

# THE NEW TIMES

*"Ye shall know the truth and the truth shall make you free"*

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## EDITORIAL

### DARKER STORM CLOUDS AHEAD IN 1962

**1962 was ushered in with storm clouds darkening all over the world. Australians have been jolted into a sudden realisation that they can no longer view the international situation with smug complacency from what they thought was splendid isolation from the storms in other parts of the world. Unless there is an immediate and unforeseen change of policy in Washington and in London, it is certain that Dr. Soekarno and his backers will have achieved their objective in West New Guinea within the next few months. Military action could even be initiated before this article reaches our readers.**

Dr. Soekarno's attack upon West New Guinea, made possible by the military equipment supplied from Moscow and the refusal of the policy makers in Washington to support the Dutch, demonstrates once again the fallacy of the argument that Australia must rely upon Washington for survival. As the John Birch Society and other patriotic groups in the U.S.A. are making clear, much to the annoyance of President Kennedy and his associates, many of those responsible for making policy in Washington have consistently supported the cause of world revolution. These agents of subversion are no more interested in the future of Australia as a European nation than they are in the Dutch staying in West New Guinea. Having helped make the position of the Dutch in West New Guinea impossible, they will then offer Australia no support when the inevitable pressure is applied to the Eastern end of New Guinea.

The moves against West New Guinea are, of course, but part of a bigger strategy, which has as its objective the destruction of Australia as a European nation. We can expect growing attacks upon the "White Australia" policy, with the "United" Nations being used to play a major role in advancing the same strategy that it is supporting all over the world. There is little doubt that Soekarno was encouraged to step up his campaign against West New Guinea by the manner in which Nehru was able to take Goa without any serious opposition from the Western nations. It is true that a few Western spokesmen went through the motions of expressing concern that Nehru should be setting such a "bad example", but no real effort was made to show that Nehru is the most mealy-mouthed hypocrite strutting on the world stage. His attack upon Goa has intensified the growing pressure upon Portugal in her African provinces. The ultimate objective is to topple the Salazar regime in Portugal and to establish the revolution on the Iberian Peninsular.

There can no longer be any doubt about the real objectives of the "United" Nations. One of the most hopeful signs in the deepening gloom is the growing realisation that the "United" Nations is a dangerous trap from

which the Western nations must extricate themselves before it is too late. In spite of the deliberate misrepresentation and suppression by the international news agencies, some of the facts of the Congo horror have become widely known. The "United" Nations has been used to force Mr. Tshombe to accept the domination of the central Congolese Government. International financial groups are quite happy to support the Central Government, even though the Communists are most influential, as a means of getting their hands upon the great mineral wealth of Katanga.

It is to the credit of the British that they refused to supply blockbuster bombs to the UNO forces to use against Katanga. They have obviously become uneasy about the motives of the UNO in the Congo. But there are no such signs of uneasiness from Washington, where the policy makers are determined to push forward with advancing the programme of world revolution. These policy makers are unlikely to regard Australians any more favourably than they do the Portuguese and the other Europeans they are helping to force out of Africa. This is the major reality which Australians must face as they enter 1962.

Australia cannot survive as a European nation without assistance. This assistance is not going to come from the U.S.A., unless it is at the price of surrendering basic policies, and it is therefore to the other European members of the British Commonwealth that Australia must turn. It is time to force the question of just what independence of action the British peoples have left to enable action to be taken in their own defence. Mr. Tshombe found when he took action to defend his own country's independence, that the forces of the "United" Nations were used against him. Perhaps similar action would be suggested if the British peoples took independent action. But we doubt it if the Governments of the British peoples took resolute action and made it clear that they would resist all moves directed against their independence.

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## UN SOUND ECONOMIC POLICY

The Congo situation, particularly in Katanga, and the Common Market racket both display such evidence of external contrivance that we have refrained from comment: journalistic superfluity in this is quite sufficient unto the day. What Mr. Kennedy (U.S.A.) is reported by *The Daily Express* (Nov. 30, 1961) to have said concerning the Common Market is another matter.

The report says: "Mr. Kennedy said the only reason America could spend 3,000 million dollars (£107 million) a year in maintaining bases and troops abroad was that it had a favourable balance of trade.

"If we are not able to export substantially more than we import we are going to either have to cut off all assistance to countries abroad or begin to withdraw our troops home," he said."

The elementary approach to a comprehension of this is *via* the sparse wisdom of childhood: "Sticks and stones will break my bones, but names will never hurt me." Translated into terms of physical reality, Mr. Kennedy's statement means: "If we don't export substantially more than we import, we cannot export more than we import." 'Aid' and 'exports' are sticks and stones; the 'favourable balance of trade' are words, or figures in national ledgers. Gentle American reader, what do *you* do with your share of the favourable balance of trade, your share of the negative commodity balance? You cannot eat it, build with it, nor clothe yourself. Ah! you are paid wages, perhaps dividends -- but in good U.S.A. dollars, printed in your own country, or by cheque exchangeable only for those same dollars. And with what is left of those dollars, after you have paid tax for 'aid', you buy —U.S.A. goods. If you don't, then of course you upset that 'favourable' balance of trade.

We repeat, the surest indication of satanic conspiracy is *persistence* in an unsound economic policy. It might be said that by now every tenet of Social Credit has been, implicitly or explicitly, conceded, save this ridiculous doctrine of trade. But every hypnotic influence and nationalised sanction is employed to enslave us to the export racket, which must be calculated to be our final ruin.

—*The Social Creditor*, December 23.

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## WHAT ABOUT THOSE COMMON MARKET BROCHURES?

Although many thousands of copies of the League of Rights brochure on the Common Market have now been distributed, supporters are requested to intensify their efforts. Adequate supplies are available. There is no charge, although those who can are requested to send stamps to cover the cost of postage. It is suggested that supporters send the brochure to their Federal Members, asking them what they are doing about the threat of the Common Market, to State Members, and to all those closely associated with the export industries most likely to be affected by the Common Market. Copies should also be sent to all responsible members of the community. Editors of local papers may be interested.

Order from the Australian League of Rights, Box 1052J. G.P.O. Melbourne, or from the State Councils of the League.

## LABOUR AS A RELIGION

The modern economic system as controlled by Finance, at one and the same time saves labour and exalts labour into a religion and a virtue. In consequence, it condemns man to perpetual bondage.

(a) It derides all spiritual values. What can't be sold has no value.

(b) While it has abandoned "Liberty", it is insistent on the virtues of equality and fraternity. Those are the virtues of a herd of cows (Goyim).

(c) By exalting a function, economic production, into a policy, it enthrones hierarchy over Humanity, and makes ever-increasing competition for raw materials inevitable and war a normal state. Modern War inevitably becomes Civil War, and the sequence of events in Russia can be repeated.

—C. H. Douglas in *Whose Service Is Perfect Freedom*

## BRUCE H. BROWN'S BOOK

We deeply regret the long delay in supplying orders for Mr. Bruce H. Brown's book, *The World's Trouble Makers*. But the temporary hold-up, caused by factors over which we had no control, has now been overcome and all existing orders have been supplied. Adequate supplies are now available to meet anticipated demand and orders for the book will be attended to immediately. Price 16/3, post-free.

Order from The Heritage Bookshop, 3rd Floor, Presgrave Building, 273 Little Collins Street, Melbourne.

## WESTERN LEADERS IGNORANT ON LENINISM

Extract from an address by V. L. Borin, former Communist journalist, to the discussion group of University House, Canberra, on November 19:

Completely ignorant of Leninism, the Western leaders have been constantly under the influence of Communist agents, who, working through their dupes, exploit the illusions and the wishful thinking of the Western bourgeois and middle class. One example of this wishful thinking is that Mao could be another Tito; that there is a split between the Russian and Chinese Communist that they may finally come into armed conflict and this would save the democrats from all their troubles with Communism.

These agents worked and still do work through the U.S. State Department and the British Foreign Office. The confidential publication *The Communist World Plan* is a typical example of Communists working through the highest offices of the democratic world. Whether the author is a Communist himself, or only one of their dupes, is irrelevant. He is protected by his anonymity and by the authority of the British Foreign Office.

This publication contains a statement of the Congress of the Third Internationale, which still exists without being officially acknowledged in Moscow, December 1960. It is a public statement for the information of Communists in every country. It is absurd to make a confidential comment on a public Communist statement. But it has its purpose. This trash was received by every important politician and diplomat in the English-speaking world. Everyone has to sign a declaration confirming their acknowledgment that the comment was confidential. As a result this trash becomes very important in the eyes of all, which the British Foreign Office trusts by sending him a confidential report. They do not have to trouble to read the Communists' statement itself; what is important to them is the comment made by the British Foreign Office, by the "people who know".

The Communist statement precisely outlines the Communist strategical plan. It clearly states that all Communist effort must be concentrated against West Germany and the integration of the West Europe.

Tactic: Appeal to the emotion of people who suffered from the Nazi terror; to Jews, to inmates of Nazi concentration camps, to all who lost somebody as a result of the Nazi terror. Therefore Nazi horrors must be revived in the minds of people. Swastika symbols were painted on walls in Western countries. The U.S. film industry produced films of Hitler and his regime. The Eichman trial was also very useful.

The purpose of this tactic is to link in the minds of people the name of Germany with Nazism. It is helpful to the Soviet Russian plan to get Western allies out of Berlin and to undermine the confidence of the West German people in the Americans.

Secondly, the world revolution in underdeveloped, peasant countries must continue.

Tactics: War against imperialism; support of every local nationalist movement in Asia and Africa, the more new nations the better. Not Communism but Castroism in Latin America.

Third: The Congress endorsed unanimously the tactics of peaceful co-existence with industrially developed countries.

Fourth: The Congress Marxist-Leninist stated: "The Parties head the struggle of the working people for the accomplishment of the socialist revolution and the establishment of the dictatorship of the proletariat in one form or another.

Fifth: "The Communists' and Workers' Parties unanimously declare that the Communist Party of the Soviet Union has been and remains the universally recognised vanguard of the world Communist movement, being the most experienced and steeled contingent of the international Communist leaders."

This is what was decided by all the Communist parties of the world, including the Chinese Party. There is not the slightest deviation from their Communist line of policy fixed by Lenin at the First Congress of the Third Internationale in March 1919, and completed by Stalin at the Sixth Congress of the Third Internationale in 1928.

What has the confidential commentator of the British Foreign Office to say about these decisions? Not a single word. His comment has nothing to do with the statement whatsoever; it averts the attention of readers from all the important points in the statement by an artificially elaborated story about a supposedly deep disagreement between the Chinese and Russian Communists.

While world Communism is in full attack against West Germany and the integration of a still free Western Europe, the press in English-speaking countries is busy producing articles on a supposed struggle between Russian and Chinese Communists. They believe that they know this because they received a confidential report on this matter from the British Foreign Office.

Leninism is more than a theory; it is the way of Communist thinking and acting. Communists are all as one in this Leninist spirit. Whoever disturbs this unity is no longer a Communist, even if he believes himself to be, as we did in the Bukharin opposition, or as Tito does in Yugoslavia.

Without knowledge of Leninism, all Western diplomatic representatives in Communist countries are blind persons who are wasting their time and their taxpayers' money.

Without knowledge of Leninism all the leading officials of the U.S. State Department and the British Foreign Office are politically blind persons who can only deceive the political masters whom they should be informing. In some Western high schools and all universities political science is taught. But there is not a single chair in Leninism, the paramount political phenomenon of our century. Not only that: 28 volumes of Lenin's Collected Works have never been translated into English. Only carefully selected works were translated, works selected in Moscow for the instruction of Communists in the English-speaking world.

—*Pacific Letter*, December 1961.

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The most important question concerning the independence of the British nations is the Common Market. Although the programme for centralisation in Western Europe has struck some obstacles, it is being vigorously advanced. And the picture has become clearer as President Kennedy, acting for the international financial groups, opens the attack to force the U.S.A. to accept international free trade as a principle. International free trade under present financial policies means the intensification of monopoly and takes from nations the right to protect their own economies against external attacks. If the British surrender to the Common Market attack, the dismemberment of the British world will rapidly follow. Australia's economy will be dealt a serious blow and the way paved for further attacks upon Australia's sovereignty. It is therefore imperative that Australians do everything within their power to prevent the Common Market attack from succeeding. This is one of the most vital issues to which we urge supporters to direct their immediate attention. Our whole future could be determined by the outcome. If the British world can come together in defence of a common heritage, and develop an economy providing the basis of genuine independence in international affairs, it can not only save itself by its own exertions, but the rest of the world by its example.

It is impossible to predict the future in detail, but the general strategy of world conquest in favour of the World Police State is now clear. As we go forward into yet another year, it is certain that the battle between two conflicting philosophies, and their policies, will become much fiercer. The storm clouds will grow darker. But all is not lost while there are dedicated individuals prepared to serve the Truth. All around the world there are individuals and groups making their contribution to the campaign of resistance against the threat of World Tyranny. In the U.S.A. as well as throughout the British nations there is a growing exposure of the real nature of the plot against Civilization. It is this growing exposure, which alone provides the basis for faith that the future is not hopeless. Yes, it looks dark and uncertain, but the only hope of emerging into the light of a saner world is constant and dedicated service of that Truth which makes us free.

## BARBECUE AT DONVALE

Weather permitting, the first social event for 1962 will be held at the home of Mr. and Mrs. Norman White, Garden Road, Donvale, on Saturday, February 24. This will be a most enjoyable function to which the whole family may come. Please make a note of the date now.

## SPIRITUAL DEATH

The set of ideas which became the movement known as Social Credit, began with an examination of the problem of the relationship of the individual to the group, and the financial proposals, which emerged were consciously, and in all their developments, designed to free the individual from group dominion. It is evident that the essential nature of the problem, not merely has not changed, but has become more sharply defined.

It was, early in the elaboration of the ideas, recognised that the group is essentially atavistic; it is something from which the individual has emerged, and his return to it is in the nature of spiritual death. Without, in this place, elaborating the connection between the anti-religious aspect of Communism, the soullessness of mass production, and the incompatibility of cartelism and Trades Unionism with peace, it may be emphasised that there is a connection between all of them, and it is epitomised in that amazing reply: "Render unto Caesar that which is Caesar's, and unto God that which is God's." Caesar is, of course, functionalism, and if functionalism can be made paramount, if the Will can be paralysed by the Arm, if the Good which I Will I do not can be made uniform by the omnipotence of the atavistic Group over the emergent individual, then indeed, the Devil is triumphant.

C. H. DOUGLAS, November 1, 1947

## THE EQUALITY DOGMA LEADS TO COMMUNISM

By D. Watts

In this brilliant essay the author exposes the equality dogma as one of the most dangerous of the twentieth-century myths, and one, which is paving the way for International Communism. This essay is a closely reasoned reply to the claim that "all men are equal" and a demonstration of the truth that the organisation of human beings into masses destroys the individual.

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