

THE NEW TIMES

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"Ye shall know the truth and the truth shall make you free"

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THE EVIL THAT MEN DO LIVES AFTER THEM

By Eric D. Butler

The twentieth century is being convulsed by ideas, which, while as old as man, first found expression in their modern form through the crazed ideologues of the French Revolution. As Lord Acton observes in his lectures on the French Revolution, behind all the shouting and the tumult was the design. Like all the revolutions, which have taken place since, including the revolution, which brought the Bolsheviks to power in Russia in 1917, the French Revolution was the result of the Money Power using the destructive element in society to tear down the existing order. The brilliant but shallow writers like Voltaire played a prominent role in undermining the whole social structure in advance. Their spiritual descendants are doing the same today, as witnessed by the mounting attack on the Monarchy in Australia because the Queen's Representative used the Monarchy's legitimate powers to resolve a political crisis by insisting upon the electors being consulted at a general election.

The continuing link between the Money Power and Revolution can now be seen by those who have eyes not completely glazed by propaganda. Dr. Henry Kissinger, international messenger boy for the International Money Power, sat down to negotiate further grain exports to the Soviet criminals while those same criminals are equipping Cuban troops to thrust into Africa. Canada's Pierre Elliott Trudeau has visited Castro and applauded this Communist criminal. Increased Canadian's exports are promised. Australians should not be too smug, as the export of Australian cane cutting equipment has freed large numbers of Cubans for other activities. And their Prime Minister, Mr. Malcolm Fraser has announced that he will be visiting the Communist criminals in Peking on his first major trip abroad since becoming Prime Minister. If Prime Minister Fraser feels that he must visit Peking to ascertain the views of the Communist leaders, he could achieve his objective without much expense; he could read the *Peking Review* and Communist textbooks. Ever since Communist dictatorships have been installed, non-Communist leaders have been visiting them allegedly to try to make agreements with them. The overall result has been disastrous. It may be, of course, that Mr. Fraser, like other non-Communist leaders, believes that increasing trade with the Communists has a "mellowing" effect. This is the theme of the International Money Power. The Rockefellers have supported this theme ever since Communism was installed in the Soviet Union.

THE ATTACK UPON RHODESIA

The West has continued to retreat in the face of constant Communism pressure, not because the West has been unable to match all Communist threats, but because of the policies of the "enemy within." Just as Wall Street

financed the Bolsheviks to power, so did the same Money Power betray China to the Communists. Vietnam was not lost in Vietnam, but in the United States. Angola and Mozambique did not surrender to Communist regimes because the Portuguese were defeated by African "nationalists", but because Portugal was betrayed internally. When the Rhodesians declared their complete independence in November, 1965, they ensured that they were not betrayed by British Governments which ever since the end of the Second World War have been increasingly submissive to the International Money Power. The Rhodesians immediately became a "threat to world peace", with the Communists and "anti-Communists" joining at the "United" Nations to apply economic sanctions against Rhodesia. And now that the Soviet and Red Chinese

BASIC FUND FILLING TOO SLOWLY

In spite of some magnificent support the League's 1975-76 Basic Fund of \$40,000 is not filling quickly enough. Several important investments for League expansion have not been made because there has been a slowing down of contributions during the first part of the New Year. We well understand the problems of many of our country supporters, some suffering from natural disasters as well as man-made ones. But if all supporters make a small contribution, this will be sufficient. The total now stands at just over \$30,000.

All Northern N.S.W. and Queensland supporters are requested to send their donations to Mr. Jeremy Lee, Kingston, via Armidale, N.S.W. The balance to Box 1052J, G.P.O., Melbourne, 3001.

thrust is gaining momentum in Southern Africa, the Rhodesians are being pressured by the West to surrender everything they have fought for over the past ten years. Not only is it cynically proposed to sacrifice a quarter of a million Europeans who have, in co-operation with the great majority of Africans, developed an oasis of stability and security amidst the carnage of "liberated" Africa; but the Africans are offered to the mercies of the same type of thugs running most African nations today. It is revolting to observe how the political lackeys of the International Money Power are prepared to have Rhodesia destroyed because it is a major barrier to the grand design of the much-published "New World Order".

Should the English-speaking world stand by, or aid, in the murder of Rhodesia, it will be a clear sign that the rot has gone so deep that there is little moral health left to resist complete collapse everywhere. After Rhodesia will come South Africa. Vultures masquerading as news commentators are now flapping with excitement as they feel that soon the blood will flow in Rhodesia and South Africa. They are the same type of creatures who cheered during the French and other Revolutions. It is no consolation to civilised men and women that revolutions always devour some of their own supporters.

The drive towards the World State receives its most powerful impetus from the finance-economic policies of the non-Communist world. Even many who call themselves anti-Communists justify economic blood transfusions to the Communists on the grounds that the non-Communist nations must "export or perish." Every non-Communist nation is feverishly striving to solve internal problems by export drives. Credits are made available for exports. The acceleration of inflation in all non-Communist nations now highlights the fact that the social structures of these nations must increasingly disintegrate. The stage has been set for intensified revolutionary ferment. And yet the cause of monetary inflation, and the solution, was explained by C. H. Douglas at the end of the First World War. He correctly predicted what mankind must suffer unless the Money Power was defeated. But the Money Power took every precaution to attempt to suppress Douglas while using the age-old tactic of per-

version. The perversion took the shape of elevating the moral degenerate John Maynard Keynes to a position where he was lauded as the "greatest economist" of the century. He was promoted as the man with the answer to Great Depressions and booms.

KEYNES THE PERVERTER

Most of the critics of Keynes and his policy of deficit budgets have overlooked the fact that he conceded the basic Douglas claim that modern industry does not over any given period distribute adequate purchasing power to meet the total prices of goods for sale. And Keynes also conceded that the banking system creates credit. He even said some nasty things about some bankers. This smokescreen was similar to that used by Franklin Delano Roosevelt, who before being elected as American President in November, 1932, made some hard-hitting attacks upon bankers. But Wall Street knew its man, and carefully financed Roosevelt to office. He then played the game of the Money Power, including the move to recognise the Soviet Union so that massive credits could be openly powered in to help the Communists. Keynes successfully perverted the Douglas proposal of enabling the individual to gain access to his own social credit via increasing dividends and consumer discounts, a policy which has dealt a death blow to the Socialists and their allies. Keynes proposed that new credit should be distributed by Governments using deficit budgets. This had an attraction for desperate people during the Great Depression. But the price to be paid was progressive inflation and increasing social disintegration. The Marxists grasped this immediately and confidently predicted that the Keynes programme must lead inevitably to what is happening now.

Shakespeare observed that the evil that men do lives after them. The evil of John Maynard Keynes now threatens what is left of Civilisation. The evil must be challenged by enough individuals demanding that money be made the servant of free individuals instead of being used as a power instrument. Inflation is but a deliberate policy of destruction. Unless it is challenged shortly then our Civilisation's sun is setting and we approach the night. This is the truth we cannot escape at this critical moment in history.

A ONE-WORLD REIGN OF TERROR

By D. Watts

Presumptuousness and inelasticity of imagination are characteristics of nearly all World Organisation planners, from Rockefeller and Kissinger to Comrade Redshirt. It took thousands of years for man to produce the first great civilisation; but planners think that they can establish a civilised World Order under World Government in a few years. The modern inventions of which men are so proud were made possible through the search for and discovery of natural laws governing the physical universe; but the planners of a One World Order do not feel any need to find out the laws of organisation or of the evolution of civilisation. They have the idea that what they want they can decree.

The past and present tell us that it is unlikely that there could be set up in this century or the next a workable and bearable World Order; but quite possibly there could be a World Disorder under a central World Government. Such a Government would produce a world-

wide Reign of Terror. Most of the planners advocate establishing it by abolishing national organisations. They call that Internationalism, though actually that would be nationlessness, comparable to the theoretical classlessness

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of a Communist State. However, for convenience, I use their word, internationalism.

It is baffling that so many educated intellectuals should be so sheltered from political realities as to be uncritical of the political theories that are being exploded all over the world. An example of such a lack of observation and pragmatism was afforded not long ago by one of the media. The Australian Broadcasting Commission runs a Sunday feature called Scope. During that session the opinions put forward by different people are usually fairly superficial but very often witty. On the 25th January of this year the subject discussed by the speakers was, though not in name, anti-nationalism and the intention was evidently to immunise listeners against any feeling of national identity or loyalty that might be aroused by the Australia Day celebrations that were to take place on the morrow. There was little wit and not much sense in what was said.

What really appalled me about the discussion was the sensation it gave me of being back in the years following the First World War. Every evil that was attributed to nationalism in the emotional reaction against the then recent dreary miseries and dreadful slaughter was brought out of grandmother's store of souvenirs and exhibited. The chief idea retrieved was that national feelings foster aggressiveness towards other peoples. The most moth-eaten saying, twice repeated during the session, was Dr. Johnson's dictum that patriotism is the last refuge of a scoundrel. Anyone who quotes that as being relevant to present-day affairs is a lazy thinker and a careless propagandist. For one thing, though patriotism may have been the last refuge of a scoundrel in Dr. Johnson's time, it did not follow even then that every patriot was a scoundrel. Another thing is that in these days patriotism has been so torn to shreds that it affords no refuge to even the most desperate scoundrel. Today, a scoundrel's last refuge is international which becomes the stronger when buttressed by multi-nationalism.

As for the claim that nationalism generates aggressiveness: the fact seems to be that it provides a centre of concentration of feeling for an impulse, which, in the absence of nationalism, would find another one. The most bitter wars are those fought for religious or political ideologies. In a nationless world organisation other kinds of groups, just as aggressive as national ones, but with more specialised interests and therefore culturally less rich, would appear and fight, and the most ruthlessly aggressive body would be the peace-keeping central government.

DISCONCERTING REALITIES

I cannot call to mind that during the radio session under discussion that any speaker suggested ways of ensuring that the One World of their dreams would be civilised or even at all democratic. One speaker, especially, betrayed the ideologists' easy sliding away from disconcerting realities. She mentioned the rampant nationalism of the comparatively new, black African

civilisation towards a comparatively primitive form. Of course the primitive form is more easily tyrannised over by the government than is a civilised one, so that if only order, and not civilised order, is desired, the

STRAIGHT FROM THE SHOULDER

Regular readers of this Journal should not need to be told of the deepening gravity of the situation, both national and international. Events are now graphically confirming the warnings of half a century. As mentioned in Mr. Eric Butler's front-page article, the break up of what remains of Civilisation is proceeding at an accelerating rate. This is not the time to shirk the grave issues before us.

As a result of the savage postal increases imposed by the Whitlam Government, and continued by the Fraser Government, the postal bill for League journals has soared. There is the threat of worse to come. Clearly all small journals of opinion are expected to go out of existence. There is part of the process of accelerating centralisation.

With the co-operation of our regular printer, printing costs have over the years been kept at a minimum. The wrapping of journals has been carried out over the years by a team of dedicated supporters. One volunteer has made a major contribution by helping with renewal notices.

"The New Times" has never been published for financial profit. It is a journal of policy, that policy being one of freedom for the individual. It exists to encourage people to advance that policy. Those who wish to make use of the special service provided by "The New Times" must therefore co-operate to the full to ensure that that service continues to be provided. From this issue the annual subscription for "The New Times" will be \$7.00. Those who have received their renewal subscription notices, but who have not yet paid, may do so at the old rate.

From now on subscribers will receive one notice of subscription renewal only. Valuable time and money will no longer be used to send out reminders. Those who have had reminders should note that unless paid immediately, their subscriptions will be cancelled. The League of Rights is "clearing the decks for action" and cannot waste time on the casual and half-hearted. The battle ahead requires full-blooded dedication. It can be won, but only if those who say they support the principles of "The New Times" are prepared to back their words with action. We have only advanced to our present position because of dedicated support over the years. We are determined to keep faith with those who have never wavered, and with those fundamental principles which have inspired our work.: Quality, not quantity, will be decisive of the critical days immediately ahead.

States and made the feeble suggestion that that was possibly a passing phase. She did not say on what she based her hope that the African States would shed their nationalist feelings, but judging from the stated theories of internationalists, it may have been upon the formation of the Organisation of African Unity. The OAU is no different from any other alliances of nations that have been formed from time to time. The alliances have always eventually crumbled, but the nations have remained.

If internationalists and multi-racialists would stop trying to usurp the Throne of God and create all men in their own image, they might consider that tribal or national or racial groups, by force or persuasion welded together into one political body, are usually unhappy and very often become so exasperated by their unlikeness to each other that aggressive impulses are stimulated and not seldom relief is sought in civil war or even massacre. It might even be that the constant coming apart, to some degree or totally, of arbitrarily imposed unifications of different groups is due not so much to human naughtiness as to the attempted flouting of some natural law of creation and development.

There is, in the developing natural world, a strong individualising action. Individualisation is more than division into units. It is an evolution of differences, which create the divisions. With individualising within a group, complexity develops. The more highly evolved an organisation, the internally more complex it is. There is, in living beings and therefore in human organisations, a parallel complexity between the mental and physical development. Advanced mental complexity in a human organisation results in the production of culture and civilisation, for these are the gifts of superior individuals to the community or nation. It is the individual person who creates the great music which uplifts those who hear it; it is the individual person who produces the great literature which informs and stimulates and inspires; it is the individual person who seeks and finds the philosophical and moral and spiritual truths that enlighten blundering mankind; it is the individual person who originally discovers the scientific facts upon which other scientists build up their store of knowledge. By accepting what great individuals offer, a people becomes civilised and civilises its nation.

MOVING AWAY FROM CIVILISATION

The importance of the superior individuals to the nation and of civilised nations to the human race has been brushed aside by the worshippers of that idiot idol - human equality. These ideologically superstitious persons admire the destruction of personal individuality in the Communist State and of national individuality in a single international organisation. The destruction, in this way, of organisational complexity is a movement away from primitive form is seen to have virtue.

Modern methods of travel and communication have made some kind of international law and order essential if a complete lapse into chaos is to be avoided. The

close, uneasy relation into which the nations have been brought needs to be regulated; but the mistake is in trying to design political forms instead of ordering relations. That error is assisting those hungering to rule, inhumanly if necessary, all mankind, to realise their megalomaniacal ambition. The world organisation which powerful men are setting out to establish is a materialistic economic-political one. The producers and controllers of propaganda have failed to contribute any civilising check upon their machinations or to modify their doctrines.

If the contra-civilisation movement has not yet gone so far that it must run its full course before it can be reversed, it may help us to save what is left of what civilisation was gained by recognising that it is the psychical (mental and emotional) forces and not physical forces and inventions that are the agents of civilisation. Physical and psychical action is mutually influential and dependent. In the primary stages of biological and organisational development the psychical action serves the purpose of finding ways to increase the ability of the physical body to nourish and preserve itself. In the later stages, while the primary function of the psychical complement remains as important as ever, the psyche uses the physical body for its own purpose of gaining satisfaction by discovering meanings and values in the stuff of experience and of using what is discovered in the creation of culturally valuable things and in improving its own quality.

There are physical and psychical forms. Both kinds have centres of power and boundaries; but whereas physical forms are most clearly defined at their boundaries, the psychical forms are defined at their centres. A physical object has a centre of gravity or cohesion, but we perceive the object as something existing within the definite, outward limits of itself. On the other hand, a psychical form - a thought or an idea or such - is experienced at its centre, but properly is only loosely confined within its definition. On that account mental forms are more changeable and more capable of being expanded, (a) That is, the mental form-creating force is more motional and therefore needs greater freedom than does the physical force. That latter is stabilised within its forms. (b) With the development of strength by the mental motion, true civilisation expands from centres of civilisation.

Bigotry is the mental state that results from wrongly defining and thus stabilising ideas or beliefs or ideologies or such at their limits instead of at their centres of truth, so that when further knowledge calls for an expanded interpretation of their truth, it is blocked. Those who rebel against bigoted thought very often reject the truth that is in a constricted mental form as well as the ignorance, which is always at the limits of knowledge.

In a human organisation is to be found a physical movement towards the centre (the governing centre), creating cohesion and stability. With that is a psychical movement outwards. Correctly, this should come, not

from the physical governing centre, but from centres of culture and civilisation within the body. Cultural influences from centres outside the body can strengthen the body's expanding psychical movement. It must be borne in mind that psychical movements do not occur in space, so that outside psychical movements and movements from within do not meet, as spatial movements would, in opposition, but instead in combination. When ideas or beliefs or theories are in opposition the oppositeness is at the too firmly defined boundaries. If the truth and good instead of the definitions of, say, Leftism and Rightism or of philosophical materialism and idealism, were selected, it could be seen that they could combine so that the values would be greater in the wider thinking than they are in either form separately. Any planned form of Internationalism, whether communist, economic, militarist or other, would be bad on account of the truth excluded from its theory and the good from practice by its defined limits.

DILUTING CIVILISATION

Because the individualising process is natural and probably universal, a World Order should be one of nations loosely held together in an orderly relation, while the most civilised nations should be especially cherished as centres of a civilisation, which may eventually ray out through the whole world. More important at this moment of history than the ordering by Dr. Kissinger in his way of international relations is the preservation of the battered centres of civilisation. One powerful battering ram is multi-racialism. Squirm away from that fact as world-planners may, it remains that the flooding of civilised nation by less civilised peoples dilutes that civilisation which is the only barrier to an already impending Reign of Terror. Another useful weapon in the war against civilisation is the United Nations Organisation, especially its General Assembly.

The U.N., at present, is not militarily or even politically very powerful, but through being given oily approval by the media of much of the world, it can be psychologically dangerous. For instance, people may be lulled into a feeling of safety by the assurance that the General Assembly is a democratic body. It is not that if democracy were held to be political civilisation. That may become more apparent if its kind of democracy were compared with what some Australian agitators, pressing to have electoral boundaries determined in such a way as to have approximately the same number of voters in each electorate, believe democracy to be. If that rearranging were done, sections, such as that of farmers, in which there are comparatively few voters, would be virtually unrepresented and a One Party, that is a One Section, government would be permanently set up. That has happened in the General Assembly through the institution of one nation, one vote. It has resulted in what amounts to permanent One Party government by the Third World. However, the General Assembly can be and sometimes is used to give injustice an appearance of being moral by coating it over with legality. As a tool of a One World

Government, its power thus to intimidate would be greatly enhanced. To counter such a development, people and justice need imperatively the protection of national organisations.

THE RESPONSIBILITY OF CIVILISED PEOPLE

Democracy begins to develop when barons, or their counterparts, exercise an orderly check upon their monarch's power. It grows as different sections of the nation grow powerful enough to influence the government. National democratic government is really by a parliament or congress in which there is sectional representation. A democratic international government would be one in which there would be effective representation by nations.

Universal suffrage notwithstanding, individual persons are served, not directly by the governing body, but through service to their represented section. Even then, they are served only in so far as their own personal interests coincide with those of their section. Not liking that will not change it.

The particular interests and rights of individuals are

BASIC ISSUES FOR VICTORIAN STATE ELECTIONS

1. Compulsory fluoridation of public water supplies. We are pleased to see anti-fluoridation candidates standing, one against the Minister for Health, Scanlan. Liberal candidates should be asked how do they equate freedom of choice with compulsory mass medication.
2. Probate. The Queensland Government has taken the first step towards what could eventually be the complete abolition of this most iniquitous death tax.
3. Education. The education system has been heavily infiltrated with Socialists and Communists while anti-Socialist State Governments have been in charge of Education. Subversion and pornography have been fostered. Parents should be given greater freedom of choice concerning the schools they wish their children to attend. This choice should result in greater say over their own money.
4. Inflation. This basic evil is generally regarded as a Federal question only. It is not. All State candidates should be asked to give support to the "Petersen Plan", or any financial policy which will reduce financial costs.
5. Local Government rating. There is a growing explosion over escalating Municipal Rates. Worse is to come unless something is done. Municipal Government is the responsibility of the States. Rates on properties can no longer finance the growing multitude of Municipal activities, including welfare activities. Property owners will be driven from their properties unless relief is given. Candidates should be asked if they will support changing the State Savings Bank to a Trading Bank and the use of the Bank to finance some of Local Government's responsibilities on a much more realistic credit policy.

protected in a society by the moral intellectual traditions and influences which are strong enough to compel a government to make just laws and to refrain from governing in legitimately private areas. Democratic justice and freedom involve something less easily defined than is any political ideology. That something is the moral and mental force that is exercised by the more advanced individuals. The educated intellectuals who, when using

their influence, have relied on political forms to create the good society have shirked their duty lamentably.

Look at what has happened and is happening today in the world and pray that civilised people may yet save us; for those who should have protected the civilised centres of the world have joined with the least civilised in attacking them and have made well-nigh inevitable the speedy advent of a One-World Reign of Terror.

THE RESTLESS STIRRING THAT PRECEDES THE AWAKENING

During October and November of last year, Mr. Ron Gostick, National Director of The Canadian League of Rights, conducted a national tour of Canada to celebrate 25 years of continuous publication of Canadian Intelligence Publications. We feel sure that all our readers throughout the English-speaking world will echo our congratulations to Mr. Ron Gostick and his family for a most inspiring example of dedicated duty to the cause of preserving Western Civilisation.

The following are the main excerpts from the conclusion of the inspiring address Mr. Gostick gave across Canada:

Mr. Chairman, Ladies and Gentlemen: You may possibly feel a little discouraged at this point. After all, for the past hour I have been outlining some of the major issues of the past 25 years covered by this Service. And the outcome of practically all the vital issues of this post-World War II period has been a mounting series of defeats and disasters for the Free World and for those who cherish and uphold the Christian heritage.

But wait! Don't despair. The battle is not over yet. Not only has the Free World not yet begun to fight; but most of our people are still asleep. Indeed, while we slept, tares were sown.

Looking ahead, I wish that I could assure you that the worst is over, the disasters are behind us, that I see better times immediately ahead. But this is not my view. As a matter of fact, I feel sure that things will yet get worse - - probably much worse - - before they begin to get better.

When I began publishing more than 25 years ago, I was under the impression that all that was necessary to usher in a golden age was a change in political parties, a new piece of legislation, and perhaps some bit of amendment to the Bank Act. But one thing I have learned through the years of struggle is that the issue is much more fundamental than this. Indeed, the essence of the battle in which we are engaged is spiritual — good vs. evil, God vs. Satan, Christ vs. Antichrist, or however you wish to express it.

And it seems that it is rather difficult for the spirit to thrive and bloom in the soft, affluent society of permissive materialism. When we note today's great patriots - Solzhenitsyn, Sakharov, Moroz, and others — they seem to grow out of the harsh, deprived society, their spirit tested and tempered through the long battle for freedom.

Perhaps the years immediately ahead for us will be somewhat harsher than our recent past, and more conducive to a rebirth of the spirit.

ALREADY A STIRRING

I cannot yet detect a reawakening; and yet, even in

rather unexpected circles, we see an uneasiness, a questioning, a probing, an examining - - the stirring which must precede the beginning of a reawakening. A few examples:

RICHARD NEEDHAM, the widely read Canadian columnist, recently observed: "Canadians are weird; they look to Ottawa for the cure when Ottawa is, in fact, the disease." And he added "Politicians never made a poor country rich, but they're highly skilled at making a rich country poor."

This eminent newspaperman obviously understands the essence of today's problems.

WALTER LIPPMANN, the Fabian Socialist patron saint of Twentieth Century 'liberalism,' less than three years ago, shortly before his death, renounced his life-long materialistic concept of society and repudiated humanism as the hope of mankind. A lifetime of experience finally brought Lippmann to the realization, to use his own words, that "Man is not naturally good, nor is his nature perfectible by economic means . . . no government can bring people up. They have to achieve it themselves. The belief that government can do it is one of the great illusions of our time."

U.S. NEWS & WORLD REPORT, a mass-circulation American weekly magazine, in its September 29th editorial said that a survey of business schools made for the University of Virginia Center for the Study of Applied Ethics, showed many of those responding are offering courses on "socio-ethical issues" this autumn — some for the first time. The editorial quoted The Thomas Jefferson Research Center president, Frank Goble:

"It is our opinion, based upon hundreds of thousands of hours of research, that a basic cause of our society's exploding problems is personal and organizational irresponsibility. Irresponsibility is a social disease that, if left untreated, destroys individuals, families, communities and nations. The world is littered with the ruins of societies destroyed by irresponsibility. We cannot succeed by trying to treat the symptoms - - crime, anger, hostility,

poverty and war. We must seek the root causes and deal with them.

"What causes irresponsible human behaviour? Moral ignorance! Why is moral ignorance increasing in a society which is spending more for education each year and more on education as a percentage of its total production than any other society in history?"

The University of Virginia Center reports abundant evidence that for years the U.S. educational system has placed less and less emphasis on morals and ethics. It cites a study of old textbooks made by John Nietz, who found that before 1775 religion and morals accounted for more than 90 percent of the content of school readers — in other words, at the founding of the U.S.A., nearly every school story imparted a strong ethical or spiritual lesson. But by 1926 this figure had shrunk to 6 percent; and it has since dropped to the point that it is almost immeasurable.

You are probably wondering what I find encouraging about a situation, which is obviously tragic.

Well, I find encouraging the fact that American institutions of higher learning today are becoming so concerned about the issue of *personal responsibility*, that they are beginning to seriously probe and examine this question - - and come up with some very important answers, leading directly back to the essentiality of spiritual values and standards as the very basis of a worthwhile society.

EVEN POSTMASTER-GENERAL Bryce Mackasey brings me encouragement at times - - when he's not dealing with postal matters!

Toronto Star columnist Richard Gwyn, in his October 11th column from Ottawa, quotes an address made by Mr. Mackasey "a week ago that is without doubt one of the most eloquent public addresses given in recent years." Following, are excerpts from Mr. Gwyn's column:

" 'We've the most successful economic system ever devised, the most humane and enlightened system of government that ever evolved,' said Mackasey. 'Yet that system no longer responds to traditional restraint. Citizens no longer respond to their leaders. Everybody wants to talk and nobody wants to listen . . . it's no longer productivity that wins most pay, it's power. And power is defined as who can do the most damage to society.'

"The explanation for this vandalism and affluence, said Mackasey, is that we've lost our capacity for self-discipline. 'Keynes destroyed our belief in the discipline of money. Freud destroyed our belief in sexual discipline. Dr. Spock almost destroyed our belief in discipline for children. Einstein destroyed the discipline of absolute values. We gave up the goal of heaven for heaven on earth.'

"One after another we've abandoned the instruments that encourage, or enforce, self-discipline. 'We dumped all restraints on consumption, thrift, modesty, and chastity. We let the family farm go the way of the family business and kicked the props under self-sufficiency.

We put quantity above quality and weakened desire for excellence . . . Now we're dismantling the family, our last unity, our last stronghold of moral authority."

Indeed, ladies and gentlemen, when a Liberal Cabinet Minister, one breath, repudiates Keynes, Freud, Spock and Einstein, then I suggest to you that there's hope for us yet!

The totalitarian brutality of Communism has failed to totally destroy the human spirit. Significantly, it is out of the very bowels of the Communist Empire that the great Christian prophet, Aleksandr Solzhenitsyn, emerges to warn the Free World.

We in the West slumber on. There is not yet firm evidence of a reawakening -- not quite! And yet, when we note the questioning, the examining, the probing going on today in top circles of the press, the universities, and even in governments, we know that there is already a stirring of the intellect and spirit throughout the West - that stirring which must precede the reawakening.

And so we in the Canadian League of Rights and those of us associated with this Service face the coming days, difficult as some of them may be, in good spirit and strong faith — dedicated to the task of assisting wherever possible the awakening of our people, and upholding through the storm the values and standards implicit in our Christian heritage.

My challenge to you today is a simple one: **Look up! Be of good spirit! And join us in our endeavour.**

NOTES FOR ACTIONISTS

It is unfortunately true that most politicians are ignorant of how the present finance-economic systems attempt to work. They do not feel capable of challenging the financial "experts", even though the policies of these "experts" have brought Civilisation to the edge of complete collapse.

We suggest that actionists might profitably attempt to educate their elected representatives while directing their attention towards some sanity, by asking a series of questions, starting with "Would you agree that the true purpose of production is consumption?" This can be followed by "Do you agree that consumers should dictate the production programme by having the right to spend their own money in their own way?"

Then: "How does new money come into existence, and in what form?" "Does industry distribute sufficient purchasing power to buy its own production?" "If industry does distribute sufficient purchasing power, then why are people individually and collectively going deeper into financial debt?" "Why should the non-Communist world extend credit loans to the Communists in order to sustain the Communists with economic blood transfusions?" "What is the true purpose of exporting?"

We would be pleased to receive reports concerning the answers of politicians.

TO THE POINT

Prior to the last Canadian Federal Elections, Prime Minister Trudeau assured Canadians that he was their man for dealing with inflation. He would "wrestle" it. Having lost the wrestling contest, Pierre Elliott Trudeau reveals openly his Marxist philosophy. In preparing Canadians for rigid Socialist controls, Trudeau informs them that the "free-market economy" has failed. And he reveals that he supports the Marxist philosophy of dialectical materialism. Conflict is the essence of progress. There will certainly be increasing conflict under the Trudeau anti-inflation programme. And this in a country with a type of federal system, which Prime Minister Fraser of Australia would have Australians believe, has been an outstanding success!

As we have observed on several occasions, Prince Philip sometimes says something of real importance and significance. He is on record as saying that the present finance-economic system produces much of the pollution and economic sabotage, which is a feature of the mass industrial system. Recently addressing an Engineering Employers' Federation dinner in London, Prince Philip spoke up for the victims of indignant protests about so-called dole "scroungers." He asked his audience; "Is there anyone here who does not take full advantage of the rules? I wonder how many of the outraged protestors pay more tax than their accountants advise is the basic minimum? You can expect people to use their sense of responsibility and fair play only if the rules are unwritten and based on a conventional morality. Once the rules are written, they are there to be obeyed. If the consequences appear to be ludicrous, or immoral, blame the rules, and not the people who live by them."

Prince Philip also delivered a broadside at the "obsession with statistics", pointing out that "not long ago, the apostles of statistical enlightenment had discovered the advantages of scale. Bigger was going to be better and cheaper. That may be computer logic but human experience has shown that sheer size produces sheer misery. Even if the theory were acceptable in human terms, it is still no justification for discrimination against small enterprise."

Prince Philip is a realist even if a humane man, as witnessed by his remark that human nature must be accepted as it is, and that to attempt to force it into some idealistic mould destroys human individuality.

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"... Inflation serves and is essential for the policy of centralisation. By generating social instability and preventing economic independence, it makes the individual increasingly dependent upon government and other power-centralising institutions such as finance, industry and labour unions. Similarly, inflation renders nations themselves less and less independent -- driving them in vain hope to seek a resolution of their problems in the sterile but beguiling vision of World Federation."

-Wallace Klinck in an Edmonton, Alberta, radio broadcast.

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The American State Department consistently reflects the views of the Wall Street Money Power. As the Communist-backed terrorist campaign against Rhodesia intensifies, the State Department feels it necessary to issue a statement warning Prime Minister Ian Smith of Rhod-

esia that the Rhodesians could expect no assistance in the event of open war. No such threats are used against the Soviet Union or its client Cuba. They are in fact being provided with increasing economic blood transfusions. The Rhodesian issue proves the close nexus between the International Money Power and the forces of world revolution. The Rhodesians now face their greatest test and much will depend upon how South African public opinion reacts to any suggestion that Rhodesia should be deserted in a major military clash.

SIR C. STANTON HICKS

Mr. Eric D. Butler writes concerning the recent death of Sir C. Stanton Hicks of Adelaide: Over a lifetime of varied activities I have come to know many outstanding personalities in all parts of the world. But Cedric Stanton Hicks was one for whom I had a special affection. He personified the best of a Civilisation now in its death throes. A New Zealander by birth, Cedric Stanton Hicks was a cultured man with a wide variety of interests. He was internationally recognised as an outstanding authority on soil and nutrition. He took a keen and practical interest in the organic soil movement. He was an outstanding authority on the European peasantry, as he was on the culture of the Australian aborigines. It was before the Second World War that he became associated with the Social Credit Movement. During that war he was in charge of Australia's food supplies. A true scientist, he scorned the nonsense of the compulsory fluoridationists. Never afraid to stand up to be counted, he readily agreed to present a Paper, "Ecology — And Us", when The Australian Heritage Society was launched in 1971. He received the usual smear letters, asking him if he knew what he was supporting. I regarded it as a great privilege to see Sir Stanton Hicks not long before his death. Although it was clear that his physical end was near, he was mentally alert and made the comment that what was happening in the world was merely a repeat performance of what had happened when the Roman Civilisation was going down. How pathetic, he observed, to see the same old rubbish from the economic "experts".

Always displaying a lively sense of humour, he could even laugh about the folly of it all. I salute the passing of such a distinguished supporter and extend deepest sympathy to Lady Hicks.