

THE NEW TIMES

"Ye shall know the truth and the truth shall make you free"

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THE INTERNATIONAL POWER PLAY

A number of responsible Americans have reported that Dr. Henry Kissinger, in private conversations, has expressed the opinion that the West now lacks the will to resist the Communist advance, and that, with the growing strength of the Communist nations, the West should attempt to come to terms with the Communists. Former U.S. Chief of Naval Operations Admiral Zumwalt has recently charged that the policy of "detente" had failed and that Dr. Kissinger had allowed the Communists "to cheat us at every step" of the Strategic Arms Limitation agreements, thus boosting the Soviet Union to a position of military superiority.

There is no doubt that Dr. Kissinger is the spokesman for the international financial groups which have consistently built up the Communists to help produce a situation in which some type of World Government appears "inevitable".

In a dinner address in New York on October 4, 1973 honouring delegates to the U.N. General Assembly, Dr. Kissinger stated: "In an age of potential nuclear cataclysm, in an age of instant communication amidst ideological conflict, our most urgent task is to overcome these apparently iron laws of history. . . . These challenges cannot be solved by a world fragmented into self-contained nation states or rigid blocs, but only by co-operation in a world community. . . . The vision of a world community is the necessity of our age . . . I pledge you that the United States is ready to begin the journey toward a world community."

Kissinger's statement must be accepted as authentic scripture, reflecting the views of his financial masters. All over the world the international financiers, having at their disposal the finest intelligence service yet created by man, apply their influence in an attempt to move Politicians and Governments in the direction they are attempting to move mankind. They are not over-concerned about the street-corner Communists, the simple-minded rabble that, for example, scrawl anti-Rockefeller signs on walls before the arrival of Nelson Rockefeller in Australia. These pathetic members of the political underground do not know that there would be no Soviet Union without the long years of support given by the Rockefellers. Those who activate them ensure that they never hear about *National Suicide*, *None Dare Call It Conspiracy* and similar works. The Communist press does not even publicise these works by criticising them. But the circulation of these books is the only type of anti-Communism, which the promoters of Communism fear.

SOUTHERN AFRICA COMMON MARKET

Just as the campaign to create the European Common Market was a major feature of the strategy for producing "world community", so is the concept of a Southern

African Common Market part of the same strategy. The disturbing shift in the policies of the South African Vorster Government can only be explained by referring to the attention the Rockefellers have been giving South Africa in recent years. Prime Minister Vorster's Government has been applying as much pressure to the Rhodesian Government as it believes public opinion in South Africa and Rhodesia will stand. Rhodesia is seen as the rock upon which the strategy for Southern Africa may founder.

It is not without significance that the South African Government has accepted and given aid to the Marxist Government in Mozambique ever since it came to power. This is Mr. John Vorster's concept of his own policy of "detente". But the real meaning of detente is the easing of tensions. Mozambique is intensifying tension by a virtual declaration of war on Rhodesia.

An abortive entry of South Africa into the Angolan conflict found South Africa supporting the Marxist "independence" group backed by Peking. Now comes the chilling news that the Vorster Government is prepared to "explore" the possibility of "dialogue" with Peking. Those who understand the real world should not be surprised when they find Western politicians reversing themselves on policies they fervently supported in the past. It was that famous "anti-Communist" Richard Nixon who, guided by Dr. Kissinger, who made his mission of betrayal to Peking,

"ENTERPRISE"

Our quarterly supplement, "Enterprise", journal of the Institute of Economic Democracy, scheduled to appear with this issue, will now be issued with the April issue. The National Secretary of The Institute has been on an extensive lecturing tour in Western and South Australia.

not even bothering to tell his old friend Chiang Kai-shek. The Japanese, Australian and other Governments which had been led to believe that they could always rely upon the American policy makers, read the news in the papers. Kissinger and Nixon entered into secret agreements, one being to make available the American soya bean crop, previously used for the Japanese market. And now President Ford, a mediocre front man for the international financiers, announces that he will start to apply another secret agreement with Peking: the reduction of American support for Free China on Taiwan.

People, their cultures and their traditions mean nothing to the international power groups. A rootless cosmopolitan himself, Dr. Kissinger, the German-Jewish refugee from Hitler's Germany sees America as a convenient base from which to work to make the peoples of the whole world as rootless as he. Before the Second World War the famous Sephardic Jew, Dr. Oscar Levy, wrote one of those really important books which today are unknown. Dr. Levy aptly entitled his work, *The Idiocy of Idealism*. He had some harsh things to say about the Political Zionists, observing that they suffered from the same madness afflicting the National Socialists. The ideal is often the enemy of the real—the truth. But instead of facing reality, the idealist often attempts to force the ideal at the expense of the real. Large numbers of idealists around the world have been convinced that the Western political system is the best for Africans. Having observed what has happened in every other "independent" African State, the Europeans in Rhodesia rightly feel it is a form of self-destructive madness for them to support African "majority rule". The great Albert Schweitzer, who devoted a lifetime to serving the Africans, had to face reality. During the Congo tragedy, when asked did he not as a Christian accept the African as his brother, he replied that while he accepted the African as his brother, he was his very junior brother by thousands of years. He also said that the Africans "have neither the intellectual, mental or emotional abilities to share equally with white men in any of the functions of our civilisation". It is not surprising that in recent years Dr. Schweitzer has been subtly denigrated.

THE HOPE OF REALITY

Dr. Kissinger and his international financier friends have no real interest in the Rhodesian Africans any more than they have in the unfortunate Chinese people groaning under Chairman Mao's "pure Communism". Did not Mr. David Rockefeller proclaim, after his man Kissinger had paved the way for him to establish his bank in Communist China, that Chairman Mao was conducting one of the most significant and successful social systems in history? Whether or not the Rhodesians can hold on in the face of odds just as great as those facing the British in the dark days of the Second World War remains to be seen. But one certainty is beyond all argument as the traitors of Civilisation attempt to push it into the one centralised mould. The Kissinger programme will not work. The Common Market is falling to pieces. Groups of people

right around the world cling grimly to their indigenous cultures and traditions. Diversity is rooted in reality. Reality can be defied, for a time, and the destruction, both moral and physical, enormous. But reality cannot be destroyed. We believe that Social Crediters of today are working in a situation, which, while distressing, also offers increasing opportunities for the regeneration of Western societies. A new generation increasingly senses that something has gone wrong. The smaller nations of the old British world will be in the forefront of the regeneration. This is the torch of hope we must now work to ensure is not snuffed out by the winds of gloom and despair.

A MAJOR PROJECT, WHICH MUST NOT FAIL

At the 1975 World Anti-Communist League Conference in Brazil, the Crown Commonwealth League of Rights was directed to prepare a comprehensive report on how the Communist world has been financed from the West, together with concrete proposals for reversing internal financial policies, which appear to make exports to the Communists inevitable. A tremendous Report has been prepared under the direction of Mr. Eric Butler, is in process of being printed and is scheduled to be presented by Mr. Butler at the 1976 World Anti-Communist League Conference in Korea. This issue has aroused great international interest. But it is essential that Mr. Butler be present, which requires finance. This project was included in the League's estimated expenditure for 1975-76.

The Australian League of Rights has been accepted as the Australian Chapter of the World Youth Anti-Communist League, also meeting in Korea at the same time as the WACL Conference. Mr. Ray White, brilliant Organising Secretary for the League in Western Australia has been selected to represent the League. This also requires finance, both to get to the Conference and to pay the membership fee. This project was also included in the League's budget of \$40,000 for the year.

At present the League's Basic Fund is lagging and at least another \$7000 is required to carry through the League's programme. If the finance is not provided, or pledged, we regret that we could stumble right at the very moment we could be on the eve of a massive step forward.

Will all those who have not yet contributed please rush their donations in immediately. No more, please, from those who have already accepted their responsibilities. We desire to hear from the majority who has not yet contributed. No matter how small the contribution, send it to us immediately. All Northern N.S.W. and Queensland contributions to Mr. Jeremy Lee, Kingston, via Armidale. The balance to Box 1052J, G.P.O., Melbourne.

RIGHTISTS OF THE LEFT AND GENOCIDE

By D. Watts

There is no deed so black that there cannot be found people willing to do it. There is no deed so black that there cannot be found by some people noble reasons for doing it. Two black deeds being contemplated by certain ideologists of today are the setting up of a Totalitarian World Government and the genocide of the white race in Africa. The two are probably connected. They are inspired by Leftism.

It may seem a strange thing that Leftism, which began as a humanitarian philosophy, has been responsible for creating, for noble reasons, outstanding rightist evils of our time. Actually, it was not the genuine leftist impulses, which brought upon us the horrors and miseries of class warfare, of barbaric communism, of racial hatred and violence, of the weakening of Western civilisation and of the threat of Totalitarian World Government. All that was the work of leftist extremists who, within the leftist movement, drifted from the thesis of undiluted Leftism to the antithesis of extreme rightism.

Briefly, the rightist concern is with organisation, authority, order and justice. The leftist concern is also for justice, but as it serves individuals rather than as it serves order. Inspiring leftism originally was a benevolent determination to succour the downtrodden. A survey of organisation shows that rightism and leftism can be fitted together in a good and efficient order. Unfortunately, this has never been done in political theory.

The rudimentary form of organisation is a tadpole . . . a simple head and tail. The government is rightist, its function being at that stage to create the order, which creates stability. The kinds of organisation which rightists of the left have blindly and pigheadedly been doing their level best, and often with deplorable success, to establish are the extreme rightist, tadpole forms of communism and Negro dictatorship. If one draws a picture of the unmodified rightist features of organisation, one has a picture of what leftists have created; and if one examines the means and methods used in creating the leftist brand of rightism, one sees that they are rightist ways at their worst.

Those who rebel against a tyrannous authority are regarded by both the authority and those over whom it holds sway as outlaws; though generations to come may count the rebels as heroes. It is a rightist instinct inherent in both leftists and rightists to support the authority of the powerful. That explains the malice of leftists towards a Rhodesia that tries to defy the oppressive authority of powerful Britain and America and the despotic United Nations. This hostility they express through the medium of the radio and that of the press . . . at least through that of the newspaper that I read, *The Sydney Morning Herald*. That paper tries, seemingly, to follow a near centre line with the assistance, mainly, of decidedly leftist journalists. One has always had the impression that it is discreetly non-communist; yet with the Russian and Cuban thrust into Angola in support of the native communist faction. *The Sydney Morning Herald* certainly gave the impression that it was more afraid that the South Africans and the mercenary forces might save Rhodesia from

genocide than that a victory over non-communist States by the communists might improve the Soviets' chances of eventually ruling over a Totalitarian Communist World. The ancient Romans threw those who offended the authorities to the lions. Today, the Western Great Powers, with the approval of their subjects, throw them to human wolves. The first was, if anything, the more merciful fate.

AN UNFEELING ATTITUDE

This unfeeling attitude to victims of the latest genocidal intention may be partly due to the circumstances that what happens far away often has no more reality to us than that of a day which was real twenty years ago; but more than that it is due to a primitive or degenerate rightist outrage at the flouting of a decreed ideology. Because a ruler's interest is firstly in the organisation and only secondly in private persons, he regards the people in the governed body as a mass. In a mass the individuals lose

JIM ADAMS

The recent death of Mr. Jim Adams of Kingaroy, Queensland, deprived the Social Credit Movement in Australia of one of its most able and dedicated servants. First introduced to Social Credit during the thirties, Jim Adams was one of those who readily grasped the soundness of Douglas's concept of non-party electoral activity, uniting the electors to demand results. He lectured extensively on the Electoral Campaign before the Second World War.

A man of broad experience, Jim Adams was for many years best known for his association with "The South Burnett Times", the columns of which strongly supported a variety of activities designed to advance the cause of freedom and security for the individual. He was a most generous supporter in every way of League of Rights activities.

He was also an active supporter of the Queensland campaign to preserve Local Government and a driving force behind the Queensland SOS Movement and its publication "Queensland Calling".

In an historic Kingaroy SOS meeting, the Queensland Premier, Mr. J. Bjelke-Petersen, demonstrated his great Christian humility of publicly stating that Jim Adams was one of those from who he had obtained ideas for what has become known as "The Petersen Plan".

Jim Adams has gone to rest, but the ideas he espoused have been passed on. We extend our deepest sympathy to his widow, Alice.

personality. A crowd of people at the beach or watching a football match or walking down a city street is seen by an onlooker to be a multitude of individuals, but there is little or no recognition of the unique personality of each. If the mass of people were seen, not directly, but only in the mind, in the imagined picture they lose not only personality but a good deal of reality. There being no empathy with the individuals as persons, the thought of their terror and agony can be borne with equanimity. That is the comfortable state of mind of Rhodesia haters. The black Rhodesian victims of demoniac savages invading the country to liberate it would suffer as hideously as Negroes have suffered in many liberated African territories; and yet it is avowedly for the sake of the Rhodesian Negroes that the white Rhodesian section has long been, as they say, "set up" for racial murder. To the anti-Rhodesians, neither the black nor the white people are persons; they are only pieces in a game of ideologies.

One of the greatest influences in the conversion of leftist humanitarians into rightist despots has been that of egalitarianism. As the tadpole organisation evolves, it develops a body and its tail grows shorter. That is, middle classes emerge. The ruling class often produces great statesmen and generals, but it is from the middle classes that the bulk of the cultural and civilisational pioneers come. Leftists have allowed their emotion over the poor, despised tail to become so obsessive that, instead of assisting the natural process of diminishing the tail by absorbing it into the body, they have conceived the idea of cutting off both head and body and thus creating an animal, which is all tail. That is only a fairy-tale monster, but it is the inspiration of the plan to decapitate Rhodesia.

The crippling operation of eliminating the middle classes, an effort in aid of creating an all-tail equality, may be partly, though not wholly, successful because an organisation can exist as a head and a tail; but nature rejects an animal or organisation without a head. The people in the upper and middle classes may be dispossessed, degraded or massacred, but in the remainder, if there still be life in it, a head develops, recreating the inferior head-tail form. The head will be rightist in character, even though its rightism is undetected under an appearance of leftism. That is where the pursuit of egalitarianism leads—to the primordial rightist, tadpole organisation. Despite repeated demonstrations of that process by liberated Negro States, leftists still agitate for the setting up in all Africa of rightist Negro governments. That would be a help to the eventual establishment of a Totalitarian World State, which would unavoidably be a World Tadpole.

HUMBUG ABOUT RHODESIA

Great as is the distance in extreme rightist or extreme leftist States between the rulers and the people as persons, it would be many times greater between the heads of a Totalitarian World State and the subjects, whether nations or people. Already, with the hovering by the Great Powers between rivalry for supremacy and a uniting of their forces, undisguised is the confining of their interest to the

governments of nations and indifference to the fate of the persons in the body of the weaker nations. This is blatant in the case of Rhodesia. The humbug about a peaceful transition from white to black rule if only Mr. Ian Smith either agrees to accept immediate Negro majority rule or else resigns can deceive only those who keep determinedly in their minds the thought of a romantic ideology which is workable in only a fantastic cloudland. The heads of the Great Powers must be well aware of the horrible slaughter, which would attend, as almost invariably it has attended, the change from white to Negro rule in Rhodesia. Little they care about what would happen to the people. Actually, the alternatives with which they are presenting white Rhodesians are: commit suicide or be murdered.

The description of rightist organisations and methods and measures as being leftist has naturally resulted in calculated deceptions. Why for instance, when Rhodesia, obviously without intention of attacking her neighbours, is menaced by them, is she accused by disgusting liars of being a threat to peace? Why are Negro States encouraged to believe that it is right for them to harbour terrorists making sorties into Rhodesia but wrong for Rhodesians to pursue the invaders to their lairs? Israelis, at least, should have some fellow feeling for Rhodesians over that. In a nation, a person who hides and helps and encourages a criminal fleeing from arrest is, himself, regarded as being a criminal. Similarly, in relation to nations, a country that shelters and helps and incites an aggressor against another nation is, itself, an aggressor. That is so, even if the protector of terrorists is using them as catspaws in raking chestnuts for itself out of the fire. In much that way, the British Government, using harassed Mozambique to apply aggressive sanctions against Rhodesia, is a monkey making use of an unfortunate cat.

DESPOTS ALWAYS THE SAME

The modern heads of great nations, despite the changed material conditions and the vaneer of ideology, are not so much different at heart from the despots of other ages. If any one of them could take a journey in a Wellsian Time Machine, jottings from his traveller's diary might be something like the following imagined ones:

NOTES FOR ACTIONISTS

Some actionists have taken up the suggestions made in our last issue. One Liberal Member said, after reading David Malan's booklet, "Natural Cost and The Ownership of Money", that he found it "most thought provoking".

As Mr. Fraser is so concerned about the Federal Government's deficit, Members should be asked, "Who would lose if the whole deficit was written off?" With the writing off of the deficit, there would be a considerable saving in interest bills, this permitting taxation to be reduced.

Actions should please report on their activities so that they can share their experiences with others.

Monday. Dined with Genghis Khan. Over our wine he entertained us with rollicking tales of his exploits. So lively and vivid is his style that we could see the exciting mowing down of the defenders of their country by his invading army and hear the screams of villagers as they tried in vain to flee from their hunters. "The greatest pleasure," he said, "is to see your antagonist writhing in his death agony and to watch the falling tears of his women." Thinking of the miscreants who presume to flout my decree, I could well agree with him.

Tuesday. Paid a visit to Torquemada. He showed us over his workshop and laboratory. His devices for converting heretics and administering euthanasia to Jews seemed rather crude and clumsy when compared with the inventions of our partner in detente. He, himself, was old-fashioned, even reactionary. He refused to accept it that, in advanced thinking, it is not Jews, but white colonists, who are anathema.

In lands where people boast of their universal education and freedom of speech we hear only a rare whisper from intellectually influential men and women asking why, on earth, amid all the nations in which there is no pretense of majority rule or at the most, universal suffrage but no choice, are well governed South Africa and Rhodesia singled out for vilification and punishment because there is not majority rule in those countries. After all universal suffrage and majority rule are comparatively recent experiments and not an unqualified success even among nations with something like a politically advanced tradition. Why did the British Government, after only three years, resume diplomatic relations with blood-drenched Uganda, the ruler of which took wholesale, drastic, racist action against non-Negroes; yet for more than three times three years has tried with bitter determination to ruin civilised Rhodesia? That latter is autocratic, rightist action by a nominally leftist Government. Seriously, cui bono?

CORRUPTING THE DESIRED GOOD

What have Australian universities come to that they apparently can produce only uncritical uniformity of opinion, leftist in name but rightist in reality? Where, anywhere else, can we find courageous voices lifted in defence of civilisation against the onslaught by barbarians and megalomaniacs, against genocide and compulsory political uniformity? We might expect to find them among the highly placed clergymen of the Christian Churches. Surely they, if anyone, have learnt from the past history of organised religions not to paint black deeds with the lovely colour of noble purpose—not to defend savagery for the noble cause of helping the backward. Have they learnt so little that they have not learnt that aid for evil corrupts the desired good? Yet it seems that once again the high priests are inciting the mob to cry for mercy for Barabbas the robber and, though this time in a spiritual sense, for the

crucifixion of the gentle Christ.

With human beings, too often revulsion against a black deed comes only after the damage has been done. That is very convenient for those who hope to profit from the deed. One would like to know what profit by whom is to be gained by the sack of Rhodesia. The gift of a probably meaningless vote would not compensate black Rhodesians for their wartime sufferings and subsequent worse conditions under power-ravenous Negro governors. Civilisation would be the poorer for the destruction. Much might be rendered to Caesar; but nothing to God; nothing to spiritually starved humanity.

BOOK NOW FOR NATIONAL WEEKEND

The 1976 National Weekend will be from Friday, September 17 until Sunday 19. The "New Times" Annual Dinner will be held on the Friday. Donations this year will be \$7 a person, another result of inflation. But private hospitality can be arranged for country and interstate visitors. The League's National Seminar will deal with all aspects of Australia's defence—including moral and psychological defence.

This year earlier bookings would be appreciated in order that private accommodation can be adequately organised.

CALLING ALL QUEENSLAND SUPPORTERS

Queensland supporters are fortunate this year in that they will be the first to hear Mr. Eric D. Butler after his return from the momentous 1976 World Anti-Communist League Conference, at which Mr. Butler will be presenting a report on finance-economics as instructed by the 1975 WACL Conference in Brazil. Mr. Eric Butler will be bringing the very latest from the South African and Rhodesian fronts.

The Queensland Annual State Dinner is on Friday, May 14. The Annual State Seminar will be on the Saturday, with Mr. R. Van der Spuy on the Rhodesian Information Service giving a Paper on Rhodesia. Mr. Phillip Butler of the Canadian League of Rights, and an executive member of the World Youth Anti-Communist League, will be giving a Paper on the Communist thrust in Asia. Mr. Eric Butler will be dealing with the overall global battle.

On Sunday, May 16, Action Seminar for supporters only will be under the direction of Mr. Jeremy Lee. This will be a most important function.

TO THE POINT

The British Empire was broken up through the manipulation of finance. The productive capacity of the British Empire was greater at the conclusion of the Second World War than it was when that war started. There had been no significant reduction in the known vast natural resources of that Empire. Since the end of the Second World War there have been dramatic discoveries of even greater amounts of these resources.

The Rhodesians would be well advised to consider how the British Empire was destroyed, not through force of superior arms, but by treacherous and destructive financial policies. We note with apprehension that the current inflation rate in Rhodesia has passed 20 percent. This development poses a greater long-term threat to the Rhodesians than the African terrorists.

Double standards continue to prevail concerning the Political Zionist State of Israel. The Jewish Telegraphic Agency in the U.S.A. reports a "new industry" - the sale of permanent U.S. entry visas to Israelis for \$800 to \$1000 each. After five years the purchaser is eligible to become a U.S. citizen while still retaining Israeli citizenship.

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We are not surprised to read about the real Dr. Billy James Hargis, one of the U.S.A.'s most flamboyant Christian Crusaders against Communism. Dr. Hargis was at the 1974 World Anti-Communist Congress in Washington and said privately that he detested the Political Zionists. But his public stand has always been strongly pro-Zionist and pro-Israel. It has now been disclosed that Dr. Hargis had sexual relations with a number of girl students at his college, and that he also engaged in homosexual activities with young students. Another suspect American anti-Communist organisation has been that of Herbert Armstrong. Revelations concerning his son, Mr. Ted Armstrong's private life hardly matched his public preaching. Herbert Armstrong's strong pro-Israel stance has been explained by the information that he has had a political Zionist as his personal adviser. Scandal has surrounded the open rupture in the ranks of the staff at the Ambassador College. We never cease to be dismayed by the number of well-meaning people "taken in" by some of the high-powered "anti-Communist" organisations in the United States. Some have even exploited the Rhodesian affair for straight monetary gain.

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The South Africans not only have the Communist enemy at their gates; they have a much more insidious enemy inside the gates: inflation. In his New Year message to the Nation, Prime Minister B. J. Vorster described his collective campaign against inflation as probably unique in the world. The anti-inflation campaign commenced with the issuing of a Manifesto of firm undertakings to which 25 leaders of the public and private sectors put their signatures. They represented Government Ministeries, organised labour, employer and trade bodies. All promised to implement action, which would help to contain prices. Government undertook to examine policies, which might assist.

The campaign was scheduled to run for six months until

the end of March. But now it has been decided that the campaign should carry on for another six months. It was felt that six months was not long enough to have any appreciable effect on the situation. In other words inflation continued just as if this futile public relations exercise had never been implemented. And at the end of the second six months this "unique" approach to inflation will have failed. The rapid industrialisation of South Africa must, under present financial rules, aggravate the inflation problem and foster the type of disintegration afflicting all parts of the non-Communist world.

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In his recent Budget Report, President Ford of the U.S.A. said, "America's prosperity and the health of the world are closely linked. The United States must, therefore, promote a world economic system that ensures stability and progress for both developed and developing nations alike. The United States is committed to work with the other industrial nations to assure the rapid recovery of their economies, to accelerate completion of trade negotiations and to achieve monetary reform and to foster economic growth in the developing nations."

This sounds like another blueprint for the creation of the New World Order sought by Dr. Henry Kissinger on behalf of the International Money Power.

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The most revealing aspect of the protracted Canadian mail strike late last year was the campaign by Quebec postal employees against the use of the postal code. A boycott was urged. Why? Because automation will gradually deprive 22,000 workers of their livelihoods. Postmaster-General Bryce Mackasey said before the strike began that if strike action eventuated there would be automation of the postal service and no need for further employment of the strikers. As the threatened automation has not taken place, it would appear that the Canadian Government, like all Governments, is prepared to sacrifice efficiency in order to keep large numbers of human beings working under centralised direction. This enables them to be blackmailed periodically. During one State Electricity strike in Victoria it was admitted that the S.E.C. could be run efficiently without many of its staff, some merely filling in time. The policy of "full employment" is one of sabotage and leads straight towards the complete totalitarian State.

Considerable publicity has been given to the fact that the French have become the world's third biggest exporter of arms, and that this has been achieved by ruthless sales drives, liberally sprinkled with bribes and handouts. The Defence Minister has become known as "Le Ministere des Poits" • The Ministry of Bribes. But the desperate French, struggling like all Western nations to maintain their internal economies by increased exports, should not be criticised by those following exactly the same policies. We have even seen it argued that the pornographic business should be tolerated as it helps provide "full employment"!

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One wit claims that economic "experts" have made genuine advances in one area: they have shown considerable flair for inventing new terms to label mounting problems. High inflation and high unemployment together are contrary to Keynesian theory as outlined in the textbooks. But this does not lead to an open confession that Keynesian theory has failed. No, the situation is simply labelled as "stagflation."

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Equality means no quality at all. The equality mania has a special fascination for immature minds. But behind the drive against all forms of quality are those who believe, as George Orwell said, that some are more equal than others! The latest manifestation of the equality madness comes from the United Kingdom, where it is claimed that women have taken "a major step forward" as the Sex Discrimination Act comes into operation. But the Act has produced some hilarious results. A male actor or male model can be sought in advertisements and underwear sales persons can be either gender if the job does not entail actually measuring the inside leg or helping fit the clothing on to the opposite sex. It has even been suggested that it is no longer legal to refer to the Queen as such. One suggestion is "Thronesperson"! We can only hope that the traditional British sense of humour will effectively destroy this type of madness.

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Like many others, large numbers of depressed Australian farmers felt that with a change of politicians at Canberra on December 13, their financial plight would improve almost immediately. Now they are starting to realise that a change of politicians is not the same as a change of policies. The Whitlam Government was not responsible for the sudden loss of overseas beef markets. It was responsible, however, for savage inflation. But, as we have warned, inflation must continue, even if a little more slowly, under present financial policies.

Australian primary producers are amongst the most efficient in the world, but unfortunately they have become geared to overseas markets over which they can exercise no effective control. Sane financial policies would permit maximum domestic consumption before concentration on export markets. The elimination of inflation would remove the whip, which has forced most primary producers to increase production merely to stay solvent. The result has been over-production in relationship to markets available. Australian primary producers who take any notice of the soothing words of Mr. Doug Anthony and his colleagues will be disillusioned by coming events. Realists should be organising now to demand a change of financial policy.

MISREPRESENTING SOCIAL CREDIT

Much of the misrepresentation of Social Credit is not deliberate but reflects the sloppiness of many so-called academics. Our attention has been directed to the Penguin book, *A Dictionary of Economics*. The three editors, Graham Bannock, Ron Baxter, and R. Rees are all products of the London School of Economics. According to these "authorities", Social Credit is a "scheme" developed by Douglas during the 1930s. The truth is that Douglas had analysed the modern finance-economic system before the end of the First World War. The first edition of Douglas's first work, *Economic Democracy*, appeared in 1920, although much of it had been written during the latter stages of the First World War.

According to *A Dictionary of Economics* Douglas "argued that the distribution of the real wealth of the community by means of earned incomes was inequitable . . ." This completely misrepresents Douglas. Douglas proved, and events since have monotonously confirmed his proof, that industry does not, over any given period, distribute sufficient total incomes to meet total prices created over the same period. Attempts to overcome the deficiency under orthodox finance result in excessive capital production, increasing debt expansion, inflation and growing social friction.

The London School "experts" get one point approximately correct: Attempts to implement Social Credit principles in Alberta were "frustrated by the Federal government and the Supreme Court." This is a change from the story about Social Credit having been tried in Alberta and failing.

Douglas Speaks . . .

"The plain fact appears to be that in nations, as in individuals, a quick rise to wealth and power is almost invariably disastrous. In the nineteenth century the North Country English had a saying of the mushroom rich, 'Three generations from clogs to clogs' - in general, justified by the event; and a beggar on horseback still goes to the devil. The explanation is fairly simple - riches and power are tools, and require a considerable apprenticeship to use wisely. The comparative success of the emigrant to the United States, while it had a personal component, is far more attributable to lack of the restrictive practices, which have been growing in Europe since the French Revolution.

"There appears to be little doubt that some occult Power is willing and anxious that political adolescents should have sharp and powerful tools, and is determined that they shall not keep them when they have learned to use them wisely. America is inevitably faced with a race against disruption lest she achieve wisdom while retaining wealth."

- Comment in *The Social Crediter*, December 14, 1946.

* * *

"Most crooks in a big way are Saviours, although, through the ages, at long intervals, there have been Saviours who were not crooks. These latter can generally be identified by the fact that they are unpopular until a long time after their, in the main, violent deaths....

"The technique of this saviour business is simple and was well understood by Robin Hood, who took all you had, and gave you back your car fare.... Generalised, the idea is to arrange an intolerable situation, and save you from it at the cost of accepting one barely tolerable. You are threatened with going all the way to Moscow, if you don't agree to go half-way to Moscow."

- *Programme for the Third World War*. (1943)

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"Now the distinguishing feature of the modern co-operative production system, depending for its efficiency on the principles of the division of labour, is that the production of the individual is in itself of decreasing use to him, as the subdivision of labour and process is extended. A man, who works on a small farm, can live (at a very low standard of comfort and civilisation) by consuming the products of his own industry. But a highly-trained mechanic, producing some one portion of an intricate mechanism, can only live by casting his product into the common stock, and drawing from that common stock, a portion of the combined product through the agency of money."—*Warning Democracy*.

"... although work for its own sake, or employment as an end and not a means, is objectionable when it is purely functional, or to put the matter in everyday terms, since it is plainly desirable to cut down the amount of time necessary to improve the general environment at whatever rate is deemed desirable, work for its own sake may quite easily be essential to the well-being of the individual. The difference is subtle but it is vital. To knit a jumper or of creating a garden or a wheat field, or even because it is healthy, is one thing, and it may happen as a by-product that the jumper or the wheat field will be superlatively well done; to knit jumpers or to dig and plough ten hours a day, six days a week, fifty-two weeks a year, because unless this is done the mere necessities of existence cannot be obtained, is quite another . . ."—*Social Crediter*.

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"There are numbers of fairly intelligent people who accept the idea that the world is moving inevitably to Dictatorship of the type adumbrated by Stalin, in the same way that the drawing rooms of the mid-nineteenth century were filled with believers in the inevitability of 'Progress'. The two ideas are not unconnected—they are the direct consequence of the delirium of materialism—the acceptance of the dogma that the one end of man is gadgets, that he must at all costs be kept employed under discipline making more and more gadgets, and carrying the blessings of his gadget civilisation to the benighted heathen."

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"I am very often accused of refusing to state at any length my own constructive proposals. I have such proposals and I am prepared to put them forward at any time to responsible people. But I am not going to argue with a man whom I know is suffering from a dangerous or even a fatal disease, and waste my time on him if he says 'No, I am perfectly well and there is nothing whatever the matter with me.' If the feeling of that man in regard to the present Economic System and its probable progress towards disaster is that everything will be all right if you wait long enough, then my own feeling is, 'If you can stand it, I can stand it as long as you can! And I will devote my attention to someone who is in a better frame of mind.'—From address at Sydney luncheon, January 25, 1934.

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"We are under the control of finance which limits our economic possibilities and also under the control of Government restriction of various kinds. If you were to nationalise the banking system and leave the policy of that banking system as it is, you place under one control these two tyrannies, and that would be a tyranny which there could be no cure in times of peace". —From address at Ashurst, New Zealand, 1934.