

THE NEW TIMES

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"Ye shall know the truth and the truth shall make you free."

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EDITORIAL

FALSE ECONOMICS AND THE RUSSIAN RETURN TO CANBERRA

Lenin, the famous Communist God, has often been quoted as saying that "When it comes time to hang the capitalists we shall find them bidding against themselves to supply us with the rope." Whether or not these are the exact words used by Lenin is unimportant; they are a true reflection of a fundamental attitude of all Communist leaders. Communist doctrine is based upon the firm belief that the "contradictions" "inherent in capitalism" force the capitalists to adopt policies, which lead "inevitably" towards ultimate Communist conquest of the whole world. The ready acceptance by the present Australian Government of a renewal of diplomatic relations with Soviet Russia will reinforce the Communists' belief in the truth of Lenin's cynical observations.

Speaking at a press conference following the announcement of the agreement for the exchange of diplomatic missions by Australia and Russia, Mr. Firubin, the Russian Deputy Foreign Minister, said that no conditions concerning future Russian diplomatic activity in Australia had been imposed by the agreement. He was answering the question, "What undertaking do you give that the Russian Embassy in Canberra will not become an espionage centre?" Even if Mr. Firubin gave such an undertaking, it would be worthless. Communism is an international conspiracy using its various diplomatic centres and missions throughout the world for espionage and numerous other subversive activities. Five years after it narrowly won a Federal Election as a result of the Petrov disclosures, and a few months after winning the last Federal Election primarily on the Communist question, the Menzies Government invited the Communist conspirators to re-establish themselves in business at Canberra. What has caused this apparent change of face by the Government?

Several answers have been given, but the real answer has been supplied by the Australian Labor Party in an article in the *Melbourne Sun*, in which it is stated that resumption of diplomatic relations with the Soviet "will assist our trade prospects...." We have drawn attention to this question on numerous occasions, particularly stressing over the past twelve months that as wool prices declined, there was a growing impetus to the campaign both to resume diplomatic relations with the Soviet Russia and to trade with Red China. It is no secret that several Cabinet Ministers, particularly Mr. John McEwan, are strong advocates of seeking trade with Communist countries. Their so-called "commonsense approach" only appears to be so if present unrealistic financial and economic policies are accepted uncritically. The dogma of "favourable trade balances", which simply means

that a country sends more production out of the country than it brings in, is one of the greatest assets the Communists have in their current trade propaganda.

If the Western nations were to adjust their internal financial and economic policies so that the peoples of these countries controlled their own production programmes in their own individual interests, they would not be striving to solve internal problems by unnecessary export drives. Genuine surpluses could be exchanged freely with mutual benefit. But what real benefits will Australians obtain from exporting wool to Russia and China? What do Australians so urgently require from these countries? Rather than face up to these and similar realistic questions, Government spokesmen attempt to justify their policy of allowing Russian Communist espionage agents to return to Canberra by misleading talk about the necessity of Australia having a "listening post" in Russia. Carried to its logical conclusion, the Government should immediately recognise Communist China in order that it can have a "listening post" there also. And, of course, much more important, in order that Australian wool can be exported direct to China!

As trade wars between non-Communist countries intensify because of their internal financial policies, there will be growing pressure for seeking an outlet for "surplus" production in all Communist countries. Mr. Mikoyan's visit to America was directly related to this question, and no doubt he was greatly encouraged by the enthusiastic reception given to him by potential exporters. Here in Australia various spokesmen for the wool industry have welcomed the return of the Russians. And if the average woolgrower finds that he has black instead of red figures in his bank statements because of more wool exports to Communist coun-

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NEWS SECTION

The Loss of Authority by the Christian Church:

In a letter to Mr. Conde McGinley, courageous editor of the American publication, *Commonsense*, a Priest of the Church of Rome, whose name could not be published for obvious reasons, has made the following comment on the loss of authority by the church.

When we look over the current scene, we see clearly the workings of the diabolic mind. Integration of races, fluoridation of water, confiscatory taxation, "foreign aid", the U.N.O., labour tyranny, forced unionism, atomic bombs — anything, everything — just name it, and a little study will prove absolutely that it does NOT come from *Christian* sources. It is NOT TRUE, nor is it GOOD, and these are the hallmarks of Christ. Satan fell because of Christ, and while permitted, he will continue to revenge himself. Christ IS King of the Universe, and all men are traitors to Him who fail to vehemently assert His Kingship in these evil days, which ARE evil because Christ has been abandoned!

Christian ideology has been followed in the main through the centuries, and wherever followed literally and devoutly, success has crowned man's efforts. However, in recent years the gradual erosion of Christian thought, actively instigated by the world's Divinely appointed "*trouble-makers*" has taken its toll, and today we stand without the Divine protection and Divine guidance, because we have not earned them. "*We*" have compromised with Satan, and now, literally, we have the "*devil to pay*". He now knows his horrible error, and he despises those who follow his tragic example. It is his privilege to punish them!

Quite obviously things have gotten out of control by the Ambassadors of Christ, because of their compromise with the enemy. Now, either through physical inability, or through "*Fear of the Jews*", they are unable to get through to the laity. And once this failure has become apparent, the once great authority of the Church is invoked in vain. Such a disastrous error as occurred in the fluoridation controversy might well prove fatal. Many ranking leaders of Christian thought have answered inquirers that "*There is no MORAL problem involved*" in water fluoridation! Of course, this is unpardonable ignorance in men who were accepted as authorities in moral matters. Actually, any third grade child knows it is wrong to take poison. And surely one versed in Christian philosophy must know that the laws of *Nature* are just as valid as the Ten Commandments, since both are Divine Revelation. Fluoridation is a violent denial of NATURAL RIGHTS, the very foundation upon which this country was established.

We may mercifully permit ignorance of chemistry in our clergy. But how can a priest concede KNOWLEDGE of chemistry in man who makes a "*religion*" of denying the Divinity of Christ? Shall we take our science from men who deny the very existence of the Author of science? This, indeed, is the ruinous gap in the foundation of the Church — ignorance of God in Nature! Christ's warning NOT to build on sand has evidently been ignored!

By this I mean that the failure to study and to teach the NATURAL LAWS and natural science has proved the Achilles Heel by which the Church will disintegrate.

The Money Vote: The following item is from the February issue of *Housewives Today*, England:

In a contemporary paper, which we often read, appeared an article entitled "Democracy". One small paragraph took our notice: —

"If, through public apathy, democracy fails, what is the alternative? Dictatorship?"

The article was chiefly concerned about what we call ballot-box democracy. We all know what happens. We cast our vote at a local or parliamentary election for Mr. Brown or Mr. Green. When one of these gentlemen gets on Council or in Parliament we may write and complain about something. If we get a reply, it is never his fault. If our complaint is about potatoes, their price, quality and quantity, then the weather is the cause. If it is not the weather, then it is the other Party. This soon results in apathy among the electors.

Fortunately, there is at least one other form of democracy, which could be called "Economic". Have you ever realised that when you enter a shop of your choice and buy a pound of sausages you are casting a vote? You are voting in favour of that particular shop, wholesaler, and farmer who help in supplying those sausages.

The shopkeeper, wholesaler and farmer who is unable to obtain sufficient of your economic votes will finally be voted out of business.

Unfortunately, because of the financial system, the phenomenal taxation, local, direct and indirect, our economic votes are gradually being taken away from us. All political parties are under the impression that they can spend our housekeeping money better than we can ourselves. We need to regain the power to spend our own money.

The political parties should be brought into competition with each other. They should give us an estimate of what their programmes will cost us in taxation.

THE DR. GRAHAM CAMPAIGN

While we sincerely hope — and believe that our hope is well placed -- that the Dr. Graham Mission in Australia will result in many people improving their personal lives, we have seen no evidence to suggest that Dr. Graham grasps the urgent necessity of Christian values being incarnated into the whole social structure. We refer our readers to the front-page article "Social Credit and Religion", in our last issue and then to consider Dr. Graham's answer to a question concerning "Fair Play and Fair Work", as given in the Melbourne *Herald* of March 19.

Dr. Graham writes: "Most of the troubles, if not all, between labor and management would ease if both would adopt such a policy" (of the employee giving a fair return for his wages and the employer giving a full reward for work done). This statement is simply not true. Because present financial rules do not reflect rightness, progressive inflation keeps employers and employees in perpetual conflict and is used by the Communists to foment class warfare. We urge supporters of Dr. Graham to face up to the fact that Western Civilization did not develop as a Christian Civilization merely because of Christian teachings concerning personal behaviour, but through the incarnation of Christian value into the whole social structure. If the emotional upsurge created by the Graham mission could be directed towards a conscious and dedicated effort to make all of man's institutions, political, economic, financial and constitutional, reflect the Truth which Christ promised would make the individual free, Dr. Graham would live in history along with Churchmen of the calibre of Stephen Langton, who played a leading role in the drafting and enforcing of Magna Carta.

A LETTER BY BRUCE H. BROWN

As a further contribution to discussion on Dr. Graham's Mission, we publish the following letter sent by Mr. Bruce H. Brown to the Chairman of the Organising Committee of the Graham Crusade in Hobart: Sir,

At Church in Launceston on Sunday, 1st March, I was handed a printed sheet headed "Hear Billy Graham in Tasmania". The sheet contained this statement:

"We have seen men's best efforts — without God — lead us to the brink of chaos and destruction."

Without questioning the sincerity of anyone connected with the "crusade", I feel impelled to put on record—

- (1) That emotional agitation is no substitute for truth;
- (2) That no person, however highly placed

theologically, academically, or professionally, is competent to speak for God or Humanity unless that person clearly understands the fraudulent nature of the money system and the Satanic part it plays in human affairs.

We have NOT seen man's best efforts lead us to the brink of chaos and destruction. What we have seen is the conscious and willful prostitution of "man's" best efforts, and this perversion has been dictated by the controllers of what is known as "international finance". It has not come about because of any wickedness on the part of humanity in general, but because of the Anti-Christian philosophy of the very small group responsible. The objective of this group is to promote conflict, confusion, chaos and fear of catastrophe; and their present headquarters is in the United States of America!

Neglect on the part of the professional spokesmen for Christ to get an understanding of this, and to denounce the culprits as Jesus denounced the money changers in the Temple, explains why all the revival crusades of all the ages have failed to halt the activities of these agents of Satan, or to give humanity any protection from them. With an understanding of reality in this regard, a spokesman for God would never make false statements of the nature referred to, and we have been warned that the blind cannot lead the blind.

Just as Pilate could not wash his hands clean of responsibility for his public actions, neither can the members of the Billy Graham team nor I escape personal responsibility for our attitude towards the greatest of all sin-producers — namely the fraudulent system of finance under which humanity is being crucified. This crucifixion will go on even though 99% of those who attend the meetings make a "decision for Christ", *unless* the evangelists tell the truth about the thing that really stands between God and His beneficent purposes for all of us.

SOCIAL CREDIT IN 1959

Melbourne and near-Melbourne readers of this journal are invited to attend a meeting in the Board Room, Temple Court, 422 Collins Street, next Tuesday evening, March 31, at 8 p.m. Mr. Butler will deal with Social Credit in relationship to the current situation. Those attending will find the address both thought-provoking and inspiring. Questions and discussion will follow. The meeting is suitable for readers only.

FAITH, POWER AND ACTION

On Tuesday night of this week Mr. Eric Butler concluded a special class for a small group of Melbourne Social Crediters who have been training intensively to equip themselves more adequately to expand the programme of influencing responsible members of the community. In the course of his lectures Mr. Butler quoted the following statement made by Mr. L. D. Byrne, former Technical Adviser to the Alberta Government, several years ago: —

. . . what we term Social Credit is the policy which naturally stems from the spiritual, Faith-inspired, God-centred and Christian concept of Life . . . The key to the Kingdom is Faith, and the essence of Social Credit is Faith. Faith is Power; it stems from the One Source of All Power and its potential is limitless. In human affairs Faith must find expression in action —

Yet it should be apparent that it is not numbers that matter—but quality. It is not the size of the counter-force which can be mobilised against the forces of evil — against the plotters, the planners, the materialists and their fear-dominated human fodder - - but the power of Faith which will decide the issue. Once the tremendous implications of this are grasped we shall witness a re-orientation of Social Credit action, the impact of which will be so staggering that it will sweep everything before it.

The battle for Social Credit is the battle for Christianity — for Christ's Kingdom of Heaven on earth. Social Credit action is meaningless unless it is a manifestation of Faith — the living and vital Faith, which stems from a realisation of the Christian message ... Social Credit action, must start with the individual. It must come from an inner spiritual re-birth opening the way for the power of Faith, which must find expression in his Life - - in action . . . The nature of the action required in the political sphere has been stressed and re-stressed by Douglas. Harnessed to the potentially limitless power of Faith we can go forward into the space and time-bound future in human affairs with the sure knowledge that nothing can prevail against us.

Those who did Mr. Butler's special course were so impressed with his analysis of the situation with which Social Crediters must deal at present, that it is felt that his views should be outlined in one address to all Melbourne supporters. This address

will be given in the Board Room, Temple Court, 422 Collins Street, Melbourne, next Tuesday evening, March 31. Adequate time for questions and discussion will be allowed after the address. As this address will deal with fundamental questions concerning the future development of Social Credit, supporters are requested to make every possible effort to attend.

FALSE ECONOMICS AND THE RUSSIAN

RETURN TO CANBERRA

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tries, he will feel that he can do nothing else but accept the Government's policy of welcoming the Communist spies back to Canberra. Here is the crux of the problem facing the non-Communist world: How to demonstrate that it can evolve a successful — from the point of view of the individual - - financial and economic system which does not rely upon "favourable balances of trade". If this problem is not solved, the competition to supply Communists with rope to hang the non-Communist world will continue to the bitter end.

The Integrity of D. J. Killen, M.H.R.

Acts of individual integrity are the one thing the plotters and planners of this world fear more than anything else. Following the announcement of the agreement by the Federal Government to resume diplomatic relations with Soviet Russia, the Liberal Member for Moreton, Queensland, issued a public statement in which he said that the time had come when he must make it clear that his loyalty to his party took second place to his loyalty to fundamental national principles. Mr. Killen said in his statement, the full text of which we hope to have for our next issue, that he completely disagreed with Government policy and must dissociate himself from it.

Mr. Killen's statement has, as far as our survey shows, been given the "silent treatment" by most of the daily press. We are informed that several papers ran part of the statement in earlier editions, but dropped it in later editions. There should be no need to comment upon the reason for this suppression policy.