

ANNUAL DINNER AND SEMINAR ISSUE

THE NEW TIMES

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"Ye shall know the truth and the truth shall make you free"

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MAGNIFICENT ANNUAL DINNER AND SEMINAR

"WE FACE OUR FINEST HOUR"—ERIC BUTLER

The 1968 Annual Dinner of "The New Times" held on Friday, September 5, has passed into history. But to those who had the good fortune to attend, it will remain as a vivid milestone in the march towards that time when, in the words of C. H. Douglas quoted by Dinner Chairman Edward Rock, "a world system founded upon lies will give way to one which is formed in truth."

The largest audience ever to attend a Dinner gave the main guest of honour, Mr. Patrick Walsh, former undercover agent from Canada, a tremendous reception. There was also a record audience at the annual League of Rights Seminar on the following day when Mr. Walsh presented the third and final paper. The first two papers were presented by Mr. Eric Butler and Mr. T. C. McGillick, a former Communist who led a delegation to Moscow before the Second World War.

It was not only the spirit of the record attendances at both the Dinner and Seminar, which reflected the encouraging growth of the activities with which *The New Times* has been associated, but the wide representation. Supporters were present from all States except Tasmania. There were both young and old. Farmers, businessmen, professional men, housewives, students, wage earners, had all come together in a common cause. Several clerical collars were to be seen at the Seminar.

There was a special round of applause at the Dinner when the Chairman welcomed Leith, the son of a South Australian supporter, Ern Bawden, who is at present doing his National Service training. The Chairman explained that Leith had only been able to obtain leave to attend by doing extra Army duties.

Thought-Provoking Messages

Messages came from all parts of the Old British Commonwealth, including South Africa. They all indicated support for ideas which transcend geography and time. We specially recommend a study in depth of some of these messages. We attempt in this special annual issue of *The New Times* to capture the spirit of the Annual Dinner, truly a spiritual inspiration. It reflects the life beat of a movement growing ever stronger as it faces the perils of the mounting campaign of attack on what remains of Civilization.

In proposing the toast to *The New Times*, pioneer supporter Mr. Roy Caldecott took guests back 33 years to when the journal was launched by Mr. T. J. Moore

when he found as editor of the *Catholic Tribune* in Melbourne that he had to cease his attack on a financial policy which at that time was causing widespread economic chaos and human misery in Australia. Mr. Caldecott recalled the days when he first met Eric Butler, "The young orator", travelling in those days by push bike, motor bike, and broken down motor cars in which he had to sleep. Mr. Caldecott said that his generation was passing the torch to a new generation.

It was a member of the younger generation, Miss Monica Baldock, who so appropriately seconded the toast to *The New Times*. The daughter of a pioneer Social Credit family, Monica symbolized the continuing growth of *The New Times* and the principle it has supported over the years. Responding to the toast, the Chairman of New Times Ltd., Mr. Edward Rock, said that the situation was such that he made no apology "for calling upon those reserves of the Christ-like image

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1969 ANNUAL DINNER

The date of the 1969 Annual Dinner is Friday, September 19. It is felt that the middle of September is more suitable for a majority of supporters rather than the first week in the month. The venue will, as usual, be at The Victoria, Little Collins Street, Melbourne.

Because of the growing popularity of the Annual Dinner, and the problems created by this year's record attendance, all readers are requested to note that it will be necessary in future to invite only regular supporters. An early announcement will be made next year concerning bookings.

The League of Rights will hold its Annual Seminar on Saturday, September 20. The theme and speakers will be announced later.

MESSAGES FROM ALL PARTS OF OLD BRITISH COMMONWEALTH

In his message to the Annual Dinner, Mr. Ron Gostick, Director of The Canadian League of Rights and Canadian Intelligence Publications, said that "In addition to playing an increasingly significant role in Australia, the Australian League has performed and is performing a tremendous service to the English-speaking world in pioneering the League approach to our common problems and in promoting closer liaison among our various national movements." Messages to the Annual Dinner from all parts of the old British Commonwealth underlined the point made by Mr. Gostick.

Mr. Gostick said that Mr. Eric Butler's extensive work in America this year, and now Mr. Walsh's work in New Zealand and Australia are testimony to the organic growth slowly but surely starting around the Commonwealth and English-speaking world. This is a development of the greatest significance, for which your Australian League - - our Australian compatriots - - deserve the greatest credit. May you have a wonderfully enjoyable and inspiring Dinner and draw renewed life and spirit to press on, this coming momentous year. And I hope that Pat Walsh not only brings spirit and strength to you, as I know he will; but that he draws the joy of fellowship and the spirit of dedication that was such an inspiration to me two years ago."

"THE CHRISTIAN RELIGION—WHAT DOES IT MEAN FOR US?"

From Mrs. B. M. Palmer, "Housewives Today", England.

I send kindest greetings to all friends assembled, and I know that I am speaking for many in England.

I welcome this opportunity of putting before you some points, which have come to me with increasing urgency this year. The validity of the Christian religion—what does it mean for us? If, as we believe, we can only judge by results, what are they? What shall we lose if the results are destroyed and can they be destroyed?

Those who rejoice in the "post-Christian" era, which to them is identical with the "permissive society" perhaps, have not realized that "post-Christian" and "pre-Christian" must be essentially similar. Has Christianity added nothing of value during its twenty centuries? Are we to return to the "pre-Christian" era and begin to form a new civilization from scratch? I feel that those here will certainly disagree with such a conclusion.

During the twenty centuries since our Lord was born every possible iniquitous attack has been made on His message. In the urgent task of demonstrating the *results* of our religion we have to take a path strangely neglected by almost every theologian who receives any publicity whatever.

We believe that "the truth shall make you free", and yet that it is equally true that "narrow is the way that leads to life."

How shall we reconcile these aspects of truth?

Do we believe, as Douglas did, that good, God and reality may be said to be identical? If so, what light does this throw on St. Augustine's "Love God, and do as you like"?

These matters may be considered without reference to the theological discussions, which are agitating the churches in their striving for unity. I believe that any unity

achieved before these questions, and others similar are answered, will be purely artificial.

This is as far as I myself have travelled. I pass my thoughts, for what they are worth to this uniquely talented assembly, feeling that Pentecost is still with us.

"MAY PERSEVERANCE AND WISDOM GUIDE ALL YOUR DELIBERATIONS"

From Mrs. Bettie Wemyss, "Rhodesia and World Report", Rhodesia.

Candour League of Rhodesia send their warmest and sincere best wishes to all League of Rights members and friends on the occasion of your Annual Dinner and Seminar. May perseverance and wisdom guide all your deliberations, and may the ultimate fruits of your and all other organizations endeavours become a real and lasting victory for world freedom and truth.

"FREE WORLD OWES THE LEAGUE OF RIGHTS A DEBT OF GRATITUDE"

From Dr. and Mrs. J. N. Haldeman, Pretoria, South Africa.

We have just had Eric Butler with us again and he gave us a tremendous address on fluoridation, a menace now threatening us. The free world owes the League of Rights a debt of gratitude for what it is doing. *The New Times* continues to shed light on the financial policy, which is taking us straight towards Communism.

"YOUR GREAT BAND OF WORKERS"

From Mrs. June Armstrong, New Plymouth, New Zealand.

We were very pleased to have Pat Walsh as our guest and I do think his visit was worthwhile. Yesterday our Prime Minister announced that New Zealand would support total mandatory sanctions against Rhodesia. I feel that our Prime Minister has yet to learn a lesson that



A section of the record Dinner audience. In the foreground are two veteran supporters, Mr. H. Abrahamsen (left) and Mr. A. C. Browne, listening intently to Mr. Eric Butler's address.

you cannot compromise with the Communist front, the U.N. I felt quite ashamed as he told me personally in May that 85 per cent of New Zealanders support Ian Smith. I do send you and your great band of workers my fervent wishes that John Gorton may give the lead to the free world to stop this economic strangulation that is being applied to Rhodesia.

"MAGNIFICENT EFFORT 1968"

Cable from John Stuart-Menzies. New Zealand League of Rights.

Best wishes for successful Dinner. Congratulations on magnificent effort 1968. Regards to Eric Butler and family. Pat Wash and the League.

"NEVER COULD A STRUGGLE BE MORE HONOURABLE"

From A. S. Battams, The British League of Rights.

Dear friends in Australia,

On the happy and stimulating occasion of the annual *New Times* dinner I am proud to send warm greetings from the British League of Rights as well as my own affectionate thoughts to you all.

Our task is great but never could a struggle be more honourable. The enemies of Britain and Freedom arrogantly think their goal is near but they underestimate the increasing number of informed and dedicated men and women who are determined to fight relentlessly, supported by the awakening and stirring in the souls of the British people.

We are comforted by the thought that we are not alone but supported by your battalions in Australia and kindred fighters across the world.

We were delighted to see that Eric Butler and his dynamic visit galvanized many into effective action.

Now we are eagerly looking forward to welcoming Pat Walsh in October and wish him a safe and successful journey as he wings his way to this tormented but beautiful kingdom.

May you all enjoy a happy and convivial evening on September 6. God bless you all.

"LEAGUE OF RIGHTS OFFERS A SOLE RAY OF HOPE"

From Neil McDonald, Highton, Victoria.

There is no force, however great,
Can stretch a cord—however fine
Into a horizontal line—
That shall be absolutely straight.

Extreme tension along each end of a rope will not remove the sag caused by the weight of the rope. Theoretically, a rope or cord can never be pulled perfectly horizontal before snapping and severance will occur.

The New Times is such a cord, untangled and capable of resisting pressure and tension. For a quarter of a century, I have been privileged to witness the tenacity of the human threads, which refuse to be pulled to the left and right.

In a world of despair and confusion, the vigilance of the League of Rights offers a sole ray of hope.

Regularly and reliably, *The New Times* reveals the conspiracy, exposes the enemy and shows the remedy.

The New Times is the cord, which loosely but effectively binds together the many separate threads of active individuals. In association, *New Times* readers, receive the strength to resist and overcome the soul-destroying policies of centralized socialist organizations.

"ONE OF THE FEW BRIGHT LIGHTS IN A DARKENING WORLD"

From Mr. and Mrs. Earl Masecar, Montreal, Canada.

Please tell my esteemed compatriot, Pat Walsh, that I join with him in wishing all the members of the Australian League of Rights a continued growth and the same great measure of success for the future as they have enjoyed in the past. Your movement is one of the few bright lights in a darkening world. May some of your fire spread to our Dominion.

"THE TRUTH AGAINST THE WORLD"

From Miss Clara Gliddon, Adelaide.

Our early British fathers in founding the Christian faith used as their battle cry "The truth against the world". It is this Truth that will ultimately prevail. This year our visitor from a Commonwealth country is Mr. Pat Walsh, a Canadian. These Commonwealth links are most important. The Annual Dinner and Seminar is a most inspiring occasion. The word inspiring derives from the word inspiration and is the influence of the Spirit of God on the souls and minds of men. We can



Mr. Pat Walsh, Mrs. Eric Butler and Mr. Eric Butler as they arrived at the Dinner.

all be spiritually refreshed by the knowledge that the work the League is doing is in accordance with the Divine Laws; that as we return to our homes we feel we are refreshed in spirit and Faith and are thus prepared for the challenges that will most surely come in the year ahead. My greetings to all fellow workers. I am with you in spirit.

"WE HAVE CHOSEN TO FIGHT WITH THE PEN"

From John Brett of Kingstown (N.S.W.) No. 2 VPA.

About 400 years ago, Richard Hooker penned these immortal words: "As, by the sword of God and Gideon, was sometime the cry of the people of Israel, so it might deservedly be at this day the joyful song of innumerable multitudes, and the true inscription, style, or title of all churches yet standing within this Realm: by the goodness of Almighty God and his servant Elizabeth, we are."

Now, on this day, the pen is mightier than the sword. We have been chosen to fight with the pen. Christianity and freedom, is now in the writing hands, of the few

gathered here.

May you all be uplifted and go forward anew from this gathering. Our best wishes to all.

OTHER MESSAGES

Mrs. Jane George, Brisbane Lilac League: "Best wishes for happy and successful Dinner and Seminar. May we all go forward and achieve big things in the coming year." Mr. Dick Appleton, Brisbane: "Greetings and best wishes". Bill Wallace, Adelaide: "Trust weekend proves successful". Mrs. Dorothy Hedley, Melbourne: "Best wishes to you all. With you in spirit all the way". Reid VPA (Sydney): "Best wishes for successful Dinner. Our Federal Member may just want to be included in the well wishing, too. He is Mr. Tom Uren!"

Mr. and Mrs. Frank Coleman, Wesbura, Victoria: "We regret we cannot attend the annual dinner. However, we wish to renew our pledges of loyal support to the League and to re-affirm our complete confidence in its leaders."

"TO YOU WITH FAILING HANDS WE THROW THE TORCH"

MR. ROY CALDECOTT PROPOSES TOAST TO "NEW TIMES"

In moving the toast to "The New Times", in this the 33rd year of its publication, I feel that there are some historical facts, which will interest you gathered here this evening. "The New Times" was first published in 1935 as "a weekly, non-party, non-sectarian newspaper, exposing the causes, the institutions, and the individuals, that were keeping us poor, in the midst of plenty".

Its founder, and first editor, was the greatly esteemed, very able and courageous Tom Moore, who, after a brilliant scholastic career, became associated with journalism. The Roman Catholic weekly church paper, *The Tribune*, under his control, became well known for its able and courageous front-page articles, on financial and monetary problems. It is on record that because those articles were so pungent, pressure by financial interests, was brought to bear on the Church to have them stopped.

When approached to do so, Tom Moore, true to his principles, resigned his editorial post, and launched out as founder, and first editor of *The New Times*, a position he held until his untimely death early in 1938 at the age of 43.

On Tom Moore's death the cause of monetary reform and social justice had lost a devoted advocate: and struggling humanity, mesmerized by an international financial swindle, had lost a most courageous champion. However, on the credit side, he had left behind the nucleus of an organization, consisting of dedicated persons that were destined to successfully challenge the individuals and institutions he had set out to expose through *The New Times*.

What had motivated Tom Moore into action was the fact that in 1931 Australia had found herself faced with a complete breakdown in her monetary system, owing to the deflationary action of her financial institutions in accordance with similar action on a worldwide scale. Thanks to the enlightenment given through the columns of *The New Times* by that great stalwart, Bruce H. Brown

and others, it was early in 1937 that those interested in Social Credit and kindred reform movements, banded together to form an organization called "The United Electors of Australia", of which *The New Times* became the official organ.

"A Brilliant Young Orator"

It was about two years prior to the outbreak of the Second World War when a pamphlet was issued from *The New Times* office, intimating that a brilliant young



Following his Dinner address, pioneer supporter, Mr. Roy Caldecott talks to a group of younger supporters. From left to right: Andrew Turner, youngest supporter at Dinner, Mr. Caldecott, Jennie Rock, daughter of Chairman Edward Rock, Helen Lennie, Sally Newnham and Leith Bawden.

orator of 21 was about to undertake a lecturing tour of country districts, and that his services would be available to those requiring them.

A meeting was duly arranged in my hometown of Tongala, Victoria, and who should the publicized, brilliant orator of 21 turn out to be? None other than Eric D. Butler accompanied by the then editor of *The New Times*, Mr. Hal F. Allsop.

Eric Butler's message was so dynamic, and his efforts so sustained, that it was not long before the financial interests formed what they had the audacity to call "The Sound Finance League", to counter his activities.

That was indeed a great tribute to Eric Butler and his companions, and compensated to a large degree, the personal sacrifices and hardships that had been endured during the course of their campaigning, such as travelling over unmade roads, and sleeping in, or under, the car when accommodation could not be found or afforded.

On the outbreak of the Second World War, a campaign was then directed to emphasizing the urgent necessity of sweeping financial orthodoxy aside in order that the nation could make the maximum war effort without further debt, taxation or inflation.

During the course of that campaign, on the 21st May, 1940, a meeting was held at Tongala, chaired by the Shire President, and a resolution supporting the objectives of the new campaign were unanimously carried. Eric Butler was the speaker.

That drew fire from the enemy on the Home Front not in a direct frontal attack but in the insidious form of a whispering campaign, which suggested that those who convened the meeting were Communists, anti-British and wanted the British Empire destroyed.

When the whispering campaign was detected it was agreed that the best means of defence was to attack, and attack we did. Very courageously, Eric Butler consented to return to face his critics in what was now hostile territory. Feeling was running so high that the Shire President refused to chair the return meeting scheduled to take place ten days after the previous meeting. Undeterred, a billhead was distributed in the form of an ultimatum or invitation, call it what you like, but this is how the headline read: **"Challenge Accepted. Butler Bites Back While Others Backbite."**

On arrival at the meeting place we had to virtually elbow our way through the milling crowd outside. Inside the hall was packed to capacity and all windows, a sea of faces looking in. There were hundreds there who had come from miles around. The police had suggested it might be wiser to call the meeting off.

After a very noisy and hostile reception, the meeting was eventually got under way. Eric Butler was magnificent. He steadfastly stood his ground not conceding an inch. As his opponents attacked they were ruthlessly silenced by cold, solid facts of truth which, eventually, at the end of a long meeting, led to three cheers being called for and heartily given to Eric Butler and *The New Times*.

The result of that meeting won many supporters for our cause as "truth had prevailed over fiction".

Two Splendid Young Men

I have recalled that historic meeting for two reasons. Firstly, at last year's dinner the toast to *The New Times* was proposed by the eldest son of Eric Butler, Phillip, who spoke as one born in 1945, the year that the second world war was coming to a close. He was ably supported by Robert Brewer.

As I listened to those two splendid young men that meeting came to my mind, my eyes moistened with pride and admiration to think that I had been associated with an organization and a journal that had qualified them to speak so eloquently on the conditions, as they put it, existing "in our sick and dying civilization".

Could one have done otherwise when it is considered that they were living in a period in which, in our mass news, media, "The lie triumphs over truth" and that they had been educated during a period in which mass thinking was being manipulated and indoctrination taking place in our universities and other educational institutions?

To me, that speaks volumes for the impact that the role of the small journal of opinion, like *The New Times*, has had upon the thinking members of our community. It makes one appreciate that the efforts, sacrifices made, and hardships endured and suffered in the past by those who sponsored and supported its causes have not been in vain.

The second reason why I recalled that Tongala meeting is that, as a contrast to those two boys, the conduct of the critics at that meeting made one realize that extraordinary political ignorance and apathy of the average Australian on international affairs. It was made abundantly clear that one must do more than listen to political speeches and the reading of newspapers dealing as they do with immediate items on the surface and ignoring the entity, shape, nature, motion and direction to which our country is drifting; and containing, and featuring, syndicated articles, purposely designed to divert one's attention from the truth of conditions as they really are.

That gives to one a very false and misguided sense of security by placing too much reliance, and faith, on what is told us through the mass media of information, heavily infiltrated by Fabian Socialists who, through their



A section of the record audience at the Annual League of Rights Seminar.

treacherous financial and economic policies, are assisting the Communists towards world domination.

Let us realize that the mass news media is not run by the public or for the public; the mass news media does not teach us the things we want to know, or ought to know regarding the forces behind International Communism; it tells only what it wants us to know, and the truth is deliberately withheld from us.

A Source Of Truth

It is, therefore, to *The New Times* that we must look to seek the truth of current worldly affairs in order to discipline our minds with that indomitable spirit and iron will as was displayed by its founder, the late Tom Moore, so that when the truth has been revealed—and when challenged—we can, as Eric Butler has shown us, stand faithfully, steadfastly, and unyieldingly against our foes.

It is only those without a cause and without faith that will not openly oppose those who sponsor the Godless form of Internationalism that Fabianism, in the guise of World Government, is attempting to impose upon us.

We must, therefore, all be militant bearers and defenders of our Christian national philosophy and, in so doing, we must be true to our beliefs, loyal to our leader, and dedicated to our tasks.

As an old campaigner speaking to those of younger generations nothing would be more fitting for me to conclude in proposing the toast to *The New Times*, than to quote from the poem *In Plunder's Fields* by the Canadian Lt.-Col. John McCrae:

Take up our quarrel with the foe:
To you with failing hands we throw
The torch; be yours to hold it high.

" 'THE NEW TIMES' IS AN EXPRESSION OF AN IDEAL BOTH INSPIRING AND PRACTICAL"

MONICA BALDOCK'S ADDRESS

"Wandering between two worlds; one lost, the other powerless to be born."

Although these words were used by Matthew Arnold to describe the condition of Victorian England, I think they also epitomize the experience of my own generation. The lost world is a world inspired and to a large extent governed by faith, in which the individual is secure in the convinced awareness of his relationship to God, and therefore to his fellow man and to society. The world which young people today are trying desperately to bring into existence is one based on a new faith, in human progress, for as the playwright Chekov said: "I think a human being has got to have some faith, or at least he has to seek a faith otherwise his life will be empty."

However this new world is "powerless to be born", because it rests on man alone, and while some may surge ahead under humanitarian impulses, the end for most is cynicism. And at first sight there is perhaps no other possibility for the honest young person, who looks at the mess to which man has brought the world, and sees the same man as the controller of the future.

What has this to do with *The New Times*? I can only answer, everything. For this journal is one of the few papers today which is inspired by a faith, or a philosophy, which has the security and solidity of the spiritual values of the old Christian world, which recognized that "without Me you can do nothing", and at the same time it has an unequalled relevance in its practical application to the problems of the world of 1968.

What I value most in the philosophy behind Social Credit is the profound belief in the dignity of the individual, from which follows his right to moral and physical freedom. For, if modern literature is an indication, this is at the root of twentieth century pessimism—the loss of faith in human dignity without the loss of the yearning for it. Such faith has of course its basis in traditional Christian belief, and its Divine witness in the Incarnation and Redemption. But it is in its ability to make this belief a reality, through practical action to meet the dehumanizing, degrading conditions and influences of our world, that *The New Times* is playing a unique role.

For example, every Sunday part of the Prayer of the Faithful in our Church is that the poor and starving may receive a more equal share in the world's goods. This is something too, which my agnostic friends at the university are very much concerned about. But it is only *The New Times*, with its policy of Social Credit, which can provide the human answer to this prayer and good will. For the financial policies of C. H. Douglas provide a solution which should bring hope to all who are disturbed by social injustice, because of their humaneness, their intelligence and above all their practicability.

This is just one example of freedom—the basic freedom to live on which all others, depend. Most people would recognize this as a man's right, yet, as I have said, how few are aware of how it can be achieved. But what of the freedoms which the man in the street has gradually ceased to expect or to cherish? We are all aware for instance of the current pressure for fluoridation, a major though subtle step towards the Fabian Socialist ideas of



"Youth has always been idealistic"—Monica Baldock in seconding toast to "The New Times".

State, rather than parental or individual control over every aspect of life from the cradle to the grave—or one might say, from the toe to the teeth. And, once again, there are excellent organizations dedicated to preserving their particular freedom. But it is only *The New Times*, which can relate this to the planned erosion of all freedom, operating on a worldwide basis. Because this journal can see such measures as just one more blow to the Douglas ideal, of voluntary association of individuals within the State, to achieve the well being of each, we are encouraged to oppose them, with the consciousness that not just our teeth, but the whole principle of individual responsibility, and ultimately of human dignity, is at stake. In concluding then: Youth has always been idealistic. And it is because *The New Times* is the expression of an ideal both inspiring and practical, because it shows as possible here and now what many would regard as mere dreams, that I am proud to second the toast to *The New Times*.

**"TONIGHT WE CAN LOOK BACK . . .
SO THAT WE MAY LOOK FORWARD"
MR. EDWARD ROCK RESPONDS TO TOAST TO
"NEW TIMES"**

Ladies and Gentlemen,

In responding to the toast to "The New Times" on your behalf I am aware again of the tremendous responsibility carried by this great congregation assembled here tonight. This responsibility, and this privilege of accepting our part in determining that the voice of truth will not be quietened, is surely brought home to us tonight as we have been listening to our two supporters who have proposed the toast to "The New Times".

Here tonight we have had the meeting of minds of some generations apart, and yet though it is obvious that there is a wide gulf of years between the two speakers, there was unanimity of inspiration, thought and ideal. We have seen contradicted the popularly held opinion that youth today has little or nothing in common with their elders. Truth, however, cuts across all barriers of time and circumstance.

From Mr. Roy Caldecott we had a glimpse into the years that have gone, the battles that have been fought (which he is still fighting) the foundations that have been laid, and the movement which has brought us down the steps of time to this moment, and to a lovely young lady who has presented to us unique gifts, the fruit of so much endeavour.

Tonight we can look back, briefly, so that we may look forward. I can well remember that outstanding Member of Parliament, Mr. D. J. Killen telling us some years ago when he so ably put the case for the retention of the British way of life which many were urging should be sold for that socialist mess of pottage known as the European Common Market that the nation which could not look back with pride on its traditions had no future. So it is with our movement. We have a rich heritage and tradition of which we are justly proud. We have

solid foundations on which we have built and will continue to build. Could we think for a few moments at this time on the responsibility which C. H. Douglas passed on to Roy Caldecott, Monica Baldock, to you, and to me?

I recently read a criticism of a book which purported to speak of Social Credit, that body of beliefs which C. H. Douglas described as "The Policy of a Philosophy", which I prefer to describe as "Actions resulting from the Christian philosophy".

This book evidently made the mistake so many make in regard to Douglas, saying that after 1933 he ceased to make any contribution towards solving the problems, which were bedeviling the world. As from that period Douglas refused to argue about the validity of the financial analysis, which, with the mastery of the sciences of mathematics, he had placed beyond dispute and written into our history just as irrevocably as the laws of algebra and geometry. With his analysis Douglas had revealed beyond dispute the key material factor responsible for the destructive processes operating throughout civilization.

More Knowledge of Finance Not Sufficient

From this point Douglas turned to a work he had already laid the foundations for in his early writings, but which now assumed far greater importance as it was evident that mere knowledge of what was right and wrong with the financial mechanism would not correct the evils of our day. It was evident that behind the chaos and misinformation there was a force, which, if sanity was to return to the world, had to be exposed to the full light of day before Christian civilization was destroyed and mankind enslaved.

"The crisis through which we are passing is a war against practical Christianity", said Douglas. Douglas made it clear that the only basis on which civilization could survive is to be found in the teachings of Christ,

PATRICK WALSH TRAGEDY

It is with deep regret that we record that in the middle of his most successful Australian tour, Mr. Pat Walsh received the sad news that his wife Rose had suddenly died from a heart attack. He returned to Canada immediately. We know that all our readers will join with us in extending deepest sympathies to Mr. Walsh and his family at this time. It was particularly tragic that Mrs. Walsh should have passed away while her husband was so far away. During practically the whole of her married life Mrs. Rose Walsh made tremendous sacrifices in raising her family while her husband was so much of the time away from home on security and related matters. This was loyalty of the highest order, and should be an inspiration for all those fighting to save Civilisation. We know that this inspiration will help to carry Patrick Walsh on to continue fighting the good fight. We look forward to his return to Australia as soon as practical.

"departure from which" as he said in 1933 "has produced the appalling condition of the world at the present time."

Of those men controlling world forces bent on policies of destruction, Douglas said, "They care no more for the immolation of the peoples of a continent than for the death of a sparrow..." "The world is in the grasp of theorists to whom misery and death of millions is a grain of sand beside the working out of their designs."

How can we doubt the truth of what Douglas foretold so many years ago when we have been witness in our generation to the carnage and slaughter, "the immolation of peoples", the cynical hypocrisy and the depraved morality of nations which once called themselves Christian, but who by their acceptance of such dark deeds without protest, by their treacherous compromise have bloodied their hands just as surely as those that promoted and perpetrated such policies. These policies seek more than compromise, but full co-existence with Slave States like Soviet Russia and which lust to loose carnage and destruction against free Rhodesia. Our country's honour dragged into the dirt as we trade, seek immigrants, exchange cultural delegations, fete, honour and fawn upon those whose objective it is to enslave us that we may become as their other victims—soulless, spiritually dead, a people devoid of the life force, that force which Christ spoke of when he said "I came that ye may have life, and have it in greater abundance".

Is that what we want? Or do we want to paraphrase the words of Professor Merrill Root, to be like "free men and sane men" who wish to transcend time and so create eternal things within time. To be with men who discovered fire, who fashioned speech into alphabet, who created a constitution to keep man free, who freeze music into the architecture of great buildings, who create beauty on canvas, who know with Archimedes that given the proper lever and a place to stand one can move the world, men who bear the world upon their shoulders . . . these are the creators.

Words Without Action And Crime

Here we have the fusion of words with action, the accusation that the great crime of man is words without action. "Not every man who saith unto me, Lord, Lord, shall enter into the Kingdom of Heaven, but he that **doeth** the will of our Father who is in Heaven."

I make no apology at this time for calling upon those reserves of the Christ-like image imbedded in every one of us. Nor does Douglas: "I am confident" he said, "that just as the departure from the Canon (i.e., God's word) has produced the appalling conditions of the world at this time, so the existence of a growing body of people who are aware of the situation, and singly devoted to bringing back understanding into relation with reality, constitutes not only the great, but the only certainty that eventually a world system founded upon lies will give way to one which is formed in truth."

This is the torch which Roy Caldecott passes on to us: to be that body of people, singly devoted to reveal-

ing truth, to standing for it at all costs, to bring back a return to reality and ensure the future freedom of mankind.

COURAGE AND FAITH NECESSARY TO FACE THE TRUTH

MR. ERIC BUTLER'S DINNER ADDRESS

Mr. Butler prefaced his survey of the highlights of his six months of international campaigning by observing that although the truth was often most unpalatable, it had to be faced if freedom was to be saved from extinction. This required courage, and it also required faith, because at times there was nothing else to sustain men. It was now clear beyond dispute that civilisation was disintegrating, and that the major question confronting those who grasped this was how they might save sufficient as the basis upon which new growth could take place.

Mr. Butler touched upon the revolutionary civil war now shaking America to its foundations, and the incredible situation in Canada where a man with Mr. Pierre Elliott Trudeau's background could become Prime Minister. Mr. Butler observed that if it had not been for the research work of Mr. Pat Walsh and the courage of Mr. Ron Gostick, who stood firm in the face of a nationwide campaign of abuse and psychological pressure, few Canadians would ever have realised the deadly significance of the pro-Trudeau campaign.

Mr. Butler said that the Rhodesian stand was one of the greatest inspirations at the present critical time. "But as an Australian I feel ashamed that our Government has stooped to the lowest and most vindictive act ever experienced in our national history by not only complying with the UN total sanctions against Rhodesia, but by preventing the Rhodesian cricketer Colin Bland and Rhodesian golfers from visiting Australia. Does this mean that we are now a completely spineless and decadent people? Is the Old Aussie spirit now dead? Let us thank God that it is not, that it lives on in men like Mr. Jim Killen, who has publicly stated that he will risk his very Parliamentary career on the Rhodesian issue, that he will not be silenced.

Before concluding his address, Mr. Butler said that events had proved the man responsible for *The New Times* C. H. Douglas, to be a true prophet. Nearly 50 years



National Secretariat of The League of Rights Meets on Friday, September 6.

ago he predicted that unless financial and economic policies were seriously modified, there would come a time within the lifetime of many of those to whom he was addressing his remarks, when the forces of destruction would be in the ascendant. Only the efforts of a small body of men who knew what to do could avert complete collapse into a new dark age. Mr. Butler said that only by facing the stark truth that the forces of revolution were still gaining momentum was it possible to evolve a realistic strategy to avert a final disaster. Time was fast running out.

'The Night Will Pass'

Mr. Butler concluded, "The shadows are still falling towards the West. The sun of our civilisation is setting. We now face the night ahead. Whether that night is long or short depends upon that few who bear the awful responsibility of carrying the seeds of civilisation through the storm ahead. You who are gathered here tonight, including our comrades from overseas, represented in person by our dear Canadian friend Patrick Walsh, or by messages, are numbered amongst that few. Let us pray that we will not shirk the task, seek the tempting but disastrous way that leads to death or fall by the wayside in

apathy and indifference. Only the coward betrays his comrades when the battle is fiercest. Let us not shuffle along aimlessly with the mindless and apathetic throng, our eyes cast down, our voices mute. Let us thank God that we have been so blessed with knowledge and understanding that we see the desperate plight of the world, not as one to fill us with despair, but as an opportunity and a challenge to shift the course of events. I believe, my friends, that we now face our finest hour, one in which we can by our deeds write a history that will be remembered for ever by those who come after us. And so as we move into the sunset of a civilisation, let us strengthen our faith and increase our efforts. Let us be proud to be Australians and never forget those who went before us, planting and developing on our island continent that heritage which we call British, Western and Christian. Let us boldly face the mounting storm, standing firmly on our feet, our heads erect, our voices raised as we bear witness to those truths, which are both our inspiration and our hope. If we can prove worthy of our heritage, and but stay the distance, then out of the threatened defeat and disaster we can bring glorious victory. The storm will be quelled, the night will pass, and the morning of a New Civilization will break."

SOCIAL CREDIT—"THE SUPPRESSED ALTERNATIVE"

The following thought-provoking Dinner message from Dr. and Mrs. Geoffrey Dobbs, North Wales, United Kingdom, was followed by a most important letter from Dr. Dobbs, which we will be publishing as an article in a coming issue.

Dear Friends in Australia,

We are happy once again to send you our good wishes for your Annual Dinner, and for a most successful year to follow it.

These are exciting times to live in. As the walls of the World Prison close around us, we can at last see, in this momentous year, that it is not a closed cell but a tunnel, and that—however far off—there is light at the end of it, the light of a New Age.

Do you all realize what we have in Social Credit: a core of conscious policy in Christendom, the ligament of our religion, binding it back to reality in politics and economics, the seed-corn of the twenty-first century? No less!

Despite their immense power and momentum, still carrying us towards tyranny and disaster, both capitalism (which nowadays means Financial-Industrial-Monopoly) and Socialism (Political Managerialism) have manifestly failed to satisfy the aspirations of the coming generation and are spiritually bankrupt. They can survive now only in huge units, requiring the most blatant use of force to impose and maintain their imposition upon people.

As every Marxist knows, Capitalism (in this sense) is

a mere forerunner and early stage of Socialism, and indeed the close affinity of Capitalist and Socialist Managerial Planning is now openly acknowledged. What every Marxist cannot grasp is that figs are not born on thistles. The end position of this "progress" from financial to political monopoly is the centralized Communist Police State, which can go no further in the mental and physical enslavement of the people. The policy, which gave rise to this, does not voluntarily surrender power and result in "the withering away of the State" which is a part of the Marxist myth. This is a pure superstition, entertained only by those who think that history is a series of episodes determined by material forces.

"Communists Have Souls"

What, then, has been happening in Czechoslovakia? The Marxists on our press and radio have been working hard to convince us that the movement towards liberation in that country is a natural development of Communism: from the wicked, despotic, "Conservative" Communism of former Czech Premier Novotny, and of the Kremlin, to the "good", "progressive", liberal Communism of Mr. Dubcek. What no one seems to mention is that Czechoslovakia is not a Communist country, except in the sense that communist troops were allowed to

occupy it after the defeat of Hitler. It is a country or rather a people, with a very long Christian tradition. What we have been seeing there is the most glorious thing for a generation: the impact of a Christian people upon an atheistic, Communist Party which has been imposed upon them by force; and it has required the blatant and panicky use of enormous military force to prevent it from quickly spreading and bringing down the whole Communist system in ruins.

It seems also to have demonstrated something else: that even if they think they haven't, Communists have souls! Materialism is not enough! And though, for the present the tanks and the secret police win, no one now thinks that they are going to win permanently. However long it takes, and whatever brutalities and suppressions and setbacks lie on the way, the general direction from now on is upwards, towards greater freedom.

For two generations now the young people have been disillusioned about Capitalism, and have had nowhere else to turn but to the Left. Now they are disillusioned with Socialism too. Many of them still strike Socialist attitudes because Socialism is the Conservatism of their generation, but the heart has gone out of it. They are being deliberately misled into a wild denial of all law and order, which could lead back into the same dreary cycle of socialist anarchy and revolutionary violence, followed by brutal suppression; but all they really know is that they want to protest against the world's evils and they do not want to be controlled and managed and suppressed. Never has there been such a desperate need, as well as such an opportunity, for the emergence of **The Suppressed Alternative**, Social Credit, which is what these young people are looking for.

The Good News Of Social Credit

Recently we had the pleasure of calling upon Mr. William Bell, aged 87, one of the oldest Social Crediters, whose memories go back to the very beginning of the Movement, with Douglas and Orage in *The New Age* journal. These people also, in the aftermath of the First World War, were disillusioned both with Capitalism and Socialism, and were seeking something better. The good news, for this generation, is that they found it; and this, once more, needs proclaiming from the housetops.

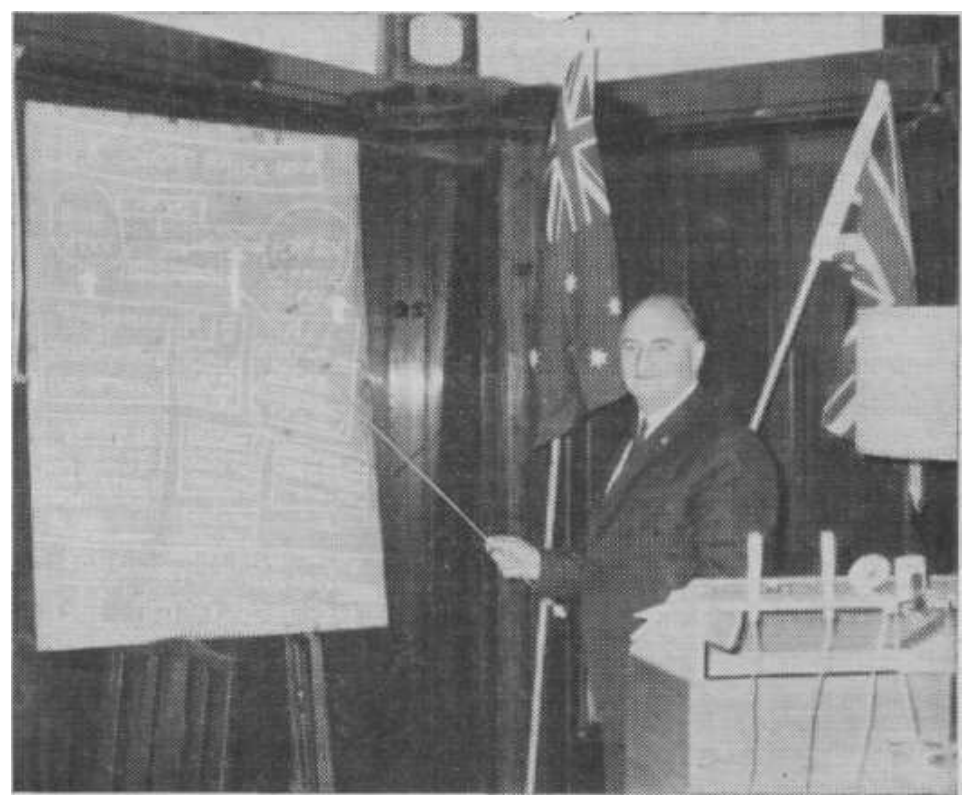
Our predecessors, the first Social Crediters, thought that they were inaugurating a New Age—and they were right. But the course of history runs all too slowly for human patience and indeed even for the human life span. It has taken a second great war, and the failure of a social revolution, to bring us another generation, which is once more looking for something better than Socialism. It is not surprising that on this long, weary journey the faith of many has flagged. But for those who have stayed the course, the time for doubt is over. The world

quite desperately needs the knowledge which Douglas bequeathed to us. As we mentioned in our last year's message to you, even the two main Parties in Britain have been playing about with garbled versions of his proposals. But the need is for something more than a resolution of technical difficulties and conflicts; the need is for the restoration of the social credit, the faith in society, which is being progressively destroyed by Socialism.

A Christian Heresy

This ought to be the task of the Christian churches, especially since Socialism, in its ideological origin, is a Christian heresy, the perversion of the injunction to love our neighbour into egalitarianism. If you think it out, the assertion that all men are created equal is a denial of creation, which is an act of differentiation, and hence a denial of the Creator, leading on to atheism. It also leads to the destruction of that discrimination which is a necessary ingredient in our love of our fellow men.

But alas! Now that Socialism has run its course, through egalitarian idealism to a brutal and faithless atheism which is persecuting Christians in half the world, many of our Church leaders are pitifully trailing along behind it, in an attempt to be "with it", and are trying to cover up their moral cowardice by holding up holy hands of horror at the "threat to world peace" constituted by Rhodesia, while allying themselves with the enemies of their faith, the oppressors of mankind. Here again, what is missing, and what is desperately needed, is knowledge of the relation between a belief, or conception of the Universe, and the practical policy, which is its expression; and this, again, brings us back to Douglas.



Mr. Pat Walsh uses his chart during his Seminar Paper to demonstrate the role of Communist agent Kim Philby in British Intelligence.

THE WEST'S FAILURE TO HEED ESPIONAGE REPORTS

A SECTION OF MR. PAT WALSH'S SEMINAR PAPER

In the first part of his Paper Mr. Walsh dealt with the histories of secret Communist agents Alger Hiss, Harry Dexter White and Vladimir Petrov. He continued:

A study of the Hiss, White and Petrov affairs alone made clear to the Free World the definite **pattern** of Communist espionage. Yet time and time again vital information given by such top Soviet defectors as Oleg Penkovsky, Igor Gouzenko and General Walter Krivitsky fell on deaf ears.

In the case of General Krivitsky this was disastrous for the West because in the light of Kim Philby's declarations, we now know for a fact that Soviet spies planted in the British and American governments more than 25 years ago, have delivered to Moscow and Peking the secrets of the atom bomb, nuclear submarines, intercontinental missiles and top NATO secrets.

More alarming still, these same agents helped organize the United States Central Intelligence Agency (CIA) and sent to Moscow the names of the agents. **During the Korean War they helped formulate the policies that prevented General Douglas MacArthur from pursuing the Red Chinese Army across the Yalu River.** They were able in 1944 to tell Stalin that Churchill regarded the Soviet Union as the greatest post-war threat.

Let us look briefly at the case of General Krivitsky.

Krivitsky was a former chief of Soviet military intelligence in Western Europe who had defected in 1937. He was murdered by Soviet agents in 1941. Bits and pieces of evidence not hitherto available have been fitted together by American, British and Canadian intelligence experts to suggest that Krivitsky was murdered to prevent him from talking about Kim Philby.

At the time of Krivitsky's death, Philby was on the point of climaxing an assignment to penetrate British intelligence by official enlistment in MI6, the British secret service—the only British service authorized to collect secret information from foreign countries by illegal means (actually it is roughly the counterpart of the CIA). Now if Krivitsky had spoken up, eight years of careful preparation would have been lost by Soviet intelligence. Krivitsky had already blown the whistle on one Soviet agent in the British Foreign Office who was secretly tried and imprisoned. He identified another, who turned out to be Donald Maclean, **but the British just couldn't believe this information until Maclean fled to the Soviet Union in 1951 with Guy Burgess, another diplomat spy.**

For a variety of reasons, including distrust of American and British intelligence security, Krivitsky had held back on identification of other Soviet agents. Krivitsky is quoted in *Human Events (U.S.A.)* of March 9, 1968, as having stated to a friend shortly before being murdered that he was still afraid of Stalin's vengeance because he hadn't yet told **the most important part of Soviet espionage.**

It now appears clear that this "most important" part was Philby's mission, given him in 1933, the year of his recruitment by the Soviets, to work his way into the British intelligence branch. As head of the Soviet spy networks in Europe, Krivitsky knew all about this assignment because he directed secret agents in Germany, Austria, Holland, Switzerland and Italy up until 1937—the very years that Philby was going through his initial Communist training, posing at a "Nazi" all over Western Europe. Philby had served as a courier for Krivitsky's network in Hungary after he had been recruited in Vienna. He married Alice Friedman, an avowed Communist, who now lives in East Berlin with her third husband. Comrade Alice is a top agent of the Soviet secret police.

How Oleg Penkovsky Helped The West

There is little doubt that Penkovsky was probably the most successful spy of our times. As I have pointed out, Penkovsky was not recruited initially by the West but took his own initiative in supplying top military secrets to the West at considerable risk to his own personal safety. Grenville Wynne, the patriotic British businessman who was goaled in the Soviet Union and later exchanged for other Soviet spies goaled in Great Britain said of Penkovsky:

"Oleg Penkovsky was a most extraordinary man. I have some knowledge of the vast contribution he made to the West with his intelligence information. But I knew him not only as an intelligence officer, but first as



Former Communist T. C. McGillick stresses a point in his Seminar Paper on Communist influence in Australia.

an associate and later as a firm friend. He was an intense man. He wanted not merely to give intelligence information, but also to let the people of Britain and the United States know about his motives.

"The more I knew him, the more I realized that Oleg Penkovsky was an extraordinary high-minded man. He did what he did because it was the only way he, as an individual, could strike back at a system that had debased his country."

When Penkovsky was sentenced to death and shot in Moscow in the spring of 1963, few people inside or outside the Soviet Union had realized the scale of his operations as a voluntary agent for the West. Yet it is clear that in Penkovsky's case, we have the exact opposite of what had been the motives of spies like Fuchs and Nunn May, because Penkovsky's motives resulted from a deep conviction, helped by the religious teachings his mother had managed to transmit to him (despite the atheistic atmosphere) that he was serving the cause of human progress and decency.

Surely scientists like Fuchs and Nunn May should have been intelligent enough to realize at the very peak of Stalin's terror reign that they were not helping humanity by their treasonous acts against the West. Yet it is the Fuchs and Nunn Mays who have served as models for the never-ending parade of top Communist secret agents who have changed the course of history by their sinister activities **within** our key Western command posts. It is indeed a strange state of affairs when we compare the motives of the Soviet defectors to the West with the motives of the dreary Communist secret agents who have betrayed us in the past 40 years or so. The characteristic difference is in the lack of intellectual arrogance in the Soviet defectors.

The Incredible Burgess-Maclean Affair

Early in June 1951, both the British and American Governments were shaken by the news that two senior British diplomats with the Foreign Office, Guy Burgess and Donald Maclean, had suddenly left England for an unknown destination. It was later disclosed that they had gone to Moscow to escape threatened arrest, and that they had suddenly left because of an urgent warning by their friend Kim Philby, the mysterious "third man".

Members of the American administration were deeply disturbed because not only had Burgess and Maclean served in Washington as members of the British Embassy, but Maclean had been the British liaison official to the Anglo-American combined committee on atomic affairs. Sir Anthony Eden, former British Minister for Foreign Affairs, described Donald Maclean's post as "perhaps the heaviest and most onerous in the Foreign Office". Philby was in Washington at the time of the Burgess-Maclean departure. Although closely questioned by British Intelligence chief Sir Percy Sillitoe, Philby denied any knowledge of the Burgess-Maclean affair, stating that he was as shocked as everyone else by their sudden flight.

I have often been asked why Burgess and Maclean had been able to operate so long without ever being suspected

Continued from Page 1
imbedded in every one of us".

Mr. Walsh Pays Tribute To League Of Rights

Mr. Pat Walsh spoke of the emerging grass roots movements throughout the old British Commonwealth and paid a special tribute to the Australian League of Rights for having made available the invaluable services of Mr. Eric Butler. Mr. Walsh apologized for his accent, but said that Canadians had been bearing up under Eric Butler's accent for years! Many of the guests took the opportunity of meeting Mr. Walsh personally and talking to him.

Mr. Eric Butler's use of a few words in French to greet Mr. Walsh produced loud applause, as did his references to his wife as his best supporter. After dealing with the highlights of his six months of work abroad. Mr. Butler concluded by saying that while the world situation was grim, and would become even worse before there was improvement, it did present those with knowledge and understanding with "an opportunity and a challenge to shift the course of history".

The National Secretariat of The Australian League of Rights met in an all-day conference on the day of *The New Times* Dinner, discussing the year's activities and planning for the future. Reports presented were most encouraging.

The League's Annual Seminar had as its theme the conspiratorial nature of International Communism. Mr. Walsh's paper on "Secret Communist Agents who have changed the course of history" is being expanded into book form. Many new contacts were made at the Seminar. Book sales were heavy. The weekend of intense activity was concluded on Sunday, September 7, when representatives of action groups met for an all-day conference to "exchange notes" and to discuss improved tactics. Short papers were presented on different aspects of League activities. All present left for home re-enthused to carry on with more intensive activity than ever.

In surveying the various activities, which have stemmed from the ideas first presented to the Australian people by this journal, we believe that we can with proper pride express the view that *The New Times* has already made a significant contribution to Australian history. The Annual Dinner is a very special reflection of the spirit, which has made that contribution possible.

as top Communist agents. Many knew that Burgess was a loud mouth, a drunkard, an unconcealed homosexual, viciously anti-American and pro-Communist. He had been arrested three times for drunken and reckless driving, yet this grubby pervert was able to do incalculable harm to the Free World. Vladimir Petrov, in his testimony during the Australian Royal Commission Inquiry into Soviet espionage, disclosed that both Burgess and his boy friend Donald Maclean had carried out briefcases full of British Foreign Office documents for microfilming by the Soviet Embassy in London. Later it was shown that the same state of affairs existed when they were later stationed in Washington in 1950-51.