation fund for the Soviet Union.

Gunner Myrdal, in his *An International Economy*, said . . . "An 'integrated' international society requires a . . . distribution of wealth and income and of economic opportunity between the rich and economically developed economies of the West and the so-called undeveloped areas of the world."

This plan is important to the Communists for two reasons. It is a way to reduce the economic surplus, which makes possible America's gigantic war strength; it is a way to turn the rural population of Asia and Africa into a rootless proletariat who will be more readily responsive to Communist wiles. Do not be misled because some of these plans call for 'private' enterprise. They are the most dangerous. The Communists now have fully matured plans for using private capital, private banks and private investors to build up Communism as strategically as they use Socialist state enterprises. In the Sobel case it was reported that the Soviet Union had 250

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THE GOD OF WORK

Time was when the Christian was told, "Seek ye first the kingdom of God and His righteousness" —was told that only "righteous" work was sacred. Time was when the Christian was told that all work should be dedicated "to the glory of God and the relief of man's estate." How much of present work would qualify for dedication? How much for desecration—to the glory of the devil and the burdening of man's estate? Work for work's sake is not a Christian maxim," says the Bishop of Oxford. Can work for work's sake be "sacred"?

Time was when the Christian was told that work, like all other actions, must conform to the principles of justice. The concept of the Just Price, the Just Common Law, the Just Constitution, the Just Account, etc., reflected the Church's search for justice in society—justice as between freemen. Aquinas placed justice before fortitude and temperance, as the highest of the three moral virtues, "because it not only orders man in himself but also the life of men together." The Just Price reflected that "order" in the field of work. The Church today gives the impression of being almost indifferent to the concepts of Order and Justice as applied to "the life of men together." Inflation and ukase have become the "order" of the day.

The parish priest is demoted in esteem in favour of "the factory chaplain or 'industrial adviser'." Man is sacrificed to his functions. Blake's "satanic mills" become the "mills of God"; "full employment" becomes the "life more abundantly." *Diabolus est deus inversus.*"

The teachings of men like William Temple are "bearing fruit." And so are the teachings of Marx and Lenin. It was Temple who declared, "We want supremely the control of human purpose"—the policy and philosophy of the Communist and "Welfare State." This is the policy and philosophy of Power, not of Love; of Anti-Christ, not of Christ. It matters little that a Socialist archbishop spoke it.

"Modern warfare is only possible by our new and fearful capacity for work. In blind slavery to the god of work men do more violence to themselves than in following the silliest superstitions," wrote Mrs. Jacquetta Hawkes in the *Spectator* in 1953. The god of work is the god of Communism, the god of those who seek absolute power over the lives and purposes of others. It is the god of Mammon. It is, in the words of Isaac Disraeli, "the art of governing mankind by deceiving them."—T. V. Holmes.

Challenge to "Christian" Leaders

Robert Gordis, Professor of Bible at the Manhattan (U.S.A.) Jewish Theological Seminary, advises that plans are under way for a Judaic information centre to be run by the New York Board of Rabbis. Similar centres throughout the U.S.A. and a "pilot" mission to Japan are projected.

Jewish internationalism would be a potent palliative for the excesses of nationalism, says Dr. Gordis. While paying tribute to the sincerity and idealism of Christian leaders, he is not impressed with their 2000-year record. "In no area of the world has there been a darker record of wars, bigotry, tyranny and persecution than in the Christian world. . . . A new emphasis may be indicated, if not a different conception of man's nature and duty and relationship to the universe. Perhaps Judaism can supply this need . . . Potential converts would have to acquire not only a new set of beliefs but a new pattern of practice that requires a complete transformation of one's way of life."

In the early years of the "great depression" millions would have given a hearing to any religionist with a "different conception of man's nature and duty and relationship to the universe." But Church leaders either refused to recognize the obvious cause of the human wreckage, or condoned the perpetrators on the grounds that they—non-Christians—were God's agency for the punishment of a sinful people! Many of the latter turned to atheism. As they saw it, Christian teaching was designed to produce docile mental morons for "capitalism" to exploit. The more fortunate came nearer to the real meaning of life through the Social Credit interpretation of Christianity, with emphasis on the need for persistent enquiry into the truth of the nature and purpose of man and appropriate environment.

A student of Judaism informs us that what masquerades as Christianity has failed because of its "idealism." Nevertheless, the surface attraction of a well-financed Jewish campaign could gather in many dissentients of pseudo-Christianity who have not yet found the Social Credit faith.

—D. Trevena

NEWS SECTION

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private enterprises working as covers for Soviet espionage. There is a certain grim humour in the fact that those who have most violently denounced the "colonialism" of private investment are bringing to the colonial areas the far greater cruelty of State-controlled investment.