

# THE NEW TIMES

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*'Ye shall know the truth and the truth shall make you free'*

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## EDITORIAL

### MR. MENZIES AND COMMUNISM

The recent statements by Mr. Menzies on Summit Talks with the Communists provide a classic example of a typical Western anti-Communist political leader demonstrating that he is completely ignorant of the real nature of threat to Western Civilization. We publish the following extracts from Report on Communist tactics by a special committee of the American Bar Association to demonstrate that negotiation with the Communists is useless and dangerous:

Communist Russia has been called "a riddle wrapped in a mystery inside an enigma." This is true only for those who are ignorant of Communist writings. The Communists have set forth their master plan of world conquest even more forthrightly than did Hitler in *Mein Kampf*. The Communist Manifesto said: "The Communists disdain to conceal their views and aims." Communists have never deviated from the theory enunciated by Marx and the strategy devised by Lenin.

For those who want to understand Communism, we prescribe not a fifteen-day trip to Russia, but fifteen days in a library studying the Communist conspiracy. The following quotations from Communist authorities are an accurate summary of Communist tactics, strategy, and objectives.

The Communist master plan for world conquest was stated by Lenin in these words:

"First we will take Eastern Europe, then the masses of Asia, then we will encircle the United States, which will be the last bastion of capitalism. We will not have to attack. It will fall like an overripe fruit into our hands."

During the last twenty-five years, the United States has had 3,400 meetings with the Communists, including Teheran, Yalta, Potsdam, Panmunjom, and Geneva. The negotiators spoke 106 million words (700 volumes). All this talk led to fifty-two major agreements, and Soviet Russia has broken fifty of them. The Communists have followed Lenin's dictum about treaties and agreements:

"Promises are like pie crusts—made to be broken."

During the last three years, the United States has met seventy-three times at Geneva with the Chinese Reds to negotiate the release of 450 American prisoners. Not one American serviceman has been accounted for or released. The Communists have followed Stalin's principle of diplomatic intercourse:

"Words must have no relation to action—otherwise what kind of diplomacy is it? Words are one thing, actions another. Good words are a mask for concealment of bad deeds. Sincere diplomacy is no more possible than dry water or iron wood."

Marx and Engel stated this objective in the Communist Manifesto: "The theory of the Communists may be summed up in the single sentence: Abolition of private property."

Lenin gave this command to Communists:

"We have to use any ruse, dodges, tricks, cunning unlawful method, concealment, and veiling of the truth."

On another occasion Lenin added:

As long as capitalism remains we cannot live in peace. In the end one or the other will triumph—a funeral requiem will be sung over the Soviet Republic or over world capitalism."

On September 17, 1955, Nikita Khrushchev warned us:

"If anyone thinks that our smiles mean the abandonment of the teachings of Marx, Engels, and Lenin, he is deceiving himself cruelly. Those who expect this to happen might just as well wait for a shrimp to learn how to whistle."

Khrushchev made this statement to Western diplomats at a Moscow reception on November 18, 1956:

"If you don't like us, don't accept our invitations and don't invite us to come and see you. Whether you like it or not, history is on our side. We will bury you."

Khrushchev appeared on our American television screens on June 2, 1957, and confidently told us:

"Your grandchildren will live under socialism." William Z. Foster dedicated his book, *The Twilight of World Capitalism*, to his great-grandson, "who will live in a Communist United States."

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## NEWS SECTION

**Fluoridation In Victoria:** The advocates of fluoridation have changed their tactics following the refusal of the Victorian Government to allow sodium fluoride to be placed in Melbourne's water supply. The campaign for mass medication has been switched to the local government field, where it is hoped that once one "break through" has been achieved, it will be easier to get fluoridation adopted in other centres. The question is also to be brought before this year's Victorian Municipal Conference.

Recently the Doncaster Shire agreed to endorse fluoridation for the new water scheme estimated to be functioning in Warrandyte on the River Yarra in about eighteen months. But the final decision on the Warrandyte scheme will rest with the trust to control the scheme, and three of the members of the trust will come from the North Riding of the Shire of Eltham. The Eltham Shire President, Cr. Eric Butler, would normally be one of the trust members, but in a statement to the Melbourne *Herald* he made it clear that he was strongly opposed to fluoridation on both moral and scientific grounds, and if the trust went ahead with fluoridation he would have to refuse to sit on it because of the moral issue involved.

The Warrandyte scheme may provide a test case, which will have a vital bearing on the future of the campaign for fluoridation in Victoria. Once again we recommend to supporters that they refuse to allow themselves to become too involved in the technical aspects of this question, but to lose no opportunity of exposing the collectivist philosophy behind fluoridation and of demanding the right of the individual to have freedom of choice.

**The Basic Wage Increase:** The further increase in the basic wage, the biggest since the Arbitration Court abolished the automatic quarterly adjustments, is merely one more boring demonstration of the truth we have persistently stressed: While present financial rules and economic policies are continued, prices must inevitably rise thus making further wage increases inevitable to avoid strikes and other industrial disturbances. The further wage increase flatly contradicts all the claims by the Federal Government concerning the "stability" produced by its high taxation and other restrictive policies.

The latest wage increase will, of course, require a further expansion of financial credit to finance the increased wages bill. And the increased wages bill will ultimately be reflected in still higher prices. There is no hope whatever of halting inflation until the fact is grasped, and acted upon, that new financial credits are of no benefit to the

individual while they merely inflate wage and capital costs still further. A start can be made to solve the problem by using new financial credits to reduce prices, thus effectively increasing purchasing power. Prices can be reduced by price subsidies. Any Government expert who does not know how to implement such a policy should be removed from his position as hopeless incompetent.

## Trial Subscription Scheme

Following the announcement in our last issue concerning the lag in the trial subscription campaign, there has been a sharp uplift in the number of trial subscriptions sent in. But we will not reach our objective of 500 by the end of the month unless there is a much greater response. This campaign must definitely finish by the end of the month.

## Mrs. Eric Butler

We regret to report that Mrs. Eric Butler is at present convalescing after an operation. She left hospital this week and is making satisfactory progress. Mrs. Phillips has kindly returned to help look after our office until the Directors make arrangements for some necessary re-organisation. Will supporters please forgive any delay by Mr. Butler in answering correspondence over the next few weeks.

## DEBT - THE ORGANISED EVIL

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with regard to these matters—increased 47 percent. . . . By the end of the 18th century the world debt had increased by 466 percent, and by the end of the 19th century the world debt, public, and private, had increased by 12,000 percent. . . . and that in spite of the numerous repudiations of debt, the writing down of debts which takes place with every bankruptcy, and other methods used to write off debts and start again."

In the face of such facts it is difficult to deny the existence of "world-organised debt-evil on a scale hitherto unknown in the history of mankind". It is equally difficult to deny that the State has made itself an accomplice to this world-organised debt-evil, which must inevitably result in a still greater world-organised Communist evil, a World Caesar, who will not only usurp all power over our community on earth, but over our power as individuals to fulfill God's will on earth. And only the truth can make us free.

## DEBT-THE ORGANISED EVIL

By T. V. H. in "Intelligence" (England)

**Father Lombardi, S.J., the founder of the Movement for a Better World has spoken of "world-organised evil on a scale hitherto unknown in the history of mankind". Such an evil is debt. For in a very literal sense, debt has become "world-organised on a scale hitherto unknown in the history of mankind".**

"Let it be your care not to be in any man's debt." No one could carry out this admonition today, not even Samuel Johnson who made it more than two hundred years ago. Even the most thrifty among us is willy-nilly hopelessly in debt by the simple fact of being a member of his community. The less thrifty have all manner of hire-purchase contracts and similar debt obligations in addition.

This country's National Debt now stands at some £27,000 million sterling. Consider the vast sums, which the community must find to pay the interest on the debt alone. And then consider the other debts, which the community owes, national and international, state and municipal, nationalised industries and free enterprise debentures. We are all in other men's debt and that for millions of pounds, which we do not possess and never can possess.

No man seeks to get blood out of a stone, says the proverb. But the community's well-organised creditors have acquired the legal right to do just that—to draw blood money from a community, which possesses only stone-money. The debt is expressed in terms of "money" which the community has not the "right" to create and which is only loaned to it by the "world-organised creditors".

The debts are paid, but only by borrowing the money to pay them! Well might Cobbett write, "The fate of the Kingdom must finally turn upon what should be done with regard to the accursed thing called the National Debt". It was about the same time that Disraeli wrote in one of his novels: "Can anything be more absurd than that a nation should apply to an individual to maintain its credit and its existence as an Empire? The Funding System has made debt a national habit; it has made credit the ruling power".

"Render unto Caesar the things which are Caesars; and unto God the things that are God's"; said Our Lord. But what is the material debt we owe to God and what the material debt we owe to Caesar? What is the fundamental currency in which the individual does in the last analysis liquidate his debts? A very great man of our generation, the late C. H. Douglas, answered this question in 1920 when he wrote in *Economic Democracy*: "that the individual only

possesses inalienable property of the one description; potential effort over a definite period of time". In simple terms, that fundamental currency is the man-hours of work. Douglas further stated:

"The cheapest terms in which the individual can liquidate his debt to nature in respect of food, clothes, and shelter, is clearly dependent on process, and by getting free of this debt with the minimum expenditure of time-energy units . . . he clearly is so much the richer in the most real sense in that he can control the use to be made of his remaining stock."

"Process" is the child of invention and discovery, which combine to save labour, i.e., to reduce the debt owing by man to nature. The extent to which nature's debt has been reduced in recent decades is remarkable and almost fabulous. Man's debt to God for the food, clothes, and shelter needed for life on this earth is in constant and continuous reduction by reason of the constant and continuous discovery and understanding of God's laws of nature.

But the material debt, which must be rendered unto Caesar, is constantly increasing in terms of man-hour labour. While God promises ever-greater possibilities of leisure and culture and true religion, Caesar demands ever-greater necessities for tasks and toils and austerities in the repayment of "world-organised debt on a scale hitherto unknown in the history of mankind". And behind the menace of world-organised debt lies the menace of world-organised Communism. The same C. H. Douglas, in an address delivered in Oslo in 1935, stated:

" . . . if the world as a whole is consistently getting further and further into debt, it is not, as the ordinary businessman would say, paying its way, and if it is not paying its way it is quite obvious that the price system demands of it more purchasing power than is available . . .

"In the year 1694 the Bank of England was formed in Great Britain . . . In the 17th century, that is to say, in the century in which the Bank of England was founded, the world debt—and we have pretty accurate figures

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## Mr. Menzies and Communism

(Continued from page 1)

The key to Communist tactics is the dialectic. Just as the movements of the planets are predictable by astronomers, so are Communist movements predictable by those who have studied the dialectic. The dialectic is an instrument, which gives the Communists complete freedom from normal and logical restraints. According to the dialectic, the Communist objective is never approached in a direct, persistent line. It is not even approached in a circuitous, winding pathway. The dialectic mode of progress consists of a series of advances and retreats. Communists do not wait for an opening; they create it.

Lenin described the dialectic as "one step forward, two steps backward." The Communists go backward and forward to inevitable victory. The operation of the dialectic is like hammering a nail. It is a foolish man who brings down the hammer with crashing blow and then continues to push. When that blow has spent itself, the entire direction of progress is reversed and the goal is achieved through a series of backward and forward motions. According to the dialectic, even though heading away from the goal, you are still fulfilling the scientific method of approach; and therefore the reverse movement must be carried out with the same fervor and determination.

The closing of the *Daily Worker* was a dialectical manoeuvre. The Communist Party made a dialectical retreat in stopping publication of the leading party organ on January 13 1958, under the subterfuge that it was in dire financial condition. In so doing, the Communist Party made a two-step advance. First it strengthened the discipline of the party because, as J. Edgar Hoover has pointed out, the internal struggle for power resulted in a decisive victory for the pro-Soviet faction. Secondly, the ousted editor of the *Daily Worker*, John Gates, now performs the function of a Tito within the United States. Gates is infinitely more valuable to Communism lecturing at American colleges and universities than he ever was while with the *Daily Worker*. Gatesism promotes the apathy of the intellectuals under the theme: "Communism is dying out." The Communists aim to keep us complacent until the choice is annihilation or surrender, at which time they confidently expect us to submit to a negotiated surrender."

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Also during this year, the Communists went forward with the rocks and garbage thrown at Vice-President Nixon in South America; backward with the smiles of Menshikov; forward with the executions of Nagy and Maleter; backward by allowing Tito to make a few anti-Soviet statements; forward with the defeats of anti-Communists in Syria and Indonesia—all with the same unity of purpose that makes everything contribute to their plan of world conquest.

The complete American Bar Association Report is available from The Heritage Bookshop.

## A Jesuit Father On World Control

The author of the article from Intelligence in this issue makes reference to Father Lombardi's movement Towards a New World. Although Father Lombardi is well known, and most of his works are readily available in Roman Catholic bookshops, we had the greatest difficulty in obtaining a copy of his book, *Towards A New World*. There appeared to be a marked lack of enthusiasm concerning a work, which is designed to outline in detail how the world might be Christianised. Perhaps the fact that Father Lombardi makes it clear that he is not unaware of who governs the world today, as shown by the following quotation on page 252 of his book, explains why we had so many difficulties in obtaining his book:

Do not let us blind ourselves. Who governs the world today . . . An international society which has the dictatorship of the great American banks, the secularist culture of so many universities, the industries organised in immense trusts and controlled by Jews, a world police consisting of airforces armed with atomic bombs, the secret Masonic associations with their political activities, the armies kept on a war footing, the red flag flying from the Adriatic to the Pacific, the behaviour on our beaches, the morals of our public shows, Hollywood . . .

Father Lombardi also refers to "certain writings of learned Hebrews—with a shadowy plan of universal dominion."

*Towards A New World* is primarily a book for Roman Catholics. A limited number of copies are available from The Heritage Bookshop, Box 1226L, G.P.O., Melbourne. The price is 26/-, post-free.

THE NEW TIMES

## ARTICLE SECTION

## SOCIAL CREDIT AND CHRISTIANITY

By MARY H. GRAY

There are many believers in Social Credit—as they understand it—who regard it as a cure for all economic and social ills. They think it is only necessary to get enough members into Parliament who understand the Douglas Analysis of our faulty national accounting system and the technique of his proposals to rectify its grave errors—men who are willing and able either to form a Social Credit Government or to persuade the existing one to adopt their ideas—and an economic and social millennium will soon be here.

Much as we admire their simple trust and enthusiasm, the actuality is far otherwise.

Apart from the slender chance, as things are of their ever attaining their goal, there is definite danger that their intentions will be thwarted by "experts" who will give us "monetary reform" of a sort but not Social Credit. What then, must be done before we attempt to storm the citadel?

It has been said, truly, that the Social Credit philosophy, on which the reforms we desire are based, is a Christian philosophy. In saying this it is assumed that this being a Christian country our philosophy should therefore have a wide appeal. But do we find it so?

Discounting those who are unable to grasp its full meaning or are too lazy to think or too self-centred or indifferent to what is happening in the world—and of course those who warn that it is "dangerous" because they imagine it conflicts with their private interests—there are many who do not recognise Social Credit as practical Christianity in its promise of emancipation and freedom (with responsibility) for every individual. They do not see its harmony with Christ's teachings because they have forgotten them.

If, then, the Social Credit philosophy is Christian in concept, upholding the sanctity of each living soul and all that that implies, yet is cold-shouldered, the question arises, are we a Christian people only in name, neglecting -- even rejecting — our priceless Christian heritage?

If it is so, how has it come about and what can be done about it?

There are doubtless many causes of the deterioration, but from those observable it is clear that it is not accidental but the result of a deliberate, unceasing and systematic attack, direct and indirect, on the Christian faith and the moral and spiritual teaching of our Lord.

Sometimes flagrant opposition, as when the Humanists or Rationalists or atheistic Marxists have their say, the attack is more often subtle, insidious.

Beliefs and principles that used to be important no longer seem to matter; there is no clear dividing line between right and wrong; it is only a "matter of opinion."

Our Christian standards of morality (in the wider sense) are being steadily dragged down; our spiritual values confused, and the tawdry, cheap and vulgar elevated. We have lapsed badly. This is shown not so much by statistics of crime, bad as they are, as by the laxity of public opinion on moral questions.

Who can deny that notwithstanding the prudery of the much-derided Victorian era, it had at least a code of decency and personal behaviour towards others? The blatant and the coarse were frowned upon; "indelicate" is a forgotten word now when the most intimate matters in human relationships are brazenly flaunted in the press or paraded on television shows, with the result that there is now nothing private or sacred any more.

Other ways of attacking our Christian way of life are, for example, by pernicious literature. In the case of "horror comics" for children, the filthy trade has been nipped in the bud by banning their importation. But there are still horror films. An apologist for these might say, "but no matter how much killing and violence there is, right always triumphs in the end". Yes, but how? By the hero being always the last man to hold the gun!

If it is true that western civilisation is a spontaneous growth from the teaching of Christ and that our humane qualities -- kindness, thought for others, compassion, mercy and justice — spring



from His teaching, then one would expect the enemies of Christianity to concentrate their attack on these very qualities. And that is just what has happened.

By guile and double-dealing, over the years, the Agents of Anti-Christ have captured and now control the money system of the world. By this means they have been able to impose the evil of usury, which keeps mankind enslaved to them. This, combined with their policy of "Full Employment," ensures that men must work for the means to live, thus depriving them of the benefits accruing from automation as well as of leisure to spread the wings of the soul.

Thus the struggle to live becomes ever harder and the injunction "Love thy neighbour as thyself" gives place to "Every man for himself."

An even greater crime of the International Money Lenders is the leading part they have played in bringing about two world wars, a bloody revolution and the Great Depression, from all of which the world is still suffering.

But worse, perhaps, than the bodily and mental suffering is the decline in the spiritual life which has followed. So much blood has been spilt over those terrible years that killing has become a commonplace. Life is now cheap. Hence the increase of crime, on a scale and of a kind never heard of in pre-war days.

We read of horrible murders daily and we do not turn a hair. Have we become hard and insensitive? Or is it because they are now so common that they fail to shock us? Either way we are apt to lose our humane qualities. Cynicism, the companion of disbelief, is what the Enemy would like to see in us.

Latest statistics say that crime is on the increase. It is a fact that gangsterism, whether youth or adult, was unknown in Britain not so many years ago. It is said that Edgar Wallace had to go to Chicago for the background of his gangster stories, since Chicago and the slums of New York were the home of gangsterdom.

The state of ferment in our large cities, where many colours and races mix suggests that we have imported some of the Chicago gangsters along with other riff-raff. The constant stream of gangster films from Hollywood instructs us in their methods.

The corrupting influence we are exposed to is not confined to those described above. They invade the realms of culture - - art and architec-

ture, history and tradition, literature and music — and their effect is to confuse our sense of values so that it is hard to distinguish between the important and the trivial, what is of genuine worth and what is meretricious and false.

Already this is the case to a deplorable extent in the field of art. Volumes could be written about the depredations on painting and sculpture, whereby the devotees of modernism have made a mockery of art. How those purveyors of the ugly, the nasty, and mostly idiotic products of their mental aberrations have contrived to fool the public (or some of it) for so long is a mystery.

In order to justify their tomfoolery their needs must belittle what they call "traditional art" in which they of necessity include the Old Masters) as being "imitative" of nature.

Those upstarts were cleverly exposed some years ago by an eminent South Australian artist, Lionel Lindsay, in his book "Addled Art." He blamed, in the first place, the art critics who praised the perversions, and secondly, the art dealers -- some of them Jewish - - who carried on a lively trade with the pictures after they had been well boosted.

Architecture also has suffered. Symbolic of this "progressive" age are the giant monoliths - rectangular slabs resembling packing-cases -- that have appeared all over the country, monuments for posterity (if there is any) to the death of beauty and the triumph of ugliness.

Fortunately, the artistic tide shows signs of turning and the perverters may soon find themselves "on the rocks." But that does not daunt the anti-traditionalists and de-bunkers of whatever or whoever was venerated or famous in the past. They turn their attention to historic names, finding flaws in their character or achievements. Dickens, Robert Burns (for his poetry!), Beethoven, the Great Montrose and Laurence of Arabia have been treated in this way.

The disparaging of great names of the past fits in well with the policy of; the UNESCO promoters of World Citizenship, who deprecate hero worship and the teaching of national history. Our glorious heritage from the past must be forgotten, obliterated, stamped out, because a country which has lost its memory of past greatness - - and allowed its Christian principles to decay - - is the only safe foundation for a World Government without history or religion - unless one, the Judaic.

Incidentally, the Jewish section of that curiosity, the Council of Christians and Jews, in a booklet, *History without Bias*, complains that the textbooks of *British history* do not give fair treatment to the Jews!

It must not be thought that the foregoing is a wholesale indictment of the people of this country. Rather is it an exposure of the evils we tolerate. The people as a whole are kind, neighbourly, sound at heart, cherishing their Christian ideals, knowing that the touchstone of what is good and right is to be found in the teachings of our Lord. The older among them know there is something sadly wrong with society today but they know not what. He who is ignorant of the evil abroad in the world today should read *The Protocols*.

Closely related to our subject is the subtle undermining of our Common Law and Constitution. Neither of these was formally established at any time, they *grew*. Common Law is, in fact, the customary laws of the land. Both have been under attack for a long time, just as our Trinitarian form of government — King, Lords and Commons — is receiving the attention of the demolition gang now.

On this subject one cannot do better than quote extracts from *Realistic Constitutionalism* by C. H. Douglas: —

"It is my opinion that the restoration and supremacy of Common Law, the removal of encroachments upon it, and the establishment of the principle that legislation by the House of Commons impinging upon it is *ultra vires*, is an urgent necessity . . . Common Law did not derive from the electorate and indeed ante-dated any electorate in the modern sense. In the main, it derived from the Mediaeval Church, perhaps not directly, but from the climate of opinion which the Church disseminated."

Of the Constitution he says: —

"Since the Whig revolutions of 1644 and 1688, the foundation of the Bank of England under characteristically false auspices in 1694, the Constitution has been insidiously sapped by the Dark Forces which knew its strength, and the obstacle which it offered to treachery. We now have only the mere shell of the Constitution, Single Chamber Government dominated by Cartels and Trades Unions . . . based on unitary sovereignty, to which the next step is the secular, materialistic Totalitarian State, the final embodiment of power without responsibility."

And further: —

"Our present situation is not adventitious - it is the outcome of venomous hatred of our indigenous qualities. If anyone is foolish enough to suppose that the prestige of this country and the Empire, and with them, the welfare of the population, can be restored by an appeal to an anonymous, irresponsible, and mis-instructed ballot-box democracy, I can assure them that . . . if our destinies be submitted to decision by that process, the outcome is a mathematical certainty - our final eclipse."

So far the indirect attack. What of the attack on the Christian faith itself?

What looks like a manoeuvre to discredit Christian belief is in the argument going on among experts about the importance of the Dead Sea Scrolls, ancient documents of parchment or leather found in caves a few years ago, and said to be some thousands of years old.

Our interest lies in the attempt of certain of the experts to prove that, since the scrolls refer to the Essenes, a small religious fraternity about the time of Christ, the "Teacher of Righteousness" mentioned in them was Christ Himself, thus showing that He was not the Son of God but an Essene - - a mortal man. Needless to say, they cannot prove it.

In these and other ways proceeds the attempt to demolish our Christian way of life - - a system of human behaviour rooted in the life, death and teaching of Christ, and evolved, with many backslidings, over the centuries a religion unique in its revelation of God as caring for His creatures and of man as made in the image of God and heir to His divine attributes.

As to the Enemy, hear St. Paul: —

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood but against the Rulers of the Darkness of this world, against spiritual wickedness in high places.

Does this sound like preaching? It is not so intended. But if Social Credit is a Christian philosophy, founded on Christian belief and teaching, then we must see to it that our foundations are not sapped - - swept away - - while we are busy with the super-structure. There are too many Humanists, Communists and other "ists" around who would rejoice to see this happen. "Know your Enemy" is wise advice, but having found out where he lurks, we must expose him for what he is, then fight him to the death.

As Social Crediters, knowing our Enemy, is not this our solemn duty?

## Successful House Meetings

The winter series of Melbourne house meetings is now well under way and these small informal gatherings are proving a big success in bringing new people in contact with Social Credit ideas. Already some valuable new supporters have been obtained. Melbourne supporters are again asked to co-operate by attending with friends and associates likely to be interested.

The following are meetings still to be held in the first series:

Saturday, June 27—Mr. J. Lennie, 47 Spruzen Avenue, North Kew. Phone: WM 9052.

Tuesday, July 7—Mr. T. Tamas, 206 Auburn Road, Hawthorn. Phone: WB 2886.

Tuesday, July 14 — Mr. John O'Connor, Browne's Crescent, Eltham. Phone: JL 9348.

Tuesday, July 21—Mr. Noel Cahill, 219 Banks Street, South Melbourne. Phone: MX 6073.

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