

THE NEW TIMES

"Ye shall know the truth and the truth shall make you free"

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"SOCIAL CREDIT WILL COME ORGANICALLY"

The 1981 Annual New Times Dinner, held in Melbourne on October 2, was another manifestation of the continuing organic growth of the Social Credit Movement. Everything was there: numbers, quality and that indefinable spirit generated at a New Times Dinner.

In opening the Dinner, Chairman, Mr. Jeremy Lee pointed out that it was the thirty-fifth such Dinner, an outstanding annual event in the Social Credit calendar since 1946. And the roots of the movement out of which the Dinner grew, went back a further twenty-five years.

Mr. Eric Butler suggested in his address that, like the explosive truths, which Christ enunciated, those revealed by Douglas were such that only time would permit them to be fully grasped by sufficient people to start changing society. Douglas himself had eventually come to the view, stating that the task upon which he had embarked was not only going to last his lifetime, but a great many people's lifetime.

Mr. Jeremy Lee extended a special welcome to South African quest of honour, Mr. Ivor Benson, stressing that his presence was most valuable at a time when Melbourne was hosting a Commonwealth Conference attended by a number of revolutionaries pledged to destroy South Africa in the same way that Rhodesia had been destroyed.

In a short but thought-provoking address to Dinner guests, Mr. Benson struck a most positive note, urging that more attention be devoted to presenting that which was being defended.

In a quiet but gracious address, Miss Dorothy Smith of Adelaide had listeners hanging on every word as she spoke to the Loyal Toast. Her recollections of the passing of two Kings, George V and his son, George VI, were deeply moving. Miss Smith's address reflected a better age. But as she stressed, the Monarchy is a manifestation of stability and continuity. Even when the Monarch dies, the response is always the same, "The King (or Queen) is dead; long live the King."

The toast to *The New Times*, moved by Mr. Chris Steele of Adelaide, and seconded by Mr. Terry Rodgers of Victoria, once again maintained the consistently high standard with which this toast has been presented over the years.

A STRIKING CONTRAST

Held against the backdrop of the CHOGM Conference, the *New Times* Dinner and the weekend, which followed, threw into sharp relief the nature of the struggle for the world. The highly selective national distribution of the League of Rights' special pre-CHOGM distribution of *The Electors' Voice*, with all politicians and other public figures, along with members of the media, may have appeared to have little impact, although some publicity was given to the League's opposition to Mr. Malcolm Fraser and the threat of the New International Economic Order. But in the long haul of history, it will be seen that while the League was devoting itself to the realities of the Universe, bringing together a group of people whose one aim was to serve the eternal moral and spiritual values, CHOGM was an expensive, synthetic operation where terrorists, political thugs and ambitious politicians, flanked by a gaggle of officials who see themselves as world planners, provided a

facade behind which those who exercise real power in the world sought to move forward their global strategy for the ultimate establishment of World Government.

CANADIAN VICTORY

There was loud applause when a special phone message from Mr. Ron Gostick in Canada was read. Mr. Gostick's message said: "Ringing to tell you the good news. While your Malcolm Fraser is hosting our Pierre Elliott Trudeau at CHOGM, the Canadian Supreme Court has ruled that while Mr. Trudeau has the legal right to approach the British Government to change the Canadian Constitution, he should heed constitutional tradition and not try to act in defiance of the Canadian Provinces. The minority National Democratic Party has now deserted Mr. Trudeau and there are defections amongst his own Liberal Members from Quebec. My view is that Mr. Trudeau's government is going up in flames. Perhaps his fellow-supporter of the New International Economic Order can give Mr. Trudeau a job down there. Although I hear that Mr. Fraser might also soon have to look for another job!

"Thanks to the support of Mr. Eric Butler, with his valuable document on our constitutional crisis, and Jeremy Lee, who arrived early this year at the right time with the right message, we have been able to deal a massive blow against the internationalists. The Canadian League of Rights has played a decisive role in a major victory.

"My greetings to all Australian friends. The League is the only movement now giving the necessary lead in the regeneration of our society on a truly Christian basis. We are all in the forefront of the battle for Civilisation. May God bless you all as you meet once again to break bread and to draw upon that spiritual increment which all League gatherings generate."

HEAVY LITERATURE SALES AT SEMINAR

The League's National Seminar on Saturday, October 3, was an outstanding success, one of the major features being the heavy literature sales of just over \$1000 and the big

APOLOGY FOR NO PHOTOGRAPHS

We apologise for the absence of photographs for the first time from a Dinner issue of *The New Times*. But as a result of what appears to have been a technical fault, all of the photographs taken at the Dinner and Seminar were a failure.

demand for cassette tapes of the Papers. Mr. Tom Fielder and his colleagues were unable to turn out tapes quickly enough on the fast recording equipment to meet the demands. Over 200 tapes were sold. The use of cassette tapes is proving to be one of the most successful aspects of the League's activities, ensuring that speakers reach thousands of people who do not or cannot attend meetings. Tapes of the seminar addresses by Mr. Eric Butler, speaking on the international importance of South Africa, Mr. David Thompson, who presented a chilling picture of what had happened in New Zealand during the Springbok tour, Mr. Jeremy Lee, who stripped the pro-Marxist mask off the World Council of Churches, and Mr. Ivor Benson's outline of the unholy alliance between International Finance and International Revolution, are all available from Mr. Tom Fielder, Box 118 Numurkah, Victoria, \$4.00.

There were many new faces at the Melbourne Seminar, a big percentage of these being young people.

ACTIONISTS' MORALE HIGH

Following the short non-denominational Divine Service on Sunday, October 4, 100 actionists spent a tightly packed day presenting and discussing a wide variety of action pro-

grammes. One group whose members were primarily concerned with advancing the Christian Alternative Movement, held a short mini-Seminar by working through the lunch break. Members of Municipal Councils presented encouraging reports of activities at the local government level. Perhaps the report, which evoked the greatest enthusiasm, was that concerning a new project being pioneered by two Gippsland Electors' Association members. Carefully prepared facts demonstrate the farce of trying to maintain living standards by increasing wages. Some startling figures have been produced and will be embodied in material, which will shortly be available. We will be reporting on this.

Mr. Ivor Benson, who sat in on the action seminar, was asked to give his impressions at the conclusion, stating that he was most impressed with the obvious efficiency of the League and what it was achieving. The League was a unique movement.

Summarising the 1981 National Weekend, Mr. Eric Butler said that League morale continued to be sustained at a high level in spite of the general lowering of national morale as a result of the treacherous policies of the Fraser Government. But the situation would dramatically change as the Coalition parties moved to their inevitable doom under present policies.

THE ETHOS OF SOCIAL CREDIT

In introducing Mr. Chris Steele of Adelaide to propose the toast to "The New Times," the Chairman stressed his background. The son of a former South Australian Minister for Education, Mrs. Joyce Steele, Mr. Chris Steele had enjoyed a broad education, probably the most important of which had been extensive international travel, including a visit to Rhodesia. He was currently working to complete an historical work on early Australian exploration, started by his later father. He was beyond doubt one of the up and coming men of the Australian League of Rights.

In proposing the toast, Mr. Steele briefly spoke of his eight years of association with the League, stressing that after a few years he came to realise that the League has an ethos running through, that ethos being Social Credit.

Mr. Steele said in preparing his notes to propose the toast, he noted that this was the second year in succession that the toast was being proposed by a South Australian. "Perhaps next year we can make it a hat-trick," he said.

Mr. Steele said in reflecting on the fact that he was proposing the toast at the 35th Annual Dinner, he remembered that it was 35 years ago, as a very small boy, that he first heard about The League of Rights. His father had been a subscriber to *The Bulletin* when it appeared in a pink cover. "Some might suggest that in more recent years the pink has gone off the cover and appears in the articles," he said.

It was in *The Bulletin* that he had first seen a photo of Mr. Eric Butler. During the 35 years since he first heard about The League of Rights, *The Bulletin* had been making political comments on seven Prime Ministers. "They have all gone," said Mr. Steele, "but we still have Mr. Eric Butler!" (There was loud laughter when later Mr. Jeremy Lee said he had a feeling that Mr. Eric Butler was about to see out the eighth Prime Minister).

Mr. Steele said that on his way to Melbourne, he had bought for his nephews one of those unsolvable puzzles he had last recalled as a boy. These puzzles reminded him of these little boy Prime Ministers playing around with monetary systems, which they have been told will not work, but which they insist can somehow be made to work.

Mr. Steele pointed out that after Douglas had thoroughly demonstrated why the economic system could not work, except with increasing crisis, he had put forward practical proposals "which would lead to New Times." But Douglas then discovered that no amount of truth and logic could affect the situation. He and his supporters were up against powerful forces with a vested interest in the flaws in the present system.

Mr. Steele said that a series of disasters had brought mankind to a supreme crisis, which would reach its climax in

the eighties. The Great Depression of the thirties had paved the way for the Second World War. The post-war economic system had been sustained by the application of Keynesian economics. But these had merely deepened the crisis. It was now possible to see more clearly the nature of the problem confronting mankind.

Mr. Steele suggested that his listeners might ponder on how at 35 years the average person had reached mid-life, which was a time for serious reflection on the future. "This is the 35th Annual Dinner of *The New Times* and it comes at a time when a vital decision must be made. The coming decade will see the climax of the world crisis."

Mr. Steele concluded by saying, I believe that the League is espousing this ethos of Social Credit with its many manifestations is now in the Crown Commonwealth countries the repository of the lead into the future. This whole problem of the preservation of Civilisation is certainly going to be decided in this decade. And when it is determined, it is going to be a question of tyranny or The New Times."

TRINITARIAN NATURE OF "NEW TIMES"

In introducing Mr. Terry Rodgers to second the toast to *The New Times*, Mr. Jeremy Lee said that he was the third contribution by the Murray Electors' Association (Victoria) to the proposing of this toast.

Mr. Rodgers said that he felt it appropriate that he should start by asking what *The New Times* stood for. His view was that it represents an association, which shows the way to the complete fulfilment of that New Times foreshadowed nearly two thousand years ago.

"This association has emanated from individuals, past and present, who have had a concept of an understanding of Truth that to my knowledge is unknown outside Social Credit." The realisation of what sort of a world it would be possible to have, by completely releasing Truth, or in other words, Reality, by the application of Social Credit, also brings an awareness of the nature of the forces opposed to any such release. It is impossible to be aware of this opposition without also being

aware of the fundamental importance of Christianity in overcoming such opposition."

Mr. Rodgers said that any association of individuals, whether good or bad, must reflect upon the underlying philosophy governing action. The *New Times* weekend is an example of this rule. There were three distinct aspects of this weekend represented, first by the affirmation of a particular belief, secondly the acknowledgement that such belief obligates us to further our knowledge, and finally on Sunday it shall be decided what type of action that knowledge shall be converted to. The Trinitarian nature of the *New Times* weekend, with its stress on faith, knowledge and action, I do not believe eventuates by random chance, but demonstrates in a very subtle manner the origins from where it comes, and is one more manifestation of the Canon of Rightness which flows through the universe."

"TRUTH PRESENTED IN DIFFERENT WAYS"

Responding to the toast to *The New Times*, Chairman Mr. Jeremy Lee said that it had become increasingly difficult to respond to this toast because of the consistently high quality of the speakers. "But it is stimulating to hear the Truth presented in different ways. Year after year something new, often surprising, is said, demonstrating that the Truth is inexhaustible."

Mr. Lee said that if there was one theme which was coming through more strongly than ever at *New Times* dinners, it was that of a growing feeling of permanency. "After thirty-five years there is a deep sense of family, of belonging."

In a scathing attack on the CHOGM conference, Mr. Lee said that if he had heard seven years ago that Melbourne would be hosting Robert Mugabe, that he would be addressing meetings arranged by the World Council of Churches, with the media feting Mugabe as if he were some type of new black Messiah, he would not have believed it possible. "The presence of a Mugabe merely demonstrated just how far the situation has slipped," said Mr. Lee.

"But," said Mr. Lee, "the very rate at which the situation was deteriorating brought out with increasing clarity the soundness of our movement, based on a long term goal rather than short term expediency. We can see this as we come together to meet old friends at League functions and note that they look the right type of people. What a wonderful feeling to belong to a family like this."

Mr. Lee said that he had the feeling that in one sense it may be necessary for mankind to go through a crisis like the present in order to highlight the possibilities of what we believe in and are fighting for. "Those possibilities grow brighter as the situation becomes darker. These things must run their course."

Mr. Lee said he was confident that even many of the League's present detractors would eventually be brought to grasp what the League was offering. He had been stirred by the message which had come out of the recent Crown Commonwealth League of Rights conference in Auckland, outlining a vision of a coming together and re-generation of the whole English-speaking world, including the United States. He saw the day coming when even the old relationships with South Africa would be re-established.

Mr. Lee said that it was significant that a number of the dinner messages had struck a note of confidence and optimism. "The hour is certainly late," he said, "but not too late to give up life, to stop looking forward. In the immediate critical years ahead we are going to see breakthroughs such as we have never known. And this will have been made possible only by those in this growing family who have sustained the battle over many long years. I feel honoured to be able to pay this tribute on behalf of us all assembled at this dinner, including those who, while not hear in the flesh, are certainly here in spirit."

NEW TIMES — NOVEMBER 1981

Prime Minister Trudeau at CHOGM

Prime Minister Trudeau of Canada adopted a relatively low profile at the Commonwealth Heads of Government Conference. But he did compete with Mugabe and others in eulogising Prime Minister Fraser. And, of course, he gave full support to Mr. Fraser's campaign to advance the strategy for the New International Economic Order. When Mr. Fraser visited Canada earlier this year, he developed what the press described as a "special relationship" with Mr. Trudeau. Australians should find it thought provoking that "conservative" Mr. Fraser should develop a special relationship with a man whose long pro-Marxist background has been carefully documented over many years.

Prime Minister Trudeau has fully and openly committed Canada to the New International Economic Order, stating that Canadian resources must be brought under international control. But before this is legally possible, Mr. Trudeau must impose a new Constitution, which removes control of Canada's resources from the Provisional Governments.

In an historic ruling the Canadian Supreme Court has ruled that while Mr. Trudeau has the legal right to ask the British Parliament to patriate to Canada the type of new Constitution he proposes, he would be defying tradition and constitutional convention by attempting to impose unilaterally a new Constitution. The Provincial Governments and the Canadian electors have left no doubt about their strong opposition to what Mr. Trudeau is attempting.

Like many others at the CHOGM conference, Mr. Trudeau was a politician living on borrowed time. He spent much of his time talking to Prime Minister Thatcher, as he needs her co-operation to impose his constitutional revolution. It is thought provoking that most of those at the CHOGM conference would be defeated if they had to face their electors at the present time. The first casualty would be the CHOGM chairman, Prime Minister Malcolm Fraser.

Financing The League of Rights

The Australian League of Rights is a genuine "grass-roots" non-party organisation offering a unique service to the Australian people. Its continuing service depends upon contributions from the Australian people. A Basic Fund is raised every year, primarily to meet the extremely moderate salaries and basic running expenses. With the Basic Fund assured, the League is able to expand its income by collections at meetings and the sale of literature. No other organisation in Australia offers the same wide range of literature and services, including Seminars and training schools.

The League's 1981-82 Basic Fund is now open for all those Australians who wish to make a financial contribution towards financing an in-depth defence of the nation and its traditions at a time when it is clear that major crises are ahead. The current Basic Fund has been set at \$45,000, and it is hoped that it can be filled as quickly as possible.

Northern N.S.W. and Queensland contributions should be sent to Mr. Jeremy Lee, Ravensbourne, Queensland, 4352. Western Australian contributions to The W.A. Council of the League of Rights, P.O. Box 16, Inglewood, W.A., 6052. The balance to G.P.O. Box 1052J, Melbourne.

MESSAGES OF COURAGE, HOPE AND CHEERFULNESS

Once again a feature of the Annual New Times Dinner was the large number of messages from all around the English-speaking world. The messages reflected a spirit of courage, hope and cheerfulness. Mr. David Thompson brought in person a most encouraging message from New Zealand, today a major battlefield in the global struggle. It was interesting that three messages quoted the advice of St. Paul, to "put on the whole armour of God..." The first message read was from Mr. Don Martin, National Director of The British League of Rights. The message read:

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Ephesians Ch. 6 verses 11 & 12.

There are those in high places in all our countries who would be happy to see the destruction of our national independence. There are those who whilst doing this are also working for the destruction of law and order and civilised government in South Africa.

The current Commonwealth Heads of Government meeting in Melbourne can either see the rebirth of the Commonwealth based on sound rules or the continuation of the slide to World Government and tyranny. Part of the future course to be followed will be determined by the attitudes adopted to New Zealand and South Africa.

Whatever the outcome of the Commonwealth Conference the real future will be made by the people to people movements of the Crown Commonwealth and their friendship extended to the peoples of Southern Africa.

On behalf of the British League of Rights I can assure you of our continued support for the job of service to our respective peoples to produce a state of society where all "shall sit every man under his vine and under his fig tree: and none shall make them afraid." (Micah 4:4).

Look after Ivor Benson and I pray that your dinner and seminar may prepare you all for the road ahead. My wife Jane joins me in sending you all our best wishes.

"BOTH A PERPLEXING AND EXCITING TIME"

From Noelene and Bob Hunt and family, Adelaide.

As we have attended the New Times Dinner year after year in Melbourne, we have really appreciated hearing the messages from other parts of Australia and, in fact, from the world.

Now it is our turn to be with you in "word and spirit."

Our prayer is that the Lord may truly give you all special wisdom and guidance as you serve Him in the weeks and months ahead.

We believe it is both a perplexing and exciting time to be living as we seek to work out our role in the struggle between good and evil. We are constantly amazed that God has chosen the Church as His instrument in this world and that He regards this Church as a "precious pearl bought with a great price." Perhaps we should remember that the pearl is a living organism, slowly developed, but on maturity, of great value and beauty.

May we all be increasingly conformed to Christ's likeness that we may be of real worth and value in the battle ahead.

"WE NEED EACH OTHER"

From Phillip D. Butler, Deputy National Director, The Canadian League of Rights:

Greetings from the great Western Province of British Columbia in the Dominion of Canada.

Another year has gone by since patriots last gathered in Melbourne to share Christian Fellowship, charge their batteries, and carry on the battle for another year. The battle certainly has not got any easier, but I do now believe that the enemy is so sure of victory that he is exposing himself as never

before and that people who were not alarmed before are now commencing to see the reality of the situation.

The recent onslaught against little New Zealand has shaken many people- not least the New Zealanders themselves. New Zealanders have termed their country "Godzone" and thought that the problems of the world would pass them by. Who would have thought that their passion to play rugby would bring them to be given the full treatment by the revolutionaries? Who would ever have thought that we would witness an Australian Prime Minister joining the revolutionaries in condemning New Zealand? One might ask where has that ANZAC spirit gone? In fact, where has that spirit which was once present in the Crown Commonwealth gone, when we have countries like Canada and Australia turning on New Zealand?

The British Crown Commonwealth is supposed to be a family, but we have seen the politicians throw this concept out the window. Therefore, I believe that we, the people, have to rebuild this family. The warmth and friendship is still there, but it is our political masters, all tied into surrendering our sovereignty to the New International Economic Order, who are destroying the family.

It was therefore with great pleasure we received the news from Ron Gostick on his return from the meeting of the Crown Commonwealth League of Rights in Auckland, that the next conference would be held here in Canada, and that the main theme will be to help foster and rebuild that friendship which the politicians have attempted to destroy in the old British Crown Commonwealth.

We invite you all to be present at that gathering. Like all families in a time of crisis we need each other to overcome our problems. You are certainly doing that as you meet together this evening in the same city not far from the site where murderous thugs are sitting down with our respective national leaders to plot the next move to herd us all into the New International Economic Order. You people represent the REAL

"A MASTERLY INTRODUCTION TO DOUGLAS"

This is how a veteran Social Crediter, a contemporary of C.H. Douglas, has described Eric D. Butler's book, "Releasing Reality" bearing the striking sub-title, "Social Credit and the Kingdom of God."

Probably no better introduction to Douglas' background and the development of his thinking with a clear synthesis of his ideas has yet been written.

The chapter on "Social Credit and the Jewish Question" is a real "gem."

The author examines the far-reaching implications of Douglas' insistence that Civilisation was doomed without "practical Christianity" concluding by stressing that the starting point for salvation is with each individual.

This is a work with a tremendous, inspiring message of hope. It is essential reading for those who wish to enter that new world of understanding, which the genius of Douglas opened up.

Price — \$2.35 posted.

people of this world who believe in upholding the concept of a Christian Civilisation and we all salute you.

"IVOR BENSON, A MAN OF COURAGE AND VISION"

From Ruth Moreau, Auckland, New Zealand

Sincere best wishes to all attendees of the New Times Dinner.

Please continue with the good work of truth and justice and the exposure of the power which has been in operation in the world for countless generations and whose efforts are now culminating in the final onslaught for complete world control.

Special good wishes to Mr. Ivor Benson, a man of courage and vision and a true watchman of the House of Israel. I look forward to the day when I can meet him personally.

May I conclude my message with the following verse from Ephesians Chapter 6, Pages 12 and 13: —

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

"IT IS LIGHT THAT OVERCOMES THE DARKNESS"

Mr. Peter Nixon, Editor of "Heritage,"

quarterly journal of The Australian Heritage Society:

I always think that those who participate in the League Dinners are tremendously fortunate, for they usually are a group of people who have gained an understanding of the reasons for our troubled times, but more importantly, should have grasped a vision of how things could be if the shackles that bond men's minds and actions were removed.

It is worth reflecting on the recent Royal Wedding, when the crowd showed a restraint and good order that was a reflection of the example set by the Royal Family. The loyalty and love that people demonstrate for our monarch result from the example she sets and to the heritage that her position embodies.

You do not fight darkness with darkness; it is light that overcomes the darkness. What our fellow countrymen need is for someone to show the way and to set the example.

That someone happens to be you and me.

May your dinner this evening give you inspiration and courage for the coming year.

"WHAT IS HAPPENING CLOSE TO HOME"

From Mr. Murray Jorgensen, Woodvale, W.A.

Sincere greetings and best wishes for a most successful dinner and action weekend.

The CHOGM conference and Southern Africa are two appropriate topics at this point in our history. Western Australians are particularly interested in the South African question because we are so much closer to the centre of the conflict. As the rumblings in the neighbour's yard get louder even the complacent Mr. and Mrs. Average are forced to divert their attention from the rose garden to the realities of what is happening close to home.

Mr. Ivor Benson's forthcoming visit to Perth will be especially welcomed by Western Australians who are at last beginning to see the reality behind the facade of dishonest newspaper reporting.

I wish the League of Rights and all supporters here tonight the very best in their endeavours to elevate the brilliant light of Truth far above the dark shadows of deceit and dishonesty.

God bless you all.

**"DYNAMICS OF SPIRIT AND TRUTH ARE IN...
TRUSTED HANDS"**

From Mr. John Brett, Toowoomba, Queensland

Each year at the New Times Dinner, the events of the day are reflected in the morrows seminar, where the truth of the matter is given full reign.

The central problem facing civilisation; how do we control the executive, this year will be given prominence as the Commonwealth executive meets to forge new ways to control us.

How fitting that their only adversary is meeting right under their noses, not by compulsion or duress or for a financial bribe, but solely in the belief of liberty for those who know not that they are losing their liberty.

While the dynamics of physical - psychological and financial force are at the disposal of the executive, the overwhelming dynamics of spirit and truth are in your trusted hands.

As we approach the second greatest climax in history, how we act, will be recorded in history.

Best wishes for a happy and fruitful weekend.

"AN INSPIRATION TO US"

From Mrs. Olive Wilson, Warra, Queensland, on behalf of Barra-Brigalow Lilac League and Ladies Line.

How fortunate you are to have all our inspirational, dedicated and spiritual gentlemen from our very dear English speaking countries with you. What a treat! We have been fortunate recently in having Mr. Ron Gostick and Mr. Ivor Benson give us addresses in our area and both were an inspiration to us.

Many of you share with me the wonderful words of Ephesians verses 11 to 18, "put on the whole armour of God" which I am sure we will be applying to ourselves more than ever in the following years. May God bless you all at this wonderful Dinner and weekend to follow.

**"ETERNAL TRUTHS AND DIVINE LAWS CANNOT
BE IGNORED WITH IMPUNITY"**

**From Barbara and Peter Treloar, "Coppabella,"
D'Aguilar, Queensland:**

Greetings to those present at the 1981 National New Times Dinner. A special welcome to our courageous South African friend, Mr. Ivor Benson, editor of "Behind the News."

May God grant that the text - Luke 8:17 - on the front page of that fine newspaper be applied to the actions of those treasonous leaders who would surrender their nations' sovereignty.

"For nothing is secret that shall not be made manifest,

LEGACIES

Over the years the advancement of the Social Credit cause has been assisted by legacies left by supporters who wished to ensure that a precious heritage was sustained and expanded. Proper care has been taken through the League of Rights to ensure that all funds entrusted to the League are carefully invested in planned programmes for the future. With a growing group of younger officials of the highest calibre, some of these professional men, now emerging. Legacies, small or large can be left to the Australian League of Rights in the certain knowledge that they will be used constructively.

The official address of the League is 273 Little Collins Street, Melbourne.

neither anything hid that shall not be known and come abroad."

Best wishes for a weekend of lasting inspiration and true fellowship, resulting in intelligent, informed, effective action.

May God bless the work of the League and the efforts of those people who understand that eternal truths and divine laws cannot be ignored with impunity.

On such people depend individual and national freedom.

"PROUD OF THE LEAGUE OF RIGHTS"

From W.M. Kitto, Sterling, South Australia:

I feel very proud of the League of Rights for the stand it has made for many years in defence of justice and the genuine rights of the Australian people, and particularly at present on the eve of the disgusting CHOGM.

(Mr. Kitto sent a donation with his message as a contribution towards the expense of exposing the CHOGM and New International Economic Order "criminals and traitors.")

OTHER MESSAGES

Veteran Gippsland, Victoria, supporter Mr. Harold Hotchkin, missing only his second New Times Annual Dinner, sent best wishes and kind regards to all old friends.

Mr. Paul Newnham of Bairnsdale, Victoria, wrote, "Trust

you have a most enjoyable dinner and a profitable and inspiring weekend."

Laurie and Wanda Teakle of Jondaryan, Queensland, wrote, "Our special thoughts are with you this weekend. Many of the supporters will be footsore and weary after intensive campaigning against CHOGM, but may their efforts be blessed by creating more problems for those promoting CHOGM."

John Conway of Baralaba, Queensland, wrote, "With the country in such a state it is good to know that there are some good men and women who know what must be done, and continue to work, and even when things look hopeless, go on working. May God bless your efforts."

Mr. Roy Gustard, Chairman of Sydney Regional Council, rang through the following: "Sorry for delay in forwarding message. Best wishes for successful Dinner. We pledge our continued full support in a battle which daily grows fiercer."

Mr. Jim Cronin of Streaky Bay, South Australia, one of the South Australian team of Concerned Christian candidates at the last Senate elections, rang through to say that early arrival of shearers prevented him from attending. Mr. Cronin said, "I believe we are now coming to the real crunch in our history and that the next few years will be the decisive ones. For this reason we must ensure that adequate financial sinews of war are provided for our front-line troops. My special message is that we all give liberally - even sacrificially - to this year's Basic Fund." Mr. Cronin has pledged a substantial contribution.

TRUTH CAN ULTIMATELY TRIUMPH

By Eric D. Butler

The following are the notes of Mr. Eric Butler's address to the Annual New Times Dinner. Before developing the main theme of his address, Mr. Butler paid a tribute to those many volunteers, those who manned the bookshops, those who did the printing and the typing, in what he described as "a unique association of faith-based people":

It would be unrealistic to attempt to deny the parlous plight of the world. Events have taken the course that Douglas predicted they must take unless the financial and economic policy changes he suggested were adopted. We are living through a disintegrating Civilisation, with the very technology, which could have been used to free us, being used to hasten our decline. But other Civilisations have collapsed, to be followed by regeneration and new achievements. And, for the first time, we have an understanding of why disintegration is taking place, and what is required to foster regeneration.

In considering our plight, we should recall that Christ's message of salvation came as the great Roman Civilisation was collapsing, primarily for the same reason that our Civilisation is collapsing. The progressive centralisation of all power, and the means used to maintain that centralisation, drained away from the individual both his creativeness and sense of security and independence. The moral breakdown in both public and private life was inevitable. The rot was worst at the top, as it is today. It seeped down through society.

TRUE LEADERSHIP

Alexander Solzhenitsyn, in his Harvard University address, *A World Split Apart*, has commented that "The Western World has lost its civic courage...such a decline in courage is particularly noticeable among the ruling and intellectual elites, creating the impression of a loss of courage by the entire society..." Where then do we look for that leadership, which will inspire and lift up the sagging morale of people whose morale has been progressively shattered by subversive and treacherous policies imposed by those in high places? Christ provided the answer to that question, observing that true leadership could only come from those who accepted the authority of His revelations.

However, it is a fact of history that Christ's revelations of

truth did not prevent the collapse of the Roman Civilisation. Even the early disciples probably stood too close to Christ to fully grasp the implications of what He taught. It was only in history that as there was an attempt to relate those truths to society that the regeneration of Civilisation started. The growth of English Common Law, for example, the evolution of a constitutionalism, which reflected Christian truth, did not take place over night, but over a long period of time.

The truths, which Douglas brought, contradicted orthodoxy as much as Christ's contradicted the Pharisees.

SOCIAL CREDIT STUDY COURSE

The eight-lecture Social Credit training course is a must for those who wish to become effective Social Engineers. This course, first evolved after the Second World War, has stood the test of time and many of today's Social Crediters around the English-speaking world are the products of the course.

A panel of competent tutors are available to service students. There are eight lectures, with questions to be answered on each lecture. Answers are corrected or commented upon by the tutors. There are always students doing the course, but new students are welcome at any time.

The charge for the course is \$10, this is to cover lecture notes and postage only. For the time being, until a panel of competent tutors has been established in New Zealand, all New Zealanders wishing to do the course should apply to G.P.O. Box 1052J, Melbourne, Australia. All Australians should apply to the same address.

Here was a man who said that the true purpose of production was consumption, not "full employment," who propounded the incredible concept that the major element in modern production was not human labour, but inheritance, and that every individual was entitled, as a right, to a proper share of that inheritance. The modern Pharisees considered it outrageous that anyone should get "something for nothing." And they were emphatic that the individual could not be trusted with the type of freedom Douglas envisaged. No economic authority had ever enunciated the truth that the true cost of production is consumption, and with every technological advance is falling. And that financial rules which suggested the opposite were based upon a falsehood.

SOCIAL CREDITERS FREE

Perhaps we are still too close to that period when Douglas first enunciated these truths for them to be sufficiently understood? Perhaps we should have sufficient faith that given

sufficient time, and the assistance of events, disastrous though they may be, there will be an increasing desire to turn to the truths of Douglas brought forward. Douglas did suggest that Social Credit would come organically, even without the label being used. Truth can ultimately triumph when sufficient people accept it and proceed to make it a reality. There are many ways in which we can start, beginning with ourselves. The Social Crediter has already freed his mind from the enslavement of error. We gathered here this evening, and those like us around the world, have a tremendous responsibility at this critical time, to carry successfully through the storm raging with every increasing destructiveness, that seed of truth out of which the new Civilisation will grow. In the meantime we have much to be thankful for. Much of our heritage remains intact, although under great pressure. The present situation should be seen as an opportunity for dedicated service to that truth which holds the key to freedom. Let us be grateful that we are blessed with that understanding which enables us to see the road ahead.

"LET US DEVELOP A GREATER AWARENESS OF THOSE PRECIOUS THINGS WE DEFEND"

The central theme of Mr. Ivor Benson's most thought-provoking Dinner address was that it could prove disastrous to concentrate upon the enormity of the evil being fought to the exclusion of presenting the good that was being defended.

Mr. Eric Butler remarked later that Mr. Benson's address reminded him of the warning by South Africa's famous lyric poet, Roy Campbell, that there can be a tendency to become that which one fights.

In introducing Mr. Benson, Mr. Jeremy Lee recalled how when Mr. Benson was scooping the world's media with his first hand coverage of the Belgian Congo explosion in 1960, he was still living in Kenya helping to assist the mass of refugees flooding in from the former Belgian colony.

After some light hearted remarks concerning how it was possible that the term for the current Commonwealth Conference in Melbourne, CHOGM, could be taken back to Africa and absorbed into one of the African languages, Mr. Benson went on to urge his listeners to consider the importance of understanding how large numbers of people feel when they learn they have been living in a world of illusions.

Mr. Benson said, "We who speak and write so much about the state of the world can tend to overlook that the process of disillusionment can be a most painful and frightening process. Because we are used to dealing with the extent of evil in the world, we often do not realise the impact we are making.

Mr. Benson recalled an experience he had in Ontario, when an elderly lady came up to him after a meeting and said she could not understand how after presenting such a grim picture he could remain so cheerful. Mr. Benson suggested "even though it could be misunderstood because of the distortions of the English language, we should seek always to present ourselves as gay warriors."

Mr. Benson said the revelation of truth often created a feeling of tension. Unless care was taken to ease this tension, many hearing the truth could feel that the situation was too much for them, and retreat from participation in the battle.

Mr. Benson suggested a two-fold strategy, one, which dealt with the nature of the evil to be defeated, and another concentrating upon helping people to fully appreciate the good they could defend. He gained a rich compensation for the struggle in which he was engaged by finding that irrespective of the remoteness of the place in which he met some people, he felt within a short period of time how close he felt to them, even more so than people who lived next door back home, including relatives.

Mr. Benson said that more thought should be given to working out ways and means of helping every individual to answer the question of "What can I do now to strengthen my posi-

tion?" The individual must be shown how he can take positive steps to fortify himself economically, culturally and in every other possible way."

Mr. Benson insisted that no victory was possible unless rooted in religious values. This truth had been stressed by Solzhenitsyn while the famous psychologist Jung said that the overwhelming majority of those disturbed people he had treated had lacked religious convictions. "Let us develop a greater awareness of those precious things we defend," said Mr. Benson. This type of advice was warmly applauded by a most appreciative audience.

WHAT IS THE INSTITUTE OF ECONOMIC DEMOCRACY?

The Institute is one of the specialist divisions of the Australian League of Rights. ENTERPRISE — the Institute's quarterly journal — is part of an entitlement, which includes regular newsletters and booklets, available to Associate Members. Associate Membership is available at a cost of \$10 annually.

Recommended Reading:

UPON THAT MOUNTAIN -A plot to betray Australia's independence. The fully documented story of the New International Economic Order - by Jeremy Lee. \$1.25 posted.

FLEECED! - By Queensland woolgrower Barbara Treloar. The explosive disclosure of the attempt to internationalise Australia's great wool industry. \$2.45 posted.

SEGRATION BY INFLATION - By Queensland stud breeder Angus MacDowall. The brilliantly written expose of the impact of taxation on primary producers. \$1.00 posted.

THE MONEY TRICK- As clear a description of the hidden fallacies of modern banking as can be obtained. \$1.25 posted.

DICTATORSHIP BY TAXATION- C.H. Douglas. A 1936 economic prophesy which is like a thunderbolt. 85c posted.

MONEY AND THE PRICE SYSTEM- C.H. Douglas. Another Depression revelation carefully buried until recently re-published. 85c posted.

POVERTY AMIDST PLENTY - The Earl of Tankerville. An easy-to-read booklet throwing entirely new light on the hoax of under-production. 85c posted.

"COMMUNISM IN CASSOCKS"

(The following article is a précis of Jeremy Lee's paper at the national seminar of the Australian League of Rights, held on October 3rd, 1981, in Melbourne).

Few realise how far back the subversive role of international churchmanship stretches. It has followed obediently, one step behind the lead set by the communists. The World Council of Churches is the supreme political entrepreneur, sugar-coating the harsh brutality of global revolution in a cocoon of sweet reason for consumption by the 'peace at any price' local churches.

In 1942, John Maynard Keynes wrote his memorandum on the international control of commodities, withheld from publication until the 'seventies. In the same year John Foster Dulles headed a Federal Council of Churches Commission in the U.S. to study the "Basis for a Just and Durable Peace." His report recommended:

"...a world government, strong immediate limitation on national sovereignty, international control of all armies and navies, a universal system of money, worldwide freedom of immigration, progressive elimination of all tariff and quota restrictions on world trade and a democratically-controlled world bank..."

Thus did an agnostic homosexual economist, and a liberal church spokesman formulate in a war situation 40 years ago a scenario now synthesised in the Brandt Commission Report, being sold as a Johnny come lately to Christian congregations in the 'eighties.

The United Nations, the International Monetary Fund and a revamped World Bank were formed in the closing stages of the war, and the World Council of Churches was established in 1948. It has been the "little Sir Echo" of world planners ever since.

On December 8th, 1960, the National Council of Churches (the W.C.C.'s U.S. division) passed the following resolution:

"The United States may soon have to subordinate its will to that of the United Nations. We believe citizens should prepare themselves for such an eventuality. It would not then be an undue shock to public opinion, since people would have a more mature view, better able to interpret democracy at work on a world scale, with the benefit as well as the risk that the extension of democracy always entails..."

The W.C.C.'s Uppsala Conference in 1968-notable for such revolutionary speakers as the communist Pete Seeger, James Baldwin and Kenneth Kaunda - sanctioned the use of violence as a Christian endeavour. The chairman of the Victorian Council of Churches, the Rev. Weekes, one of a thousand churchmen who attended Uppsala, said on returning that many Christian Churches were now prepared to condone violence as a last resort in obtaining civil rights.

By the 1975 Nairobi Conference, the W.C.C. was not only prepared to condone violence, but was actively prepared to provide aid and sustenance to terrorist movements. The Programme to Combat Racism was established, and became the avenue for considerable funding for left-wing revolutionary movements.

In the same year the Communists gave their own evaluation of the W.C.C. in the July issue of *Science and Religion* (a Soviet publication). The Soviet Churches had joined the W.C.C. in 1961 at New Delhi.

The first article, entitled "The Dialogue continues", by N. Alexandrov said: "...Many of the Christian participants hope that these meetings will contribute towards the 'ideological retreat' of the Communist-Marxist participants. But they are wrong. It is really the other way round. We hope to convert them to our point of view of socialism-Marxism-Communism, and we are winning..."

Another article, "In Search of Ecumenical Alternatives," by G. Ynchenke, dealt entirely with the World Council of Churches:

"...In building the one-world church, the W.C.C. met with many frustrations, disappointments and set-backs, and, in order to continue and salvage what they could, they turned leftwards and became involved in the social-ethical problems of the world...As citizens of the U.S.S.R. the delegates of the Russian Orthodox Church in all the ecumenical undertakings advanced and defended the foreign political course of their government and insisted on objective evaluation of events taking place in the world, for instance, in Geneva they most emphatically spoke out for revolution as a basic change of quality, and of revolt and overthrow of social relations in those social structures where social injustice, exploitation, and poverty prevail. Although this revolution is viewed as 'the use of weapons in the realm of Christ', and it is underscored that this should take place in the interest of the majority to end the degradation of man, liberating him from all negative influences of the social systems, this may also mean, and may be accompanied with, acts of force in relation to those who have usurped the government and national riches..."

The author concluded by congratulating the W.C.C. on seeing the light and being on the right course, hoping that the W.C.C. would prove to be a progressive force to change the world and put it on a course of socialist-Marxist-Communism development to bring joy and happiness to the world!

From a communist viewpoint the W.C.C. has never put a foot wrong. Its most militant arm, Action for World Development, has taken up the world government idea with relish and enthusiasm. The Brandt Report is the new bible of W.C.C. programming.

Its real ethos was plainly seen in the special Australian Council of Churches, meeting convened on September 29th to hear Robert Mugabe, a man whose terrorist movement murdered at least 30 Christian missionaries in Rhodesia, and countless Christian Africans.

Premier Bjelke-Petersen Rejects Mugabe

In several statements before the CHOGM conference, Queensland Premier Joh Bjelke-Petersen made it clear that he was no supporter of Prime Minister Fraser's international policies. For example, on September 1 the Premier strongly criticised the Fraser Government's proposals to send military aid and advisers to Zimbabwe, stating, "It is scandalous that the Federal Government could even contemplate military aid for an emerging socialist state. It is obvious troops being trained by Mugabe could end up being deployed against South Africa"

The Queensland Premier not only declined Prime Minister Fraser's pressing invitation to attend a CHOGM dinner in Melbourne, but also made it clear he had no intention of receiving Robert Mugabe when he visited Queensland. It is no secret that Prime Minister Fraser was keen for Mr. Bjelke-Petersen to meet Mr. Mugabe, the former terrorist leader and Marxist whom Mr. Fraser has been at pains to try to present to the Australian people as a responsible African leader. Mr. Fraser doggedly adheres to the view that all is going well in Zimbabwe, and that he demonstrated his "statesmanship" by playing a major role in the "settlement" of the Rhodesian question.

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