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"Ye shall know the truth and the truth shall make you free"

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BACK TO BASICS

By Eric D. Butler

Students of C.H. Douglas will recall how shortly after the First World War, the author of Social Credit warned that unless corrections were made to the financial system, enabling the individual to exert control over an economic system physically capable of providing him with expanding freedom, Western Civilisation was doomed to disintegrate. Those corrections were not made.

In *Programme for the Third World War*, written while the Second World War was still raging, Douglas was stressing that a change of tactics was necessary in the battle to meet a changed situation resulting from the war he had correctly predicted. Douglas wrote "the task which society must face and solve, or perish" was "First, to attack and defeat the Money Power; then consider the re-organisation of the money system".

With the progressive deterioration following the Second World War, Douglas directed attention to the necessity for a deeper examination of matters, which urgently required understanding. *Realistic Constitutionalism* was published in 1947, followed by *The Realistic Position of The Church of England* in 1948. The matters dealt with by Douglas were subsequently elaborated upon in a number of comments by Douglas. Social Crediters were encouraged to consider these matters in relationship to the developing situation.

Nothing could be more basic than Douglas's statement in *Realistic Constitutionalism* that "I am concerned with what appears to be a somewhat neglected point of view — objective reality. I do not think we realise the extent to which Absolute Idealism, to use its technical name, has tintured thinking on this subject — that nothing exists outside the mind of the beholder and that for instance, totalitarian Government only requires mass propaganda to be just as good and much easier, than any other variety. Put quite shortly, my main thesis is that this is not true; that the rules of the Universe transcend human thinking, and cannot, in the ordinary sense, be altered, and therefore must be ascertained and obtained. In this sense Constitutionalism is an extension of the very comprehensive subject we call Social Credit".

GOVERNMENTS AND THE HIGHER LAW

In *The Realistic Position of the Church of England* dealt with the growth of the view that modern governments act as if they can operate in a moral vacuum, and that the Church of England was not challenging that viewpoint. The rot inside most of the Churches has reached the point where it is hard to find a spokesman prepared to face the question of whether or not there is a higher law to which governments, as well as individuals, subscribe. The very future of Civilisation depends upon how that question is answered. If there is no higher law, then once a government obtains office, irrespective of how this is achieved, it can do as it likes for the next three or four years. With no restraint by an absolute higher law, a government could decide that the population was growing too rapidly and pass a law stating that all blue-eyed babies should be put to death at birth. This would be legal and the role of the judges would merely be to confirm this.

Douglas said that "It must be insisted that Christianity is either something inherent in the very warp and woof of the

Universe, or it is just an interesting set of opinions, largely discredited, and thus doubtfully on a par with many other sets of opinions, largely discredited, and thus doubtfully on a par with many other sets of opinions, and having neither more nor less claim to consideration".

On many occasions Douglas returned to the urgent necessity for the implementation of what he called "practical Christianity". The plight of the world is a measure of the retreat from what practical Christianity there was. The high-water mark of Christian Civilisation was reached by the beginning of this century. A correction in financial policy would have resulted in a tremendous further growth of that Civilisation. But the Dark Forces openly emerged with the advent of the First World War and have been on the offensive ever since.

Social Credit is the policy of a philosophy. But we cannot get figs from thistles. It is impossible to advance a Social Credit policy in a philosophical climate, which has been poisoned, to the stage where the Anti-Christ is in the ascendancy. The very foundations of our Civilisation have been shaken. Every aspect of society, including its most basic unit, the family, is being affected by policies rooted in the collectivist philosophy of the Pharisees, a philosophy which Christ denounced and replaced with the philosophy which insists that every individual counts in the eyes of God, and that all systems exist to serve the individual.

THE ROLE OF THE SOCIAL CREDITER

As the Dark Forces extend their disastrous policies, a growing number of movements have come into existence to offer resistance. With that greater depth of understanding, provided by the genius of Douglas, the Social Crediter is in the position to provide that complete picture of the situation, which these resistance movements lack. The role of the Social Crediter is to provide that guidance and advice which is the true role of those who have grasped the true meaning of the words, "In Whose Service is Perfect Freedom".

The financial question is still of vital importance, but the task of the immediate future is to ensure that the very basis of society does not completely collapse. It is back to basics.

"HERITAGE", the high quality quarterly magazine of The Australian Heritage Society (Patron Sir Raphael Cilento) another Division of The Australian League of Rights. This journal publishes a wide range of material concerning all aspects of Australia's heritage, constitutional, political, cultural as well as material.

\$8.00 per annum. Subscriptions should be sent to "Heritage", P.O. Box 16, Inglewood, Western Australia, 6052.

MESSAGES RECEIVED AT CALGARY BANQUET

The following is a selection from the many messages received at the Calgary Banquet. They came from right around the English-speaking world, with a personal message brought from Mexico by one of the Mexican group, which attended. The Mexicans said they were relying upon the English-speaking world to hold the line against the forces of International Communism. Lack of space prevents us from publishing all the messages received.

The first message read was from Miss C.M. Douglas, only daughter of the late C.H. Douglas. Miss Douglas wrote:

"I hope that the Calgary Conference will be a great success and encouragement to the many staunch supporters of my Father's farsighted and enlightened ideas, which, fortunately, can be read and studied by those who did not hear them in his actual meeting lectures. If ever confirmation of his ideas were needed, we have it daily in the events occurring all around us, and his dictum that until the control of the financial system is dealt with, no other reforms are of any use whatever — become more obvious every day. Bless you all — may you have a successful, encouraging and happy meeting."

THE MOMENT TO DECIDE

From Mr. Horton Davies, Christian Institute for Individual Freedom, Australia.

"May the best hopes be realised as you all respond to the call of CHRIST. Our prayers and feelings are well summed up in the words of James Russell Lowell—

Once to every man and nation
Comes the moment to decide,
In the strife of truth with falsehood,
For the good or evil side;
Then to side with truth is noble,
When we share her wretched crust,
Ere her cause bring fame and profit,
And 'tis prosperous to be just;
Then it is the brave man chooses,
While the coward stands aside,
Till the multitude make virtue
Of the faith they had denied.
Though the cause of evil prosper,
Yet 'tis truth alone is strong;
Though her portion be the scaffold,
And upon the throne be wrong—
Yet that scaffold sways the future,
And, behind the dim unknown,
Standeth GOD within the shadow,
Keeping watch above HIS own.

"We here 'down under' are with you very much in thought and prayer."

THE STRATEGY OF SPIRITUAL WARFARE

From Dr. Geoffrey and Elizabeth Dobbs, North Wales, U.K.

"Dear Friends,

"We send our good wishes to you all and are sorry we are not with you. Calgary is a bit far for us to travel for two days at the end of October. So we send a few thoughts that seem

to us very relevant to the subject of your Conference: rebirth and regeneration.

"We suppose that we all like to think of ourselves as soldiers of Christ battling with the powers of evil, and especially with that monstrous power which aims at a complete Monopoly over mankind, reducing us from free and responsible people to indistinguishable, numerical units in a centrally manipulated mass. This Thing has long passed the stage of being a mere *Conspiracy*. It is now a worldwide *Tyranny*. Aided by modern technology it is enslaving people everywhere, mentally (in their intellects) and spiritually (in their faith, will and purpose) by the centralised, repetitive and corrupt misuse of those sacred symbols (numbers, words and images resembling reality) which are an essential part of our humanity.

"There are two sides to every tyranny or slavery: the slavers and the slaves. Apart from keeping a wary eye on their plots we need not waste too much time on the Top Slavers. They are inaccessible to us. Their unreal fantasy of complete World Monopoly is impossible but leads to continual conflict between them so that it is hard to guess who is Boss at any moment (though it is an intriguing game!) Though they have succeeded in dragging us back into a Dark Age which they like to call 'post-Christian', the extent of their spiritual tyranny varies from place to place with the degree to which they have destroyed or perverted faith in God (the Holy Trinity) in the goodness of His Creation, in the life more abundant, and in that mutual faith in each other and in the mighty increment which arises from *love* — that is from free willing association of men and women for creative purposes, which some of us call 'the social credit'.

"This is why the last bastion of freedom, the Christian religion, is now being invaded by the slaves of collectivism in all the Christian churches. This is the vital battle, and it is going badly, because so few Christians have learnt to 'bind back' the symbols of their religion, the Creeds, the sacraments, the liturgies, the deep emotions, to the real world that God made rather than to the perverted 'reality' of irredeemable debt-figures, of numerical democracy, of depersonalised business, of 'jobs for all' and of nuclear terrorism. It is *here*, and not in any political context, that the spread of an understanding of Social Credit is *desperately* needed, and essential to any regeneration.

"The corruption of the best is the worst. Evil cannot create; it is a parasite upon the real, which is the good. It cannot corrupt nothing or make a corruption *in vacuo*. Our task, then, our spiritual strategy when we encounter evil, is to discover the good, which it has corrupted and enlist it on our side. It is not the evil of the Monopoly, which defeats us, but all the goodness, which it has enslaved to use against us: the strength, courage, intelligence, idealism and so on. Our spiritual strategy is summed up in the command: 'Love your enemies!' and it is a winning strategy."

SOCIAL CREDIT IS FAITH IN ACTION

From Tom Fielder of the Murray, Australia, Electors' Association

"**Faith** — is not just ineffectively looking at the problem for an indefinite period, hoping the problem will go away.

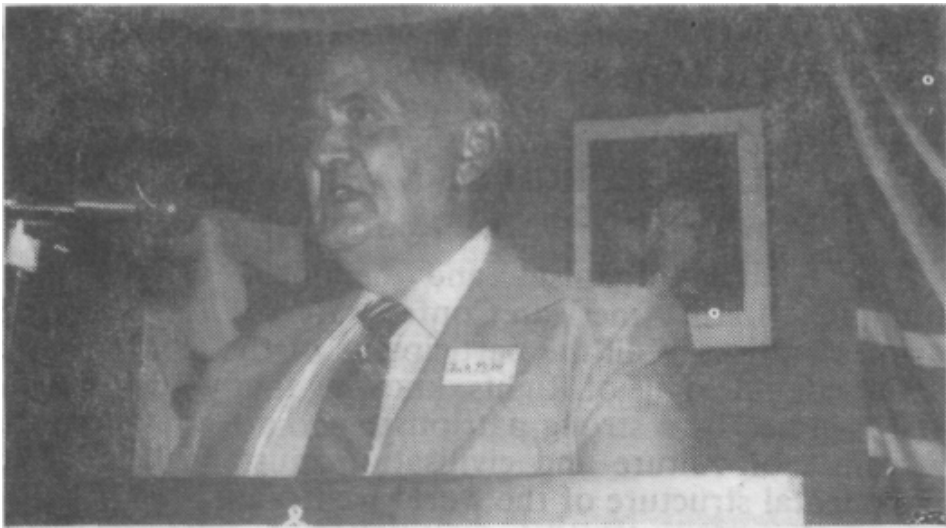
"**Faith will** move mountains — if correct action is taken to deal with the problem.

"**Social Credit** — is not just sitting around talking about, or reading about social credit.

Social Credit is Faith in Action



Veteran South African journalist and author, Mr. Ivor Benson, examines the Middle East crisis in his Calgary Seminar Paper.



Col. Jack Mohr challenges his fellow Christian to face the Jewish question.

"Social Credit is devising mechanisms to successfully remove the problems.

"Thanks to the tireless work of Pat Walsh, Eric Butler, Geoff McDonald and others, we in Australia, are beginning to reach the Government nearest the people — Local Government. We are beginning to stimulate their patriotic responsibility to stand up to 'Big Brother' and expose 'Land Claims' for what it is — the breakup of our Nation.

"Miracles may yet happen. We may yet be able to save some remnant of Christianity for our grandchildren.

"Sorry I am not with you, please accept our very best wishes for a successful Seminar."

SOME OF US HAVE KNOWN... THE HEARTBREAK OF BETRAYAL

From Mr. and Mrs. Harvey Ward, Glasgow, Scotland.

"The purpose of your gathering is to reassess the situation surrounding you and the world.

"Remember, men and women throughout the ages have tried in vain to solve earth's increasing problems.

"Even now leaders are frantically trying to stem the rising tide of violence, permissiveness, corruption and halt the dogs of war.

"How can they possibly succeed when they have forgotten to call upon Almighty God?

"Remember why you are here. Take heed of those who know the score and act accordingly.

"Some of us have known defeat and the heartbreak of betrayal.

"The light has gone out of a country where once its people fought for the freedom we all hold so dear and only realise how precious it is when it is lost.

"But my message to you all is this — NEVER DESPAIR because the cause we fought for and what we tried to tell the world still burns in our hearts and it is up to you now to carry on.

"God be with you all.

"Harvey Grenville Ward, former Director-General of Radio and Television in a land once known as Rhodesia."

WE BRITISH STILL HAVE THE RIGHT INSTINCTS

**A message delivered personally by Mr. Donald A. Martin,
National Director, The British League of Rights.**

"The British are often regarded as very slow to accept change. This is because we hold firmly and tenaciously to tradition and that which we believe to be right.

"Because of the natural British resistance to change for the sake of change, the evil powers of centralisation and world domination have had to subject the British peoples to tremendous propaganda campaigns, and also to use subterfuge and deceit. The two world wars were used as a cover for change and centralisation in many ways.

"In all this activity against the British peoples, the media have played a tremendous part. Indeed many of our friends judge the British peoples by what they see in the media and thus gain — and give to others — a false picture of the United Kingdom today. The media appear to have a vested interest in promoting and projecting all that is wrong. Certainly we have problems — who hasn't?! — but the media seldom tell you what is right in Great Britain today.

"We British still have the right instincts. We still believe in the value and importance of a Christian family. We still believe in truth and honesty. We still believe in the virtue of integrity. We still believe in national independence — even if our governments have submerged us in the supra-national European Community.

"What we lack are political leaders who will uphold ALL these things, and give effect to freedom of choice, as described so well in the words of Clifford Hugh Douglas when he said that the essence of liberty was the ability to accept or reject one thing at a time.

"In bringing greetings and best wishes to this banquet tonight and the seminar tomorrow, on behalf of The British League of Rights I want you to know that the land and people of Magna Carta stand with you in the cause of liberty."

THE NEW PAGAN ONSLAUGHT From the Rev. Father Arthur Lewis of The Rhodesia Christian Group

"Rhodesians of the Dispersion everywhere will wish your weekend God's blessing and every success.

"The fact that we are gathered worldwide speaks for itself, and makes any message from me almost unnecessary. The forces that destroyed Rhodesia are within sight of success in South West Africa and are stepping up their fury against South Africa. The decks are being cleared for the new pagan onslaught on the rest of you.

"Tragically, the attack on both Christianity and Western civilisation is to a large extent being carried out from within church organisations and the Churches themselves. In all your thinking this weekend I would beg you to bear in mind the fact that Satan may appear as an angel of light, and that our rightful respect for Christianity and its institutions must not prevent us from resisting with every power at our command those who use these institutions for the overthrow of Christianity itself and the civilisation it has built.

"May God be with you and bless your gathering."

THE LEAGUE OF RIGHTS IS EVER TO THE FORE From Senator Florence Bjelke-Petersen, The Parliament of Australia.

"I have many happy memories of visits to Calgary and its beautiful setting so near the Rockies. When I see the beauty and grandeur of the Rocky Mountains I think what a wonderful God we have who made such a beautiful world.

"We do have many lovely places in Queensland also — and I



Mr. Michael Weller, B.C. Director of Canadian League of Rights, and member of a pioneer Australian Social Credit family, proposed Loyal Toast at Calgary Banquet.



Canadian League of Rights Assistant National Director, Mr. Phillip Butler, compering the Calgary Banquet.

believe the Great Barrier Reef is one of the wonders of the world.

"The League of Rights stands for many good principles, one of which is of course, supporting so strongly State rights.

"There are many Constitutional problems as a result of the Australian High Court decision on the Franklin Dam in Tasmania — we will never know when judges will in effect counter and over-ride States Constitutional responsibility, and the League of Rights is ever to the fore standing for constitutional government as we know it.

"Members never seek to gain any political advantage for themselves, they are only thinking of the good of Australia as a whole. I am always interested to hear their views. I wish you a very worthwhile conference."

WE CAN INFLUENCE THE WHOLE WORLD

**From Air Vice Marshal Don Bennett,
Patron British League of Rights.**

"The British Crown Commonwealth is by far the most important world organisation today. We can influence morally and politically the whole world if we choose to pull together and to stand for that which we know to be right. We have seen our political leaders throw away our freedom both nationally and personally and we have seen them degrade the equity and justice of law and order. We have seen them give preference and priority and privilege to the more despicable elements of the world and at the same time to show the utmost disloyalty to their own kith and kin — those whom they should trust. Your conference can not only compare notes as to what we stand for but can also perhaps put forward proposals for active encouragement of international decency throughout the world.

"We in the U.K. are particularly saddened at the moment by the fact that many of our so-called political leaders are indeed traitors. In my book, a traitor can be defined as one who would destroy or seriously damage the sovereign independence of his own people. We fought with great sacrifice to preserve the freedom and therefore the self-government of Great Britain and with it the World. We now see our own Government giving away our Right of Government to foreigners in Brussels, many of who have only the most selfish interests at heart. We must fight to save our sovereignty and this we will do. Assistance from the countries of the Crown Commonwealth and the U.S.A. is of the utmost importance in our efforts to regain our freedom. The Common Market is aimed against the British Crown Commonwealth and America and we in the U.K. know this all too well.

"I hope that you will be influential and effective in creating a Leadership back towards decency, sanity and patriotism."

(Air Vice Marshal Don Bennett headed the famous Pathfinder Force during the Second World War).

THE CHURCH OF KARL MARX

From Professor Rafael Rodriguez, Mexico.

"The leading organism and members of the Anti-Communist Latin American Confederation (CAL) send their warm salutation to all the participants of the Conference of the Canadian League of Rights, knowing that your work, like ours, is aimed by a strong patriotism and are convinced that the values of culture and civilisation must be kept as the fundamental structure of the world we live in.

"All the nations of the American Continent are confronting with a wide conspiracy that pretends to enslave us in our own soil and, thus putting ourselves to the service of messianic forces that bear a materialistic emblem. Some of us are victims of the terrorist aggression of Soviet communism and others of the transnational capitalism that is always behind every exploitation system and against those governments that make efforts to neutralise subversion that is against national values and interests.

"Since many years ago, communist guerrilla in Latin America has been killing people day after day, in different countries of Latin America where people is engaged in the fight to preserve their lives and their freedom. In this field we have learned to know a wide range of enemies, but also our friends. We are aware that we are facing not only Bolshevik violence but also its accomplices of the Socialist International, of the Social Democracy, of the Christian Democracy and of all those that with the label of Democrats are under the service of communism, such is the case of former U.S. President, Jimmy Carter. We are also confronting a wide sector of the Catholic Church that short after Vatican Council II, stopped being Christ's Church to become the Church of Karl Marx. There are countries in our Continent, such as Brazil, where the risks of sovietisation do not come from Marxist parties, but from some Catholic hierarchies and organisations.

"When we face these forces we find support in patriots of our Hemisphere and from other countries who are also victims of the same universal conspiracy. In this way we met ten years ago, such valuable men as those of the British League of Rights, who gather today in Calgary. I am convinced that mutual esteem and confidence have been growing constantly and today they are an unbreakable alliance, which is necessary in the battle for the survival of the spirits. For this reason, we join ourselves to the purpose and to the results of your assembly, and we wish you the best success for the benefit of the peoples welfare."



Lois Petersen represented "Spotlight", the Washington weekly, at the Calgary Weekend.

THE COMING WORLD ORDER - CHRISTIAN OR SATANIC?

By Jeremy Lee

The first address to the Calgary Seminar was given by Mr. Jeremy Lee, who devoted the first part of his address to tracing the links between associated international power movements, now coordinating closely in the drive for a UN-controlled New International Economic Order, stressing that the Socialist International, currently headed by former West German Chancellor Willi Brandt was the political nexus between East and West.

The Socialist International, formed originally by Karl Marx, has been inoperative between the two world wars, but had been re-activated at a congress in Frankfurt in 1951. At its Oslo conference in 1954, it had formalised its objective for the final objective of World Government.

At its 1978 Congress, held in Vancouver, Canada, the Socialist International had pre-planned the formation of the Brandt Commission, a body of international politicians, economists and bankers headed by Willy Brandt himself. Its report, finalised in 1980, known as the Brandt Commission Report, had set the tone and direction for the North-South Dialogue and the drive to establish a New International Economic Order.

That the USSR was closely involved was clear from the Moscow-published booklet *Cooperation*, by noted Kremlin economist Ernest Obminsky, one of hundreds of Soviet officials working in UN agencies. Obminsky claimed the establishment of NIEO would be the fulfilment of Lenin's dream of a centrally directed world economic machine, controlling millions of people.

Mr. Lee showed how organisations such as the Club of Rome, the Bilderbergers and the Trilateral Commission were adding their own input to a plan for world domination practically conceived by Lenin, fostered by Stalin, and injected into the policy-making structures of the West by Willy Brandt of the Socialist International. The programme had the active participation of the international mega-banks.

In the second part of his address, Mr. Lee showed the origins of the English-speaking peoples had their roots in a common heritage of applied Christianity. He dealt at length with the basic features of Common Law, with its stress on independent and impartial judiciaries, the unique onus-of-proof concept of innocence-until-proven-guilty, the value of open witnesses giving formal evidence rather than anonymous "pimping", and the origins of "habeas corpus".

Mr. Lee stressed that the concept of limited, divided government, constitutionally established, with checks and balances shared between a number of separate authorities, could be seen in the United States, Canada, Britain, New Zealand,

Australia and South Africa. Differences obviously existed between constitutional monarchies and republics, but the United States and the British Commonwealth countries had shaped their systems from common principles and a common heritage.

The essence of Mr. Lee's address relating to the Christian concept of government is presented in the following article, which appeared in an Australian publication.

THREE PILLARS

The three foundational pillars on which our society is based are (a) Common Law (b) Sovereignty and Constitutionalism and (c) Parliament.

The first — Common Law — is rooted in ancient and universal usage", as Sir Robert Menzies quoted. The Inns of Court in London — home of Common Law — is topped by three statues; Alfred the Great, who codified the Ten Commandments into Britain's first simple legal system; Solomon the Wise, symbolising the impartiality of the Judges; and Christ, "mediator and advocate" - representing the Spirit of the Law, where judgment can introduce the unwritten qualities of discernment and mercy, in recognition of the fact that laws are made for men, not men for the Law; or, as Christ Himself said: "The Sabbath is made for man, not man for the Sabbath".

Under Common Law, the Judges must be independent from the politicians. The shifting of a politician from his seat to a court, to sit in judgment on his own Bills — as was the case with Lionel Murphy — is a perversion of our traditions

Under Common Law, too, the individual is innocent until proven guilty — the opposite to Roman Law, which prevails in the greater part of the world; and, under the famous 'Habeas Corpus', may not be held without fair trial. An accused person, by Common Law, has the right to face and answer his accusers. At least two people must be prepared to openly testify as to his guilt. The whole idea of "anonymous informing" — or pimping — now sometimes being invited by politicians and bureaucrats — is foreign to our traditions, and if allowed to develop unchallenged, can lead to the situation in the USSR, where children inform secretly on their parents.

The Australian (November 26, 1982) reported as follows: "A Senate committee yesterday called on the Federal Government to rewrite 220 laws which force the accused to prove their innocence . . . The Income Tax Assessment Act, the Crimes Act, the Bankruptcy Act, the Health Insurance Act and the Marriage Act all contain provisions reversing the burden of proof . . . The committee's report, 'The Burden of Proof in Criminal Proceedings', was tabled in Parliament yesterday.

DOUGLAS COMMEMORATION

1984 is the 50th anniversary of Douglas's historic 1934 world tour, during which he visited Australia, New Zealand, and Canada. Upon his return to England he gave the famous Buxton address, in which he outlined the type of non-party strategy necessary to advance the objectives of Social Credit.

Appropriate exhibitions are proposed for later in the year. All readers who have any records, cuttings, or any other suitable material for use in such an exhibition are requested to contact the Australian, New Zealand, Canadian or British Leagues of Rights, which are making themselves available to assist those Social Crediters who are sponsoring the Exhibitions.



Mr. Jeremy Lee on the Trinitarian Constitution. Chairman Mr. Donald Martin of the U.K. is on the right.



Mr. Tom Marcellus of the Institute of Historical Review delivers message.

day . . ."

Where was the protest from church leaders at this violation of Christian principles?

The second pillar is that of sovereignty. The Monarch, or Crown as Sovereign symbolises the personal sovereignty of each individual subject. Traditionally, our system starts from the belief that the individual draws his rights and liberties - and indeed his life — from God.

The Crown may not make laws, but the Queen and her office bearers — Ministers, Judges, Police and Servicemen have the responsibility of protecting the rights of the citizen and his property.

PARLIAMENT

The Queen is also part of Australia's Parliament, which includes three separate bodies, Crown, Senate, and House of Representatives. Dividing power in this way is common to Britain, Canada, New Zealand and Australia, and is known as the "Trinitarian" concept of government. New Zealand — against the wishes of its people — abolished its Upper House

OUR POLICY

To promote loyalty to the Christian concept of God, and to a society in which every individual enjoys inalienable rights, derived from God, not from the State.

To defend the Free Society and its institutions - private property, consumer control of production through genuine competitive enterprise, and limited, decentralised government.

To promote financial policies, which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, whether described as public or private.

To encourage electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting Natural (God's) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

LEAGUE OF RIGHTS JOURNALS

"ON TARGET", a weekly hard-hitting news commentary, together with an Action Bulletin, not only presents the facts which the major media ignores or distorts, but keeps actions abreast of all significant political campaigns. Essential for those who want to become involved. \$12.00 per annum.

in the early part of this century, and many New Zealanders would like to see it re-established, as its single chamber becomes more autocratic and dictatorial.

This division of power was instituted because of the belief that "all power tends to corrupt, and absolute power corrupts absolutely". There is always a tendency for politicians — of all parties — to want more power, and it was seen early on that this was a dangerous development — however superficially attractive it might seem at first sight.

UNWRITTEN FREEDOMS

To believe there can be no freedoms without a written Bill of Rights is to misunderstand the whole nature of our institutions. In fact, there is more personal freedom in Common Law countries than anywhere else in the world, as testified to by the fact that so many refugees and immigrants have sought refuge in them.

In a Common Law country, anything that is not proscribed by law is a right, even if not written down. In Roman law countries, anything not included in the Bill of Rights is not a right at all. Well-meaning but foolish people have believed it is possible to write a Bill of Rights which sets out all personal liberties at all times and in all circumstances. In practise, freedom has been much more restricted, unequal and continually subject to legal interpretation.

There was a time when Australian children were taught the history and origins of their heritage, born from the Christian faith.

If Senator Gareth Evans is successful in bringing in a Bill of Rights, based on the UN Declaration of Human Rights, it may surprise and shock many to know that religious instruction will be described as a form of indoctrination, and therefore discriminatory. Will Church leaders finally speak out when that time comes? They will have left it somewhat late.

SPEAK OUT NOW

Concerned Christians, of every denomination, must speak out now, before our traditional Christian institutions are destroyed, and the new religion of Humanism — on which the Conventions and Declarations of the United Nations are based - gives us tyranny in the name of Human Rights. Many evils are sold under beautiful labels.



New Zealand League of Rights National Director, Mr. Bill Daly, provided an Inspiring example of the younger people being attracted to The League of Rights.

TO THE POINT

An American report says that 57 per cent of all Americans in Japanese prison camps during the Second World War died, while deaths in German prison camps was 1 percent, Australians who suffered under the Japanese, including those who worked on the Burma Railway, will not be surprised by the American report. With some exceptions, Allied POWs who were in German camps speak well of the German treatment.

All informed authorities on the subject of the state of the Soviet economy are agreed that if the non-Communist world refused to provide grain, this would be a major anti-Soviet blow. Solzhenitsyn has stressed this point. Mr. Michel Fribourg, who controls 90 per cent of U.S.A. grain and is the agent for all U.S.A. grain sales to the Soviet, is one of those Zionist Jews who have permanent luxury residences in the Soviet and who come and go as they like. Which hardly supports the Zionist line that the Soviet is officially anti-Jewish.

* * * * *

It is encouraging to read that the United States is conducting what it describes as "a fundamental re-appraisal of its relationship with UNESCO". There has been a growing American unrest, which culminated in June of last year when the UNESCO director-general, Amadou-Mahtar M'Bow of Senegal, accused the United States of being "racist" and charged that it suffered from "a deep psychological problem" which it urgently needed to solve. M'Bow is strongly pro-Marxist and UNESCO is another Marxist front organisation financed in the main by the non-Communist nations. The Soviet has blatantly used UNESCO for espionage purposes. A quarter of the Soviet agents expelled by France last year, a quarter of them were UNESCO based.

The Hawke government's appointment of former Prime Minister Gough Whitlam as Australia's Ambassador indicates the importance attached to UNESCO by the Australian socialists.

* * * * *

The case of the South African naval officer charged with acting as a Soviet agent, has provided further evidence of the backing, which the Soviet Union gave to Argentina. Dieter Gerhardt, when commodore at South Africa's Simonstown naval base, tracked British ships during the Falklands war. The information was then passed to the Soviet Union, which then relayed it to Argentina. Citing un-named intelligence sources, *The Washington Star* reports that the information provided by Gerhardt helped Argentine pilots find and destroy British warships like the *Coventry*, *Sheffield* and *Antelope*.

* * * * *

One of the major features of the American Christian scene is the growing number of Christians who are starting to reject the widely held belief that the people known today as Jews are God's Chosen People. Well known Evangelical lay preachers like Col. Jack Mohr are causing the Zionists considerable anguish as they denounce the Falwell's and other fanatical supporters of Zionist Israel.

Col. Mohr has made the telling point that if only those nations, which accept the Jewish Chosen Race dogma can prosper, why then has the U.S.A. been in a state of decline. The U.S.A. is a major Zionist base and from the beginning of the creation of the State of Israel in 1948, all American Administrations have been strongly pro-Israel. The truth is exactly the opposite of what the Zionists and their duped Christians would have us believe.

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When the Reagan Administration came in to office, there was much talk about reducing taxation. The American Tax Foundation, established as a "Tax watching organisation" back in 1937, reports that for the last financial year the average American will have worked 112 days to earn enough to pay his federal, state and local taxes. That is one day less than the previous year!

Zionism

"I was in America at this time (1945) and thus saw the fulfilment of a prediction made in a book of 1943, when I wrote that, as the secret censorship was going, Chaucer, Shakespeare and Dickens would one day be defamed as 'anti-Semites'. I thought to strain probability, to make a point, but it happened in all three cases: a Shakespearean actor-manager visiting New York was ordered not to play *The Merchant of Venice*, Dickens was banned, and the defamationists put Chaucer on their black-list.

"A private organization (the Anti-Defamation League) which can produce such results is obviously powerful; there is nothing comparable in the world. Mr. Vincent Sheehan wrote in 1949, 'There is scarcely a voice in the United States that dares raise itself for the rights, any rights, of the Arabs; any slight criticism of the Zionist high command is immediately labelled as anti-semitic' . . .

"How is the oracle worked? By what means has America (and the entire West) been brought to the state that no public man aspires to office, or editor feels secure at his desk, until he has brought out his prayer-mat and prostrated himself to Zion. How have presidents and prime ministers been led to compete for the approval of this faction like bridesmaids for the bride's bouquet? Why do leading men suffer themselves to be paraded at hundred-dollar-a-plate banquets for Zion, or to be herded on to Zionist platforms to receive 'plaques' for services rendered?

"The power of money and the prospect of votes have demonstrably been potent lures, but in my judgment by far the strongest weapon is this power to control published information; to lay stress on what a faction wants and to exclude from it all that the faction dislikes, and so to be able to give any selected person a 'good' or a 'bad press' This is in fact control of 'the mob'. In today's language it is 'the technique of propaganda and the approach to the masses, as Dr. Weizmann said, but it is an ancient, Asiatic art and was described, on a famous occasion, by Saint Matthew and Saint Mark: 'The chief priests and elders *persuaded the multitude* The chief priests *moved the people* .. —Douglas Reed in *The Controversy of Zion* published posthumously in 1978 by Dolphin Press, Durban.

The Development of World Dominion

By C.H. Douglas

This work consists of a remarkable series of comments made by the author of Social Credit, in "The Social Crediter." As the drive to create the World State emerges more openly with every day that passes, this work sheds an increasingly brilliant light on how Civilisation has been brought to its present desperate plight. The penetrating scope of the wide range of comments demonstrates the great genius of the author. This is a handbook of permanent value for those who wish to oppose the submergence of the individual person into the collective. It is indexed in such a manner that the reader can quickly turn to any subject with which he is concerned. He will find that even comment will assist him to preserve his sanity in the prevailing madness, and indicate what is necessary by the individual to prevent himself from being used to serve the purposes of others, instead of his own

From all League bookshops: Price \$2.55 posted.

Judaism and Social Credit

The following is a "Week To Week" note by C.H. Douglas originally published in *The Social Crediter*, Feb. 7, 1948:

We believe that there is a small number- loyal and valued members of our public - who although, because of their loyalty, they accept our views on certain aspects of the Jewish race, yet have an idea that these are an excrescence on "Social Credit" and, they feel, might have been left unnoticed. We are not concerned with the reactions of the crypto-Communists and their accusations - "anti-Semitism", "racism", "negative criticism" and other catchwords; - but we are ready at all times to explain to our friends what we recognise as a very excusable failure of comprehension.

Perhaps the simplest way in which to deal with this matter is to enunciate certain propositions.

- (1) Both Judaism and Social Credit are rooted in philosophies. Even in the case of non-orthodox Jews, race and philosophy are inseparable. Heine refers to Judaism as "the portable Fatherland".
- (2) Social Credit is Christian, not primarily because it was designed to be Christian, but because it was painstakingly "dis"-(un)-covered reality. If Christianity is not real, it is nothing; it is not "true", it is *Truth*. "Ye shall know the Truth, and the Truth shall make you free".
- (3) Judaism is implacably anti-Christian, and it is by definition, an Incarnate Lie. "Ye do the deeds of your father . . . he is a liar, and the father of it".
- (4) Both philosophies have a policy and these policies cannot live together. The Founder of Christianity was quite unequivocal on the question. "I came not to bring peace, but a sword". It is remarkable that many people who, complain of the suppression of vital information by the Press and the Broadcasting Agencies, will resent the exposure of Jewish policy, even if the exposure is merely the publication of statements made by Jews themselves.

Bearing these propositions in mind, it must be recognised that the practical problem, which we have to face is not intellectual, it is militant. Mere conversion to an understanding of the A + B Theorem, the creation of credit by the banks, the foreign Acceptance swindle, and the whole network of International Finance *by itself*, leads nowhere. Probably *ninety percent* of the adult population of this country suspects that they are being swindled. Even if they understood exactly and technically *how* they are being swindled, it would make little difference. But it does make a great deal of difference if they know *who* is obstructing the rectification of the swindle, and who is the major beneficiary. The general population of the country has been completely misled as to the identity of its enemies, and has turned on its most effective leaders, who were far from perfect, but were incomparably better than the mixture of Trades Union careerists and alien schemers who now afflict us. Witness the state of the country, and the worse future with which we are threatened.

For all these reasons and others, we conceive it to be our vocation to indicate, without prejudice but without favour.

Reflections on a 70th Birthday

The following letter to the Editor was published in the *London Times*, July 27, 1983:

From Sir Ian Gilmour, MP for Chesham and Amersham (Conservative)

Sir, In your article celebrating Mr. Begin's birthday (*The Times*, July 23) you say that "the view from Jerusalem is now comparably more healthy than it was when he became Prime Minister six years ago". And that "All in all Mr. Begin at 70 has cause for satisfaction".

Let us look at his causes for satisfaction and the way in which the view from Jerusalem has been improved: in March, 1978, shortly after he became Prime Minister, Mr. Begin sent the Israeli Army into Southern Lebanon and, during a short campaign which achieved nothing, up to 2,000 Lebanese and Palestinian civilians were killed.

In July 1981, he ordered his air force to bomb Beirut and another 300 civilians lost their lives. Last year he invaded Lebanon yet again in an operation that resulted in the destruction of much of Tyre, Sidon and Beirut, the massacre of hundreds of Palestinian refugees at Sabra and Chatila, and a casualty list estimated at more than 20,000 dead and 30,000 wounded, 90 per cent of who were civilians.

This wholly unjustified and unnecessary war has cost the lives of more than 500 Israeli soldiers and brought Mr. Begin considerable criticism from his fellow countrymen. Mr. Shlomo Argov the former Ambassador in London, has said that "only charlatans can say that the war was worthwhile".

Another cause of satisfaction for Mr. Begin is, no doubt, his highly oppressive occupation of the West Bank and Gaza, his grabbing of thousands of acres of Arab land, and the brutal treatment of the Palestinian population (amply documented by the Israeli press and your Jerusalem Correspondent).

Those who believe that Israel's destiny lies in aggression and continued expansion will doubtless think that Mr. Begin's sabotage of the Palestinian half of the Camp David Agreement and his immediate rejection of last year's Reagan Plan have made Israel's position "incomparably healthier" than would a willingness to come to terms with the Palestinians.

That such an article as "Mr. Begin's birthday" can appear in *The Times* instead of a Zionist newspaper in New York clearly gives that gentleman further cause for satisfaction. The Arab world, as you rightly say, is in disarray and Israel is overwhelmingly the preponderant military power. Your suggestion that "the world should stand back a little and let raw facts do their work on local minds" is in these circumstances merely a discreditable formula for an unconditional surrender by the isolated and defenceless Palestinians.

I am, Sir, your obedient servant,

IAN GILMOUR, House of Commons

July 26.

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