

THE NEW TIMES

Ye shall know the truth and the truth shall make you free

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EDITORIAL

FORWARD WITH FAITH

1961 has started with the state of the world continuing to worsen. And while the policies, which have brought the present situation to pass are continued and intensified, it can be predicted with certainty that disaster will pile upon disaster. The essence of the policies destroying Western Civilization is the centralisation of all power over individual initiative. And the philosophy underlying all policies of centralism is one of collectivism and materialism.

It is the widespread acceptance of materialistic philosophy, which has resulted in so many people accepting the present state of the world as "inevitable". And while a superficial survey of the events of this century of growing revolution would appear to suggest that the process of progressively centralising power is inevitable, and that the world of the future will be one huge ant-heap, the truth is that there is one vital aspect of reality which is beyond the control of the power lusts. "My Kingdom is not of this world", said Christ. The spiritual aspect of man is that one aspect of reality, which provides legitimate hope for the future. Those seeking World Dominion are well aware of this aspect, as in fact are all those who attempt to impose centralised planning. "There is nothing more dangerous than personal initiative", state those remarkable documents known as *The Protocols of the Learned Elders of Zion*. The central planner is always afraid that an exceptional individual will demonstrate the primacy of the spirit over material difficulties by leading a revolt against his policies. For example, the Communists have never forgotten the Hungarian uprising of 1956 and they live in greater fear of the people they dominate than they do of the people of the non-Communist countries.

"The rules of the Universe transcend human thinking", said C. H. Douglas, and satisfactory and successful human associations are only possible by the individual humbly discovering these rules and obeying them. No matter how high-sounding they may be, or how many "experts" endorse them, policies which run against "the grain of the Universe" will inevitably produce disasters. This is true in every sphere of life, including agriculture, a subject, which currently appears to be worrying both the Russian and Chinese Communists, who are finding that collectivised farming does not work very satisfactorily.

While we see no reason to change our view that nothing can now halt the growing momentum of what is in fact a worldwide revolution, we are not mere prophets of gloom preaching that all is lost. We believe in fact that a comparatively small number of men and women of sufficient faith in the spiritual realities of this Universe can, through constant and dedicated efforts, bring through the storm of revolution those values out of which a new Civilization will grow. While we deplore the dismemberment of the material structure known as the British Empire, we stress the fact that those responsible for this dismemberment have not yet been able to destroy that much more important thing, the British spirit and British culture. Western Civilization has been undermined, but faith in the Christian values, which produced it, still lives in sufficient people to enable these values to be incarnated in a new and more Christian Civilization.

THIS IS THE CHALLENGE!

By D. J. Killen, M.P.

The latest League of Rights publication is an examination of the theory, strategy, tactics and propaganda of International Communism by one of the competent authorities in the Federal Parliament, Mr. D. J. Killen, Liberal Member for Moreton, Queensland. *This Is The Challenge!* is a Paper presented to the 1959 Social Credit Seminar in Melbourne. The League of Rights obtained permission to publish the Paper because it believes it makes a major contribution to an understanding of the nature of International Communism and the methods it is using to win world domination.

Mr. Killen shows how the Soviet propaganda machine works throughout the world and lists the numerous front organisations serving Communist objectives. *This Is The Challenge!* is an important booklet and one which we can strongly recommend.

Order from The Victorian League of Rights, Box 1052J, G.P.O., Melbourne. Price 2/11, post-free.

TEST CRICKET AND SEGREGATION

By **ERIC D. BUTLER**

At first glance there would not appear to be any relationship between the current series of Test cricket and segregation. But the enjoyment, which Australian cricket lovers have gained from the type of cricket played by the West Indians demonstrates once again that pleasant and beneficial relationships are possible between Europeans and non-Europeans without racial integration. It is probably true, as Australian captain Richie Benaud said during the third test, that the majority of Australians were hoping that the West Indians would win. I must confess that I was one who applauded the West Indian victory. But the same Australians hoping for a West Indian victory would also be strongly opposed to a change in Australia's immigration policies to permit West Indians to migrate to Australia as they have to Great Britain.

As a cricket enthusiast I warmly welcome the spirit in which the West Indians play their cricket. Their approach to the game may well revive interest in cricket everywhere. Those who have attempted to smear me as a "racialist" will perhaps be surprised to know that I would even be seen watching West Indians play cricket. The truth is that I was delighted to watch them. No true cricket lover could fail to be thrilled by the classical action of fast bowler Wesley Hall, the free-flowing strokes of batsmen like little Kanhai, or the magnificent fielding of Sobers. I do not know what types of people these West Indian cricketers are in private life, nor do I care. I only went to see them play cricket.

It is an old truism that there is a great deal of difference between theory and practice. This truism applies particularly to what is called racial segregation and discrimination. Many people will readily express horror about racial segregation in South Africa, or the U.S.A., but will in practice endorse the principle of segregation and discrimination. The fact is that people everywhere practice segregation and discrimination, not only on a racial basis but for reasons as diverse as life itself. I once had the unfortunate experience of attempting to address a group of Melbourne scientists on "Science and the Moral Law", when one of the really unpleasant creatures present interjected to charge me with being a well-known segregationist. He was temporarily quietened when I readily replied that I not only supported segregation, but practised it in my own life.

I went on to point out that at considerable financial sacrifice I sent my children to a Church school, and that I supervised which other children they mixed with. I also was selective in inviting people to my home and certainly discriminated strongly against criminals and similar people. And this is exactly what all human beings do: they segregate themselves in numerous ways. At one time a person who discriminated was looked up to, because the true meaning of discrimination is very different from that given to it by the modern brain-washers.

The different races of the world, and the different groups within the races, can easily meet at certain levels, to play cricket for example, without living together. In fact the more diverse the development of the human being, the more the uniqueness of each individual is accentuated. But those who urge a policy of compulsory integration are in fact urging a policy of levelling-down. And this is part of the Big Idea being pushed by the promoters of One World.

FLUORIDATION OPPOSED IN NEWCASTLE

Following the visit of Mr. Eric Butler and Dr. G. Williams to Newcastle in November of last year, a special committee has been set up to fight the fluoridation of Newcastle's water supply. A complaint has been made to the N.S.W. Minister for Local Government, Mr. P. D. Mills, that the Lord Mayor of Newcastle, leading advocate of fluoridation, has assumed dictatorial powers in the fight over fluoridation. Mr. Hills has been told that Alderman Purdue had not passed on certain letters opposing fluoridation to full council, and had taken it on himself to deal with the matter personally.

Mr. Butler and Dr. Williams paid a courtesy call upon the Lord Mayor, but found him smugly satisfied on the fluoridation issue. His attitude could be summed up as follows: I have studied what the "right" experts have to say on this question, and I am determined to do good for the people irrespective of what they think about it. Discussion on the moral and ethical aspects of the question was impossible, in spite of the fact that Alderman Purdue is a local Methodist lay preacher.

In personal discussion with a number of the Hunter Valley Water Board, Mr. Butler found that most readily agreed that they neither had the moral authority nor the competency to decide that people should consume fluoride. But two prominent Dental Doctors who attended Mr. Butler's public meeting would not agree that any moral issues were involved. Both were patently sincere, but had accepted the collectivist philosophy. Parents could not be trusted and therefore the experts had to take over from the parents. This line of argument received a serious blow when a member of the audience pointed out that both the Dental Doctors were heavy cigarette smokers, clearly were unable to give up of their own volition a habit which could be seriously undermining their health, and that therefore some Government agency should compel them to stop smoking "for their own good"!

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COMMUNISM AND STATE SOCIALISM

Communism is the most rudimentary system of which we have any knowledge, and is incidentally, the exact opposite of State Socialism, with which most people confuse it. With few exceptions, such as the cuckoo, all the higher animals have evolved from communism to rudimentary conceptions of private property. Modern political communism can be traced without difficulty to the nomadic tribes of the Middle East, who, immemorally lazy, moved their flocks from place to place to avoid labour of systematic cultivation. Socialism, on the contrary, is pure, abstract, intellectualism run mad, and politically adopted for interested purposes. Russia is not and never has been, a communist state—it is an example of State Socialism. The centralization, which is an inevitable feature of State Socialism, contains the certainty of war and it is not too much to say that the Socialist State is primarily a War State.

—C. H. Douglas in *The Social Creditor*, August 22, 1942.

THE REVIVAL OF CIVILIZATION

"Civilization can only revive when there shall come into being in a number of individuals a new tone of mind independent of the one prevalent among the crowd and in opposition to it, a tone of mind which will gradually win influence over the collective one, and in the end determine its character. It is only an ethical movement which can rescue us from the slough of barbarism, and the ethical comes into being only in individuals."—Albert Schweitzer in *The Diary And Restoration of Civilization*.

"THE REAL COMMUNIST CHALLENGE TO CHRISTIANITY"

In the announcement in our last issue concerning *The Real Communist Challenge to Christianity* we inadvertently said that copy of this would be posted with *The New Times*. Extracts from Mr. Butler's 1959 Anglican Synod address have been used in our columns in the past. But we do urge all supporters to assist the League of Rights with their nation-wide distribution of this important document.

Bulk supplies will be made available by the League at 4/- per dozen, post-free.

Order direct from the League of Rights, Box 1052J.

RELIGION, SCIENCE, SOCIAL CREDIT

This rapprochement between Religion and Science is not to be found in the realm of finance. The reason, no doubt, is that at the present time the issue, recall and control of money is not based on any truly scientific principles, but is a series of expedients founded on false values—a cause of stumbling rather than of advancement. But between Christianity and the new economics there is no antagonism. When Our Lord fed the five thousand in the wilderness, he did not ask if they had done a good day's work first: indeed the presence of this crowd so far from their homes must have told him that many jobs were being neglected! Nor in His Prayer did he teach us to say, "Give us this day our daily work." The principles of the Compensated Price and of National Dividends stand foursquare with the teachings of both Religion and Science. (*Wealth, Want and War*, p. 255, by C. Marchall Hattersley.)

THE INDIVIDUAL AND THE DIVIDEND

In place of the relation of the individual to the nation being that of a taxpayer it is easily seen to be that of a shareholder. Instead of paying for the doubtful privilege of being entitled to a particular brand of passport, its possession entitles him to draw a dividend, certain, and probably increasing, from the past and present efforts of the community of which he is a member. The National Debt, which he did not create, becomes a national credit, which is a reflection of the national capital, which he did create. His budget is not required to balance because his wealth is always increasing. He does not require to fight for foreign markets, since obtaining foreign markets merely means a longer working day. Having more leisure he is less likely to suffer from either individual or national nerve-strain, and having more time to meet his neighbors, can reasonably be expected to understand them more fully. Not being dependent upon a wage or salary for subsistence, he is under no necessity to suppress his individuality, with the result that his capacities are likely to take new forms of which we have so far little conception.

Major Douglas in *The Monopoly of Credit*, pp. 112-113.

Mr. H. E. BUTT

It is with deep regret that we record the loss of yet another old stalwart, Mr. Harold Butt, who recently died in Melbourne. Mr. Butt suffered a major operation while in England and passed away shortly after returning to Australia.

Mr. Butt's great characteristic was his loyal, dedicated giving to our movement, both in money and in time. We salute his passing.

GEMS FROM C. H. DOUGLAS

The primary business of the genuine State is to distribute dividends. They did not need to be monetary dividends until money became supreme. Its continued existence de- create the means of payment out of nothing" (*Encyclopedia Britannica*). Taxation is a complete inversion of the function of the genuine State, against which the British people have, until the foundation of the Bank of "England" and the Police System to maintain it, consistently rebelled.

The taxation of dividends, accompanied by greater production per unit of labour and the determination to "put the Nation to work," results in excessive capital production, forcing exports, competition for markets, sabotage, and war, which is merely sabotage in delirium tremens.

-*"Whose Service Is Perfect Freedom."*

* * *

It is necessary . . . to bear in mind that a policy must derive from a philosophy; and for this reason . . . I feel I would not be honest to omit the expression of an opinion which has been crystallising . . . for some years. The more conventional form in which the idea to which I refer is phrased is that we are engaged in a battle for Christianity, and that is true.

—*The Situation And The Outlook.*

* * *

. . . I would like by the simplest methods to provide people with the means of making their own individual lives approximate to their own ideas, not to mine. The more I see of Governments, the lower is my opinion of them and I am confident that what the world wants at the present time is a great deal less government, and not a great deal more.

Now I want to get a further perfectly simple idea into your minds. And that is that Governments are your property, and you are not the property of Governments. There is no more pernicious and blasphemous nonsense existent in the world today than the statement which has been incorporated in the constitution of the modern dictatorships, which claims that the State, by which is indicated the Government, is everything and the individual is nothing. On the contrary, the individual is everything and the State is a mere convenience to enable him to co-operate for his own advantage. It is this idea of the supreme State in its various forms, which has made the State the tool of the international financier, which has mortgaged all States to himself.

The first step towards the security of the individual is to insist upon the security of the individual. If you place the security of any institution before the security of the individual, you may prolong the life of that institution, but you will certainly shorten the lives of a great many individuals. Institutions are a means to an end, and I do not think it is too much to say that the elevation of means into ends, of institutions above humanity, constitutes an unforgivable sin, in the pragmatic sense that it brings upon itself the most tremendous penalties that life contains.

—*Security: Institutional and Personal*, 1937.

HOW KENNEDY WAS ELECTED PRESIDENT

A survey of American voting figures reveals that John Kennedy's religion was a deliberate red herring used to help ensure his election. Kennedy's backers were convinced early in 1960 that so far from being a handicap, Kennedy's religion could be exploited to advantage. It was correctly anticipated that a large number of American Roman Catholics would change their traditional political allegiance in order to vote for a Roman Catholic candidate, and that this increased vote would not be offset by the loss of votes because of Kennedy's religion. Usually reliable American commentators claim that most members of the Roman Catholic Hierarchy in the U.S.A. were not personally in favour of Kennedy, while several press reports allege that the Vatican would have preferred a Nixon victory. The big shift in the Roman Catholic vote was clearly caused by emotional reactions; the natural desire to try to elect the first Roman Catholic President.

The controversy concerning Kennedy's religion tended to obscure the fact that the really decisive factor in the elections would be the minority votes centred in a few big cities. When the *New York Times* came out openly for Kennedy, it was clear that the Jewish vote, decisive in New York, would go to Kennedy. New York City gave Kennedy a majority of 790,712, while the rest of the nation gave Nixon a substantial majority. It is estimated that Kennedy obtained from 80 to 85 percent of the total Jewish vote. A survey of the American Jewish press showed that it was overwhelmingly behind Kennedy. Because of its concentration in a comparatively small number of big cities, the Jewish vote was essential for Kennedy's election.

The Negro vote was also important. Eisenhower obtained 25 percent of the Negro vote, but Nixon only obtained 15 per cent. If Nixon could have obtained 20 percent of the Negro vote he probably would have won the election.

It is significant that Kennedy's four-year political programme is to build up the Southern Negro vote. Kennedy's technique of wooing, the Negro vote was subtle but effective: Kennedy, promised to ask Congress for several hundred million dollars for the new African "nations".

The Communist leaders have welcomed the election of Kennedy, expressing the hope that this is the start of another "Roosevelt era". It was during the Roosevelt regime that the Communist conspiracy had its most spectacular successes. Because of the vital importance of the Kennedy victory at this point in history, we will in our next issue make a complete survey of Kennedy's background and record, and also provide a picture of the key men now surrounding the new American President.

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