

THE NEW TIMES

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"Ye shall know the truth and the truth shall make you free"

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AS THE JAWS OF THE WORLD TRAP CLOSE

By Eric D. Butler

Irrespective of how many dissidents the Soviet Union's Government sends to the prison camps, this will not affect in any way the developing links between International Finance and the Communist world, including Red China. Much has been made of the fact that most of the latest dissident leaders imprisoned are Jewish. But this has not prevented prominent Australian Zionist Mr. Isi Leibler, now in the travel business with Mr. Robert Hawke, President of the Australian Council of Trade Unions, from recently visiting Moscow for the purpose of making arrangements to fly Australians to Moscow for the next Olympic Games. And there has been no suggestion by his fellow Zionists in the world of International Finance, that the Soviet Union should be subjected to the type of sanctions imposed upon the beleaguered Rhodesians.

Since the publication and international circulation of Dr. Antony Sutton's two works, *National Suicide* and *Wall Street and The Bolshevik Revolution*, there have been a number of references to the subject of the financing of economic blood transfusions, to the Communist countries from the West. Rank and file Communists, many of them ignorant of the realities of financial power, have been embarrassed by the hard evidence that their Communist idols have had to depend upon the "wicked capitalists" to sustain their economies. Nothing is more pathetic than to see Marxist students demonstrating against the Rockefellers, clearly oblivious to the fact that David Rockefeller's Chase Manhattan Bank has its Moscow branch situated at the most prestigious site, 1 Karl Marx Plaza.

Marxist papers representing the Peking-oriented Marxists have, in their bitter attacks upon the Soviet revisionists, often let some light on to the subject of Western based financiers supporting the Soviet. The suggestion is that this "betrayal" by the Soviet leaders only started with the death of their hero Joseph Stalin. In fact, of course, Wall Street financial groups played a major role in imposing the Bolsheviks upon the unfortunate Russian people and in financing Lenin and, after him, Stalin. But now the signing of the Red Chinese-Japanese treaty formalises the reality that Red China is to be increasingly provided with economic blood transfusions from Japan and other industrialised nations. How will the deluded Marxists explain this?

When Mr. David Rockefeller visited Australia in 1971 he criticised the policy of extending credits to Red China for the export of wheat. But as Mr. Rockefeller had been a long-time advocate of trade links with Red China, his objection to credit being extended from Australia was probably based upon the fact that his bank was not providing the credits. This is a logical explanation when it is recalled that two years later, in 1973, he visited Peking,

had cordial talks with Chou En-lai, and concluded an agreement between the Chase Manhattan and the Bank of China. It was following this that Mr. Rockefeller wrote his *New York Times* article in which he claimed that the great Mao Tse-tung had directed the most successful social experiment in history. Even if it could be established that this eulogy of a mass butcher was only for the purpose of gaining access to Red China, this would but provide further confirmation that the Credit Monopolists of this world, now openly revealing their grandiose plans for the establishment of the "New International Economic Order," regard the peoples of the world as little more than the raw material of their designs.

THE RED CHINESE JOIN THE CLUB

It would appear that initially the Red Chinese were cautious about their dealings with Rockefeller's Chase Manhattan, preferring to deal with Western European and Japanese banks. Since the early 1970s Red China had been moving towards direct relationships with Western and Japanese banks. By 1972 Peking had established relationships with no less than 13 banks in Japan, including multinationals such as the Bank of Tokyo and the Industrial Bank of Japan. Many Western banks have established themselves in Hong Kong for the purpose of establishing closer links with Red China. The major international banks have also established themselves in Vienna, in order to be closer to the Eastern European bloc of Communist nations. But like the Chase Manhattan, many Western banks have now established branches inside many Communist countries. They have been welcomed in by the enemies of capitalism! By 1976 no less than 27 Western multinational banks had established themselves in the following seven Communist countries: Red China, the Soviet Union, East Germany, Hungary, Poland, Rumania, and Bulgaria. 22 of these banks now have branches in

the Soviet Union.

A study of the story of Western credits for the Communists shows that when larger credits are involved, a consortium of several banks operates. Australians who feel that all this is far removed from them might consider the implications of the fact that two Australian banks at least have been involved in extending credits to Communist nations by consortiums. In 1974 the Commercial Bank of Australia participated in a \$45 million five-year Eurocurrency loan to the National Bank of Cuba. There were 23 Western banks and 10 Communist banks, which participated. In 1975 the ANZ Banking Group participated with 10 other Western banks in subscribing to an \$80 million, five-year loan raised by the Soviet's Foreign Trade Bank in the Soviet Union. One wonders what that "strong anti-Communist" Prime Minister Malcolm Fraser thinks about all this! Australia's trade with Communist countries like the Soviet Union has been extremely one-sided, with the Soviet, for example, having a trade deficit of an average of \$200 million annually in recent years. Credits extended by the Western multinational banks to enable the Soviet to take more Australian primary production. This, of course, is regarded as highly desirable by Mr. Fraser and his colleagues. They also look to Red China to take more Australian primary production as more Western credits are made to Peking.

THE WEST-EAST CREDIT PARTNERS

It was Lenin who observed that a World Socialist State required as a preliminary an integrated international economy. He regarded small and medium sized economic undertakings as the greatest barrier to the establishment of the Socialist State. Debt financial policies and the activities of the international bankers are not only crushing decentralised genuine private enterprise, but are also destroying the independence of nations. This is what the "New International Economic Order" is all about. The international merchants of debt are now revealing quite blatantly their willingness to co-operate with the Communist criminals to attempt to establish the New World Order. Not only are Western multinational banks operating as correspondents for Communist banks, providing banking facilities for tourists and businessmen, including Eurocheques and credit cards, which are being increasingly used in the Communist countries, but these banks are entering into the formation of international banking partnerships. Western-based multinational banks and Communist banks are now collaborating as shareholders. One example is the Anglo-Romanian Bank in London, established jointly in 1973 by the Barclays Bank (UK), Manufactures Hanover Trust, (U.S.A.) and the Romanian Foreign Trade Bank. Then there is the Banque Franco-Yugoslave, established in Paris in 1975, with the following partners: Banque de Paris et des Pays Bas, Banque National de Paris, Credit Lyonnais, the Belgrade Bank, the Ljubljana Bank and the Yugoslav Investment Bank. A feature of the credits extended to the Communist countries has been the comparatively low interest rates.

Complaints were made in West Germany that while interest rates charged to domestic borrowers were as high as 14 percent, credits extended to Communist countries for up to 20 years carried only 2-7 per cent. It is of interest that the standard for these low interest rates is often set by Government owned or Government-sponsored credit institutions like the American Export-Import Bank, which has been most helpful to the Soviet Union. The very fact that such low interest rates for long-term credits can be extended to the Communists does not indicate, as some naive observers have suggested, that this is only the result of keen competition. While large numbers of short-sighted businessmen and primary producers in non-Communist countries, blinkered by finance-economic orthodoxy; see increasing exports to the Communists as "inevitable," perhaps even accepting the fairy story that this makes for world peace, those ultimately responsible for credit policy in the West know what they are about. They know that without the blood transfusions from the West and Japan, there would be no Communist threat in Africa or elsewhere. But without this threat how are the peoples of countries like the U.S.A., and the old British world, going to be driven into accepting the implications of the "New International Economic Order?" The public relations men for the international debt merchants are hard at work attempting to create the psychological atmosphere necessary for getting the peoples of the West to surrender their traditional way of life, to throw aside their pride and history.

SOUND THE ALARM

As Jeremy Lee says in his chilling booklet *Upon that Mountain*, documenting the programme to establish the "New International Economic Order," what is happening is part of an old story: the temptation of power, a temptation which the Founder of Christianity spurned and which traditional Christianity rejected for a thousand years or more. But traditional Christianity has been betrayed by its Judases. No longer does the Church, which still calls itself Christian, speak out against the power men, de-

"FLEECED!"

By Barbara Treloar

This new Institute of Economic Democracy publication will be of interest not only to wool producers, but to consumers also. It exposes how control of the Australian wool industry is being taken from the growers and centralised for fitting in to the "New International Economic Order." A detailed indictment of the betrayal of a unique Australian industry. A practical programme for reviving the industry to ensure that wool remains as "the fibre of the people." This excellent work is a credit to Mrs. Treloar, who speaks with the authority of the authentic Australian countrywoman. Every wool producer MUST have a copy. A number of charts assist in presenting a complete picture of what is happening in wool politics. Price \$2.45 posted.

nounce the modern international money changers. It joins with them. The World Council of Churches finances savage butchers in the name of freedom and now some of its spokesmen endorse the "New International Economic Order." But thank God, there is an awakening, a growing understanding of what has produced the present deepening crisis. Nothing is more important at the present time

than the widest possible exposure of how and why Communism has been financed and promoted. As the jaws of the trap of the New World Order close tighter, now is the time for all who call themselves Christian to raise the alarm, to warn their fellows and to point the way to safety. As the jaws of the trap press closer, it becomes easier for people to see their peril.

"SUGAR BLUES" AND SOCIAL CREDIT

By "Scribe"

The founder of Social Credit C. H. Douglas made it clear that he was no admirer of "factory farming." Referring to the factory method of producing eggs, Douglas observed that in spite of the appearance of such eggs he felt that they were inferior in quality to those produced under what would be generally described as "uneconomic methods." I recalled this observation by Douglas as I recently read the remarkable health best-seller, "Sugar Blues" by William Duffy, a devastating commentary not only on the health implications of sugar consumption, but of the politics of the powerful international sugar industry.

A Social Credit society is for the great majority difficult to envisage because it would be an association of individuals based upon natural law. But the distortion of the true purpose of man's institutions, economic, political, social and financial, has made it extremely difficult for the natural law to be obeyed. Financial pressure forces primary producers to resort to what appear to be "short cut" methods to survive. The soil itself is treated as part of a factory process, and must therefore be mined, not treated with the loving care which was the hallmark of the good farmer, once termed a husbandry man. While a financial policy of increasing debt makes genuine conservation extremely difficult, it also prevents man from using technology to free him so that he could live under far less pressure and tension than he does today. And if man lived in a more harmonious environment than he does today, those parts of the economy, which provide the palliatives, including a growing variety of drugs, would eventually disappear.

Man lived for centuries without sugar. Honey was the only sweetener known to those who produced the great Greek and Roman civilisations. Natural foods have their own sweetness. While the story of how scurvy was overcome in the British Navy is reasonably well known, the term "limey" stemming from the use of citrus juice to provide the vital vitamin C, *Sugar Blues* draws attention to the fact the scurvy increased in incidence as the consumption of refined sugar increased. Refined sugar has the Vitamin C removed from the original cane.

THE ROLE OF THE COLA EMPIRES

The author of *Sugar Blues* assembles a massive medical case against the health hazards of what he describes as a form of addiction. Every parent should read the devastating case against Coca-Cola, a beverage promoted by a multinational organisation, which plays a role in international politics. The acidity of cola beverages is about the same as vinegar. As an American nutritionist Dr. McCay, told a Congressional committee, "The sugar content make the acidity, the children little realise they are drinking this strange mixture of phosphoric acid, sugar, caffeine, colouring and flavouring matter."

After observing that everything Americans drink (and

this applies to other people) — coffee, soft drinks, milk, beer, tea, juices, distilled spirits, and wine — Duffy writes: "Centuries ago the country people got into an uproar over knavish sophisticators adding sugar to their beer in tiny amounts as a fermenting agent. Way back in the 1920's fighting Senator Robert La Follette, the populist senator from Wisconsin went to bat against the sugar lobby. He concluded that the sugar trust not only controls prices, it controls the government.

"Today the sugar pushers and cola tycoons have presidents and prime ministers in their pockets. The famous kitchen debate between former Vice President Nixon and Premier Krushchev in Moscow in the 1960's was in large part a promotion stunt to photograph the Premier with a bottle of Pepsi-Cola. Nixon had been Pepsi's lawyer. The President of Pepsi-Cola Inc. became President of the Nixon Foundation after his lawyer became President of the United States. In 1972, Pepsi obtained the first Russian franchise to peddle its products in the Soviet Union in exchange for distribution rights here (in the U.S.A.) for Soviet wines and spirits."

The cola industry is sufficiently important internationally to be represented on the notorious Trilateral Commission. Sugar is listed as one of the commodities to be brought under control of the International Commodity Boards, these a major feature of the "New International Economic Order."

A feature of today's society is high-pressure advertising. Advertising is now called an "industry." People must be persuaded to buy even what they could easily do without. Those who will not buy, preferably on credit, are described by some of the propagandists as "anti-progress." As one American writer observes, "A product like Coca-Cola which contains known poisons and destroys teeth and stomach, has one of the most stunning ad campaigns in the history of the Western world. "Television has enabled the illusion. "Coke is the real thing," to be accepted by hundreds of millions right around the world. The success of the cola empires is based to a great extent upon addiction.

A WORLDWIDE ADDICTION

The major theme of *Sugar Blues* is that sugar addiction

is now worldwide and that many health problems, not only diabetes, but even mental disorders, can be traced to sugar addiction. Duffy stresses that most people do not realise how much hidden sugar they are consuming. What is sometimes termed the junk-food industry loads, for example, its oils with sugar. This gives them that crunchy attribute and a desire for still more. But a study of the junk food business reveals that, to a great extent, it has developed as the result of women being driven out of the home because of financial pressures. There is little time for "home-making" as once understood. Everything must be "instant," like coffee. One of the selling gimmicks used by the sugar ad men is that sugar is "pure" and provides "instant energy." As the author of *Sugar Blues* documents, the sugar addict is like the heroin addict; he certainly gets an instant lift. But this is at the expense of the body and its proper functioning. There comes a time when there is a breakdown.

EFFECTS OBSCURE CAUSES

From the time of its close association with the slave trade, the sugar industry has certainly helped "full employment." And this is the rub under present finance-economic policies: powerful industries have developed around activities which are not only non-essential but produce harmful effects which in turn result in other industries designed to deal with the effects. Concentrating upon effects tends to become an end in itself — especially when those involved can see no other alternative to obtaining a financial income. Now there is a "Social Service Industry," staffed not only by the traditional do-gooder, always itching to mind other people's business, but by those who regard it primarily as one way of receiving a regular financial income.

Even when it can be demonstrated beyond all reasonable argument that the products of an industry are non-essential and harmful, if that industry provides governments with sufficient direct and indirect taxes, then there is little more than some mild, harmless scolding. As in the case of the tobacco industry, governments demonstrate their shameless hypocrisy by banning some forms of advertising while relying upon the industry to contribute heavily to taxation. Increased taxation on tobacco is not designed to stop people smoking, but is imposed in the anticipation that after perhaps a temporary drop in sales, there will be no permanent decrease in consumption and an increase in taxation revenue.

UNTAUGHT HISTORY

Apart from providing chilling evidence of the far-reaching implications of sugar addiction, *Sugar Blues* is a fascinating and most readable book shedding light on many facets of real history. For example, when in 1306 Pope Clement V received an appeal from the Fourth Lateran Council for a renewal of Crusades, copies of the appeal also being sent to the Kings of France, England and Sicily, the early diplomatic position paper outlined a sugar strategy for defeating the Saracens: "In the Lands of the Sultan, sugar grows in great quantities and from it the Sultans draws large incomes and taxes. If the

Christians could seize these lands, great injury would be inflicted on the Sultan and at the same time Christendom would be wholly supplied from Cyprus. Sugar is also grown in the Morea, Malta, and Sicily, and it would grow in other Christian lands if cultivated there. As regards Christendom no harm would follow."

But great harm did follow, including centuries later the development of the slave trade. British historian Noel Deerr writes, "It will be no exaggeration to put the tale and toll of the Slave Trade of 20 million Africans, of which two-thirds are to be charged against sugar." And without the slave trade there would have been no Negro question in the United States and no Andrew Young to bedevil American foreign policy in Africa!

Few students of history are aware that when Napoleon's France was deprived of raw sugar for its refineries by the British blockade, and the price on bonbons was too expensive for anyone but members of the royal court, Napoleon vigorously fostered the development of the beet sugar industry while an imperial factory was established for refining. Today the Common Market countries seek to make themselves self-sufficient in sugar from beet, this upsetting cane sugar producers around the world, who argue, as a result of the export or perish dogma, that their nations' economies would collapse without sugar exports. Realistic financial policies would enable soil used for cane growing to be used for other purposes. Or power alcohol made from cane sugar might be used as another source of energy. In a Social Credit Society whatever changes man felt were desirable would be made without resistance based upon false arguments about "loss of trade", unemployment, and loss of financial income.

ENTERTAINING — AND INSTRUCTIVE

Sugar Blues is a book, which the reviewer found impossible to put down until finished. It is full of the most quotable quotes, such as "Never let a doctor examine you without examining him just as carefully. Many of them need all the help one can offer." Or, "After collecting almost fifty million dollars a year for umpteen years, promising the donors that if they give and give someone could find a cure for heart disease in their lifetime, the American Heart Association has belatedly admitted that nobody can stop you from digging your grave with your own teeth."

In a gentle jibe at opponents of alcoholic drinks, *Sugar Blues* observes that many of these can be seen pouring vast quantities of sugar down their throats and achieving much the same result! The craving for sweets is similar to the craving for alcohol! The book has some constructive suggestions for all, most of these having two appeals: better health and less money outlay at a time when Governments, in order to serve the craving of the Credit Monopolists, are taking more of the individual's money in taxes. The sugar industry is a big revenue provider for Governments.

C. H. Douglas said that in a Social Credit Society the individual would tend to adopt a much simpler and satis-

BOOK NOW - OR SEND MESSAGES - FOR ANNUAL "NEW TIMES" DINNER

LEAGUE OF RIGHTS NATIONAL WEEKEND: SEPTEMBER 22-24

The Annual "New Times" Dinner is the highlight of the year for Social Crediters. All those who have attended appreciate what a unique event it is, providing a balance between things of the spirit and those of the flesh. Those who cannot attend miss something special. But they can make their contribution by sending appropriate messages—not too long. These are not only read to guests at the Dinner, but are published in the Dinner (October) issue of "The New Times." A special invitation is extended to our many readers around the English-speaking world, including the U.S.A., to be present in spirit with messages. These should be addressed to The Chairman, New Times Annual Dinner, Box 1052J., G.P.O., Melbourne, Australia. 3001. Telegrams and cables to Box 1052J. G.P.O., Melbourne.

The "New Times" Dinner will be held at The Victoria, Little Collins Street, Melbourne on Friday, September 22. Guests may arrive from 6 p.m. onwards for pre-Dinner refreshments. They must make every endeavour to be seated by 7 p.m. A donation of \$9.00 per person must accompany bookings. Please do NOT leave bookings until the last minute. As this is a "family" dinner, supporters may bring members of their family. But NOT friends who "may be interested."

TOPICAL LEAGUE SEMINAR THEME

With accelerating technology and orthodox financial policies producing increasing unemployment in all industrialised countries, and with an increasing percentage of the unemployed young people, the League of Rights' National Seminar on "Unemployment, Technology and Youth," will be most topical. One of the highlights of this Seminar, starting at 2 p.m. on Saturday, September 23, will be a Paper by a brilliant young West Australian, David Thomson. Other Papers will be by Jeremy Lee, Director of The Institute of Economic Democracy, and by Mr. Eric Butler. There will be an even bigger literature display than usual. Seminar fee: \$2. Students \$1. Venue: The Victoria, Little Collins Street.

NATIONAL ACTION SEMINAR

Starting with a short Divine Service at 9.30 a.m. on Sunday, September 24, this is a Seminar for actionists from all over Australia. Luncheon provided, \$1. Those attending must BOOK.

PRIVATE HOSPITALITY

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fying way of life. It is the artificial financial pressure, which produces the urge to resort to all types of stimulants, many of these psychological. It would be instructive if someone would undertake a comprehensive study of just how much of human activity today is unnecessary in a realistic sense, but is accepted primarily because it "makes work" and distributes incomes. Sabotage of all kinds is much greater than even most Social Crediters

realise.

The reviewer is not surprised that *Sugar Blues*, which owes its inspiration to the author's wife, actress Gloria Swanson, has become an American best seller. Apart from being entertaining as well as instructive, the book is thoroughly documented, contains a comprehensive Bibliography and an index. Excellent value at \$3.00 Australian, or \$3.45 posted.

FROM IDEOLOGY TO COLLAPSE

By D. Watts

The failure of the planned, perfect, political States to be what the original idealists had imagined has resulted in the replacement of eager-hearted visionaries by puritanical dogmatists. The Communist societies are not egalitarian, working-class communities, surely by now free from political government. The socialist societies, to the extent that they are socialist, are not joint ownership communities. Democratic states, under the burden of ideological rules, are fast losing the characters that made them the most highly evolved of political organisations. The planners of World Orders, whether communist, business or brotherly, are trying to drink up the ocean and discovering that it contains sea-monsters that cannot be gulped down. Nowhere does political form or action touch the glowing promise of ideological idealism.

The political ideologies were assembled upon one or another foundation of selected social wrongs and were arranged according to the founders' preference with the intention of bringing, immediately upon being instituted, redress to all human beings. Men saw with anger how ill-used were the under-privileged by the over-privileged, so that they bounded to the idea of abolishing the political, economic and, yes, the natural inequalities of men and establishing egalitarian societies. They were and are quite ignorant of the fact that it was injustice, not inequalities, that was the enormity and that fiercely unjust arrangements and practices more often arise from the so-called implementation of an egalitarianism which has no existence either individually or publicly.

Again, it was seen that every organisation consists of a head and a body. A people, naturally law-abiding or one in tumult observed the chaos caused by unrestrained individualism and adopted the inspiration of governmental direction such as Nazism or fascism. On the other hand, those who were appalled by the dictatorial tyranny of established political heads conceived the idea of an organisation without a government. The communists, eventually observing that, following the breakdown of one government, another is needed to restore order, worked it out, with complete disregard of human nature that a temporary, political government would ultimately disappear in a smother of proletarian egalitarianism.

This last was logical in the egalitarian mind even though no such example had ever appeared in human social behaviour. William Godwin, the forerunner of anarchism, remarked that, given complete freedom, man is by nature sociable and good and that so long as the associations remain voluntary, the essential goodness of the individual will prevail. Each man, he thought, would deal equitably with others, with consequent social harmony. Imagine that! Yet they all fascists, anarchists and communists, depend for the success of their ideological system upon either the power of a society upon individuals or on the natural goodness of human beings.

THE PHYSICAL ORGANISATION

A human organisation is both physical and psychological. Beginning with the physical form, it apparently exists fundamentally in two stages:

1. a two-grade body of governor and governed;
2. a three-grade body of governor-grade, a middle-

grade and a lower rank and file grade.

The two-grade form is the elementary organisation. The three-grade form is the more highly developed and psychologically advanced organisation.

There is no such thing as a one-grade, human organisation. There might be an unorganised scatter of individuals, each going his own way in an 'I am all' manner, or there can be a disorganised confusion resulting from the disruption of an organisation. The former state must be rare. More frequently is found an unorganised community following upon the loss of organising authority. Unhappy is the internal break down of a government with its proper proliferating of ruling power in a feudal system or a caste order or a bureaucracy, when no mentally superior third-grade has guided the community towards better standards of mental and moral political order.

In such disorder very often the rudimentary, organisational instinct does prevail, though in an incohesive way, bringing about the appearance of a number of two-grade bodies that, within the whole, are lawless. They contribute nothing to society unless at last the strongest two-grade group gains complete control and so establishes another, usually cruel, two-grade political form.

THE PSYCHOLOGICAL ORGANISATION

The appearance of the third-grade indicates the movement from the elementary, master-servant form towards a more highly evolved kind of organisation. This third-grade may appear anywhere within the various, political or economic classes; but it is usually found in the middle social sections. Actually, though socially classless, it is the head of the civilising, psychological groups. The third-grade has either physical or psychological power which is not delegated to it by political rulers nor assimilated from a group-consciousness, but which is its own. Only power of some kind can check power, for better or for worse.

Though anything advanced in balanced, governing power (call it democracy if that means civilisation) comes for the most part from the economic middle classes, it does not follow that even most of that class are third-grade. On the contrary, they are largely second-grade with the instinct to follow. Nevertheless, these middle classes do, more than others, form the outer shell of the third-grade vanguard. That is evident in present-day political action. When the middle classes with their independ-

ently, self-owned possessions are destroyed, with them go the third-grade, mentally independent. *Then there is left only an elementary two-grade society.* If, with the disappearance of the third-grade, there is a complete slip back to chaos, or anarchy, out of that may spring yet another two-grade society. That explains the dislike by modern, political or economic dictators of a middle, powerful class.

In powerful, two-grade nations, such as the USSR and China, the feared mental independence is met with all the governmental, physical might that the rulers possess for, instinctively and accurately, they know that their own authority would be modified and their own governmental freedom would be curtailed by a mentally and morally strong group of any size. An ideology with which to brace their resistance seemingly gives their opposition an appearance of morality with which to meet a different morality. Theirs, indeed, is the morality of the second-grade at war with the morality of the third-grade.

The morality of the two-grade organisation is that of duty to ruler and State. The third-grade morality embraces individualist values. Only in the very beginning of organisational development is duty to the ruler and community the sole consideration. Very soon the rights of individuals to receive some attention. Never, in the most highly evolved organisation, do the obligations of individuals to the State cease to be important. It is the sum total of moral values that indicates the evolutionary status of a political organisation. It has been the welter of ideologies, which has sharply divided moral values, placing the doctrinaires into those who put State before individuals and those who put individuals before the State. Moral values depend upon moral circumstances.

The third-grade individuals are neither, as we say today, either leftists nor rightists nor are they the futile betwixt-and-betweens, or neutralists. They may see as wrong a people in, say, Russia, capable of reaching in no long time a third-grade society, being reduced so completely to a two-grade form. They realise that backward peoples cannot handle anything but a two-grade organisation. They know that the more advanced members of society may, slowly but certainly, introduce third-grade ideas into two-grade communities capable of receiving them — and a curse on the ideologists prating so ignorantly about "paternalism" and some stuck-fast civil rights. Unless, in a society, the third-grade be in the ascendant, all this business about universal suffrage and majority rule looses every moral right. One need but to look at peoples prematurely trying to practise what they do not understand to see what comes of that — One Party rule or gross barbarism or chaos.

In some countries the third-grade individualistic moral values demanded by two-grade ideologists are, in fact, really two-grade values under a synthetic coat. What these people claim are wholesale individualist rights without responsibility; but those are the absolute moral values of two-grade rulers. A good deal of this poisonous mash is concocted in the USA and imported into Australia. The

same two-grade morality, ideologically prettied up to look like third-grade rights, is found in certain Mediterranean countries and to some extent in political France. A third-grade society is a peaceful one with a just balance between State and Individual duties and rights, and not a turmoil of two-grade individuals and groups all set upon establishing their own Master-Servant tyranny under the oafish guise of making Masters of those by nature Servants.

THE IDEOLOGICAL JOURNEY

There must be many people who remember how, in the nineteen-thirties, the young people were ready to take charge of the world and show the older people how it should be run. The point, at this stage, had been reached where the leftist ideologies of the previous centuries, then greatly needed, had reached the peak of superficial, general acceptance. In this mental revolution were leftist exaggerations and a decided inclination among some youngsters to go to the opposite extreme of individualism in order to meet the dead authority and government that remained from a two-grade society. It was then still too soon to curb the over-enthusiasms of those who, on learning a little, thought that they knew all; but without a doubt some moderating influence would have brought thinking back to reasonableness had normal conditions been maintained.

What happened instead was World War II. Had that been regarded as an intention to preserve a balance of power in Europe or as a rebellion against the inhumanities of extremist Germans, it is possible that the situation in the world today would not have reached a confusion between well-doing and a primitive morality. Unfortunately, the War was presented as a battle between leftism and rightism. The leftists won, with the result that to many people a leftist tyranny as bad as any rightist one seemed to be good government.

Though there have been influences other than one-eyed leftism to bring the world ever closer to primitive, moral conditions, it still remains that leftists of various shades have used the pressures to draw the world nearer to two-grade values and a two-grade form of political organisation. Riot instead of reform, howling and hissing instead of consultation, exhibit the rudimentary primitiveness of a low-class, two-grade form or of anarchy. Leftism, in co-ordination with rightism, is a good movement. It has brought Governments to a sense of responsibility for individuals and a sense of respect by individuals for other individuals; but without a compensating rightism, it is taking us down the dreary road paved with unanalyzed conclusions based upon insufficient data.

Destruction and Blood are the primitive ultimate. That is what the ideologists have brought us. Very pretty names the blood-morality is given by the extreme ideologists -- freedom, political independence, equality and rights of every description. These words are loudly proclaimed by the blood-moralists; but what they really mean to themselves is a two-grade society in which, "I",

as a person or a group, am the ruler.

In the past 40 years every next step towards the ghastly leftist extreme has been dutifully applauded by genuine leftists and trendy sycophants. We need a logical re-

jection of barbarism, not a protective tenderness for it. How that is to happen, if it can happen, is a problem to be solved by future adults. If they cannot set third-grade standards, may they have the strength to endure. It will be too late to repent.

TO THE POINT

After visiting Britain and the United States, Bishop Muzorewa, one of the black members of the Rhodesian interim government, returned to Salisbury demanding that the whites must make further concessions. The Bishop made the revealing statement that he found that one of the reasons why Western governments would not accept the interim government was because they had a "pathological hatred" of Mr. Ian Smith's Rhodesian Front Party. People who suffer from "pathological hatred" are sick. This sickness amongst Western politicians like Dr. Owen stems from the fact that a handful of Europeans in Rhodesia demonstrated over thirteen years those traditional Western and Christian values of courage, resourcefulness and decency, which they have repudiated. Also manifesting itself is that most deadly disease, sheer envy. Even with the savages directed by Mugabe and Nkomo butchering missionaries, children and African civilians, the sick politicians of the West cannot bring themselves to express a little civilised sympathy and charity. Rhodesia may go down, but the sickness, which made it possible, will continue throughout the world. It will eventually destroy civilised men and women everywhere unless checked and eradicated.

Details of the eight-year trade agreement between Red China and Japan reveal that the Chinese Communists are going to make the maximum use of Japanese, as well as Western technology, in an attempted crash industrialisation programme. Already the Japanese have deposited big credits with the Bank of China, these enabling the Chinese to buy Japanese production. Japan is even providing the technology for Chinese coloured television. The implications of the Peking-Tokyo alliance will be far-reaching in the growing struggle for world power

The growing importance of the Japanese Communist Party must not be overlooked. The profits of this party have now exceeded those of some of the largest Japanese companies. The Party's earnings now total \$77 million. A number of industrialists have been donating to the Communist Party. These donations can be expected to increase as Japanese businessmen look forward to closer links with Red China.

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The Rhodesian drama has raised the question of whether one traditional British virtue, loyalty, has been badly eroded. Battle of Britain hero, Sir Douglas Bader, has recently said, "I never would have believed that the British nation could sit silently while our politicians sought to destroy our gallant ally of two world wars — Rhodesia. Never in recorded history has a British administration brought such disgrace to our name as have the Labor governments of Harold Wilson and James Callaghan." The vicious attack upon the Rhodesians by the politicians of the old British Commonwealth may help to drive the gallant Rhodesians from their country. But this attack will remain a blot of the history of those nations who, while doing nothing to halt the Communist criminals, have turned against a loyal ally. And there will be a dreadful price paid — unless, of course, enough decent people rise in their wrath and tell their treacherous politicians they have had enough.

DEADLY WARNING

Unless Australians take action to gain control of their own financial credit, the merchants of debt will use the deepening world economic crisis, a feature of which is mounting trade friction, to centralise debt and power — on a global scale.

The first steps have already been taken to establish a World Dictatorship with control not only of financial credit, but also of basic raw materials and primary production.

Before the reader dismisses this statement as too far-fetched to be taken seriously, he should study the carefully documented work, "A Plot to Destroy Australia's Independence," by Jeremy Lee, Director of The Institute of Economic Democracy.

Jeremy Lee quotes Mr. William McChesney Martin, former Chairman of Directors of the American Federal Reserve System, as stating, "... One often hears it said that the existence of a world central bank is inconsistent with the maintenance of national sovereignty. So it is ... Further evolution along the path toward a world central bank will require nations to accept further limitations on their freedom of independent action."

The concept of International Commodity Boards is a major feature of the much-publicised "New International Economic Order," under which Australians would lose control of their economy, defence and even immigration policies. "A Plot to Destroy Australia's Independence" is a MUST for all loyal Australians.

"A Plot to Destroy Australia's Independence."
\$1.25 posted. Six copies for \$5.00 posted.