

THE NEW TIMES

Registered for posting as a Publication — Category "B"

\$7.00 per annum post free

Box 1052J G.P.O., Melbourne.

"Ye shall know the truth and the truth shall make you free"

Vol.44, No. 5

MAY 1979

BREAKING THE SUBVERSIVE ROLE OF THE CENTRALISED MEDIA.

By Eric D. Butler

The theme of this article came to me as I read the extensive reports in the two Winnipeg, Canada, daily papers of a recent address given to the Winnipeg Rotary Club by Mr. H. E. Wyatt, Vice-Chairman Western Canada of The Royal Bank of Canada. As a guest of a Rotarian I had listened carefully to what this leading banker, prominent in the activities of the Canadian Chamber of Commerce, had to say. After years of public speaking I always appreciate listening to another speaker when he can retain your interest, if not by his subject material at least by some wit and style. But Mr. Wyatt, obviously an honest man, treated his listeners to the same dangerously misleading fallacies about finance-economics which one sees publicised right around the world. Mr. Wyatt, for example, spoke of the "exciting opportunities for exports," and said that "everyone" was responsible for inflation.

When I addressed the same Rotary Club two years ago, I charged that so far from inflation being the result of "trends", bad luck or the wickedness of either employers or employees, it was a deliberate, long-term policy being used to erode what is left of the free society, including the free-enterprise economic system. I produced hard evidence to support this charge, stressing the contribution of British economist John Maynard Keynes and his policy of deficit budgets. My address barely rated a mention in the Winnipeg press. C. H. Douglas observed that the control of news and financial credit is concentric. Spokesmen for the creators of financial credit receive a much better press than those who are critical of present financial policies. When Douglas first put forward his Social Credit proposals, there was a reasonable amount of publicity and discussion through the press. But, presumably when it became obvious that Douglas's proposals challenged centralised power, practically all publicity and discussion stopped. Douglas alleged that a large sum of money had been allocated to ensure that his name and his policies were kept out of the British press.

THE FINANCE — SOCIALIST NEXUS

As every mature student of international affairs knows, there has over the years been a growing nexus between Big Finance and revolutionary movements. The centralised media has generally suppressed this vital fact, as it has either suppressed or distorted information concerning revolutionary movements. When I established a close relationship with Sir Robert Knox, the Managing Editor of Melbourne's conservative morning newspaper, The Argus, shortly after the second World War, and became a feature writer on national and international affairs, there

was a buzz of excitement — and alarm — in Australian political circles. In spite of considerable criticism my articles continued until The Argus was taken over by the Socialist Mirror group in England. The last in a series of weekly articles being published, examining the relationship between Big Finance and Socialism, never appeared although it had been sub-edited for printing. I was the first victim of the new controllers of The Argus.

One of the most brilliant writers of this century, Malcolm Muggeridge, a journalist who, in spite of his Fabian Socialist background, insisted upon honestly reporting the Soviet scene of the thirties, has observed that technology has made it possible to brainwash more people through the media than ever before in history. The famous British expert on revolutionary warfare, Sir Robert Thompson, has said that Vietnam could prove to be the most decisive war of this century, a war that had appeared to demonstrate that a major Western power lacked the will to win against revolutionary warfare. Solzhenitsyn described the Vietnam conflict as the Third World War, which the West lost. The influence of the media was a major factor in this defeat. It not only suppressed the fact that policy makers in the U.S.A. were pursuing a no-win policy, continuing to provide economic blood-transfusions to the Soviet Union which in turn was the major power behind the North Vietnamese Communists, but presented a distorted picture of Vietnam realities. The end result was a shattering of American morale and will. Zionist influence in the American media was used to oppose winning in Vietnam while urging that Zionist Israel be supported to the point of war. The centralised media's role in suppressing the realities of Political Zionism is

notorious.

MARXIST JIM JONES

A recent example of what the media can do to suppress reality is that of the "Reverend" Jim Jones and his commune in Jonestown Guyana. The media generally has persisted in presenting Jones as some kind of religious figure, a type of misguided insane Christian. There is no doubt that Jones was mentally unbalanced, as was perhaps Lee Harvey Oswald. But the documented evidence reveals that so far from being religious in any way, Jones was critical of religion to his close associates and only used it to entice misguided idealist and disoriented individuals into his movement. Jones admired the Soviet Union, Cuba and Communist China. Jonestown was a Communist-type commune. It was set up to demonstrate that a multi-racial commune could work. But it degenerated into a community literally driven mad by isolation, fear and constant brainwashing by loudspeakers urging passive obedience to dictator Jones. There was no practising of religion in Jonestown. The media generally has misrepresented the Jonestown tragedy.

If the controllers of the media were genuinely concerned about the "public interest", they would be featuring how the non-Communist world has been exploited for over half a century to finance economic blood transfusions to the Soviet Empire and is now to be further exploited to build up Communist China. But every effort has been made to suppress such valuable information. Only occasionally, and probably by mistake, does a small revealing item get published, such as a recent brief report in the Calgary Herald, Alberta, that the Canadian Export-Import Bank was providing the Soviet with the credits necessary to purchase some of Canada's oil technology. Although there have been some obscure references in a few North American big dailies to the deals being made between Moscow and Washington concerning the growing flood of Jews currently coming out of the Soviet, the media generally has not featured what by normal standards must be regarded as extremely newsworthy. Over 4000 Jews are currently leaving the Soviet, allegedly for Israel. Clearly Political Zionism is much stronger than Christianity in the West. How many Christians are being permitted to leave the Soviet Union?

THE DOUGLAS REED STORY

Just as the media has prevented any discussion on financial policies which would permit genuinely free individuals in the non-Communist nations to operate their economic systems without escalating debt, crushing taxation, inflation, and the insane urge to finance exports in order to try to prevent a domestic economic collapse, so is there silence about the reality of the type of New International Economic Order being advanced for the alleged purpose of solving the deepening world finance-economic crisis. One of the greatest journalists of this century, Douglas Reed, found that although he was a prestigious European foreign correspondent for the London Times, his warning dispatches during the crisis years leading to the Second World War were being suppressed. Reed was

not only an exceptionally gifted writer, but a man of integrity. He resigned from The Times and wrote a series of books, which helped partially to break through the media blackout. But when his researches led him to understand the twin revolutionary movement of Political Zionism and International Communism, all the forces of suppression were used against him. Douglas Reed virtually invited a complete blackout on his writings when he wrote Far and Wide. Other writers and academics have had similar experiences.

LIGHTING CANDLES OF TRUTH

But in spite of the efforts of the centralised media, the fog of confusion and suppression concerning the state of the world is being penetrated by those who have adopted the advice of Confucius: that it is much better to light only one small candle than to go on cursing the dark. The League of Rights movements around the world are now either printing on their own presses a growing flood of revealing literature, or are bringing together from all over the world and selling other valuable books. As the darkness has deepened, so has the search for light intensified. Typical of what is happening was a recent meeting I addressed in Calgary, Alberta. Book sales totalled over \$500! A new generation is reading a re-discovered Douglas Reed through his last work. The Grand Design, or Behind The Scene, the two major chapters of Far and Wide. The re-published works of C. H. Douglas are opening the eyes of a growing number to the revelation of Social Credit. Christians want to know what the World Council of Churches is about, and why Christianity appears today to be ineffective.

The control and influence of the centralised media is still strong. But at last it is being effectively challenged. What is urgently required is the lighting of millions of more small candles so that the forces of darkness are at last destroyed by the blinding light of Truth. This can be done. (Continued on Page 4)

SOCIAL CREDIT TRAINING COURSE

"New Times" readers, who have not availed themselves of the opportunity to study Social Credit through the 8-lecture Social Credit correspondence course, should take the course as a special Douglas Centenary project. Developed over many years, this course provides the student with an opportunity for an orderly study of philosophy, finance, economics, politics and constitutionalism. First class tutors handle the course, assisting students in every possible way. Some of the most outstanding Social Credit actionists have come through this training course. Notes and questions to lecture notes provided. The charge for the course is \$10. Australian and New Zealand readers who require to take the course should write to The Director, Social Credit Training Course, Box 1052J., G.P.O., Melbourne.

GENETICS AND ATHLETICS

The following article by Ron Clarke, the former Australian Olympic distance runner, appeared in "The Age", Melbourne, of February 10. Clarke has raised questions, which challenge the collectivist dogma that "all men — and races — are equal."

For years I have been intrigued by the genetic effect on athletic performances.

Why, for instance, hasn't that most rhythmical and graceful of people, the American Negro, produced a world champion pole-vaulter or gymnast, two events where these attributes are the most important elements?

No longer can the plea of lack of opportunity "be accepted as the desegregation of schools and the success of Negroes in other types of sports belies this.

In track there seems to be a cut-off point around 1000 metres.

The sprints up to 800 metres are dominated by American blacks but rarely in stamina events of 1500 metres and beyond.

Then again they dominate the jumps, but, for all their strength and power, never attempt the shot, discus, javelin or hammer throws successfully.

It is not merely the American Negro. The West Indians seem to be natural cricketers and, as we well know, excel at the game which, in itself, needs similar hand-eye co-ordination to golf.

A good cricketer is invariably a low handicap golfer.

Yet, despite many public golf courses in the West Indies, no outstanding international golfers have been produced.

Then, again, we often think of the Africans as outstanding distance runners. Yet it is only a relatively small area in that huge continent which has produced these top runners. Keino, Jipcho, Rono, Wolde, Bikila, Bayi and Etal all hail from an area less than the size of New South Wales in the north-east coastal regions covering Tanzania, Kenya and Ethiopia.

This phenomenon is not restricted to Blacks. Almost half of all the world records in the history of track running for distances of 1500 metres and beyond have been set in three unrelated, yet relatively sparsely populated, areas on the globe — Finland-Sweden; Australasia and North-East Africa.

These same areas, however, have produced less than one percent of world record-holders in the shorter distances.

What is so special about lifestyles in these countries? How many generations are needed before this aptitude is bred in or bred out of the people? How can you tell who has it and who hasn't?

There are even anomalies within areas. In Scandinavia, why Sweden and Finland, and not Norway? Why hasn't such a huge country as the USSR produced more than two world distance record-holders when all their neighbors, though much smaller, have developed more? Except Germany.

Germany (counting both East and West) had only one world record-holder in the distances from 1500 metres up in 70 years — Otto Peltzer, who set a 1500-metre record in 1926.

Belgium, France, Italy have all done better than that.

I have concentrated on track and field because I know more about the people in that sport than in any other. But I am certain the same inexplicable contrast exists in other sports, which go beyond the limitation or opportunity to topography.

Why hasn't Great Britain produced more top tennis players? After all the country is the home of the game. Yet, in the past 20 years, Sweden has easily outdone it in the development of great players.

Why Sweden, and not France or Germany or Italy, where the game is just as popular and where the climate is warmer and there are larger populations?

One would think long distance race walking is akin to distance running. It needs loads of time for training, a tough mental attitude and a driving will.

Yet, in the past decade both the USSR and Mexico have dominated the event without, at the same time, producing one top distance runner.

During these past years I have posed these sorts of questions to sports medicine people and physiologists from all countries without ever receiving a really satisfactory answer.

There are enough exceptions around to refute any strong theory. But genetics must surely play a major part in the true answer.

It cannot just be a fluke harmony of two people. It must go either beyond that to the lifestyles of these people and their antecedents or maybe in the lifestyle they, by design or accident, submit their children to.

BASIC FUND PASSES MINIMUM TARGET

Once again the supporters of the Australian League of Rights have given a demonstration of solidarity to our foes. The 1978-79 Basic Fund has now passed the minimum target of \$45,000.

We are pleased to report that donations and pledges are still being received, and these will be put towards the 1979-80 Basic Fund which will be formally opened later this year. We do ask those who did not get their contribution in earlier to send it in now: this will help to give the 1979-80 Basic Fund a good start. We shall need this good start — we have mentioned before that the tasks before us, already in sight, are formidable. With the usual dedicated support from Social Crediters we shall be equal to the job. We again thank our loyal "troops" for their support over the past Basic Fund period.

It was Mr. James Warburg, a member of the Warburg family associated with the development of international banking, who said not long after the Second World War that a World Government was going to be established irrespective of whether the peoples of the world wanted it or not. Mr. Warburg was indicating that there were groups with the necessary power to establish World Government, and that they were prepared to use that power. Here was an open advocacy of a basically evil concept, evil because all power centralised is inevitably at the expense of individual freedom. But many of those supporting this evil claim to be well-meaning Utopians who merely seek power in order that they "may do good."

Those who have read that remarkable book, *Tragedy and Hope*, by the prestigious American liberal historian, the late Dr. Carrol Quigley, have noted that Dr. Quigley could see nothing wrong with international financiers', exercising power through the monopoly of credit creation, which he explained clearly, working with or using Marxist revolutionaries to create a New World Order. There is no doubt that Quigley correctly described these international financiers, whom he had been privileged to know, as educated and cultured individuals. They are individuals with "lofty" motives. Quigley could see no reason why they should disguise their programme for a brave new world. What Quigley did not face was the truth that irrespective of how well-educated and cultured international financiers may be, if they are prepared to co-operate with what Douglas called the scum of the political underworld in order to drive a desperate mankind into their conception of a Utopian World State, they are diabolically evil men.

The genius of C. H. Douglas manifested itself in many ways, one being the manner in which with comparatively limited material, he was able to foreshadow the strategy and tactics of those striving to create the World State. In recent years there has been a massive documentation of facts unobtainable when Douglas was writing. And the outline of the machinery being used is emerging so that all can see. This was, of course, inevitable in the sense that with every step towards establishing the Grand Design, the more difficult it became to disguise what was taking place. Douglas always insisted that individuals would only react to events when they felt the impact of them, and could see the threatened danger. The question would be whether there would at this stage be sufficient time left to avert the danger. It is clear that the battle for freedom, which is a battle for practical Christianity, has now reached a decisive stage.

It is at this stage that it is possible to discern a manifestation of what, to most, will appear as a new feature of the strategy for driving mankind into the World State. Regular readers of this journal will by now be familiar with the significance of the United Nations decision in 1974 to establish the "New International Economic Order",

the basic features of which are a world monopoly of credit creation and basic raw materials. But the open support now by the World Council of Churches for the "New International Economic Order", provides a new dimension to the nature of evil. It reminds one of Disraeli's warnings of last century, when he said that even men of God were joining with the revolutionary forces threatening the foundations of traditional Civilisation. The WCC must now be listed as a major servant of the anti-Christ, seeking to tempt men with that world power which Christ rejected. For this reason a thorough exposure of the World Council of Churches is one of the major tasks confronting those striving to resist the madness now being fostered internationally.

As Douglas observed, those wielding power through centralised finance sought first to create crises, and then to offer a desperate mankind relief — the price always being the surrender to centralised power. The threat of Soviet Russia was built up to achieve a series of crises. This Soviet threat is now being exploited to build up Communist China, allegedly as a "balance" to the Soviet. Building up Communist China also places more of the West's productive capacity at the disposal of Communist expansion. The Utopian madmen claim that when there is a balance between the Soviet Union, Communist China, and the West, the world will be safe against the threat of war. The economies of the Big Three can then be merged into the World State. And men will live happily ever afterwards!

One thing is certain: This is not going to happen. The World State will not be created, because it is contrary to reality. But the mad Utopians could set the clock of civilisation back thousands of years. Exposure and opposition are essential if this is to be avoided.

HIGHLY SUCCESSFUL ALBERTAN DOUGLAS DINNER

We are informed that the Douglas Centennial Dinner, held in Red Deer, Alberta, Canada, on March 30, was an outstanding success in every way. Mr. Ron Gostick and Mr. Eric Butler delivered two outstanding addresses. Messages were received from all around the world. The Red Deer Dinner was the first of a series of Douglas Memorial Dinners, concluding with the New Times Dinner on September 21, being held throughout the Crown Commonwealth this year to commemorate the Douglas Centenary.

A full report on the historic Red Deer Dinner will be given in the special commemoration issue of The New Times, which we anticipate will be in July. Those wishing to submit material suitable for this issue are requested to do so immediately.

THE THREAT OF THE MINDLESS MOB

The law concerning power was stated in the well-known words of Lord Acton, the great British philosopher, historian, and devout Christian: "All power tends to corrupt and absolute power corrupts absolutely." While many readily grasp that excessive power corrupts those who possess it, it is not so readily understood that those over whom the power is exercised are also corrupted. The centralisation of power drains from the individual his most divine attribute, his creative potential, which can only be developed where there is genuine security and freedom of choice coupled with personal responsibility. All policies for centralising power are basically anti-Christian. The World State concept is a manifestation of the anti-Christ. Christ rejected the concept when offered "world dominion" by Satan. But Satan is today accepted by many calling themselves Christians, while the World Council of Churches openly campaigns for the "New International Economic Order," a major feature of the programme to establish a world monopoly of power over finance and raw materials.

The centralising of power can only be achieved by organising individuals into bigger and bigger groups. These groups must inevitably degenerate into mobs. Mobs are mindless and can therefore be easily manipulated by power seekers. Perhaps no more penetrating description of the danger of mobs to the individual has been provided than that of Aldous Huxley in *The Devils of Loudun*:

"'Where two or three are gathered together in my name, there am I in the Midst of them.' In the midst of two or three hundred, the divine presence becomes more problematical. And when the numbers run into thousands, or tens of thousands, the likelihood of God being there, in the consciousness of each individual, declines almost to the vanishing point. For such is the nature of an excited crowd (and every crowd is automatically self-exciting) that, where two or three thousand are gathered together, there is an absence not merely of deity, but even of common humanity. The fact of being one of a multitude delivers a man from his consciousness of being an insulated self and carries him down into a less than personal realm, where there are no responsibilities, no right or wrong, no need for thought or judgment or discrimination — only a strong vague sense of togetherness, only a shared excitement, a collective alienation. And the alienation is at once more prolonged and less exhausting than that induced by debauchery; the morning after less depressing than that, which follows self-poisoning by alcohol or morphine. Moreover, the crowd-delirium can be indulged in, not merely without a bad conscience, but actually, in many cases, with a positive glow of conscious virtue. For, so far from condemning the practice of downward self-transcendence through herd-intoxication, the leaders of church and state have actively encouraged the practice whenever it could be used for the furtherance of their own ends. Individually and in the co-ordinated and purposive groups which constitute a healthy society, men and women

display a certain capacity for rational thought and free choice in the light of ethical principles. Herded into mobs, the same man and women behave as though they possessed neither reason nor free will. Crowd-intoxication reduces them to a condition of infra-personal and anti-social irresponsibility. Drugged by the mysterious poison which every excited herd secretes, they fall into a state of heightened suggestibility, resembling that which follows an injection of sodium amytal or the induction, by whatever means, of a light hypnotic trance. While in this state they will believe any nonsense that may be bawled at them, will act upon any command or exhortation, however senseless, mad or criminal. To men and women under the influence of herd-poison, 'whatever I say three times is true'—and whatever I say three hundred times is Revelation, is the directly inspired Word of God.

" . . . A crowd is the social equivalent of a cancer. The poison it secretes depersonalizes its constituent members to the point where they start to behave with a savage violence, of which, in their normal state, they would be completely incapable . . .

"In the course of the last forty years the techniques for exploiting man's urge towards this most dangerous form of downward self-transcendence have reached a pitch of perfection unmatched in all of history. To begin with . . . there is the radio . . . there is the loudspeaker . . . there is the camera (of which it was once naively said that 'it cannot lie') and its offspring, the movies and television; these three have made the objectification of tendentious phantasm absurdly easy. And finally there is that greatest of our social inventions, free, compulsory education. Everyone knows how to read and everyone consequently is at the mercy of the propagandists, governmental or commercial, which owns the pulp factories, the linotype machines and the rotary presses. Assemble a mob of men and women previously conditioned by a daily reading of newspapers; treat them to amplified band music, bright lights, and the oratory of a demagogue who (as demagogues always are) is simultaneously the exploiter and the victim of herd-intoxication, and in next to no time you can reduce them to a state of almost mindless sub-humanity. Never before have so few been in a position to make fools, maniacs or criminals of so many."

Since Huxley wrote the foregoing, the widespread development of television and other electronic techniques has made it even easier for the few to exercise power and influence over the many.

SECRET HISTORY OF THE INTERNATIONAL by Onslow Yorke.

This is the documented story of one of the subversive organisations, which have created the present world: The International Working Men's Association. Karl Marx used the IWW for his purposes. A collector's piece.
Price\$1.90.

DOUGLAS AND THE PARTY SYSTEM

In an address to British Social Crediters on March 7, 1936, *The Approach To Reality*, Douglas spelt out clearly his opposition to trying to advance Social Credit through parties calling themselves Social Credit. He said: "There is at present time an idea that we should have a Social Credit party in this country. I can quite understand and sympathise with that idea, but it is a profound misconception. It assumes that the Government of the country should be a government of experts. Let me show you that it does assume that. If you elect a Social Credit party, supposing you could, I may say that I regard the election of a Social Credit party as one of the greatest catastrophes that could happen. By such an election you proceed to elect, by the nature of it, a number of people who are supposed to know enough about finance to say what should be done about it. Now it is an axiom of experience that no layman can possibly direct the expert in details, and in normal things no layman is fool enough to try to do it.

"If you had a Social Credit government, it would proceed to direct a set of very competent experts - - the existing financial authorities, for example -- how to do their job. The essential thing about that situation would be the responsibility for what was done. Now no set of 500 or 600 men whom you elect in this country could possibly know as much about finance as the people they

would presume to direct. You know, in all that I have said about financiers, I have never at any time said that they were incompetent, nor are they, within the limits of their own philosophy. But to elect a Social Credit Party in this country would be to elect a set of amateurs to direct a set of very competent professionals. The professionals. I may tell you, would see that the amateurs got the blame for everything that was done."

Commenting further on this matter in answer to a question following his address, Douglas said, "It seems very difficult to make this, to me rather simple point. The essence of it is whether or not you regard the Member of Parliament as an expert. If you assume that he is an expert then you are electing a second-rate expert to control a first-rate expert. If you agree that the Member of Parliament should not be an expert, then why tie a label on him? The proper attitude of the people is, 'We don't care what your alleged name is — the essential thing is that you should do as you are told.'"

Douglas concluded, "You must not send candidates to Parliament to be technicians. You must send candidates to Parliament to impose your will upon the technicians who already exist. That is the very essence of the problem." Douglas then went on to indicate how electors might unite on specific issues to ensure that Members of Parliament reflect their will.

ECONOMIC INDEPENDENCE AND POLITICAL FREEDOM

As the Rhodesian tragedy moves towards some type of finality, with major stress on the subject of political voting, it is appropriate once again to consider the mythology which insists that voting systems as such are the basis of freedom and rights. The mythology has it that the more political voting there is, the greater the freedom and rights of the people. But history does not support the mythology. Before the Reform Bill of early last century, the British had a much more limited franchise than today. But has freedom and security been expanded along with an extension of the franchise? British women did not have the vote before the First World War. Was the lot of British women any worse than it is today? It is only in recent years the Swiss have extended the political vote to women. There is no evidence to suggest that liberty and rights were threatened in a Switzerland with a limited franchise. Even now it has a more limited franchise than most democracies, where the voting age has been reduced to 18.

Our comments do not indicate the view that women should not have votes. The point we are making is that it is dangerous mythology to suggest that the political vote as such guarantees real freedom. This mythology has been disastrous in Africa, where millions of Africans having had a Western alien political system imposed

upon them, have found that putting a mark on a piece of paper, or indicating which party symbol — monkey, crocodile or chicken — is preferred, does not ensure that there is a stable and adequate food supply. And, as Idi Amin's victims for example have discovered, it does not protect the individual against intimidation and murder. A political vote is of much less value to a starving man than a loaf of bread.

Genuine political freedom must be linked with economic freedom. This matter has been made clear in the following comment by Dr. James S. Albus of the U.S.A. in his important work, *People's Capitalism* (1976):

George Washington was the equivalent of the traditional English squire. The comparative prosperity of the American colonists was not merely because they were developing a naturally rich new continent, but because they were issuing their own financial credit. This policy was violently opposed by the Bank of England and, as indicated by Benjamin Franklin in his letters, was a major cause of the revolt of the American colonists against the British Government. Those who pioneered the American Republic had a limited franchise. No one was urging "majority rule"!

"The history of the American Revolution is a classic

example of the critical link between financial security and political freedom. It is no accident that the well-reasoned principles of personal liberty and social justice which were the foundation of American revolutionary thought sprang from the pens of such men as Jefferson, Franklin, Madison, Hamilton, and Adams; These men were financially secure property owners living in a rich and fertile land. They were self-sufficient and, as a result, self-confident; enough so that they dared to defy the British throne and trust their own wisdom over that of long-

established traditions. A large percentage of the American colonists to whom the founding fathers directed their writings were the owners of prosperous farms and shops. This was a community of physically and financially secure citizens who felt no compulsion to tolerate the imposition of arbitrary authority from anyone, even the King of England. The American experience has been that people who are financially secure, especially through ownership of the means of production, do not readily submit to political pressures or lightly forfeit their personal liberty."

REALISM AND RESPONSIBILITY

The following letter was published in "The Nowra News" (N.S.W.), April 4th, 1979:

Your dedicated and consistent contributor — Mrs. E. F. Avery — is critical of our Mr. Baume M.H.R., and so am I. and even more so of Messrs. Fraser, Anthony and Killen; but I am also critical of Messrs. Hayden, Mick Young and Bob Hawke, for the reason that, like Karl Marx — stooge of manipulators behind the scenes — they all follow the laid-down line. The Manifesto attributed to Marx prescribes: -

(1) "Abolition of property in land...! Consider Land Tax and the ever-increasing Council Rates Do you really own that property?"

(2) "A heavy progressive or graduated Income Tax . . ." Have you noticed any overall reductions? Sales Tax is a hidden drain on Income. Has any Party abolished it?

(3) "Abolition of all right of Inheritance . . ." In certain less affluent areas there have been exemptions from Estate Duty, but can we pass on to others that which has already been taken away? And again, under a policy of gradualism, when the "rich" have been dispossessed the next in line become "rich" to the stage where if we have a loaf of bread we will be taxable.

(4) Confiscation of the property of all Emigrants or Rebels . . ." Well, some -- including A.S.I.O. -- might class me as a rebel, and I would certainly emigrate if I could find a better country to go to: but this is the land of my birth and our last hope.

(5) "Centralisation of credit in the hands of the State . . ." Substitute Federal Government for "State" and ask why N.S.W. has to go, cap in hand, to Canberra for funds. Ask, also, why Federal Leaders - - Liberal and Labour alike -- go overseas for finance. The answer is that credit IS centralised, in the hands of those who control the Parties. Politicians would lose their jobs if they dared challenge that monopoly.

(6) "Centralisation of . . . Communication and transport . . ." Consider the Railways, Telephones and Post Offices.

(7) "Extension of factories and instruments of production owned by the State . . ." Prattle about free enterprise notwithstanding, it need hardly be said that the Liberals carry on from where Labour was interrupted.

(8) "Equal liability of all to labour . . . establishment of industrial armies..." In their "fight" against unemployment and inflation, do any of our Politicians recognise and demand a method whereby mankind can reap, in economic security, the inherited benefit of invention, technological progress and unlimited power (despite the myth of an "energy crisis" which no Party exposes)?

(9) "Gradual elimination of the distinction between town and country, by a more equitable distribution of population . . ." Two examples are Canberra and Albury, both in the main unproductive and inflationary.

(10) "Free education in public schools . . . combination of education with industrial production . . ." which means that unless you have more than average means, your child-

DOUGLAS CENTENARY DINNER

One of the highlights of this Douglas Centenary year will be the annual "New Times" Dinner, to be held this year on Friday, September 21 in Melbourne. To be known as the "Douglas Centenary Dinner", this historic event will be open only to "New Times" readers and members of their families. Prominent Social Crediters from all parts of the English-speaking world will be present. The charge is \$10 per person. There will be a number of special features at the Dinner, including displays of Social Credit literature going back over 50 years.

The League of Rights' National Seminar on Saturday, September 22, will be devoted to the Douglas contribution "towards releasing reality". The final Paper, "Social Credit And Practical Christianity", will be given by Mr. Eric Butler.

If sufficient interstate and overseas visitors indicate that they would like to take their annual holidays to coincide with the Dinner and associated activities consideration will be given to planning a group tour in Victoria. Private hospitality can be provided if required. Early bookings for the Dinner will be appreciated. This enables adequate forward planning to take place.

ren will not be prepared for the culture of the leisure age, but indoctrinated, from above, like ants and bees to become members of the Servile State, and in no way assisted by the Marxist Leninist Deweyite Fabian infiltrators of the Curriculum Department, and, on the floor - the majority of dedicated, respectable teachers notwithstanding - - exposed to the not always ethical example of the stirrer types of the Teachers' Federation. Now, if any should think that Politicians, of any Party, are free to represent their Constituents, then a brief review of the recent Abortion debate - - where all were permitted to vote according to conscience - should clinch the matter. Those who are free only on exceptional occasions are captives, with less freedom than convicted criminals allowed out of Gaol for the weekend! Unless they are willing to lose their jobs, they can't escape. In Britain, for example, a Member was booted for speaking out in favour of Rhodesia: and a similar dismissal occurred here -- the Labour Opposition not objecting.

As far as the future is concerned, if any should think I have thrown in the sponge, let me say that in this age of machines (and very good machines they are, in the main), if the machine fails to deliver the result intended it is not usually wise to scrap it, but far better to find out what's wrong and fix it. For my part I am convinced, on the one hand, that the Party System is part of the great Conspiracy to lead us, like sheep to the slaughter, into World Government over which we would have even less control than we have over present Parliaments, and, on the other hand that in this so-called Democracy,

HERITAGE

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LINKING THE PAST WITH THE PRESENT - FOR THE FUTURE

This journal is a refreshing change from many of the glossy-paged but superficial works on Australia's heritage. It deals with issues, which affect our future by facing problems head-on. Past issues have dealt in depth with such questions as:

- Australia's Constitution
- The Role of the Governor-General
- Conservatism and Society
- Crown or Republic
- Preserving feminine values
- The Family in Society
- Spiritual Values

Numerous articles of historical interest have also been featured as well as light-hearted anecdotes of our early history. The Heritage Society is continually seeking contributions for the journal and invites individual writers or organisations to submit proposed material for consideration.

"HERITAGE" SUBSCRIPTION \$6 per year
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DOUGLAS CENTENARY MEDALLION



The above is a photo of the Douglas Centenary Medallion produced by young Australian craftsman Mr. Robert Baines to commemorate the Douglas centenary year. Mr. Baines was recently awarded a Churchill Fellowship.

The symbolism of the medallion reflects the central theme of the Douglas revelation.

There will only be a strictly limited issue of this Douglas centenary souvenir, each one being numbered and signed by Robert Baines. It is in sterling silver, and will be set in an attractive case with a brief description of the symbolism of the medallion.

The medallion will be a permanent souvenir, which will increase in value — material and otherwise — with the passing of the years.

The retail price will be \$40 Australian. Profits from the sale of the medallion will be used to further Social Credit. Initial orders may be placed with the Australian, New Zealand, British and Canadian Leagues of Rights. The medallion will be available for Douglas Centenary Dinner in Melbourne, Australia, in September.

which because of the Party System is plainly not providing the desired results, the Electors are a vital part, and if they do not play their part — outside the mockery of the ballot box - - then matters must go from very bad to very much worse.

First steps toward better times must include an awakening to reality and an acceptance by Elector and Elected alike of personal responsibility within the Constitution, which all Parties seem so anxious to wreck.

Yours sincerely,

W. PR ESCOTT,

39 Cyrus St., Hyams Beach, 2540

March 29th, 1979

P.S.

There are many, here and in once-Great Britain, who hope that conditions will improve under a hoped-for Thatcher Government. Well, it is a fact that the computerised Poker Machine pays an occasional dividend - just to keep the money rolling in — but while it could exceptionally be rigged, over-generously, to pay out a tenth of the total takings, Electors, under present Party System conditions, have no prospects whatever. It's a case of "heads the riggers win, tails the Electors lose".

— W.P.

NEW TIMES—MAY, 1979