

THE NEW TIMES

Registered at the G.P.O., Melbourne, for transmission by Post as a Newspaper.

"Ye shall know the truth and the truth shall make you free"

VOL. 24, No. 17.

MELBOURNE, FRIDAY

SEPTEMBER 12, 1958

EDITORIAL

THE BIG IDEA BECOMES CLEARER

Writing on the French Revolution, the great English historian and philosopher, Lord Acton, observed, "Through all the fire and smoke we perceive the evidence of calculating organisation. The managers remain studiously concealed and masked; but there is no doubt about their intention from the first." The same comment describes exactly what is happening today as Western Civilisation struggles to survive, not against military aggression, but against a revolution, which gathers increasing momentum with every day that passes.

As with the French Revolution, the worldwide revolution of today is masked by much confusion and apparent contradictions. But the "evidence of calculating organisation" is clear for all who have the courage to look through "the fire and smoke" behind which the promoters of the revolution are working to bring their grand design to ultimate success. The Big Idea for the Middle East is now emerging more clearly, and one of its primary objectives is to deprive the British of control of their vital oil supplies and to destroy completely the last remaining vestiges of British influence and prestige in this area.

Unless the British world quickly recovers from the deadly paralysis which prevents it from taking the type of action upon which the British Empire was built, it can be predicted with certainty now that the next development of the revolution in the Middle East, which competent observers point out could take place within the next few months, will deprive the British, and other Western European nations, of their main source of oil, which comes from Kuwait and the other British-protected sheikdoms in the Persian Gulf area. One of the most revealing disclosures on what promoters of the revolution in the Middle East propose, is supplied by the well-known American journalist, Joseph Alsop, who writes in the *Daily Mail* (England) of August 20 that Nasser's hand "is already threatening to close on the British-protected oil sheikdoms . . . All in all, there may not be much time left before the final choice has to be made in London and in Washington . . . There has never been a time when the gap was so wide between the Governmental facade and the things going on behind the facade." Alsop's view is endorsed by a number of reports from the Middle East and there can be little doubt that an increasing number of Arab leaders, including the young King of Jordan, have decided that those who dictate policy in America, and also impose their

policy on the British, are either surreptitiously helping Nasser and his friends or are not prepared to take a definite stand against him. They have no doubt noted how Nasser has been supported by the international financiers, and the haste with which the West recognised the murderers of their friends in Iraq. If these developments did not completely convince Arab leaders of the unreliability of the West, then surely any remaining doubts they may have had must have been removed by the announcement by the British and American Governments that they were going to deliver to the new Government in Iraq the arms promised to their murdered friends.

The consistent policy of support for Nasser by the controllers of the international financial groups, in which Zionist influence is very strong, appears confusing when it is pointed out that the "cement" with which Nasser is trying to build an Arab Empire is his promise to destroy the Zionist State of Israel when he is strong enough. But Israel has been brought into existence and sustained in exactly the same way that Nasser has been sustained. Israel is an instrument only of Zionist policy. No Zionist financiers are going to Israel to live. Zionist spokesmen have admitted that Israel is but a "peg" upon which to hang a far-reaching plan. That plan is now emerging in the Middle East. Thus all the propaganda in favour of "international" control of the development of the whole area, and the oil supplies. Politicians of different labels in all parts of the world are supporting the general principle, indicating that they are all speaking to the same prepared brief. In his *Daily Mail* article, Joseph Alsop writes with obvious knowledge of a "solution" to the Middle East crisis, which will make the British but members of an international body controlling the oil and link the British more dir-

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NEWS SECTION

Compulsory Medication in Great Britain. — From the *Scottish Daily Mail*, May 3, 1958:

"Legislation ordering the addition of fluoride to all British water supplies was now ready, a doctor told the health congress at Eastbourne yesterday. Fluoride would beat dental disease, said Dr. Norman Parfit, medical officer for Abingdon, Berks."

We have been asked whether, if this information is correct, the whole question of fluoridation of public water supplies should be "sub judice", in view of the pending High Court case being brought by Andover Anti-fluoridation Committee: and should not we press for a question to be asked in the House?

Such a questioner does not realise that the modern blasphemy supported it seems by all Parties, is that Parliament is above the Law. Parliament can do anything - - it can make a man into a woman if it wishes. There is no law, human or divine it seems, that cannot be wiped out by this modern version of the Divine Right of Kings (so called).

Remember the High Court case fought on the Identity Card issue. After the case had been won, the Government neatly sidestepped the law, and converted identity card numbers for use in the National Health Service. Is this democracy or an English version of Hitlerism?

Further, Councillors in Andover who supported fluoridation of water supplies have lost their seats in the recent Council elections.

American Exports and the American Recession:

Information provided by the American Department of Commerce reveals that American exports have declined by 19 percent over the past twelve months. As the American economy is dependent, under present economic and financial policies, upon a tremendous export programme, any reduction in the flow of exports has a serious effect upon the American people. The intensified campaign for bigger "foreign aid" programmes is a further manifestation of the fact that present financial and economic policies forces the individual in a modern industrial society to engage in wasteful economic activities in order to obtain a monetary income.

Makarios the Red: Mr. A. K. Chesterton makes the following comment concerning Archbishop Makarios in *Candour* of August 1 and 18:

I have long maintained that Archbishop Makarios, accepted as a devout patriot and irredentist, is a tool of the pro-Communist elements of Wall Street and, in his own right, at least a fellow traveller. Some of the man's recent

utterances suggest that he should be elevated to the rank of crypto-Communist. Here, for instance, is what he said at a banquet in Cairo:

"Cyprus belongs to the Afro-Asian group, which is exterminating Imperialism in Asia and Africa. We extend our thanks to the United Arab Republic, its glorious people and its immortal leader Nasser."

Is that the sound of Athens? Or of Moscow?

Even more illuminating was the statement he made on July 10 concerning the future of the Middle East:

"I see clearly the course we shall follow to face the situation. Within the next few days the whole situation will be cleared up and all confusion dispelled."

It is difficult to believe that Makarios could have had in mind any situation other than that about to be created by the uprising in Iraq. If he knew what impended, then London, Washington and Moscow must have known it too. The evidence increasingly suggests that the Kassem revolt received in advance the cachet of both Wall Street and the Kremlin.

Towards "Practical" Socialism: We have always felt that the famous statement by Mr. Menzies, that he was a "practical Socialist" while his opponents were mere theoretical Socialists, was a revelation of great significance. We were reminded of it in reading the following frank comment on Socialism by Mr. Norman Thomas, veteran leader of the American Socialist Party: The popular strength of socialism even in its most enthusiastic days lay in its immediate demands rather than its fundamental theory. When enough of them had been appropriated by the old parties to give us a welfare state, popular interest shifted to choice of candidates most likely to preserve and improve that state without much regard to any fundamental theory. In short, Roosevelt's New Deal and Truman's Fair Deal drew popular support away from organised socialism. Mr. Arthur Calwell recently said at Canberra that Mr. Menzies had done more to strengthen the Welfare State than most people realised.

Even Criminals Help Provide Full Employment: The following editorial comment on the American recession appeared recently in the Southern Michigan newspaper *Spectator*:

Without a criminal element there would be no need for police officers to protect you. If there were no need for police officers, thousands of men would be out of work. Banks, locks, burglar alarms, vaults, guards, insurance companies would be unnecessary. Aren't you glad there are a few honest thieves around to keep you working?

Jewish Culture in Soviet Russia: The Melbourne Communist weekly, *The Guardian*, contains the following report in its issue of July 10:

"The Vice-Minister of Culture of the U.S.S.R., Mr. Danilov, cited the following facts about Jewish culture in the Soviet Union in an interview with a delegation of Jewish leaders from France last April.

" 'During 1957,' Mr. Danilov said, 'there were some 3,000 cultural presentations in the Yiddish language in the U.S.S.R., with audiences of almost three million in attendance.

" 'Fewer and fewer people are reading Yiddish,' he said. 'The youth practically not at all. However, there is an outstanding Yiddish literature, there are writers writing in Yiddish, and great interest in reading their work. That is why we are encouraging more and more translations into Russian.' "

THE JEWS AND GENTLEMEN

"What is meant by the word 'gentlemen' does not exist among Jews. The genuine Jew fails in this innate good breeding by which alone individuals honour their own individuality and respect that of others. There is no Jewish nobility, and

this is the more surprising as Jewish pedigrees can be traced back for thousands of years; it springs from want of true knowledge of himself and the consequent overpowering need he feels to enhance his own personality by depreciating that of his fellow-creatures. And so, although his descent is incomparably larger than that of the members of Aryan aristocracy, he has an inordinate love of titles."

ERIC BUTLER AT GEELONG

Members of Geelong Apex Club who heard Mr. Eric Butler's recent address to the Geelong "Y" Club on the basic cause of the Middle East unrest were so impressed that they invited him to address Apex members, which he did on Wednesday evening of last week. Mr. Butler's address caused tremendous interest and he answered a large number of questions at the conclusion of his address. Many copies of the League of Rights brochure, *The Basic Cause of the Middle East Crisis*, were taken by members for distribution. The Zionists are apparently very distressed by Mr. Butler's widespread activities, as witnessed by their desire to address any groups already addressed by Mr. Butler and other League speakers.

MAKE THIS YEAR'S ANNUAL DINNER ANOTHER DEMONSTRATION OF FAITH

The Annual Dinner, to take place next Friday, September 19, is much more than a most enjoyable social event: it is a demonstration of faith by supporters in one another and in the cause they serve. The Annual Dinner, and the Seminar which follows on the Saturday, are deeply enriching experiences, which are of lasting benefit to those who attend.

The organisers of the Dinner make this final request to all those intending to be present to make a definite booking by noon on Thursday of next week — at the very latest. Please help to make the difficult task of the organisers easier by making bookings. These can be made by phone if necessary by ringing MU 2834 - - as soon as possible. State whether a fish dinner is required and any preferences concerning seating. The Dinner will be held in the Banquet Hall at the Victoria Ltd., 215 Little Collins Street, Melbourne, and cocktails will be served from 6 p.m.

INTERSTATE VISITORS

Intending interstate visitors who would like to avail themselves of the hospitality of Melbourne supporters are requested to let us know their requirements. Already a number of interstate supporters have stated they will be attending. It is particularly pleasing to report that Mr. Harry Scouler, of Sydney, Editor of *The Social Creditor*, will be attending.

MESSAGES WELCOMED

It is realised, of course, that there are many supporters who find it impossible to attend. However, messages from those who feel like sending them will

be warmly welcomed. This is one way in which a larger number can be represented at this important annual event. We trust that there will be messages from all those who sent them last year, together with many others.

FOURTH SOCIAL CREDIT SEMINAR

The fourth Social Credit Seminar will be held in the Empire Room, Federal Hotel, on Saturday, September 20, starting at 2 p.m., when the Chairman of New Times Ltd., Mr. J. R. Johnstone, will open the Seminar and introduce Mr. John Fitzgerald, who will present the first Paper. Those attending the first Paper would assist the speaker by being seated before he starts.

After the first Paper, followed by questions and discussion, has been concluded, afternoon tea will be served. The organisers would appreciate supporters letting them know if they intend to attend the first part of the Seminar in order that adequate catering arrangements can be made. The second Paper, by Mr. Dave Purcell, will be presented after the afternoon tea break. Mr. Eric Butler will present his Paper in the evening at 8 p.m.

A collection will be taken to defray the expenses of running the Seminar.

THE ARCHBISHOP OF CANTERBURY AND GOD'S PROVIDENCE

By T. V. Holmes

Dr. Fisher, Archbishop of Canterbury, has pointed out that, for all he knows, "It is within the providence of God that the human race should destroy itself with the hydrogen bomb. "There is no evidence that the human race is to last for ever and plenty in scripture to the contrary effect." To which I would rejoin:

1. What Dr. Fisher "knows" matters little; what he believes matters much. It reflects his "Weltanschauung" from which must spring the policy of his philosophy. Does Dr. Fisher believe in God's "providence" - or in God's "jugger-naut"?

2. Does Dr. Fisher believe that a moral "law" exists which connects political transgressions with national punishments? If he does, it would better become his spiritual authority to investigate and disclose the nature of that law, the true reflection of God's providence, and the extent to which it is being mocked in this generation, than to suggest celestial "providence" in terms of terrestrial "hara-kiri." Contemporary British Governments clearly think that no such law exists; that they are free to legislate in a moral vacuum. Can Dr. Fisher point to any pronouncement of the Church of England, which contests this idea? Is crass materialism and lust for domination to be ascribed to "God's providence"?

3. Does Dr. Fisher regard it as "God's providence" that a Credit Monopoly of global dimensions exists and now threatens the world with H-B destruction unless its already acquired "defacto" power is made "de jure"? Assuming that a World Government has any virtue, which is far from self-evident, has the Church ever criticised the methods by which world domination through credit power is being achieved - - including the alibi pretence "that the human race is destroying itself"?

4. Does Dr. Fisher believe in personal freedom and responsibility as an integral part of God's providence and Christ's purpose? Can personal responsibility exist without the guarantee of personal rights and personal sanctional power? Does the existing British Constitution protect those rights and safeguard that sanctional power? If not, why not?

5. Does Dr. Fisher believe in Justice—believe in the concept of the Just Law, the Just Constitution, the Just Account, the Just Price? Aquinas placed Justice before Fortitude and Temperance as the highest of the three moral virtues, "because

it not only orders man in himself but also the life of men together." The Church today gives the impression of being completely indifferent to the concepts of Order and Justice as applied to "the life of men together."

"This surely was safe enough a statement of the obvious," is your comment on Dr. Fisher's statement. But that is to leave out FAITH, sometimes called CREDIT, "the substance of things hoped for, the evidence of things not seen." What does the Archbishop "hope for" in this world? What "evidence" does he draw from things "not seen"? These are the vital questions.

THE BIG IDEA BECOMES CLEARER

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ectly to dollar finance. If this "solution" cannot be imposed then the real promoters of the Middle East crisis undoubtedly have several alternative plans all ready to be put forward, but all designed to achieve the same ultimate objective: to destroy the independence of the Western European peoples and to hasten the creation of the World State.

Further evidence of the supra-national nature of the international groups working behind the facade of international politics is provided in last week's statement by the Israeli Prime Minister, Mr. Ben-Gurion, who predicts the formation of a largely non-Arab bloc in the Middle East and who states that he is expecting "an early return to the homeland" of four million Jews from Communist countries. Whether or not Mr. Ben-Gurion understands his subordinate role in the grand design of the International Zionists, the fact that he can confidently predict developments, which depend upon a major Communist policy decision, is striking evidence of the continued understanding, which exists between the controllers of International Zionism and the controllers of the International Communist conspiracy.

Although the hour is late and the dark may soon be upon us, it is becoming easier for an increasing number of people to "perceive the evidence of calculating organisation" and to realise the type of action necessary to ensure that we survive. Much has been accomplished by supporters of this journal over the past four or five weeks. Once again a dedicated few have shown that quality is far more important than quantity. Truth and understanding have been widely spread. But we must not relax. As the Big Idea becomes clearer, let us all intensify our efforts. In the words of the immortal Shakespeare, "Once more unto the breach, dear friends, once more . . ."