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"Ye shall know the truth and the truth shall make you free"

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THE REVEREND ALAN WALKER'S CONTRIBUTION TO THE REVOLUTION AGAINST SOUTH AFRICA

By D. Watts

The Reverend Alan Walker, a leading Methodist minister of Sydney, recently went as a kind of political Billy Graham to convert South Africans to egalitarianism. His theme was that apartheid is a sin against God's law, forsooth.

On his return to Australia he said that he had complete freedom in South Africa and was never insulted or threatened at any time. One wonders if a South African, trying to put the case for apartheid in Australia, would meet with similar courtesy, especially when one remembers the unmannerly demonstrations made from time to time by Australian University students, presumably the cream of our young society.

The Rev. Alan Walker said, according to report, "the South African government was creating more communists than any other group of people in the world by its racial policy." More communists than the Russian and Chinese governments are creating? He probably was referring to the Western World. Even so, was he quoting undercover communists in the Methodist group, or has he made some study of the subject? How does he explain the large communist elements in other parts of Africa where there is no apartheid, and why, as I have read, Algeria and Ghana are near-satellites of the Soviet? Anyway, it is not numbers, but strength, that counts in political organisation, and the communists are far more influential in France and Italy than they are in South Africa.

Of course the communists are exploiting the much-publicised apartheid as they exploit any situation anywhere, and the publicity being what it is, they exploit anti-apartheid sentiment. They would exploit segregationist preferences if that were more profitable to them.

Islam's Progress

An outstanding remark made by this gentleman, so susceptible to propaganda, was that Islam is making much better progress in Africa than Christianity, and that this is because the Islamic faith is not tainted with racialism like Christianity. That sounds just like the stuff the communists would feed to the most ignorant of the innocents. A man in the Reverend Alan Walker's position should know that the reason for Islam's advantage is historical, not political. The Islamic religion has attractions, too, for Negroes, for it does not condemn polygamy and slavery. A good Mohammedan can have slaves, and some of the slaves may be eunuchs. Many, if not most, of the eunuchs are Negroes. When a man is castrated he is

segregated with a vengeance. That practice does not seem to upset Negro-worshippers when it happens in North Africa; but what would they say if it were to happen in South Africa!

I fully believe the Reverend Alan Walker to be a good, sincere man who would not wittingly mislead people. A possible explanation of his wild statements is that segregation has become an obsession with him, and he sees his bogey peering out of every bush. Perhaps it will be retorted that anti-communists find communists under every bush: but that finding is not inconsistent with other parts of the whole picture. It is simply supported by the Communists' own declaration of method, by the actual discovery of underground communist agents and by the distinctly communistic colour that has come over general political and social thought, action and sympathies. Making an accusation, which is supported by evidence, is altogether different from manufacturing or distorting evidence in order to secure a condemnation. From some of the Rev. Alan Walker's statements one may be forgiven for suspecting that there may be a goodly number of communists under the Methodist bush.

Apartheid a "Colossal Failure"?

A couple of very sweeping assertions made by this Superintendent of the Sydney Methodist Mission are that apartheid is a colossal failure and that South Africa is Heading Straight for Disaster. He could, if he were fair enough, discover failures and disasters even more colossal than the as yet untested policy of South Africa is likely to be, in other parts of Africa where there is no apartheid.

Many, many years ago the theosophist, Mrs. Annie Besant, who had the same romantic, sentimental feelings about Indians as the Rev. Alan Walker has about Negroes, came to Australia and announced in the tones of a prophet, "This country is DOOMED." The reason why, according to her, the wrath of God was about to fall on it was that its guardians would not allow it to be flooded with her beloved Indians. Australians would certainly have been doomed had they done what she wanted. The Indians

Continued on page 4

BIG FINANCE AND SOCIALISM

Although the Fabian Socialists, like the Marxist-Leninist Socialists, have always attempted to present themselves as the bitter opponents of the "wealthy capitalists", the truth is that both groups were helped decisively in their activities at critical periods in their history by powerful financial groups.

The widely held idea that men of great wealth and financial power can automatically be listed against the forces of revolution is a most dangerous fallacy and contrary to well-established history. Without exploring here the reasons for the relationship between Big Finance and Socialism, it is necessary to stress the fact that the mentality of the financier, particularly the international financier, is quite different from that of those who actually operate the competitive, free-enterprise economic system.

While many students of revolution and subversion are familiar with the tremendous financial assistance to revolution in Russia by the international financier, Jacob Schiff of Kuhn, Loeb and Co., New York, and his associates, insufficient attention has been directed to the relationship between the same type of financiers and Fabian Socialism. In her autobiography, *Our Partnership*, Mrs. Webb reveals how she and her husband were helped to finance the London School of Economics by the Rothschilds, Sir Julius Wernher, and similar financiers. Sir Ernest Cassel, the influential German-Jewish financier, and associated with Kuhn, Loeb and Co., was the biggest financial contributor to the London School of Economics. In 1920 he saved this Fabian enterprise from serious financial difficulties with a donation of £472,000. In *The Quarterly Review* for January, 1929, Professor J. H. Morgan, K.C., wrote: "When I once asked Lord Haldane why he persuaded his friend, Sir Ernest Cassel, to settle by his will large sums on ... the London School of Economics, he replied, 'Our object is to make this institution a place to raise and train the bureaucracy of the future Socialist State'."

It would take a large work to outline the tremendous worldwide influence of the London School of Economics during the time it was dominated by such outstanding Socialists as Professor Harold Laski. Apart from the fact that its teachings have penetrated Universities in all parts of the world, it is interesting to note the number of key Government advisers of the English-speaking countries who were trained at the London School of Economics. The influence of one man, Harold Laski, can never be fully estimated. For example, any realistic assessment of the role of Dr. H. V. Evatt in Australian politics would need to consider his friendship with Laski. In the preface to his book, *The King and His Dominion Governors*, Dr. Evatt wrote, "I am also under obligation to Professor Laski, of the London School of Economics, for much encouragement and advice." Laski was also a close friend of Mr. Justice Frankfurter, as was Evatt. Laski exerted an enormous influence in the U.S.A.

In an address on March 15, 1934, Mr. Louis T. McFadden, outstanding American Congressman and banker, exposed New Deal legislation as having been assisted by the Foreign Policy Association of the U.S.A., which "is directly connected with the Fabian Society". The Foreign Policy Association was sponsored by Paul M. Warburg of Kuhn, Loeb and Co., and by the famous financier Bernard Baruch. Mr. Justice Felix Frankfurter was also a supporter of the Foreign Policy Association.

President Roosevelt's considerable wealth did not prevent him from enthusiastically accepting the advice and support of the Fabian Socialists. In an address in the U.S.A. House of Representatives on June 30, 1939, the Hon. John C. Schafer dealt with Roosevelt's background, revealing him as a wealthy man who had been "an ex-international banker of wide experience and former attorney for international bankers".

President John Kennedy, Roosevelt's spiritual successor, does not find his wealth a barrier to the acceptance of the advice he receives from Fabian Socialist advisers. But Kennedy was not only a product of Harvard University, a hotbed of Fabian Socialism, but actually studied for a period under Harold Laski at the London School of Economics.

Fabian Socialist J. M. Keynes always enjoyed the friendliest of relations with international bankers. Sir Roy Harrod reveals in his biography how when he visited the U.S.A., "His old friend, Mr. Russell Leffingwell, provided him with a room to himself in the offices of J. P. Morgan."

Several of the American Foundations have become little more than "fronts" for Socialist and, in some cases, Communist activities, providing further confirmation of the nexus between Big Finance and Socialism. Alger Hiss, the American State Department official who was later exposed as a top Soviet agent, was at one time after the war President of the Carnegie Endowment for International Peace.

When Alger Hiss was exposed as a Soviet agent, he was befriended by Mrs. Helen Lehman Bottenweiser. The same woman later supplied most of the bail for Dr. Robert Soblen, brother of Morton Soblen, one of the most important Soviet spies ever captured in the U.S.A. Dr. Soblen was also charged with espionage activities, but he jumped his bail. Mrs. Bottenweiser is the wife of Benjamin Bottenweiser, another member of Kuhn, Loeb and Co. She is also the niece of the banker Herbert Lehman, a former Senator and Governor notorious for his support of revolutionary movements.

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NOVEMBER 15, 1963—THE NEW TIMES

INTERNATIONAL MONETARY FUND SERVES COMMUNIST PROGRAMME

In view of the fact that J. M. Keynes' economic teachings and their application are furthering the Communist advance, not halting it, we must also examine closely why Harry Dexter White, the top Communist agent, and his Communist associates worked so closely and harmoniously with Keynes to create the International Monetary Fund and the World Bank. Clearly these international financial organisations, which the Soviet has never joined, are powerful instruments for furthering centralised control of all economic activities in the non-Communist countries.

The extension of the idea of Central Banks had been favoured by Keynes during the thirties, and in 1939 White attempted, unsuccessfully, to get past Congress in America his idea of an All-American Bank. In 1941 Harvard Professor Alvin Hansen and Adolph Berle, both strong supporters of Keynes and his Fabian Socialist policies, were campaigning with White to create an international bank. Keynes was working for the same idea, and so, even though the end of the military war was a long way off, the Fabian Socialists and the secret Communists were working for the creation of a new international financial instrument. This is surely a fact of tremendous importance to be considered by every person genuinely concerned about understanding the nature of the forces operating in the current world situation. It is not without significance that when the Chifley Labor Government at Canberra was working for the ratification of the Bretton Woods financial agreements, the Australian Communist press supported the Chifley Government, and urged support for the agreements.

If Keynes' biographer, Sir Roy Harrod, is correct, "**At heart he (White) admired and trusted Keynes. For diplomatic reasons a certain air of belligerency had to be maintained in public . . . Behind the scenes they ultimately became great cronies, going off to the baseball game together and having plenty of fun.**" (*Life of John Maynard Keynes*, p. 558.) This was during the preliminary conferences concerning the establishment of an International Monetary Fund.

White was chairman of the Bretton Woods Conference in 1944, at which 44 nations were represented, and at which the International Monetary Fund was established with an initial capital of over 8 billion dollars. Keynes had anticipated that White would be the Managing Director of the International Monetary Fund. Keynes "felt that under White the Fund would be in safe hands". Why did Keynes feel that a man who was already under suspicion of being a secret Communist would be the best man to act as Managing Director of an international organisation which would obviously wield such an enormous influence in the post-war world? Keynes' attitude towards the Communists at this time was outlined in a letter to Sir John Anderson on July 21, 1944.

NOVEMBER 15, 1963—THE NEW TIMES

in which he said: "**Our personal relations with the Russians have been very cordial and we have seen quite a lot of them socially. We like them exceedingly and, I think, they like us. Given time, we should, I believe, gain their confidence and then would be able to help them a great deal. They want to thaw and collaborate.**" (Quoted in *Life of John Maynard Keynes*, p. 582.)

Even after White had been publicly exposed as a Soviet agent, none of the Keynesians anywhere expressed concern about White's subversive role. In fact they came out publicly against the "witch hunts", providing further evidence of the close affinity between the Communists and the Fabian Socialists. The former American Communist leader, Earl Browder, was allegedly expelled from the Communist Party because he proposed in 1945 to turn it into an "educational institution" similar to the Fabian Society. In his *History of the Communist Party of the United States* (1952), Wm. Z. Foster, another Communist leader who came to Communism via the Fabian Socialist groups associated with Harvard University, relates how the Communists claimed that "**Another major element in Browder's opportunism was its Keynesism.**"

As Browder supported the International Monetary Fund and World Bank concept, and in his book *Teheran* (1944), outlined the type of "Foreign Aid" programme which the U.S.A. and other Western nations have in fact adopted in the post-war years, it is clear that he realised that Keynesian-Fabianism could, through the appropriate international financial machinery, advance the Communist objective much more effectively than could the policies of the Marxist-Leninists. It is not without significance that Browder the Keynesian expelled from the Communist Party, steadfastly refused to provide the American authorities with any information concerning the Communist conspiracy in the U.S.A. **The Keynesian-Fabians and the Communists may on occasions march separately, but they march towards the same goal.**

"PROGRESS" IN GHANA

AKO ADJEI, 45, former Foreign Minister of Ghana, became the victim of the incompatibility of the mysticism of ancient African witchcraft and the modern concept. He handed over, according to his evidence, a considerable sum of money (DM 275,000) received by Ghana as foreign aid for underdeveloped countries, to a jungle ghost who promised to double the amount. After that he waited. But ghost and money didn't return!

In South Vietnam Now

The only comment necessary on the revolt against the Diem Government in South Vietnam, made possible with the assistance of a section of the American State Department, is provided by the Communist *Guardian* (Melbourne) of November 7: ". . . the downfall of the Diem regime is a triumph for the democratic forces." Thus the retreat, which brings the Communist challenge closer to Australia.

Rev. ALAN WALKER'S CONTRIBUTION

Continued from page 1

would simple have repeated in Australia the Indian pattern of over-population with consequent widespread poverty and of corruption in high places—and that goes for Negroes and most other Asians.

Australia would have been doomed two or three times over had these equalitarian integrationists had their way. Before the second world war they were pressing hard for large-scale Japanese immigration, and some even wanted us to make the Japanese a present of northern Australia—and this was just shortly before we were at war with Japan and within a few inches of invasion.

When the propagandists were working up feeling against the Dutch in the East Indies, and people were being mushy about Indonesians, there was pressure to allow Indonesians practically free entry into this country, and the pressure has continued until recently. Had it been effective there would be not much left for us now but to resign ourselves to the doom of eventually becoming an Indonesian possession.

The Danger of Sentimentality

All that sentimental thoughtlessness was inspired by the same sweet, ignorant idea of a racial brotherhood that is to be a racial conglomeration, yclept integration. It is the mess to which the Rev. Alan Walker and others would doom South Africa —devilry advocated in the name of God.

The Reverend gentleman is rather a pet of *The Sydney Morning Herald*, so it is not surprising that while it will print, with headlines, nonsensical statements made by him, it would not print a letter from which the following extracts are taken: "the Dutch, when they ruled the Dutch East Indies, raised no racial barriers, but that tolerance engendered no brotherly love in the Indonesian bosom. The Portuguese make no racial distinctions in Africa, but the racial feelings of the Negroes against them could not be more bitter. In Kenya there were whites and Negroes who had lived together side-by side as friends from boyhood, but during the Mau Mau terror Negroes turned and massacred their life-long white friends. In the Congo the Belgians ruled the country with the welfare of the native population their first consideration, and all positions were open to Negroes if they took the trouble to qualify for them; and we know how their absence of racial discrimination was rewarded. There is no racial segregation in the northern States of the U.S.A., but the racial problem has become even more acute there that it has been made in the South. Washington was to have been a shining example of racial integration, but the experiment has turned out to be a dismal failure.

"All that seems to point to there being reasons for the present racial antagonisms other than the erection of racial barriers. One glaring reason is that the equalitarianism made the mistake of fostering the egotism of the coloured races instead of appealing to a sense of justice in all races.

"Would the Rev. Alan Walker or someone, as a matter of interest, explain why, since God created different races, it is against God's law to recognise and preserve these differences? Surely it is not suggested that man is expected to correct a mistake made by God!"

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By Eric D. Butler

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