

# THE NEW TIMES

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*"Ye shall know the truth and the truth shall make you free"*

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## EDITORIAL

### MOUNTING PROBLEMS FOR THE GLOBAL CENTRALISERS

**A British correspondent writes that electoral activity against the Common Market has intensified since on January 1 the United Kingdom was stated to be legally a part of the European Economic Community. The reality of centralisation has to be felt by most people before they react. Even one of the high priests of the Common Market concept, the Dutch Socialist, Dr. Mansholt, said in a frustrated type of speech at Mr. Edward Heath's official "fanfare" marking British entry into the E.E.C., that he was disappointed at the failure of a "united" Europe to produce the results he and his colleagues had envisaged. If it were not so serious, it might be considered quite hilarious that the British have been forced to join an organisation already proved a failure.**

The late C. H. Douglas said that the international financiers and similar people wielding vast powers without responsibility were invariably great idealists. They have their own detailed concept of the ideal society and ideal people, and so strong is their conviction of their own infallibility that they insist upon trying to impose their ideal on the whole world. But in the nature of reality no one man, or group of men can possibly know the aspirations and details of hundreds of other men, still less millions. Centralisation runs contrary to true evolution, which is along the lines of increasing diversity. Centralisation is the deadly enemy of individual initiative and development. Attempts to make it work inevitably require increasing compulsion of one kind or another. And so long as individuals are not reduced to the level of mindless zombies, they will constantly seek ways of revolting. Consider the state of Soviet Russia where, after 50 years of terror and brainwashing, resistance to the centralisers still grows vigorously. The development of the Christian Underground in the Soviet Union is a modern miracle with a message of great hope for an oppressed mankind.

#### CENTRAL PLANNING DENIES SPIRITUAL REALITY

The centralised "United" States can hardly be described as a great success story. The tragic story of the U.S.A. is a lesson concerning the disastrous results, which inevitably flow from excessive centralisation. The results are even more disastrous when different racial groups are involved. The centralisers and their brainwashers insist that all individuals, irrespective of race or culture, are basically

the same. Inert statistics are capable of centralised manipulation. But human beings, even of the same racial group, are not all the same and are not readily amenable to centralised planning. In the long run centralised planning must always fail, as it denies the spiritual reality of man. Failure, unfortunately, erodes still further the foundations of Civilisation. Our present Civilisation's roots are in the Greco-Roman-Christian stream of history. But those roots have been badly cut. Products of a perverted educational system, many stunted minds today are no longer nourished by those roots, but are fed on the shallow trivia which are today a feature of the "new education".

The advent of technology made it possible for a progressive extension of Civilisation on a scale never before even envisaged. Progressive freedom, coupled with responsibility, opened the doorway to a world in which the great majority of human beings could fulfill themselves through self-development. But the centralisers perverted the true purpose of technology, their main instrument being centralised finance, and have used it to drive mankind into bigger and more highly centralised groups. A ravishing of the world's natural resources, and a rapidly expanding pollution problem, are the consequences of this misdirected technology. There are other consequences. It is estimated that within a few years the U.S.A. will, like Western Europe, be dependent upon Middle East oil supplies. Japan also draws heavily upon Middle East oil. If the Soviet Union were to gain its strategic objectives in the Middle East, it could impose whatever terms it chose upon the rest of the world in exchange for oil supplies. The merging of a centralised Western Europe

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## "ALTERNATIVE TO DISASTER"

By *BRYAN W. MONAHAN*

In his foreword to this most timely booklet, the author writes that it has been written as a type of companion volume to *None Dare Call It Conspiracy*. He examines the economic foundations underlying the operation of the Conspiracy exposed by Gary Allen, stressing that unless there is a fundamental change in finance-economic policies, the victory of the Conspiracy will continue to appear "inevitable" to many people.

Dr. Monahan puts forward a "minimum and interim" programme:

- "(1) To subsidise (initially) a 20 percent reduction of prices at the point of sale to consumers (negative sales tax). There are various mechanism by which this could be achieved. **Purely as an example** of technique, each sales docket might show the whole-sale price to the retailer, and the retailer's selling price, which includes his own costs plus profit, and is usually a percentage mark-up on the wholesale price. The customer would pay the full retail price, but the properly executed docket could be banked like a cheque, or otherwise dealt with, to the value of the 20 percent of the price paid. This process restores the purchasing power of the money unit.
- "(2) To ensure that all officially retired persons retain remuneration at the level obtaining on retirement, and that invalids receive, say, double their present pensions.
- "(3) To pay wage increases determined by arbitration **on the basis of demonstrated increased productivity**. These increases would not be reflected in prices, the aggregate increases being credited direct to producing organisations, which would then add them to their wages fund without accounting them into costs."

An examination of official figures reveal that during the latter part of last year there was a tremendous expansion in the nation's money supply. This reversal of previous restrictive policies was a desperate effort by the McMahon Government to stay in office. But the expansion came too late. However, it has once again been demonstrated that there is no problem about increasing the nation's money-credit supply. This new credit, applied to the type of programme suggested by Dr. Monahan, would have had a dramatic effect in curbing inflation.

Even the most brainwashed politician should be able to see that new credits can be used to reduce prices instead of increases then.

*Alternative to Disaster* is 47 cents per copy, posted.

## "OPERATION EXPOSURE" LAUNCHED

Enclosed with this issue of "The New Times" is a League of Rights brochure for mass distribution throughout Australia. Experience has demonstrated that the best results are obtained by saturation distribution, selecting an area and making sure that every person receives a copy of the brochure. This type of distribution ensures that the brochure and the explosive information it contains become a topic of keen discussion. This in turn generates an increase for either copies of "None Dare Call It Conspiracy", or for information about the League. The League believes that with the co-operation of all League supporters and readers of its journals, a national distribution of half a million copies is easily possible.

Contacts obtained through this campaign will be personally visited and brought into the next stage of the League's programme.

Supplies of the exposure brochure are available at below cost, being subsidised by the League out of general funds. The following prices should permit the maximum co-operation from League supporters: 25 cents per 12; 75 cents per 50; \$1.50 per 100; \$10 per 1000; \$30 per 5000. Order from all League addresses.

## "A TEXT-BOOK FOR VICTORY"

"Social Dynamics", by Eric D. Butler, has recently been described as "a text-book for victory, a work which is clearly based upon a life-time of experience, which gives the student of these notes a coherent picture covering philosophy, economics, finance, constitutionalism and realistic political action". For those who wish to equip themselves effectively as Social Engineers, this work is indeed most essential. Order from The Australian League of Rights, Box 1052J, G.P.O., Melbourne, 3001. Price \$1.00.

Available from the "Institute of Economic Democracy"  
P.O., Kingstown, N.S.W., 2350.

## TO THE POINT

**Recent developments in Rhodesia provide further evidence that the Rhodesian Government is severely limited in its resistance to international pressures, including a more sophisticated type of guerrilla campaign, by its adherence to financial orthodoxy. South Africa also suffers the same limitations. After closing the Rhodesian border with Zambia in an endeavour to force President Kaunda to cease permitting Zambia to be used as a base for terrorists, Prime Minister Smith eventually re-opened the border claiming that his action had achieved its purpose. President Kaunda has denied giving the Rhodesian Government any assurances about the terrorists. What are the essential facts?**

It is difficult to understand how Prime Minister Smith could have really expected the Zambian Government to boycott African terrorists simply because he closed the border. Closing the border excluded the exporting of Rhodesian coal into Zambia and the transport of Zambian copper on Rhodesian railways. The Rhodesian economy is geared to obtaining considerable external credits by transporting Zambia copper and by exporting coal to the copper belt. The closing of the border between Rhodesia and Zambia also seriously disrupted South African exports to Zambia. The South African economy is increasingly based on the dangerous policy of domestic expansion by increasing exports to other nations, with special emphasis on an "underdeveloped Africa".

If Mr. Smith and his colleagues could grasp that all production should be related to genuine individual desires and that finance is basically no more than a sophisticated man-made ticket system, they would cease to be over-concerned about obtaining "foreign capital", except for the importing of necessary production unable to be produced inside Rhodesia. American President Abraham Lincoln is credited with the remark that he had two enemies, at the time of the Civil War, the Southern Army in the front and the financial interests in the rear, and that the enemy in the rear was the greatest danger. The Rhodesian Government should be concentrating upon a genuine strengthening of its position through a change of finance-economic policy, rather than constantly seeking an agreement with London and being forced into taking up attitudes, which it then finds it cannot sustain. Instead of worrying about "legal" agreements with the United Kingdom, which would not help at all, the Rhodesian Government should act boldly on the findings so brilliantly enunciated by Dr. Walter Henderson in his book, *Rhodesia* (57 cents posted). The pressures on Southern Africa are going to be increased irrespective of what South Africa and Rhodesia do. They should, therefore, prepare themselves realistically by removing their main Achilles' heel—an unrealistic finance-economic policy.

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Paul Dougherty reports from Tokyo that young Japanese are singing songs sung by Japanese troops in Papua

New Guinea. One of these songs about Rabaul refers to the Japanese returning one day. Papua New Guinea leader Mr. Somare, visiting Japan, finds that the Japanese are keen to return bearing financial investments instead of arms. They could be more successful in conquering New Guinea now than they were 30 years ago! They could do the same in Australia.

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It was the great Lord Acton who observed that nothing is so irritating to many people as an exposure of the pedigree of the ideas they hold. The same ideas can be presented under different labels. Various types of Socialists, and the Political Zionists, never tire of talking about the threat of a "new upsurge of Nazism". But as Professor Hayek showed in his famous classic, *The Road to Serfdom*, Nazism had its roots in Socialism. In a footnote in the chapter "The Totalitarians in our Midst", Hayek made the following comment:

". . . when we consider the proportion of former socialists who have become Nazis it is important to remember that the true significance of this ratio is seen only if we compare it, not with the number of former socialists, but with the number of those whose conversion would not in any case have been prevented by their ancestry. In fact, one of the surprising features of the political emigration from Germany is the comparatively small number of refugees from the Left who are not 'Jews' in the German sense of the term. How often do we hear eulogies of the German system prefaced by some statement such as the following . . . 'Herr Hitler is not my ideal—far from it. There are very pressing personal reasons why Herr Hitler should not be my ideal, but . . .'."

During the Second World War Fabian Socialist spokesmen said that there were no basic differences between the economic techniques of Nazism and Fabian-Socialism. It would be interesting to have one of Prime Minister Whitlam's personal advisers, Mr. Jim Spigelman of the N.S.W. Jewish Board of Deputies, comment on this. A generous Jewish financial contributor to the League of Rights recently informed Mr. Eric Butler "It is a regrettable truth that far too many Jews are on the wrong side in the struggle against Marxism. I fear an anti-Semitic backlash".

# CENTRALIZATION OF POWER - THE POLICY OF SATANISM

By L. DENIS BYRNE, O.B.E.

**A paper delivered at the Canadian League of Rights, British Columbia Branch, International Seminar, held in Vancouver, B.C., on March 4, 1972. The theme of the seminar was "Centralization".**

**L. Denis Byrne has a long and colorful association with Canada, being sent to Alberta by the founder of Social Credit, Major C. H. Douglas, to advise the first Social Credit Premier in Alberta, William Aberhart. He later became the British Trade Commissioner in Edmonton from which post he retired last year. In 1970 the Queen honored him with the Order of the British Empire.**

The fact, which every thinking person must face in this critical period in human history, is that we live in a rapidly disintegrating civilization. It is my considered opinion that we have long since passed the point of reversing this trend—that the destruction of all but the remnants of what has so far survived of the civilization, which was built on Western culture rooted in Christianity, is now a mathematical certainty. At best we can strive to ensure that men and women in sufficient numbers and over a wide area—and my expectations are centered in the English-speaking world—will recognize that they have a personal responsibility to the generations who will inherit the growing chaos already so evident on a universal scale; that by their efforts and influence it will be possible, while there is yet time, to lay foundations of an emergent civilization of lasting duration.

But of this I am certain; that those who are alive to this responsibility can take effective action only if they have an understanding of the causes of the perilous plight in which Western nations find themselves, the nature of the issues we face and what can be done about the situation. I must add, that it will require men and women possessed of integrity and courage to take such action.

I know that what I have said will sound to some of you like words of an alarmist and a pessimist. I assure you that I have not in the least exaggerated the gravity of the situation. The evidence is to be seen on every hand. And let me add that far from being pessimistic about the final outcome of the developing world crisis, I am a confirmed optimist.

Much of what I have to say to you today will be centered around two of the many profound pronouncements of the late Major Clifford Hugh Douglas, a man whose greatness will one day be acclaimed widely.

## LAW OF RIGHTNESS

Speaking at a dinner meeting which it was my privilege to attend, Douglas said, in effect, that there is a Law of Rightness—or, as he preferred to call it, a Canon-

running through and regulating the universe. The stars in their courses and the Earth in its orbit around the Sun conform to this Canon, as do plant and vegetable life in their response to the changing Seasons. This is likewise true of the flight of a bird through the air and to the behaviour of the animal kingdom in their natural environment. These all respond and conform to the Canon—the Universal Law of Rightness—by virtue of their nature or instinct. However, in the case of Man endowed with free will he must seek the Canon as it applies to human life and adhere to it. This in fact is in an elementary example, what a person does in observing that aspect of the Canon we term the Law of Gravity, when he walks down stairs and out of his front door at street level instead of diving out of the second storey window. Or again, when an engineer designs an intricate machine, the parts are made to his specifications and assembled and when power is applied to it, it performs its intended purpose he was "successful" because he adhered to the Canon. The same applies to the artist who, when he completes a picture, can step back from it and say, "Ah! I've got that just right". This is true of every phase of human activity. To the extent that Man seeks, finds and obediently adheres to the Canon—the Law of Rightness governing the Universe—he will find himself in harmony with Creation and attain the "satisfaction" and "happiness" in living after which he strives. To the extent Man ignores the Canon or flouts it, he will bring disaster upon himself.

You will recognize readily that this is an engineer's penetrating elaboration of Christ's command—"Seek ye first the Kingdom of God and His righteousness"—that is, rightness—"and all these things shall be added unto you" gained by you. Through the centuries this Universal Law has been termed Divine or Natural Law by the Christian Church.

It is inherent in this Law that all which conflicts with it will be destroyed. It has also been termed "the Mills of God which grind slowly but grind exceedingly small". That is why I am a confirmed optimist about the forbidding world chaos, which we see developing around

us—in the growing economic instability reflected in increasing inflation, mounting taxation, spiralling debt and widespread strikes; in the social unrest evident everywhere leading to growing violence, the upsurge of drug abuse, the abandonment of ethical standards and so forth. These evils have within them the seeds of their own destruction. In the long run only those features of the social order and those policies which are "right"—that is conform to the Canon—will survive and those in conflict with it—what we term "evil"—will be destroyed, but at a terrible cost in the terms of human suffering.

### **POWER HUNGRY MEN OF HISTORY**

Throughout human history, mankind has been cursed by men and groups of men obsessed by the will to power—men seeking world conquest by military and economic sanctions which would concentrate absolute power in their hands. The examples, which come readily to mind, are Alexander the Great, the Roman Caesars, Genghis Khan, Napoleon and more recently Hitler, Lenin and their ilk, while in the background we have witnessed the slimy intrigues and the growing power of the oligarchy of finance founded by the Houses of Rothschild and the Secret Societies and today consolidated in International Finance, International Communism, International Zionism and the agencies they control.

These power hungry men of history and their lesser brethren have pursued a single policy—namely to centralize and consolidate in their hands the power to control the lives of nations. Today we are witnessing a deliberate and determined conspiracy, already well advanced, to centralize and consolidate power on a world scale for the purpose of establishing a world slave state on the models of the Soviet Union and Communist China. While the regimes of those countries are openly advancing that objective, yet far more dangerous, far more subtle and far more effective are the activities in the non-communist countries, of governments, monopolies, and institutions which have been brought under the control of the arch-conspirators and are pursuing the policy which furthers their objective—the policy of centralization and consolidation of power of control. We see this in the progressive increase of bureaucratic power at all levels of government, in the takeover of the smaller units of industrial and commercial activities by vast corporations and the consequent growth of monopoly—in fact in every sphere of social life. And every increase in power of a central body is at the expense of the individual—at the expense of his freedom.

The policy of centralization of power is the denial of the right of men and women to freedom. It is the denial of the sanctity of human personality. It is a denial of the omnipotence of God and the antithesis of the social policy inherent in Christ's teachings. It is a policy, which flouts the Canon governing human affairs. In short it

is the policy of evil—of the Devil—it is the policy which can be aptly described as Satanism.

As the late Sir James Bryce, the noted British historian, pointed out in his classic work, *Modern Democracies*—"All power tends to corrupt and absolute power corrupts absolutely". So it is not surprising that those men by trickery, intrigue, treason and ruthless pursuit of the objective of absolute power on a world scale, should have acquired the ultimate in corruption—and therefore, we may expect that at every level we find this policy of centralization of power being carried out, it spawns corruption and all its attendant evils.

### **CHRISTIANITY AND REALITY**

The second of the profound statements made by Douglas to which I wish to draw to your attention is that either Christianity is of the very warp and woof of the fabric of Creation or else it is just a set of interesting opinions to be treated on the same level as any other set of interesting opinions. Although the full import of this obvious fact seems to have escaped the greater segment of the Christian Church, yet its self-evident truth holds out the greatest hope for the future of humanity.

Fundamental to the situation we face today is that with the collapse of the Greco-Roman civilization, Europe was plunged into the Dark Ages from which it was rescued by the spiritual renaissance stemming from the spread of Christianity and the inherently Christian civilization of Medieval Europe and the social ideas derived from Christianity. Basic to this ideal was the recognition of Natural Law—of the Canon. Its very core was acceptance of the evident fact that as Creator and Author of the Universe, God is the sole authority; that as Creator He is the Father of all mankind who, therefore, are one family under His Authority; that this world family is divided into smaller national families of different races, that throughout Christendom, as it was known, each person was a child of the Church—Christ's Mystical Body—"I am the vine, ye are the branches . . ." that in that intimate relationship in Christ, each person was a sacred child of His to be thus recognized. This is the very core of the concept of personal freedom, which is enshrined, in the resulting social idea.

### **PRINCIPLES OF SOCIAL ORGANIZATION**

At this point I must again digress to enlarge on this question of freedom. Freedom has been correctly defined—incidentally another of Douglas's profound statements—as the right of the individual to choose or refuse one thing at a time. Involved are two forms of social organization—pyramidal and democratic.

The pyramidal form of organization can be visualized as a pyramid or triangle with the apex pointing upward. Control is exercised from the apex through a series of

lesser controllers and is imposed on the body of the persons comprising the organization at the base by means of sanctions.

The democratic form of social organization can be visualized as a circle, with the body of the persons comprising the organization at the circumference and the administrators at the center. In this case, control is exercised from the circumference—namely, the people at large—who determine policy, i.e. the results they want, and have the sanctions to remove the administrators at the center and replace them if they do not produce the required results.

Now the democratic form of organization is the correct one for the control of policy—for deciding what shall be, i.e. the results to be provided. This is fundamental to the freedom of the individual.

The pyramidal form of organization is the correct one for deciding how the wishes of the people—their policy—will be carried out. It has to do with methods.

The core of both forms of organization is personal responsibility. If the democratic form of organization is to function effectively, it should provide every person with the opportunity of making policy—that is, stating the results he wants from the administrators at the center, and with his fellow policy makers be able to remove those administrators and replace them by others if they do not get the desired results.

Similarly under the pyramidal form of organization, the administrators should be prepared to accept full responsibility for the methods they decide to get the desired results and they must possess the necessary sanctions to ensure that those working under their direction carry out their instructions.

This basic requirement of personal responsibility in social organization was recognized in Medieval Society and is at the core of the emergent British constitution from which our institutions are derived. This constitutional ideal was basically a Theocracy—rooted in the recognition that God, the Creator, was the sole Supreme Sovereign Authority. The King, as head of the national family, was regarded as the channel through which Divine Authority was channelled into national life. He was personally responsible to God for the people entrusted to him and for all authority (derived from God) exercised within the temporal life of the nation. In turn, the Lords Temporal—each with a definite and limited sphere of responsibility, were responsible to the King for the people entrusted with their care and the manner in which they exercised the authority entrusted to them for the benefit of these.

In the spiritual life of the nation, the Archbishops and Bishops of the Church—remember this is pre-Reformation—comprised the Lords Spiritual and each was responsible to God for the "flock" entrusted to his

care. And these acted as a check to the abuse of power both by the King and by the Lords Temporal.

Directly responsible to the King were the Judiciary-independent of both Lords Spiritual and Temporal. Their function was to administer the King's justice. And that, of course was what the Magna Carta was all about—when faced with the abuse of the authority of which he was the custodian and in violation of his coronation vows by the King, the Lords Spiritual, and with the support of the Lords Temporal, forced the King to recognize his responsibilities and to establish the rights of the individual by law.

From this Trinitarian form of Government, based on the theocratic ideal—Crown, Lords Spiritual and Lords Temporal—acting as checks on each other against the abuse of power and having to conform to common law, developed the British Parliamentary System of representative government under constitutional monarchy. Its Trinitarian nature was preserved in the Crown, the Lords and the Commons—in our own case in Canada, the Crown, the Senate and the Commons.

This was supposed to enable the people as a whole in their role as electors to have direct say in the policy of government. However, fundamental to the Medieval Christian social ideal from which the British constitution had developed, was the focus of Authority, the feature of personal responsibility checks and balances against the abuse of power and the final responsibility with the power of veto on behalf of his people, vested in the Monarch. These features should have been continued. However, they were not carried forward—for forces were at work even then to sabotage any and every obstacle to the centralization and consolidation of power.

### **THE PERVERSION OF DEMOCRACY**

There is an Eastern saying that the Devil is God upside down. By the reversal of an inherently right policy, it becomes a policy for evil. Now as I have pointed out the basis of a free society—a genuine democracy—is the form of organization, which enables each individual to decide what shall be done—to choose or refuse one thing at a time in the ordering of his life. In enforcing their right to their freedom they should be able to appoint administrators who are qualified and undertake to provide the desired results if they fail to do so to replace them.

For their part the administrators adopt the pyramidal form of organization, directing those under them on the methods to be employed to obtain the required results. Now, by reversing the form of organization for determining policy and adopting the pyramidal form of organization to control both policy and administration, we have another kind of social organization—namely a dictatorship.

What we are witnessing in every sphere of social life today is the deliberate, conscious and systematic transfer of the control of policy from the individual—where it still exists—to a central body. We see this happening in the sphere of government, where once but no longer civil servants, trained in the techniques of bureaucracy, decide either with the acquiescence or at the direction of their Ministers, how much of your income you may retain, how much you must surrender to the government's financial masters as tribute in the form of debt charges, how much and what you may produce, what imported goods you may or may not be permitted to buy, and how the money filched from you in taxes shall be spent—even to advance treason or to subsidize criminals as is being done in Canada today. This control of policy by governments has extended into the fields of education, health, agriculture, construction and so forth. By centralized control of finance, the banking institutions can control every phase of the economic and political life of the nation—yes, and even its cultural life. It is in this area of the financial system that this policy of centralization of control is initiated and advanced. It is in this area of the financial system that the power of money has been used to advance and consolidate central control on first national and then on the international scale.

**"THE NAKED CAPITALIST"  
IS NOW AVAILABLE**

This is the book, which effectively and absorbingly answers the question — IS there a nexus between International Finance and International Communism?

The author, W. Cleon Skousen, was for 16 years an officer of the F.B.I., he was for four years Chief of Police in Salt Lake City, and is now a Professor of Law at Brigham Young University.

W. Cleon Skousen demonstrates that there IS a ruthless power movement in the world, perhaps even greater than that of International Communism. It can perhaps be more accurately said that International Communism is but a part of this power movement, exposed by the author.

This book can best be used in jolting the arrogant, especially the smug academics; it will alert the curious, electrify the doubters. Great numbers of Left-wing students have come to the League because they have read this book.

Supplies are now on hand, and the ordering is already heavy, and mounting. Please send your order in today, with a remittance of \$2.24, to Box 1052-J, G.P.O., Melbourne, Vic., 3001.

"The Naked Capitalist" — by W. Cleon Skousen.

In the field of industry and commerce, we have seen the power of money used by large corporations and their satellites to swallow up progressively the smaller factories and businesses until we now have financial domination of our economy operating through vast monopolies. Monopoly is the product of centralization.

With every transfer of power to a central group not only is their power of control increased, but that of the individual over his own affairs—that is to say freedom—is correspondingly diminished. And the greater the concentration of power, the greater the corruption and the greater the evil generated. The denial of God, the progressive abandonment of any moral code, the spiritual decline of the nation, the worship of power and material possessions are its fruits. Can you imagine anything more evil and Satanic than an absolute tyranny under a so-called world government controlled by a pack of power maniacs and its rule imposed ruthlessly by stark force and fear? In short, a World Slave State more diabolical than even the so-called communist and fascist dictatorships of our day at their worst.

Yet the evidence is plain that it is the kind of new world order—or just societies, as its political promoters call it, into which we are being rushed—a social order that, because it violates every human ideal and the tenets of the Canon can bring only widespread disaster to humanity; an order that is doomed from the outset and in the process of its destruction will bring crashing about us what may yet remain of civilization.

That then is the issue, which you and I face. Surely nobody with any sense of responsibility can remain indifferent to its challenge. To do so will be to abdicate all we cherish. The alternative is to take effective action while there is yet time—action that will release the springs of spiritual renaissance and lay foundations for an emergent civilization. The nature of such action will be the subject of the concluding session of this seminar to which I commend your close attention.

That is the challenge I place before you. I assure you that you can ignore it only at your peril.

**NEW EXPLOSIVE LEAGUE BOOK**

"Rhodesia: A Re-orientation of Australian Policy", by Dr. Walter Henderson, was published during the same week that Mr. Gough Whitlam announced that he was going to close down the Rhodesian Information Centre in Sydney. This explosive little booklet will have repercussions far beyond Australia. An eminent constitutional expert, writing in language the layman can readily follow, demonstrates that the international campaign against Rhodesia is illegally based. Price: 62 cents posted, from Box 1052J, G.P.O., Melbourne, Vic. 3001, or from League State addresses.

into closer ties with the Soviet Empire would then become a reality.

### THE EVIDENCE OF CONSPIRACY

While there is plenty of stupidity about concerning the finance-economic system, operating under policies which appear to make it inevitable that progressive centralisation in every sphere must be accepted, Gary Allen in *None Dare Call It Conspiracy*, and Cleon Skousen in *The Naked Capitalist*, have documented the irrefutable evidence that there is an international conspiracy in which the Marxists have always had to play a subordinate role to the international financiers and their associates. These power groups consist of insane individuals in the sense that in spite of the disastrous results which flow from their policies, each new disaster is used to justify still more centralisation. Douglas predicted shortly after the First World War that unless these policies were drastically modified, another World War with all its dreadful consequences was inevitable. That war was welcomed by the international power groups. It not only made it possible to advance the programme for creating a World State, but it effectively thwarted the rapidly mounting demand for a change in centralised finance-economic policies, mainly throughout the English-speaking world. In 1935 the electors of the Western Canadian province of Alberta threw down the gauntlet to financial orthodoxy. One of the most significant features of the fierce international campaign against Alberta when genuine attempts were being made to implement Social Credit policies, was the agreement between both International Finance and International Communism that the Albertan experiment must not be permitted to succeed.

Although Douglas foreshadowed exactly the direction in which mankind must be driven unless the power of finance was broken from the hands of the international groups using it, as the grand design for a World State has moved closer to fruition, it has been possible for later writers to document more readily what is taking place, and who is responsible. Each new step in the centralising of power produces frictions, which require more centralised controls. A conspiracy against mankind requires that the people be kept in ignorance of that conspiracy. But as it moves closer to complete control, so it becomes more difficult to keep people in ignorance. The problem from the conspirators' point of view is how to close the World State trap completely before people realise what is happening. There is a problem of time and events. The more intense darkness becomes, the more vivid is the small match when it is struck. That small match may show the way to escape the dark.

Douglas's first book, *Economic Democracy*, which clearly postulated the essence of the challenge mankind had to face—decentralised power and individual initiative versus centralised power—was being written at the same

time the Bolsheviks, backed by Big Finance were seizing power in Russia. While Marxism in all its forms, and under varying labels, has for over 50 years been promoted as an essential feature of the world conspiracy, every conceivable effort has been made to destroy or to pervert the movements which grew out of Douglas's revelation. But thanks to the dedicated efforts of a comparatively small group of men and women, the truth was kept alive and growing. History will record this achievement as a major miracle, a triumph of faith against the massed forces of evil. But that miracle can only come to fruition if the threat of centralised power over the individual is decisively beaten.

### NEXT STAGE OF CONTINUING BATTLE

The developing situation makes exposure of the conspiracy progressively easier. Effective literature for use on a wider scale is available. The League of Rights has in the face of every type of opposition, developed and fostered organisational structures through which individuals can work effectively. But every minute is precious for the next stage of the continuing battle. We therefore urge every reader to co-operate fully in "Operation Exposure", the biggest national project yet undertaken by The Australian League of Rights. This type of operation is now taking place in all parts of the English-speaking world. If successful, enough resistance will be generated against the centralisers to make possible the implementation of a genuine alternative to the present policies of disaster.

The mounting problems of the centralisers must be exploited to halt them, to force them on to the retreat, and then to rout them with the positive alternative. The final stages of the battle for the world are clearly opening. This battle can be won.

### FILLING THE LEAGUE OF RIGHTS BASIC FUND

Some truly magnificent contributions by a comparatively few individuals have taken the League of Rights' Basic \$25,000 Fund to approximately \$20,000. We have no doubt that the great majority, who have not yet contributed to the 1972-73 Fund, will now make certain that the balance of \$5000 is subscribed as quickly as possible. As always, the League continues to expand its programme on faith. That faith has never yet been misplaced. What the League would like to see now is a flood of smaller contributions; say 1000 at an average of \$5 each.

All northern N.S.W. and Queensland contributions to Box 17, Alderley, Queensland 4051, the balance to Box 1052J, G.P.O., Melbourne, Vic. 3001.