

# THE NEW TIMES

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*"Ye shall know the truth and the truth shall make you free"*

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## EDITORIAL

### MIGRATION AND AUSTRALIA'S FUTURE

We draw attention to the growing campaign in Australia, which, unless checked, must ultimately cut Australia's future development off from the British roots, which have so far fed this young nation's growth. The claim that Australia is a part of Asia is subtly designed to foster the proposal that the traditional Australian immigration policy should be changed, allegedly because it is offensive to what is termed "Asian opinion." Geographically, Australia certainly is closer to Asia than to the British Isles, but it was never more essential to stress the fact that a people live in time as well as in space.

When we point out that the roots, which have produced the Australian social structure, go back to the British Isles, and not to Hungary, Italy or any other European country, and that the Asians have contributed nothing to Australian growth, we are not adopting in any way what some foolishly term a superior attitude. We are merely drawing attention to reality. And there was never a greater need to relate social policies to realities instead of trying to make them fit in with unrealistic theories. A close examination of the major arguments used to try and justify the continuation and, if some people had their way, expansion of Australia's migration policies reveal them to be completely false.

Most of these arguments stem, of course, from an uncritical examination of current economic and financial policies. Although businessmen talk about the necessity of "developing the nation" and of "strengthening the economy" by mass migration, what they often mean is that they see an expanding population primarily as a growing market for their production. They have accepted the Professor Copland doctrine of "expansion" as the only way to make the economy work. Under this policy migrants are merely so much extra raw material to feed an industrial system, which becomes progressively more highly centralised. And if it is considered that insufficient British migrants can be obtained, this is used as an excuse for urging that migrants from anywhere be obtained, irrespective of what impact non-British migration will have upon the Australian social structure.

If it were not for Communism and the threat of Communism, large numbers of European migrants to Australia would be living in their own countries, rooted in their own traditions and proud to uphold those traditions. But not only

the threat of Communism has forced many Europeans to come to Australia; economic pressure also plays its part in forcing people to tear themselves up from their native soil. At present, for example, some of the leading advocates of mass migration are urging the Federal Government to note that large numbers of Greeks "cannot be absorbed into the Greek economy." and for this reason should be encouraged to come to Australia. There is no physical, or realistic reason why Greeks, or any other peoples, should be compelled to go to a strange land in order that they may live as civilized beings are entitled to live.

But when it is demonstrated that unrealistic economic and financial policies in both Australia and European countries are being exploited to encourage large numbers of people to leave their own countries, the threat of Communism to Australia is then brought forward to try and justify mass migration. This argument is the weakest of all. If the real Communist threat to Australia is a Communist military attack from a Communist Asia in the next twenty years, then it is clear that even four times the present population would be of little avail if the contest were to be decided by numbers. Our only hope of surviving would be superiority in nuclear and other weapons.

In a sane world there would always be voluntary migration from the older world to Australia. But this migration could easily be absorbed without rupturing the social structure and destroying the traditions upon which Australian development has been nourished. Non-British peoples have in the past made a most valuable contribution to Australia's development, but that contribution has been as part of the main stream of growth, which has been basically British. The

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## NEWS SECTION

**Communists Support UNESCO Journal:** The Roman Catholic author of the article, "The Anti-Christian Role Of UNESCO", published in our last issue, warned that Christian apologists for the United Nations Educational Social and Cultural Organisation were directing attention to "kindergarten improvement" and the recent election of a Roman Catholic Director-General, while ignoring that Christian thought was being subverted. Further confirmation of the author's warning is provided in the Communist *Guardian*, Melbourne, of May 28, which advertises UNESCO'S journal, *Courier*, as "a monthly magazine deserving of wide distribution." No further comment should be necessary.

**Mr. Menzies Joins The Summit Seekers:** Whatever merits Mr. R. G. Menzies possesses, and they are many, a study of his political career reveals him as a man who is quick to adjust himself to any policy which is made to appear "inevitable". His allegedly strong opposition to Communism collapsed pathetically when it appeared "inevitable" that Australia should resume diplomatic relations with the Soviet Union in order to help increase Australia's export drive. We could fill volumes of this journal with past statements by Mr. Menzies concerning the unreliability of Communist promises made at international conferences. But in his much-publicised address in the U.S.A. he now makes a powerful plea for a Summit Conference between Western leaders and the criminal gangsters of the Kremlin. Mr. Menzies clearly follows the Macmillan line, which is designed basically to break down barriers to increased trade with Communist countries.

Behind the worldwide drive for another Summit Conference stand those powerful international groups who watch with satisfaction the world being progressively centralised and local control broken. Yes, we know that Mr. Menzies has also verbally attacked centralisation. But is also the "practical Socialist", the man who said the electors would accept from him what they would not accept from the Socialists.

**Ghana Takes Over Church Schools:** Ever since Ghana was created as an "independent" State and hailed as a wonderful example of wicked British colonialism blossoming into the first native democracy in Africa, we have reported on the increasing despotism and corruption under the present Government. We hope that all those soft-headed Christians who persist with their refusal to face realities, are taking careful note of the latest major development in Ghana, where the Government has in spite of past promises, taken over Church-owned and Church-managed schools

in the Togoland region. This drastic policy must be considered against the fact that Ghana owes practically all its education to Christian organisations.

Dr. J. B. Matthews, the American expert on Communism who co-operated with the late Senator McCarthy, has pointed out in one of his well-documented surveys that more than one half of the presidents at Negro universities in the U.S.A. belong to Communist and Communist-front organisations. It is also thought provoking that most of the Negro agitators in Africa have been educated under Christian influence.

**Dr. Herbert Vere Evatt:** We can, with modesty, we hope, claim that we are not numbered amongst those expressing some surprise at Dr. Evatt's latest "line". The learned doctor has now discovered that "unity tickets" are a menace-not, let it be carefully noted, because these tickets enable Communists to penetrate and use the Trade Unions for their revolutionary purposes, but because they are damaging Labor's electoral prospects. In other words, Dr. Evatt now feels that he must attack what he previously supported, in order that he may satisfy his craving for power. Unlike those who only parted company with Dr. Evatt after he had attacked them, we persistently exposed him from the time he entered Federal politics. We experienced his tactics when he first tried to get Social Crediters "on side" before his powers grab during the war, then his attempts to intimidate. We have never believed that Dr. Evatt was a Communist, secret or otherwise. But he is a type, which the real policy makers of this world understand and can rely upon to serve their purposes. When Dr. Evatt starts to attack his Zionist associates and opposes Zionist policies, we will begin to consider changing our assessment of a man we once described as one of the most dangerous ever to enter Federal politics.

### AMERICAN BAR ASSOCIATION'S REPORT ON COMMUNISM

The March issue of The Victorian League of Rights' *Intelligence Survey* publishes extensive extracts from a Report on Communist Strategy and Tactics by the American Bar Association. This Report is one of the most important documents of our times. It exposes the role of the American Supreme Court in the constitutional revolution now taking place in the United States. Because of its importance the League is issuing the Report as a booklet, orders for which may be placed now. The booklet will retail at 2/3, post-free. Order from The Heritage Bookshop, Box 1226L, G.P.O., Melbourne.

## GOOD HOUSEKEEPING

Under the above heading the following appeared in the April issue of "Housewives Today" (England):

Politicians who make speeches at general elections or over the air, are fond of saying that the economics of the nation are its housekeeping, and that what we need is good housekeeping. They then proceed to talk about the way the State spends our money. But then they are certain to add that what we want is full employment.

Is there a housekeeper among our readers who would arrange the tasks to be done with the intention that everyone concerned should be kept fully employed? We know the answer—as many labour-saving gadgets as we need, provided that the gadgets themselves do not create more worry and work than their absence.

We say therefore that our idea of housekeeping is not that of the politicians. The housework is to be done as quickly, easily and pleasantly as possible, in order that there may be as much leisure as possible. Shorter hours—yes and a blessing upon them.

More than a hundred and fifty years ago mobs of infuriated workmen, led by one named Ludd, went about the country destroying all the machinery they could find, because it caused starvation. It did? Why? Because in those days no one realised that the machines themselves were wage-earners, and that their wages belonged to us all.

But have things changed much since the days of the Luddites? The *Manchester Guardian* has some good reporting to give us lately. In our March number—page 2—we printed an extract from this paper:—

"Mr. W. R. Blyton, Labour member for Houghton-le-Spring, carried his sense of outrage about stocks of unsold coal to a point at which he declared that the Clean Air Act was 'discrimination' against coal, and that such 'discrimination' ought to be 'abolished'. Wasting more tens of thousands of tons of coal by pouring it into the air as unburnt smoke (at a cost of £6 or £7 a ton) might help to keep some uneconomic pits going, but it would not help the community, or, in the long run, coal itself" . . .

Since then miners in Belgium have rioted—they have overturned trucks and defied the police—because of the closing of uneconomic pits. What an opportunity for Communist infiltrators does such a state of affairs provide.

Now it is useless to blame the miners for this. Their leaders, indeed all the Party leaders, have

constantly told them that they cannot eat unless they work. They see themselves faced with starvation, because there is no work. There are plenty of interested parties to persuade them that they must continue to riot until they get more work. .

We have a great deal of sympathy for the miners. They are often elderly men, whose specialised work has not prepared them for change. They would be fishes out of water in other occupations. They are used to their own way of life, and do not take to uprooting.

This might be said of workers in other trades—nowadays all tend to be specialists.

The whole national press is full of "unemployment"—it is regarded as an unmitigated menace. The *Times* devotes three of its "turnover" articles to this alone, written by "Our Labour Correspondent" whose limited outlook leads him to this concluding paragraph:—

"It was frequently argued, and not only by trade-unionists, that unemployment benefit ought to be raised because the difference between earnings and benefit has become too large. In the new strip mills in South Wales, for instance, workers average £18 to £20 a week, compared with £10 or £12 on the old type of mills, and there are many other big factories where the average wage may be as much as £15. The contrast between this and benefit of £2/10/- for a single man, and of £4 for a man and wife may play a big part in the widespread pressure in the trade unions for work-sharing."

That, believe it or not, is the conclusion of the three *Times* articles. To ask for work sharing when it is well-known that there are not enough skilled workers, will mean a deterioration in output that must tell upon our products.

We all know there is plenty of work waiting to be done in this country, and the world at large, but it will not be done by those willing to do it while workers are tied. "Unemployment benefit" should be a benefit and not a pittance on which to starve.

Is it too much to hope that this paper may see further and even more clearly?

On January 5th in a leading article it was suggested that research into space travel in the U.S.A. had reached such a pitch that it absorbed the equivalent of twenty minutes in every working week. "What if this is doubled, or quadrupled, or multiplied by ten?" asks the *Manchester Guardian*, and replies that the nation will be working its passage to Mars and beyond, the hard way, by working when it need not.

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## Mr. Noel Stock

Regular readers of this journal will be interested to know that Mr. Noel Stock, who worked on *The New Times* before going to England, is now in Italy editing the papers of the famous American poet, Ezra Pound. Mr. Stock was elected for this important work although he had never met Pound personally. But he had corresponded with him over a number of years while Pound was still being held a prisoner in the U.S.A., allegedly as a war criminal. Pound was never tried for his "crimes", probably because those responsible for the shocking treatment meted out to him realised that this would only publicise the fact that Pound's real "crime" was his exposure of the international financial groups who promoted and exploited the struggle which dealt such a serious blow to Western Christendom. Older Social Creditors will recall Pound's excellent booklet, *Social Credit An Impact*.

A small number of Pound's other works, some now very hard to obtain, are available from The Heritage Bookshop, Box 1226L, G.P.O., Melbourne. Details can be provided to those interested.

## Can We Conclude Trial Subscription Scheme Successfully?

Although the final date fixed for the conclusion of our trial subscription scheme has passed, we regret to report that we have not yet even reached the halfway mark towards the objective of 500 trial subscribers. We are therefore extending the campaign until the end of this month and make a final appeal to the overwhelming majority who has not yet supported the scheme, to send in their trial subscriptions immediately.

As there is an enormous amount of office work associated with trial subscriptions, it is preferable that they be handled at the one time. We cannot therefore continue the scheme beyond the end of this month. Forward 10/- with the first subscription, 7/6 for the second, and 5/- for the third and any in excess of three. Post to the Secretary, New Times Ltd., Box 1226L, G.P.O., Melbourne. Please do not allow this campaign to finish without being a complete success.

## Social Life and the Moral Law

Mr. J. W. Paine's address on "Social Life and the Moral Law" at the Ballarat Church of England Synod, published in our issue of April 24, has now been republished in brochure form and is available at 3/- per dozen copies, post free. We strongly recommend the selective use of this brochure amongst the clergy and those active in Church work.

## GOOD HOUSEKEEPING

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**"Whether rockets are preferable to leisure is a matter of taste** (our emphasis) but it is of some importance to recognise that in some circumstances there may be alternatives."

So far as we women are concerned, there is only one alternative, which will mean any future for our children—that there shall be a dividend for leisure. We hope the *Manchester Guardian* will explore the "avenue" that a system which knows how to finance unlimited hire purchase is capable of financing increasing leisure: this is the contribution that the West can make to the world—the real answer to Communism.

There has been a small decrease in unemployment figures for February, just published. Whether this has been achieved by employing more people on manufacturing exports to be sent to the moon or similar places we do not know. That the unemployment "problem" will never be solved by employing people on useless work, we are quite certain.

## MIGRATION AND AUSTRALIA'S FUTURE

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real danger to the non-Communist world is that, under cover of the present nuclear stalemate, financial and economic policies are being used to subvert every non-Communist country from within. So far from mass migration strengthening a country, it can make it much more vulnerable to destruction from within. Genuine patriots should grasp the realities of the migration issue and refuse to be misled by the species arguments of the advocates of mass migration.

## Coming Melbourne House Meetings

Once again we draw attention to the following house meetings and request all Melbourne supporters to co-operate by attending with friends and associates likely to be interested:

Tuesday, June 9—Mr. Les Wilson, 12 Bolden Street, Heidelberg. Phone: 45-5941.

Tuesday, June 16—Mr. Keith McLennan, Beales Lane, Greensborough. Phone: JF 1985.

Saturday, June 27—Mr. J. Lennie, 47 Spruzen Avenue, North Kew. Phone: WM 9052.

Tuesday, July 7—Mr. T. Tamas, 206 Auburn Road, Hawthorn. Phone: WB 2886.

Tuesday, July 14—Mr. John O'Connor, Browne's Crescent, Eltham. Phone: JL 9348.

Tuesday, July 21—Mr. Noel Cahill, 219 Banks Street, South Melbourne. Phone: MX 6073.