

THE NEW TIMES

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"Ye shall know the truth and the truth shall make you free"

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EDITORIAL

THE CADRE COMMUNIST

We Communists are people of a special mould. We are made of special material. We are those who comprise the army of the great proletarian strategist, the army of Comrade Lenin. There is nothing higher than the honor to belong to this army. There is nothing higher than the title of member of the party founded and led by Comrade Lenin. It is not given to all to be members of such a party. It is not given to all to withstand the stress and storm that accompanies membership in such a party.

In departing from us, Comrade Lenin bequeathed to us the duty of holding aloft and guarding the purity of the great title of member of the Party. We vow to you, Comrade Lenin, that we will fulfill your bequest with honor."

These words were spoken by Stalin at the time of Lenin's death and they are set out above in order to convey, in some measure, the full sense of dedication, the quasi-religious devotion, which motivates the developed Communist, the Communist of the cadre.

Georgi Dimitrov, one of the greatest of the Communist theoreticians, comments upon this particular devotion in the following words . . .

"What shall be our main criteria in selecting cadres?

"First, **ABSOLUTE DEVOTION** to the cause of the working class, **LOYALTY TO THE PARTY**, tested in the face of the enemy — in battle, in prison, in court." (Georgi Dimitrov in "The United Front Against Fascism and War", emphasis in original.)

The cadre Communist must be thoroughly grounded in the theory of Marxism-Leninism and indeed this is Holy writ to him, for Communism is a religion, and the cadre Communist is a dedicated man, he has undergone a quasi-religious experience and has been "born again". Ethical standards, religious values, he may once have held, have been emptied out of his conscious mind and have been replaced by faith in the immutable laws of History, the inevitability of the victory of the proletariat, the triumph of Man over his environment by means of infallible Science. In the "Conclusion" of the "History of the Communist Party of the Soviet Union" we read . . . ". . . The history of the Party . . . teaches us that a party of the working class cannot perform the role of leader of its class, cannot perform the role of organiser and leader of the proletarian revolution, unless it has mastered the advanced theory of the working-class movement, the Marxist-Leninist theory." Communist theory is not dogma but a guide to action (Lenin said so) in the same way that treatises by Christian theologians would be guides to the actions in our lives. In the "United Front Against Fascism and War" Dimitrov says . . . "**OUR THEORY IS NOT A DOGMA, BUT A GUIDE TO ACTION**, Lenin used to say. It is **SUCH** theory that our cadres need, and they need it as badly as they need their daily bread, as they need air, water." (Emphasis in original.)

Another of Dimitrov's criteria for a cadre Communist is "the closest possible contact with the masses". Actually, the cadre Communist has little contact with the masses although his work unceasingly necessitates manipulation of

the masses in one way or another. In "The Organizational Weapon" Philip Selznick puts the issue nicely . . . "Bolshevik cadres cannot be created simply through indoctrination; they are trained and tested **IN** the struggle for power. A leadership party must have something to lead, or some group for whose control a struggle can be carried on."

The men and women of the cadres are under tremendous pressure, pressure of work, pressure due to the inner conflict of ideas and ideals, and the pressure intensifies as the Communist develops in the cadre and assumes the shape of the mould of the ideal Communist. It is a continual process; it ceases only with a break with the Party, which is a most rare occurrence for a Communist of cadre status, or with the Communist's death. The German Communist poet, Bertold Brecht, has written " . . . Who fights for Communism must be able to fight and not to fight, to say the truth and not to say the truth, to render and to deny service, to keep a promise and to break a promise, to go into danger and to avoid danger, to be known and to be unknown. Who fights for Communism has of all the virtues only one; that he fights for Communism."

Later it is hoped to supply some notion of the process of pressure which is ever applied to the cadre Communist and which shapes him into that special mould spoken of by Stalin.

CALLING ALL NEW ZEALAND READERS

Mr. Butler expects to arrive in Auckland on July 17th and it is essential that the organisers of the New Zealand tour know immediately what support they can rely upon.

Those who can help to organise meetings or who have any other suggestions to make the fullest use of Mr. Butler's services are urged to contact Mr. F. Allen, 9 Edenvue Road, Glen Eden, Auckland, or Mr. John Armstrong, Box 2067, P.O., Christchurch.

It is also stressed that financial support is urgently required for Mr. Butler's New Zealand campaign. Readers may send their donations to either Mr. Allen or Mr. Armstrong, who will acknowledge them.

SOUTHERN RHODESIAN INDEPENDENCE

It is clear that the British Government under the hapless Macmillan will resist the request of the South Rhodesian Government's request for independence with the balance of power remaining with the white settlers. Independence will be granted at the price of handing over control to a black majority. In a recent letter from Mr. G. Sears, Editor of a new journal in South Rhodesia, *Newsfront*, he says: "We believe that white leadership is for the good of all races. We do not believe in multi-racial partnership because it just does not work — anywhere in the world. We do not believe in it for the same reason that the black man rejects multi-tribal partnership - - that does not work either." Against this background we have a report of a speech made by the Duke of Edinburgh on June 6th to the Press Association. "The Commonwealth is now going through a very critical period of readjustment. If it is going to have any useful life it really needs now the active support and encouragement and the concern of all individuals and member countries that really believe it has something of value to offer the human community. I think that if it is neglected or knocked too hard just now it is in such a critical position that it might easily wither away." Mr. Eric Butler, writing from London, comments: "Unfortunately, the cause of the British Commonwealth is now faced with a new threat. This concerns the Southern Rhodesian issue, which might provide the "hard knock" referred to by the Duke of Edinburgh. The position is that a strong flow of letters to Premier Field, Salisbury, Southern Rhodesia, would help to bolster the resolve of Mr. Field to stand firm on this great issue. It is also reported that the attitude of the Canadian, New Zealand and Australian governments is in line with those of Macmillan's. Although this is hard to believe it would be of equal benefit if supporters ascertained the position of their parliamentary representatives to this vital question. Letters could also be sent directly to the Minister for Foreign Affairs, Sir Garfield Barwick.

A QUIET COMMENT

According to press reports to hand, nine Social Credit (?) candidates in the Queensland State elections polled 1819 votes between them. It would be interesting to work out the cost of each vote. Still, as Henry Ford said, "If you don't spend your sand you'll never learn." We hope someone learns.

EQUAL AND OPPOSITE REACTION A NOTE FROM THE GREY (S.A.) BY-ELECTION

There's something rotten in all States of Australia, and the policy of any parliamentary candidate who doesn't know how to deal with it should be subjected to analytical criticism. However, the objection by Oxford-educated Dr. Forbes, M.H.R., to the candidature of Mr. Mortimer,

Labour, in the Grey (S.A.) By-Election on occupational grounds, savours of "class distinction". Within the existing set-up the essential knowledge can be gained only by self-education. Mr. Mortimer may not have taken the right course, but in that respect he is not below his detractor. In the same campaign Sir Robert Menzies at Port Lincoln was asked: "How would you get on, on a £5 a week pension?" He replied: "Never having had any money that I didn't work for or earn I wouldn't know." We have heard the opinion that, in view of the enormous losses his policies have inflicted on Australians, Sir Robert is the supreme example of a getter of money that has not been earned by himself. The callous disregard for Australians pauperised by fallacious economic-financial policies raises the question: Why does officialdom pretend to solicitude for the hungry outside Australia? Is the "Freedom from Hunger" campaign just another instrument for thwarting the "Hunger for Freedom"?

Our contributor, "Winifred the Washerwoman", does not believe that Sir Robert Menzies' insult to pensioners should be taken submissively. She writes:

"Mine is the voice of the Pensioners of Australia, lifted in indignant protest against the insult handed to us by one who enjoys the power we mistakenly gave to him. Like many others my arms and hands are scarred with toil. That I might owe no man I struggled for 77 of my 83 years before seeking my just dividend. It is we who bore the brunt of battle: we who responded to "Authority's" call to "sacrifice" without asking "for whose benefit"? we who raised sons to be shot down in war to keep power seekers in office, and to strengthen the stranglehold of the international Government through Social Debt. The satanic twist to their monetary mechanism, for which Sir Robert and his forerunners in office were agents, automatically deprived us of our real earnings and heritage. We made our contribution to technological progress that makes living so comfortable for Sir Robert, although he would deny it to us. Without us there would have been no fields or factories for production of food and commodities; no roads or railways, or vehicles to travel on them; no schools or universities; no wealthier people to make things easier for the tax gatherer.

Has Sir Robert forgotten that pensioners have relatives and friends who are Liberals, that they too will resent the insult to their aged ones? Among us are some who were once-well-to-do; they lost their assets through misplaced trust in the policies of Sir Robert or his precursors. I have never favoured an equalising levelling down of society, but now I can see that arrogance and folly at the top, paradoxically, is the basic cause of Communism. There is plenty of evidence that they who seek power for power's sake are worst equipped, mentally and spiritually, for the wise use of power.

While embittered by injustice it is hard to say, "Father forgive them, they know not what they do". But perhaps we had better pray for them, and at the same time resolve to be more vocal and thoughtful about formulation of Governmental policy in future."

THE TWO PHILOSOPHIES

By "Bushmaster"

Money is not the root of all evil: it is merely an instrument, which, like a crowbar, can be used for good or evil purpose. Since errors in the management of money by its authorised controllers have been known and left unremedied for at least forty years, it can only be assumed that the resulting evils are deliberately contrived by "Authority". Why?

Money is of no use except as a claim to goods. It should flow from its source, the banking system, to consumers at a rate no less than the flow of goods, as measured by prices, from the industrial system. "Authority", pursuing a policy of Domination, restricts the flow of purchasing power to well below the flow of goods. The goods cannot be cleared fast enough to permit full factory efficiency, so production is reduced, as is also the number of people receiving purchasing power. The situation is worsened by further restriction of money flow at its source - "credit squeeze". This causes bankruptcies and business losses through forced sales "below cost". No nation can "progress" physically except by increasing: its financial debts.

In the scramble for money from the short supply, manufacturers are offered bribes to export their production, not to get other kinds of needed goods in exchange of equal value, but to reduce the quantity of goods within the country and so disguise the money shortage. The money (bank credit), which they distribute as wages for export production buys goods in the home market, thus creating the illusion of "better trade". Actually, export for any purpose other than payment for imports is a weapon of enslavement.

Let our total production be represented by 100, our exports by 30, and our imports by 20. That leaves us with 90. "Authority" says we have a favourable balance of trade equal to 10. But if we don't use that 10, the truth is, the 90 has cost us the work that went in to producing 100. The miscalled "favourable balance" averaging over £400 million, which we have had for about 12 years, could have been used to finance our motor and oil industries and so retained the benefits for Australia.

With "Authority" using money as a weapon of domination instead of the useful instrument it was intended to be, we are forced to make the getting of money the main purpose of life. This frustration of real living, says my ex-clergyman camp mate, is the main cause of mental illness, adult and juvenile delinquency, and crime generally. The church's preoccupation with effects, and repudiation of responsibility for doing anything about causes, spurred my conscientious friend to seek less restrictive avenues for expression of truth.

The rank and file of Americans are so tied to debt and taxation that there seems to be no chance of their ever reaching the Christian ideal of freedom. Australia could

show the way if sufficient people could be enlightened soon enough. However, "Authority" here takes its cue from Washington and New York, which in turn look like forming a coalition with Moscow. When conditions have been made sufficiently intolerable, we are likely to be offered "salvation" through the World Slave State.

Design for social structure (man's relationship to the Universe) originates in the mind of man. Bad design has been imposed, and can be supplanted by good when enough protagonists of Freedom know how. A new political party has been advocated, but if there are enough enlightened people to vote a new party into Government, those same electors are powerful enough to insist on the existing Government changing to a Policy of Freedom. The basis of such a Policy (of a philosophy) was suggested by poet Eimar O'Duffy as follows:

The purpose of man is to grow in knowledge and wisdom. Or, as a truly religious person would put it—to serve God.

The purpose of industry is to produce goods for the sustenance and enjoyment of man (not to provide employment, which is merely incidental).

The purpose of machinery is to produce those goods in abundance with the minimum of human toil.

The purpose of money is to enable those goods to be distributed, even if all of the goods are produced without human labour.

If these conclusions seem platitudinous, please remember that most of the economic propositions you have hitherto accepted without question are based on their implicit denial.

HUNGER

It has now been clearly revealed that the United Nations Children's Relief Fund was used to finance Communism, and also the U.N.'s blatant aggression in Katanga, where U.N. troops raped, looted and murdered.

Accordingly, those well meaning people who are giving to the Freedom from Hunger Campaign should ask just where and how their money is to be spent. Is it to be used as Lenin once said, to finance our own destruction? And where are these starving millions? Colin Clark, the eminent economist of Oxford University, said there is no such thing, but acknowledges a shortage of food in India and China, where the problem on the one hand is one of caste, and on the other it is politics. And why is not the Red Cross used to distribute the money, or the Christian Missions? Will the money help the Chinese whose starvation is the result of political policies? Will the sufferers in say, Hungary, Tibet or other Communist-dominated countries benefit in any way? And will the distribution of food be supervised by impartial authorities? Or will the funds be spent on "guns before butter"?

The campaign is sponsored by the F.A.O. situated in Rome and consisting of about 2,000 highly paid bureaucrats on tax-free salaries. The countries being "helped" most at present are Africa, Latin America and Asia — countries where the Communists are most active at the moment.

A report issued by the Federal Treasury on the 17th May 1963, prompted a reader to contribute these lines.

OUR SOUND ECONOMY By E.N.I.A.C.

The experts have told us, in terms most profound
There's no need to fear, the economy's sound.
If debt dogs your footsteps, and on the due day
You are flung into prison, for failure to pay,
Or if from your bank, your cheque should rebound
Don't worry, dear friend, the economy's sound.

The stormy skies are clearing
The word has gone around,
That Utopia we're nearing,
Our economy is sound.

By denying ourselves, we live economically.
Our wealth (and our debts) mount astronomically.
And what of that bogey, the National debt.
Sir Douglas will prove it is rational, yet.
And if it should threaten our hard-won prosperity,
Let's bestow it upon our hapless posterity.
Loudly economists preach and exhort.
Why damn it man, you must export.
If you have any wish at all to survive
Jump on the wagon for the export drive.
The kindly investors from another land
Are willing and eager to lend us a hand
The savings are mounting, while spending is rising,
To the man in the street, this is most surprising,
While the economist floating in his gaseous bubble
Can accept the phenomenon without any trouble.
They tell us we must our taxes endure
To make our position safe and secure
Although we are fleeced to the very last pound
What does it matter, the economy's sound.

Words of nobility
Not a breath of hostility
We must have stability.
Away with virility!
Preserve from mobility
Our economic tranquility.

The stormy skies are clearing
The economy is sound
Hark! the multitude is cheering
The solution has been found.

**KEEP THIS DATE FREE!!!
FRIDAY, 19th JULY 1963**

A get together of supporters will be held at Room 515, 5th floor, Victorian Employers' Federation Building on the above date at 8 p.m. The main purpose of the evening will be to play some of the excellent tapes, which have been sent back to us by Mr. Butler. There are interviews with leading fluoridation experts, Professor Steyn, of Pretoria University, S.A., Dr. Exner, of U.S.A., Dr. G. Dobbs, of Wales, G.B. Also an interesting interview of the plaintiff against the Government in Ireland over the fluoridation issue, Mrs. Gladys Ryan. There is also extremely interesting tapes of interviews with Mr. Selwyn Lloyd and Air Vice-Marshal Donald Bennett on the future of the Commonwealth.

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Makers (B. Brown) ... 15/8 posted

The Jewish Scholar, Dr. Oswald Levy, wrote: "There is scarcely an event in modern Europe which cannot be traced back to the Jews. . . . The Jewish elements provide the driving force for both Communism and Capitalism". Mr. Brown has collected a mass of evidence to support this statement. This book should be read and evaluated by every thinking person.

Chang Lao (Dr. W. G. Goddard) 10/8 posted

A highly placed Chinese Communist official reveals Communist plans for expansion through West New Guinea, to East New Guinea to Australia. The book of the moment for all thoughtful Australians. Special rate of 6/9 plus postage if bought in minimum quantities of a half doz.

Roosevelt's Road to Russia (George N. Crocker)

25/- plus postage

The most lucidly written and revealing book of subversive policies formulated at Yalta and Teheran.

The Iron Curtain Over America (John Beatty)

40/- plus postage

Dr. Beatty gives a comprehensive, documented account of the insidious forces working from within which is seeking to destroy American and Western Christian Civilisation.

The Final Secret of Pearl Harbour

(Rear Admiral Robert Theobald), 36/2 plus postage
Real story of the betrayal of American fleet by American policy makers, especially the late Franklin D. Roosevelt.

Deadlier than the H Bomb (Wing-Comdr. Leonard Young)

10/- plus postage

Chapters include: Early British History, Money Lending, the Effects of Usury System, Hitler, Churchill, the United Nations, and a hint from the Bible.

There Goes the Middle East (Alfred Lilienthal)

50/- plus postage

Brilliant history of establishment of the State of Israel and its repercussion throughout the Middle East, and its relation to world tension.

Race and Reason (Carleton Putnam) 20/- plus postage

Written with a deep knowledge of History, Science and Law, this book is endorsed by leading authorities on Biology, Zoology and Anthropology, and is acclaimed as being the most authoritative book on the subject to come from America suitable for the layman.

The Christian Doctrine of Wealth 4/5 posted

For the first time in 400 years a Christian Church speaks out on the financial system and its correct function if society is to be truly Christian.

Money: The Decisive Factor (Desmond Allhusen and Edward Holloway) Foreword by Sir Arthur Bryant

17/8 posted

An objective study of the way money and economics is used to undermine the British and Western forces in the economic and philosophical battle with Communism.

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Revealing exposure of techniques for training spies in Russia before being sent as Nationals into the country they are chosen to infest.

The Thirteenth Power (Maj.-Gen. Richard Hilton)

22/6 plus postage

Historical work on the rise of international finance working through the U.N. and in other devious ways to make the Middle East an economic dependency.

Questions and Answers on Communism

(Cardinal Cushing), 10/- plus postage

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