

THE NEW TIMES

"Ye shall know the truth and the truth shall make you free"

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EDITORIAL

THE TREACHERY OF HAROLD MACMILLAN

Prime Minister Harold Macmillan has at last made it clear that he is prepared to betray his own country and the whole British world. The international cabal working towards the elimination of the British peoples as an influence in a world being rapidly reconstructed on the principles of monopoly have the perfect tool in Macmillan. He is presented as a Conservative, but his Conservative label masks the fact that throughout his long political career he has aided the forces of revolution. And at heart he is a defeatist, as witnessed by his remark that Europe would be finished after the war, and that if he were a younger man he would go to the U.S.A.

Before the war Macmillan was closely associated with the Political and Economic Planning group, whose objectives were often described as "Sovietisation by stealth". He called for a Common Front Government. When Macmillan became British Prime Minister following the collapse of Anthony Eden, there is no doubt that he was well aware that it was the dollar diplomats who were primarily responsible for Eden's eclipse, and that any policies he followed contrary to what was required from across the Atlantic, would bring him under heavy financial and other pressures.

One of the major policies of the dollar diplomats has been to drive the European colonial powers out of Africa. Macmillan lost no time in demonstrating that he was just the man to help the policy along. And so he abused the hospitality of his South African hosts and delivered his infamous "winds of change" speech. This speech was an incitement to increasing revolt by Negro demagogues. In his statement to the House of Commons concerning his decision to negotiate to enter the European Common Market, Macmillan claimed that he was concerned about the future of the British Commonwealth. But this claim can be disregarded as one indicating genuine concern. A man who is prepared to sacrifice his own kith and kin in Kenya and Rhodesia, who is prepared to make a speech aiding revolution amongst the African native peoples, is not likely to be deeply concerned about Australians, New Zealanders or Canadians. The Tory rebel, Mr. Anthony Fell, who criticised Macmillan so bitterly, rightly pointed out that the Prime Minister's statement on the Common Market was "full of political doubletalk".

Although he did admit that the Treaty of Rome had political as well as economic objectives, Macmillan claimed that the political objective was "to produce stability in Europe, which is so essential a factor in the struggle for freedom and progress throughout the world". But not one word was said about the political and economic machinery to be progressively set up. This machinery is very similar to that used to provide "stability" in Soviet Russia and other Communist countries. Anyone who

disputes this is either ignorant or is deliberately attempting to suppress the real objectives of what is proposed.

We do not know in which category Lord Casey should be placed. But once again he is dangerously misleading as he returns to Australia claiming that this country will benefit from Britain joining the Common Market. Lord Casey claims that Britain would gain politically. But the truth is that ultimately Britain will lose all real political, as well as economic, sovereignty. And this will end the remaining unity and cohesion still existing throughout the British world. The revolution will gain in impetus and bring civilization closer to the abyss.

Centralised financial control is, of course, the main weapon being used to force economic and political centralisation. The whole question of markets is controlled primarily by financial policy. The United States of Europe, often held up as an example of the virtues in a big market within a free trade area, suffered as much during the Great Depression of the thirties as did the smallest countries. The vigorous economic expansion in Europe is the direct result of financial policy. There is no real economic reason why the people of the British nations cannot provide themselves with a high material standard of living, true economic independence, and play a strong role in world affairs. What is required is a modification of financial policy in order to permit the British world to do that, which is physically possible.

As we said in our last editorial, the British world is now at the crossroads. If it follows the road indicated by the traitor Macmillan, the end is near and certain. But there is still time for those British nations who pledge their loyalty to the Monarchy, to take the road, which can lead to the British peoples saving themselves by their own exertions and the whole world by their example. Surely the peoples who stood solidly together, linked by a common loyalty and a common purpose, in the dark days of 1940, will not surrender their heritage of freedom and independence under pressure from those international groups seeking to enslave mankind.

MELBOURNE PAPERS SUPPRESS NEWS ON COMMON MARKET MEETING

Although over 200 people, representing all sections of the community, including the Church, were present at the Scott's Hotel meeting on Thursday, July 27, to hear Mr. D. J. Killen, M.H.R., expose all the implications of the United Kingdom's proposal to join the European Common Market, the Melbourne morning press completely ignored the event, even though reporters covered the meeting. Obviously the truth presented by Mr. Killen was too unpalatable to someone, which further emphasizes the answer Mr. Killen gave to the questioner who wanted to know if there was a deliberate policy of suppressing the full implications of the Common Market proposals. Mr. Killen expressed the opinion that there was.

With the aid of diagrams on a blackboard, Mr. Killen brilliantly exposed the basic features of the proposals ultimately designed to create a centralised European structure controlled by non-elected Commissions. Parliamentary Government as now understood was to disappear. Quoting from the basic documents concerning the proposals, Mr. Killen made the following points:

* **The Common Market is one of three community agreements. Their implementation is spread over twelve years, at the expiry of which they will make one European nation. Individual national identity will virtually disappear.**

* **Each community has as its basic organisation a Council and a Commission. These Councils and Commissions have wide powers.**

* **A Parliamentary Assembly meets annually only and hears reports from the Commissions.**

* **A court of Justice interprets agreements and hears disputes. PROCEEDINGS ARE NOT OPEN TO THE PUBLIC.**

* **Nationality among member nations will be abolished.**

* **Member nations will not make many laws. Law making will be done mainly by the Commissions.**

* **Throughout member countries there will be one set of laws, one standard of social services and one economic policy. Training in the professions and trades will be identical. Hours of employment and pay will be standardised.**

Mr. Killen observed that although defence and foreign policy are not covered by the agreements, it was difficult to see how member nations could be sovereign in this sphere once they had surrendered their sovereignty in all other spheres.

Dealing with the possible effects upon Australia and New Zealand, the speaker said that their economies would be dealt severe blows. There was much loose talk about Asian markets, but little mention of the eating habits of Asians and how they were going to pay the price Australian primary producers required for their production. Britain's entry into the Common Market would certainly deal a most serious blow at the British Commonwealth. In a most moving peroration Mr. Killen expressed his faith in the British tradition and its contribution to the world.

At question time the speaker expressed the view that the alternative to the European Common Market proposal was a Commonwealth Common Market. At the conclusion of question time the following resolution was carried:

"That this meeting of Melbourne citizens protests to the British Government that it has no moral right to jeopardise the future of the whole British Commonwealth as a strong, independent force in world affairs, by joining the European Common Market; and that it requests the British Government to convene a conference of Commonwealth leaders to evolve ways and means of ensuring that the vast resources of the Commonwealth are utilised to provide expanding economic independence for all its members."

An excellent tape recording of Mr. Killen's address was made, and copies of the tape are available to any individual or groups who can make use of the address. The League of Rights, which convened the Scott's Hotel meeting, has received many requests since for further information and a special brochure for widespread distribution is being prepared. The League is making a major effort to get the truth to the Australian people as quickly as possible.

The World's Troublemakers

By **BRUCE H. BROWN**

Price 16/3, post-free.

Only a man of the courage of Bruce H. Brown could have written this book. In a letter authorizing the publication of this work for him by New Times Ltd., the author states that he is "prepared to face up to any consequences which may arise from it".

Years of careful research have gone into this book, which is written in Bruce Brown's own inimitable style. Truth is often unpalatable, but the author of this book believes it to be the duty of the dedicated Christian to bear witness to it at all times.

This book will startle and shock those whose knowledge of real history is limited, who know nothing of the forces operating behind international and national politics. The author quotes extensively from documents which he points out may easily be verified, as he traces the history of organised Jewish power through the ages, with particular reference to the events of this century and the plight of the world at the present time.

Order from The Heritage Bookshop, Box 1226L.,
G.P.O., Melbourne.

THE METAPHYSICS OF MONEY

By NORMAN WEBB

"Social Credit assumes that society is primarily metaphysical, and must have regard to the organic relationship of its prototype."

(From "What is Social Credit", by C. H. Douglas.)

It should not be difficult to see a close parallel in the monopolistic perversion of the gifts of Nature in Bacon's case; this confiscation of their proper harvest, to the abuses which Douglas's investigation into orthodox monetary practice disclosed in that vital department of our social economy. This is not the scientific use of inductive truth, as Bacon conceived it. It is its ab-use; leading, not in the direction of more balanced and constructive thinking, but directly away from it, towards satanic self-assertion and megalomania, and in consequence deeper into the dark and complex depths of dialectical materialism—matter as an end in itself, as the beginning and end of man—in short, to what our Victorian forbears truly called nihilism, nothingness, mere negation.

DOUGLAS'S ACHIEVEMENT

Douglas, like Bacon before him, is a potential benefactor of posterity: but he has the advantage of not having to propound the theory of Induction in an almost exclusively Classical world, but merely to employ it, as the natural scientists had already done with such remarkable results, in the realm of physics. The novelty of Douglas's achievement lies in the fact that the area of his research the phenomena it presented for his inspection, belong almost entirely to the hitherto neglected domain of metaphysics, of human nature and consciousness and behaviour. In regard to the course of World events, Douglas has certainly been a reliable guide, and as they have developed since his passing, his value in that capacity is seen to be persistent and increasing. It is through him that his followers are able to appreciate the extravagant efforts that have been, and continue to be, made to preserve the false commodity concept of money, so that it may be employed, not primarily for its proper function of Distribution, but as a means to coercive national government through taxation, with physically imposed international government as the openly declared end-product—an end, of course, diametrically opposed to individual freedom and responsibility of any kind, economic or mental, physical or metaphysical, as well as to the reasonable abundance which is the Christian principle.

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It is from the individual that the stable, the sterling, qualities of all social order derive, and consequently it is individuality in every shape and form that is the object of attack from those occult forces—St. Paul's "princes of the darkness of this World"—who, ever since the dawn of human consciousness, have striven to prevent and depress the individual in his equally constant efforts upward towards life and liberty. Knowledge of the financial

mechanism employed to this end in the present age constitutes one of the many great advantages bestowed by Douglas on his followers. No doubt there are quite a large number of minds active today who trembled at the popular aspect of Social Credit twenty-five years ago, whose wishful thought is that the danger has now been successfully buried and forgotten—sealed off. But that vain hope is the proved fallacy of anti-Christ; for the demonstrated fact is that Christ, Truth, is by its nature resurgent.

A THOUGHT-PROVOKING ASSUMPTION

Let us assume, then, that, as a consequence of the mathematically mounting pressure of events, due to an incorrectly employed money system, an alteration were to take place in the mental composition of a serious minority of the community; something on the metaphysical plane analogous to what is known as a chemical change in physics, and of sufficient potency to induce them to examine the reverse side of the economic problem. If this were to happen, who is there to say what might, or might not, follow? As we know, the beginnings of this situation did arise in the Thirties of this century in the relatively small area of the State of Alberta in Canada. But at that time the economic crisis lacked the requisite universality, as well as the weight of general awareness behind Douglas necessary to put the matter right through, against the intervention of World War Two and its aftermath. Now, however, let us suppose that, as a consequence of some futile panic expedient on the part of the authorities, a universal situation were to be precipitated whereby the vast hoards of urgently-wanted, consumable goods, such as are known to exist even today in the North American Continent alone, were to be starkly confronted by a negative supply of money with which to buy them, surely the average, intelligent consumer must find himself forced (or, if you like, inspired) to approach his most urgent need for food, not from the customary, prejudiced direction, let us say from A to Z, but metaphysically, i.e., from Z to A, which would be the direction of inductive science. In that event is it conceivable that any physical force whatsoever could prevent catalysis of this kind taking place? Or when it did, avert the consequent revelation of the immediate cause of this senseless, satanic drive towards compulsory, monopolistic world-government, which is being pressed upon society, along with all its inherent dangers, as the only alternative to a war of wholesale extermination. This threat would then appear in all its futility, resolving itself automatically into its native nothingness, to leave the way clear for a firm co-operation of such a fruitlessness as to be quite beyond the present range of human vision.

It must have been with something of this semi-revolutionary, Christian character in mind that Francis Bacon, early in the seventeenth century, embarked on his tremendous literary enterprise, which released Europe, and ultimately the whole physical universe, from the mental paralysis which had kept the great bulk of mankind, quite literally, hewers of wood and drawers of water for uncounted centuries. This feat was his Great Instauration; his project to release from what looked like strangulation and ultimate atrophy of man's faculty of dynamic thought, and to restore it to its natural position of priority in a properly balanced cosmos. As he puts it in his admirably humble introduction, where he refers to his motive as the desire to see the return of "that commerce between the mind of man and the nature of things, which is more precious than anything else on earth".

CREATIVE REALITY

To some that may appear a rather extravagant claim. But surely we are forced to admit much of it, if we look round today and reflect that—to take one only out of the countless lines of modern, physical development; transportation—as late as the beginning of the last century, with the single exception of the introduction of the wheel, there had been no advance of any appreciable kind for thousands of years. Nor, presumably, would there have been even yet, but for the achievements of Francis Bacon and his fore-runners. No doubt, there are captious individuals who may feel tempted to object that the benefit of being able to dine in London and breakfast in New York the following morning is a doubtful compensation for the loss of the peace and beauty of the English countryside. But such comparisons are quite beside the point. Creative Reality must unfold, as water must find its own level, if not in an orderly and balanced manner, which could easily be, with a little intelligent co-operation on our part, then cataclysmally, like a bursting dam. In the present instance what must strike those of us who have been fortunate enough to study modern history in the light of Douglas's writings, is not so much the difference in the outward, physical form of things as between medieval Europe and the modern scene, which is taking its place all about us with almost panic haste, as the remarkable resemblance in the mental climate of the two periods. Equally, under Aristotle's rigid rule—that is, as interpreted and administered by the prevailing authority of the times—and that of the unyielding financial policy of Marxist materialism today, the almost irresistible trend towards centralization of power is the dominant and outstanding feature. In both cases the forthright, Christian, dynamic gives the impression of exceptional exhaustion; in medieval times, overlaid and obscured by what can only be described as a sort of dialectical in-materialism, or other-worldly abstraction, the opposite number to which we today call

dialectical materialism or socialism, and assiduously promote without a thought as to its equally stultifying effect on the metaphysical advance of the individual. Nowadays, we are apt to laugh at the naive superstition and futility of those medieval metaphysicians, with their heated disputes as to the precise number of angels to be accommodated on the point of a needle, undertaken, no doubt, in order to call attention to their specialized acquirements. But it is much the same with our modern equivalent, the physical specialists, above all, the economists and social statisticians, who would be largely at a loss, both occupational and pecuniary, in a more natural universe—a more sane Christian one, in fact—where things, phenomena, tended to be relatively familiar and explicable to the lay mind without the expert's intervention, and where such cerebral vagaries as double-think and double-talk were at a proper discount, along with the childish exhibitionism of our nuclear physicists, who waste their time and our money in shooting mice and monkeys to the moon.

RED CHINA'S PLAN FOR AUSTRALIA

Dr. W. G. Goddard, a former adviser on Far Eastern matters to the Department of External Affairs, has warned that he has received first-hand information from an ex-member of Peking's inner planning committee, that Red China planned when it became a member of the United Nations to force Australia to open her northern gates to Asian migrants.

Dr. Goddard was speaking in Brisbane when he made his warning. He has just completed another visit to the Far East.

SECRET COMMUNIST RESPONSIBLE FOR BRETTON WOODS AGREEMENTS

Harry Dexter White, top secret Communist in the Roosevelt Government, was the chief architect of the Bretton Woods financial agreements. Even after being exposed as a top Communist, the Truman Government appointed White as first American director of the International Monetary Fund. He later committed suicide rather than be investigated.

The League of Rights has issued a special article, "The Credit Squeeze and The Drive Towards the Communist World State", in which this matter is dealt with. Order from The Australian League of Rights, 430 Bourke Street, Melbourne. Price 10d. per single copy; 12 copies, 8/-.