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"Ye shall know the truth and the truth shall make you free"

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ZIONISM'S GRAND DESIGN

By Eric D. Butler

The short-term, episodic view of events can often lead to false conclusions concerning history. Only a long-term view can help to detect if long-term policies are being pursued. The short-term view of the Second World War was that it was being fought to destroy Hitlerism, a view that was carefully fostered. But as C.H. Douglas predicted, one of the real objectives of the Second World War, which first emerged during the First World War, was the break up of the British Empire, the elimination of British culture, as the major feature of a drive to establish the World State. Political Zionism has been the major driving force behind this Grand Design, with Zionist Israel a central factor.

Generally overlooked in the mounting international campaign against South Africa, is that Israel has declined to join the sanctions campaign against South Africa. While Commonwealth leaders were meeting in London last August, with pro-Zionist Bob Hawke of Australia heading the demand for comprehensive sanctions, his friend Simon Peres, Israeli Prime Minister, was stating on August 14 that he was opposed to sanctions against South Africa because they might hurt the large South African Jewish community. But Zionist Jews are prominent everywhere in the campaign against South Africa, as the Rev. Jerry Falwell found upon returning from a visit to South Africa, strongly attacking Bishop Tutu and generally taking a pro-South African stand. Falwell met with Zionist leaders in the U.S.A. shortly afterwards and has been relatively quiet about South Africa ever since. He got the Zionist message.

In order to grasp what is happening, it is essential to bear in mind the real role of Israel in the struggle for the world. Just as Vietnam, Cuba and Ethiopia are clients of the Soviet Union, so is Israel a client of International Zionism, its economy and huge military machine sustained in the main by the United States. The great majority of the world's Jews have no intention of living in Israel, which has the greatest difficulty in maintaining its present population. Even Jews from the Soviet Union are not keen on staying in Israel. What, then is Israel's roles in the struggle for the world?

"A FAR-REACHING PLAN"

A prominent American Jewish lawyer and Jewish leaders Marshall said in a letter to a fellow Jew, Max Senior, in 1918, "The Balfour Declaration with its acceptance by the Powers, is an act of the highest diplomacy. It means both more or less than appears on the surface. Zionism is but an incident of a far-reaching plan; *it is merely a convenient peg on which to hang a powerful weapon.*" (Emphasis added.)

While the Second World War was still raging, with the Western Allies constantly proclaiming that the major purpose of the War was to defeat that "evil man Hitler", Zionist leaders were looking far ahead into the future. They saw the Second World War primarily as a necessity for the advancement of a "far-reaching plan", a first

major objective being the establishment of a Zionist State in Palestine. Zionist leader Dr. Chaim Weizman said that Palestine was "destined" to be the strategic centre of an emerging "New World Order". Referring to the Middle East, Dr. Weizman said, "Jewry is assigned a certain unavoidable task in that part of the world of which Palestine is the centre . . . at the juncture of three continents, as a bridge linking east and west, and standing guard, as it has always stood . . . Palestine can play a peculiarly significant part in the reconstruction of the post-war world."

Soviet strategists also agreed that the establishment of the Zionist State of Israel would assist with the advancement of a "New World Order" and played a decisive role in the creation of Israel at the expense of the Palestinian people who had lived there for centuries. The establishment of Zionist Israel destabilised the peace of the Middle East, a development which the Soviet strategists have been able to skilfully exploit to the disadvantage of the West.

ZIONISM AND COMMUNISM

In his great classic, *The Controversy of Zion*, Douglas Reed presents a graphic picture of the rise of the Zionist movement in Eastern Europe and Russia, growing out of the same soil as the Communist movement. The strange relationship between Zionism and Communism, two movements from the same philosophical root, allegedly in conflict, but supporting one another, is one, which has dominated modern history. Both movements are sustained by Messianic concepts; the Zionists insist they have been chosen by God, while the Communists believe that the proletariat has been chosen by historical materialism. The Zionists must sustain the myth of the "Holocaust" for several reasons, one being to continue with the psychological conditioning of the rank and file of the Jews, and the other to maintain a guilt complex amongst non-Jews. The Communists took control of the camps in which most

CORRECTION

In our January issue we incorrectly stated that "*A Social Credit Perspective*", by the late Dr. Bryan W. Monahan, had originally appeared in *The Social Crediter* of November-December, 1985. This was the date of a re-printing. The original date of publication was November-December, 1978.

of the alleged "Holocaust" took place. They provide the "evidence" for an on-going campaign concerning "Nazi war criminals".

While it might be argued that the diabolisation of Hitler was essential during the Second World War, in the same way that the German Kaiser was personally blamed for the First World War, why does the diabolisation campaign continue forty years after Hitler has been dead? There is not one Nazi party, at least not under that name, in any part of the world. Measuring the extent of evil is difficult, but measured in terms of the number of people murdered, herded into concentration camps, of human suffering and loss of freedom, Hitler was a novice compared with Stalin. But Stalin barely gets a mention, even though the movement so ably served by Stalin is an international threat to what is left of Civilisation. The on-going anti-Hitler campaign, with a stream of anti-German films like *The Boys from Brazil*, has not only had far-reaching effects on the strategic implications in the struggle for the world, but has seriously affected Western culture. The creation and perpetuation of the myth that the dead Hitler was the incarnation of the greatest evil in history helps to foster a softer attitude towards Communist leaders and Communism. It is much easier to attack the dead Hitler and Nazism than to face the harsh reality of the Communist threat. The psychologist Harry Stack Sullivan has coined the term, "selective inattention", which describes exactly the effect that the diabolisation of Hitler has on large numbers of people. Their capacity for critical examination of what is myth and reality is seriously affected.

HITLER WELCOMED BY ZIONISTS

Just as Zionists supported and welcomed Hitler, so they need the Communism which international Jewish financiers have played a major role in sustaining. Israel is presented as an embattled little democratic nation holding the front line against the Soviet in the Middle East. It is in fact the Soviet's greatest long-term asset. The Zionists take the long term view of history, the well known Jewish biographer, Emil Ludwig, summarising this in an interview with a fellow Zionist, Meyer Steinglass when he visited the U.S.A. in 1936: "... You know . . . the coming of the Nazis was rather a welcome thing. So many of our German Jews are hovering between the Scylla of assimilation and the Charybdis of a nodding acquaintance with Jewish things. Thousands who seemed completely lost to Judaism were brought back to the fold by Hitler, and for that I am personally grateful to him". (Vide *American Jewish Times*, April, 1936.)

The Zionist strategists need "anti-Semitism" and, as demonstrated by former Royal Canadian Mounted Police under cover agent, Mr. Patrick Walsh, in *The Unholy Alliance*, Communists and Zionists have co-operated to create "anti-Semitism". The Communists and Zionists run in tandem, as witnessed also by their attitude towards what has come to be known as "multi-racialism". Zionists are prominent in support of multi-racial societies — except in Zionist Israel! Even a casual reading of the Jewish press anywhere shows that Zionists are fearful of any form of assimilation by Jews. Inter-marriage between Jews and Gentiles is strongly discouraged. When Returned Servicemen's leader Mr. Bruce Ruxton first aroused Australian public opinion with his warnings against the breaking down of Aus-

tralia's traditional immigration policy, Zionist leaders were quick to join in the charge of "racism". So was Communist long-time advocates of multi-racialism. From the time of Marx, who said that the English would never make their own revolution, and that foreigners would have to make it for them, Communists have been in the forefront of the movement to break up homogeneous societies, particularly those of the English-speaking world.

TALMUDIC DIALECTICS

When Israeli Prime Minister Peres said that Israel would not be joining in any sanctions programme against South Africa, Israel had to distinguish between "the moral cause and the political considerations. Morally, we as Jews cannot accept apartheid under any conditions. A Jewish person who accepts apartheid or compromises in it stops being Jewish." What Mr. Peres did not explain was the real reason for Israel's opposition to sanctions against South Africa; that Israel enjoys a unique trading arrangement with both the European Economic Community and the United States, and that for many years Israel has been used as a type of conduit through which South African goods have been sent to the United States and the EEC. At a time when there are growing demands for protectionism in the United States, Israel is taking advantage of the Free Trade Act introduced in September 1985. American Congressmen fear to discuss the matter.

The overall situation concerning South Africa is that while a massive international campaign is being conducted against South Africa, with Zionists and Communists the main architects of this campaign, a desperate South Africa is offered salvation through closer ties with Zionist Israel. There have been close military and technological co-operation between the two countries since 1976, when a number of agreements were signed. While it is true that many shortsighted South Africans have seen Israel as a type of lifeline in a desperate situation, there are others who are victims of the myth concerning Israel being an expression of God's will and who enthusiastically support the closer relations with Israel for that reason. Israel had no more enthusiastic supporter than South Africa during the 1967 "Six Day War", with the South African government lifting restrictions on the exporting of South African currency in order to permit the large sums of money collected throughout South Africa, mainly by Christians, to be sent to Israel.

As outlined in my book, *Censored History*, so far from the Israel military victory and the further expansion of Israel into Arab territories, being a major defeat for Communism, it was the Soviet strategists who had made a further massive advance. My previously warm relations with the South African Broadcasting Commission started to cool when upon arriving from Britain immediately following the "Six Day War", I had to disagree with the official South African view that Israel had scored a major victory for the Free World. I am reliably informed that my book *Censored History* is one of the reasons I have been denied a South African visa in recent years. That book offends the Zionist strategists. It was also cited in the Keegstra trial in Canada, allegedly an example of the "race hatred" schoolteacher Jim Keegstra was charged with promoting.

Ever since the 1976 agreement between Pretoria

and Tel Aviv, South Africa has been increasingly drawn into the Zionist's web. South African-based firms have increasingly established businesses in Israel or gone into partnership with Israeli firms. A striking example of developments is that of the state-owned South African Iron and Steel Corporation, which is in partnership with the Israelis through Histadrut, Israel's Labour Federation. Semi-finished steel goods are sent through to Israel, where some local content is provided and then exported as Israeli production. There is little doubt that Israel is also providing South Africa with the very latest military know-how.

LONG TERM STRATEGY

The Botha government is faced with the problem of how to placate the Zionist strategists while at the same time maintaining its basically conservative electoral base. Survival depends upon an effective exposure of the global strategy, which for most of modern history has seen International Jewry, primarily but not exclusively through manipulation of the debt system, use one nation after another in the furtherance of a long-range strategy.

Writing in *The Big Idea*, C.H. Douglas said: There can . . . be no appreciation of the problem with which humanity is faced, and therefore no hope of a decisive and satisfactory outcome from it, without a recognition that States — Great Britain, France, Germany, the United States — are simply 'counters', in the sense that the word is used on the Stock Exchange. Exactly as shares are manipulated by the big Operators, the destinies of whole people are played with by the same type of Group, with as little compunction or respect for the results to the population concerned as the big share promoter has for the public, where no question of legal danger is involved. M. Coty, the French, millionaire, entitled his expose, which dealt with some aspects of the situation, *Financiers Who Sport With The World*"

In *The Brief for the Prosecution*, C.H. Douglas quotes a Jewish writer, F.R. Bienenfeld, concerning his thesis that in the long history of the struggle for power, Jews have, because of race, a mastery of the Black Magic of money creation, and a Messianic complex stemming from the Chosen Race myth, have provided the most potent, continuing force working for centralisation in human affairs. In *The Germans and The Jews*, Bienenfeld writes: "Within the Jewish community as a whole, a phenomenon may be noted which has regularly recurred during the past 2,000 years, namely, that at any given period that section was always considered the most advanced which had most freely submitted to the influences of the high culture of its environment, and had been most active in furthering it. That is why a Babylonian, Alexandrian, Arabian, Spanish, Dutch and German period may clearly be distinguished in Jewish history . . . *The German period of Jewry has now come to an end, the Anglo-American period has begun.*" (Emphasis in original.)

The famous German General Ludendorff obviously had some understanding of this technique of the Jewish power groups when he wrote in his book, *The Coming War*, (1931) that "The majority of the English do not realise that having done their duty by the inner Jewish circle, they have got to disappear as a World Power." Sir Winston Churchill, himself a creature of Zionist power and influence, obviously understood what

was proposed as witnessed by his famous statement during the Second World War, that "I did not become His Majesty's First Minister to preside over the dissolution of the British Empire." Whatever Churchill's intentions may have been, clearly he was helpless in the face of Zionist power. The British Empire was dissolved and a new type of Empire, that of International Communism, expanded.

In spite of a war effort, which, per capita, exceeded that of any of its allies, the British nations at the conclusion of the Second World War had the physical potential to become a group of genuinely independent nations. But financial manipulation, starting with the Bretton Woods agreement, prevented any such development. And the final act of destruction was to force Britain into the Common Market. The British people were tricked into surrendering their sovereignty, the final act in the betrayal being the approval of the Single European Act late last year. Withdrawal from the European Community by the British would now require a massive act of rebellion — or awaits the collapse of the World State plot.

How different history would have been if Britain's political leaders had taken steps to escape from the Second World War when it was still possible. But this was prevented.

While Churchill has been idolised by the Zionist-controlled media, British Prime Minister Chamberlain, the man who tried to put British interests first, has been consistently vilified. Mythology has it that Chamberlain 'sold out' to Hitler at the Munich Conference. Chamberlain in fact knew that he required more time to build up British military defenses. War in 1938 would have seen German bombers over Britain with little effective opposition. When the threat of war was averted in 1938 there was general relief among the British and German people. But there were howls of rage from the Jewish controlled media in the USA, which demanded that the British should fight Hitler immediately.

The Soviet strategists, prominent amongst these being the Jewish Foreign Minister, Litvinoff, were determined to help precipitate another major world war with the British Empire disappearing in the anticipated development of revolutionary conditions. As Neville Chamberlain subsequently stated, the British were locked into a trap with a pledge to stand by Poland, the trap being sprung when Stalin signed his non-aggression pact with Hitler. This was the green light for the start of the Second World War. When Hitler and Stalin carved up Poland between them, it was elementary that if the Western allies were genuinely determined to fulfill their pledge to Poland, they would, to be logical, also have declared war on the Soviet Union.

When the Germans followed up their defeat of Poland with their defeat of France and the British troops, there was no way in which the British government could achieve their original war aim. As British historian David Irving revealed, at this stage Hitler proposed a peace agreement, which entailed the withdrawal

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of all German troops from occupied Western Europe and a promise to help defend the British Empire against any attacks. This offer could have been accepted with honour, the British at least having fulfilled their promise to come to the assistance of Poland. But Poland was now gone and British statesmanship should now have been directed towards preserving the best long-term interests of the British world, even if there were doubts about any promises by Hitler. The strength of the British world could have been built up while Hitler exhausted himself in conflict with the Soviet Union.

HITLER'S PEACE PLAN SUPPRESSED

As David Irving has pointed out in public lectures, Hitler's peace terms were kept from the British public, even though many in the British Cabinet, including Neville Chamberlain, were in favour of accepting them. Initially Churchill himself suggested that the Hitler peace offer had to be considered seriously. But Churchill was the Zionist's man, and they made it clear that the war had to continue, irrespective of the cost to the British Empire and Western Civilisation. Churchill used his oratorical and literary skills to persuade the British that they had to fight on, but the original alleged objective of the war, saving Poland, had faded into the background. Hitler became the Incarnation of the ultimate in Evil and the war took on the nature of a holy crusade. Even preservation of the British Empire became a secondary issue compared with the necessity to defeat the Diabolical Hitler. And Churchill and his Zionist backers led a campaign in which the British Empire became linked with a Soviet government and a Zionist-dominated U.S.A. government; both determined to destroy the British Empire.

Hitler was, of course, evil, as is any man who exercises the power he did. The wise Lord Acton observed that nearly all "great" men are evil men. Harold Macmillan has been quoted as saying that it would only be over his dead body that the Macmillan Publishing Company would ever publish David Irving's extremely damaging biography of Churchill. Macmillan feared that the Irving biography would document that Hitler did not have a monopoly on evil. Macmillan himself played a major role in the setting in motion the retreat to barbarism throughout Africa following his famous "Winds of Change" speech of 1960. Macmillan said last year that he "didn't know that the result would be the setting up of so many tin pot black dictatorships."

Presumably Macmillan could also argue, along with Churchill and other Western political leaders that they didn't know that the many thousands of refugees forced back to Stalin's Russia would then be massacred or worked to death in Soviet slave camps? Some of the apologists for those responsible for these crimes do in fact advance this type of argument. But the same type of argument is never extended to Hitler, who is depicted as being so diabolically clever that he personally was responsible for every evil act, which took place in German-occupied territories during the Second World War. And even though there is not one document, or any other reliable evidence, to show that Hitler ordered the liquidation, by gassing, of six million Jews, those determined to sustain the larger-than-life myth of Hitler the Devil Incarnate, insist that Hitler "must have known".

"THOUSANDS OF YEARS OF MADNESS"

The "Chosen Race" myth, and the dilution of Christianity with what is termed the Judaeo-Christian ethic, has produced a situation where tens of millions of Christians have been conditioned to believe that Zionist Israel is a fulfillment of Biblical prophecy and that to oppose Israel, irrespective of what it does, is "anti-God". Irrespective of how Biblical prophecies is interpreted, it is an historical fact that the overwhelming majority of people who call themselves Jews are not racially related to any Biblical group. Zionist influence has been quick to try to suppress any information concerning this question, as witnessed by the treatment of Arthur Koestler's carefully documented work, *The Thirteenth Tribe* showing most modern Jews are descendants of the Asiatic Khazars, converted to Judaism in the 7th century, and subsequently dispersed throughout Russia and Eastern Europe. Zionist eulogies of Koestler at the time of his death carefully avoided any reference to *The Thirteenth Tribe*.

As Douglas pointed out, no realistic assessment of history is possible without considering the "Jewish Question", one steeped in a form of what the brilliant Jewish writer, Dr. Oscar Levy, described as thousands of years of madness. Writing to the author of a book examining the Jewish influence in the Bolshevik revolution, Dr. Levy said-

"We have erred . . . we have most grievously erred. And if there was any truth in our error, 3,000, 2,000, nay, 100 years ago, there is now nothing but falseness and madness, a madness that will produce an even greater misery and an ever-wider anarchy . . . we are today nothing else but the world's seducers, its destroyers . . . We who have promised to lead you to a new heaven, we have finally succeeded in leading you into a new hell . . . and it is just our Morality which has prohibited all real progress, and — what is worse — which even stands in the way of every future and natural reconstruction in this ruined world of ours. I look at this world and I shudder at its ghastliness. I shudder all the more, as I know the spiritual authors of all this ghastliness."

These words were written over fifty years ago. The madness has intensified, afflicting Christians like Jerry Falwell who can applaud anti-Christian Zionists, some of whom like former Israeli Prime Minister Begin, are atheists or agnostics, and have terrorist backgrounds. The madness has reached the stage where, as demonstrated by Grace Halsell in her chilling book, *Prophecy and Politics*, millions of American Christians, most of whom would describe themselves as conservative, are a Zionist fifth column in the United States, influencing American foreign policy along a disaster course.

Falwell's fellow Christians suffering in Palestine are ignored when, with the use of his Israeli-donated private jet, he travels to Israel to preside over conducted tours of American Christians. Not without significance,

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South African Christians are being increasingly encouraged to make tours of Israel. This is all part of the programme designed to persuade South Africans that their future lies with "Chosen" Israel, even if this means the acceptance of a multi-racial political system. The catastrophic end results will be inevitable if this takes place.

SOUTH AFRICA COULD BE THE TURNING POINT

The struggle for South Africa can only be realistically assessed in the context of the struggle for the whole world, and by looking at the real history of modern times. The programme to create the World State can now be much more readily seen than it was when Douglas warned about it early in the history of the Social Credit Movement. The instincts of large numbers of people everywhere, including the embattled South Africans, are still sound and attempted resistance to many manifestations of centralisation are taking place around the world. But in the absence of knowledge concerning the reality of conspiracy, and the nature of that conspiracy, effective action is impossible. However, it is becoming much easier to expose the conspiracy and, if sufficient South Africans can grasp the essence of the Zionist-Communist strategy directed against them, and effectively resist, the South African drama could prove a turning point in the on-going global drama.

A PREDICTION OF DISASTER

It is now obvious that the world is in the grip of a crisis surpassing any experienced in the past. Can what is left of the traditional social order withstand the growing pressures resulting from the persistent attempt to make the current finance-economic system continue to work?

While the guns were still smoking from the First World War, a remarkable man, C.H. Douglas, emerged to put his finger on the basic flaw in the orthodox finance-economic system, and to predict that unless the flaw was corrected, the inevitable result would be escalating debt, progressive centralisation of economic power, and a social disintegration leading to the end of Christian civilisation. Subsequent events, including the Great Depression, followed by the Second World War and a subsequent state of conflict and revolution, have tragically confirmed Douglas's warnings.

Now even those involved intimately in the debt system are issuing warnings of a major collapse. One of these comes from Dr. Marc Faber, a Vice-President of the Wall Street investment firm, Drexel Burnham Lambert Inc., who was recently in Australia to address the Securities Institute of Australia.

In his address Dr. Faber said:

"I therefore feel that sooner or later, the current financial mania will stop very much the same way all excessive speculation ends; with a collapse or bust which inevitably and always follows the boom. It is a sudden fright and occurs quite often without much cause.

"It involves a rush from less to more liquid assets and results in sharply declining prices. Panic and distress follows, as speculators want to get out at any price.

"Whether the collapse will occur today with the Dow Jones approaching 1,900 or from the 2,500 or the 3,000 level is not particularly relevant from a longer term point of view.

"The end result will be about the same; stock prices will decline by at least 50 percent, more likely by 70 percent from their highs, sending the Dow reeling well below the 1000 level. But the real fun will be in the economy.

"With stock prices collapsing, the wealth effect will

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disappear. Corporations and individuals will incur staggering losses.

"Having burnt their fingers so badly through the use of debt, their appetite to invest and their propensity to spend will vanish almost overnight. Everybody will retrench and try to save.

"From your 'Samuelson' days, I do hope you will still remember that when everybody increases his savings at the expense of consumption, the aggregate amount of savings decreases because the economy contracts.

"In this situation, with or without the Gramm Rudman legislation, the budget deficit will soar to at least \$400 billion annually and in the process crowd out the corporate sector like never before.

"With no buyers around for corporate bonds because of their deteriorating financial condition and banks unable or unwilling to lend, corporations will resort to selling more equities. Since this will be occurring in a declining market, stock prices will be depressed even further.

"While the budget deficit has, until now, not been a problem, thus temporarily boosting the ego of the suppliers, it will be a killer in the scenario just described.

"The Fed will of course try to pump money into the system but this will only aggravate the 'Schlamassel' and be counterproductive. Foreign holders of US bonds will lose confidence and sell out, provided they can. The dollar will collapse while interest rates will simultaneously rise to the surprise of the domestic financial community.

"This will happen because foreign bond holders will wish to be compensated by higher rates for the currency risk. As a result, business will be depressed even further. Trade restriction if not yet in place, will be imposed. The world's economy will by then sink about as deep as Jules Verne's submarine when it reached 20,000 leagues under the sea.

"Whether at this stage, inflation will begin to accelerate or not is, in my opinion, debatable. Should it happen, the mess would really be complete.

"If following the commodities boom, oil could decline from \$30 to \$10, silver from \$50 to \$5 and sugar from 70c to 3c, I would imagine that IBM could fall as low as \$30, and General Motors to about \$20. By then, most of the takeover artists would be out of business and I would have lost my job".

THE JEWS AND CREDIT CREATION.

"Every effort has been made to present the Jew as primarily a usurer. I doubt whether the Jew was ever primarily a usurer. He has been in possession of a technique of credit creation for thousands of years, and his power has come not so much from charging interest as from creating new claims and appropriating them. This technique probably came via Egypt from Chaldea. There is, I believe, in existence somewhere a baked Chaldean tile which has inscribed on it an almost perfect prototype of the modern Bill of Exchange — the basic document of international finance."

C.H. Douglas in *Programme For The Third World War*.

PROPERTY AND FREEDOM

"... And it is indeed offensive to the ruling class that any man should possess wealth, which is not a salary from the Government, a mark of Government pleasure, terminable at the first hint of indiscipline. That is the real social offence of the man of property, small or great: that in proportion as he has property, he feels and acts like a free man, and is therefore always a potential political opposition. The greatness of England has been in the abundance, generation by generation, of such men: and our policy in Europe should not be shamefaced towards property, but should proclaim that here and nowhere else is the essential recipe for the maintenance of free political institutions".

The Tablet. (England) December 30, 1944.

ISRAEL: THE OCCUPYING POWER

by Dr. Alfred Lilienthal

The following background information on Israel was given by the distinguished American Jewish expert on the Middle East, in an address given to an international conference in Vienna in 1984. The following major portion of the address is republished from "*Middle East Perspective*", Washington, June 1984. We recommend a careful study of it by those who wish to gain a deeper understanding of the role of Israel in world power politics:

In a controversial 1970 *Commentary* article, writer Robert Alter raised a most basic question:

Does a Jewish State belong in an area where, even as late as 1947, the majority of the population was Arab? How can Israel be imagined, even in the most diffuse sense, as a continuation of the moral heritage of Judaism if its existence depends upon a manifest historical injustice?

That Judaic heritage is clear and unmistakable and has been unwavering. Judaism, like its offspring monotheistic faiths, Christianity and Islam, has always represented a moral choice, a spiritual link between man and his Creator in whose ethos there is little room for narrow chauvinism. Whereas Zionism staked its claim to a land that had not belonged to Jews for 2,000 years, Judaism's power to survive has always depended on its being unrelated to any particular geographic tract. The Jews were chosen by the Lord neither to possess a specific piece of land nor to be favored over others of his children. They were selected for the specific task of spreading the message that there is one and only one God.

"Next year in Jerusalem" was not meant to be a physical return to the Holy City, but to that golden era when, as the late Rabbi Morris Lazoni expressed it in his introduction to *What Price Israel?*

... men shall then look into each other's eyes and see the reflection of their own unfulfilled longings, and the hearts of men shall go out to each other in understanding, for they will know that all suffer hurt and heartache and dream the same dreams of freedom, security and peace. And together they shall build the Kingdom of God.

The world has scarcely been the same since the November 19, 1947 partition decision at Lake Success reversing Judaism's aged course. The people who have particularly suffered since that time have been the dispossessed Palestinians, deprived both of their homes and of their inalienable right of self-determination. The deification of ethnicity driving Jews in the Diaspora to a "Israel uber Alles" (or "Israel right or wrong") philosophy, accompanied by the built-in obsession with the Holocaust, is what permits the occupation of the West Bank to go unchallenged.

RACIST LAW OF RETURN

When we talk about the movement Zionism, we must refer to its external as well as internal manifestations. It is not merely the onerous oppression and repression of people in the West Bank and the diminution of citizenship of Arabs in Israel to a second-class status, but what is of equal importance is the way in which power is given to Zionism to exert its influence over Jews of all nationalities in the Diaspora. Under the Law of Return, any Jew has an automatic right, so to speak, to come knock on the doors of Israel and forthwith become a citizen. This is a racist Law of Return, which together with the Nationality Law treats all Jews, no matter where they may be, as inchoate citizens of Israel. This means that the occupying power derives fodder for its war machine from areas far beyond the physical boundaries of Israel. The greatest danger lies in these ideological boundaries which consider Jews throughout the world ethnically as Jews and whose obligation is to advance the interests of the Zionist state, politically, militarily, diplomatically, financially, and in every other possible manner, the tenets of Judaism notwithstanding. The brute force of Israeli military occupation is sustained by this ideological arm reaching every part of the world like an octopus and bringing the support of the United States and the West solidly behind this grave injustice.

Zionist leadership has made no secret of its determination to create "Greater Israel" a land to run from the Nile to the Euphrates. These expansionist dreams date back prior to the creation of the state when the Zionist doctrinaires even demanded the inclusion of Trans-Jordan and south Lebanon in the land of the promised national home. The heirs of Jabotinsky have since taken control of the State under the leadership of Menachem Begin and Yitshak Shamir.

The United Nations perceived the dangers, long before the recent Israeli outrages committed in Lebanon and those being carried out on the West Bank and in Gaza. The November 10, 1976 resolution of the General Assembly terming Zionism "a form of racism and racial discrimination" provided the first real challenge to the legitimacy of the State of Israel. This was the decision of 73 percent of the world's population as represented in the international body. The US. strongly opposed the resolution, and the Zionist hue and cry was picked up by the *New York Times*, alleging this would "encourage anti-Semitism in other countries". These words from Zionist leaders themselves indicate the soundness of this U.N. resolution:

. . . Israel is the country of the Jews and only the Jews.

—David Ben Gurion,
Quoted by I.F. Stone.

There are about a million Arabs whom we don't want as citizens in Israel . . . It is not in accord with our aims for the future; it would turn Israel into either a bi-national or an Arab state instead of a Jewish State, and we want a Jewish State.

—Moshe Dayan, speaking on
CBS' Face the Nation

I want a Jewish state with a decisive Jewish majority, which cannot change overnight. . . I always believed this was plain Zionism.

—Prime Minister Golda Meir to
the Knesset

. . . land is to be held as the inalienable property of the Jewish people. The Agency shall promote agricultural colonization based on Jewish labour, and in all works or undertakings carried out or furthered by the Jewish Agency, it shall be a matter of principle that Jewish labour shall be employed.

—Article 3, Constitution of
Jewish National Fund

Between ourselves it must be clear that there is no room for both peoples together in this country . . . We shall

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not achieve our goal of being an independent people with the Arabs in this small country. The only solution is Palestine without Arabs . . . and there is no other way but to transfer the Arabs from here to the neighboring countries, to transfer all of them; not one village, not one tribe should be left.

—Joseph Weitz, Jewish Agency
Colonization Dept., in *Davar*
after the Six Day War

We should try to spirit the penniless population across the borders by procuring employment for it in the transit countries while denying it any employment in our country.

—Theodor Herzl, *Diaries*

A few Jewish 'giants' at an early stage had the perspicacity to see the true nature of Zionism behind the facade of humanitarianism and refugeism and to speak out. Henry Morgenthau Sr., ambassador to Turkey and the father of FDR's secretary of the Treasury, once said, "Zionism is the most stupendous fallacy in Jewish history. It is wrong in principle; it is unsound in its economics, fanatical in its politics, and sterile in its spiritual ideas."

Dr. Judah Magnes, first President of the Hebrew University said, 'we'd always thought that Zionism would diminish anti-Semitism in the world. We are witnesses to the opposite.'

Why have so many people since remained silent in the face of continuing indefensible acts? Only in Israel was there meaningful protest against the war in Lebanon. Organized anti-Zionism in the U.S. and the West has virtually collapsed. There has been no one vital organization picking up the cudgels and bringing the case against Zionism realistically before the American people. The vaunted "land of the free and home of the brave" has virtually become the "land of the enslaved and home of the cowards." Why? The answer lies in a blitz, just as powerful as that which leveled London, which has paralyzed opposition voices.

The roster of libertarians — liberals and conservatives alike — who over the past 38 years have tried to buck the tide of Jewish and Zionist nationalism and found themselves victims of a smear campaign, reads like an international "Who's Who". Included in this illustrious list drawn from top educational, clerical, literary, political, and journalist circles are Yale's Millar Burrows, Harvard's William Ernest Hocking, Dean Virginia Gildersleeve, Henry Van Dusen, Dean Francis Sayre, Dr. A.C. Forrest, Dr. John Nicholls Booth, Father Daniel Berrigan, Morris Ernst, Arthur Garfield Hays, Vincent Sheean, Dr. Arnold Toynbee, Norman Thomas, Howard K. Smith, J. William Fullbright, James Abourezk, Ralph Flanders, General George Brown, James Forrestal, Henry A. Byroade, Moshe Menuhin, Dr. Israel Shahak, Dorothy Thompson, Willie Snow Ethridge, Margaret McKay, Hannah Arendt, Sir George Brown, Rolke Bemadotte, Dag Hammarskjold, Bruno Kreisky, Georges Pompidou, and Charles de Gaulle. To which list more recently could be added the names of Alexander Cockburn and Jessie Jackson.

REPRESSION OF DISSENT

The relentless and persistent attacks waged on those who have dared raise a voice of protest or even a note of caution against the Establishment line can find few parallels in a society that has not as yet extinguished free speech or opinion expression and otherwise permits some talking out against the Establishment. It is hard to believe that such things have been taking place in the United States in particular, and elsewhere in the Western world, so persistently, for so long and so quietly. Surveillance, harassment, character assassination, guilt by association, guilt by juxta-position, suppression of free speech, repression of even minimal dissent — these are some of the basic tools employed by the plethora of Zionists' "humanitarian," "defense," and lobbying organizations, which are invariably aided and abetted by their Christian allies, including the fundamentalists and Evangelicals, silencing any and all opposition to the Israeli occupation and its methodology.

Aside from the fact that the Arabs are also Semites, making the application of the word "Anti-Semitism" to them or

their supporters an absurdity, the historical facts do not warrant the use of this label in any connection with the Arab-Zionist conflict over Palestine. Arabs and Jews lived peacefully together for centuries before the advent of Zionism.

What we today know as anti-Semitism never existed in the Arab world. Moses and Abraham, as well as Jesus, are recognized as prophets in the Islamic faith, the Koran refers to Jews as "people of the book", and one of the holiest places in Islam is the Rock of Jerusalem where Abraham was prepared to sacrifice his son, Isaac. It is difficult for the seeds of bigotry to grow in such an atmosphere. The Jews had originally been brought to Babylon (now Iraq) by Nebuchednezzar after the destruction of the kingdom of Judah. It was there that the Babylonian Talmud had been written and captives had found the "peace of the city" prophesized for them by Jeremiah. It was in the ensuing great Islamic empires that they served as counsellors and advisers to sultans and pashas, gaining civic prestige and financial position while enjoying for centuries economic and religious freedom. In Iraq there had been Jewish finance ministers in various Cabinets, and 125,000 Jews who attended some sixty synagogues.

"SANG AND WEPT TOGETHER"

The situation was the same in Egypt, where the Jews had lived for millennia side by side with the followers of Islam. Some of them were descendants of ancient Hebrews whom Moses left behind in his exodus. Others fled to Egypt following the first destruction of the Temple in Jerusalem at the hands of the Babylonians in 250 B.C. Jews gained sanctuary in Egypt from Christian persecutions in Spain and Portugal in the 15th Century, from Soviet excesses at the time of the Russian Revolution, and from Hitler's racial persecutions in the 1940s. And the invasion of Egypt by Israel on October 29, 1956, calculatingly brought an end to this Egyptian sanctuary for the Jews of the world, some of whom I had encountered in the Great Synagogue in the middle of Cairo, when as a World War II GI, I attended the Rosh Hashanah services.

As one Oriental Jew expressed it: "We sang together and wept together. It was only after Zionism and Israel appeared on the scene that this human structure collapsed..." Today the Jewish community in Iraq numbers less than 1,000 and is even smaller than that in Egypt. It was Zionism that brought an end to peaceful coexistence. A well-organized Zionist campaign, led by agents sent into the country, produced the trouble between Jews and Muslims, resulting in a most reluctant Jewish exodus despite the opposition of Iraq's chief rabbi, Sassoon Kheddoury.

The holocaust has caused a total misreading of history and has blocked out the reality of the long intimate relationship under which Jews and Judaism thrived in the Arab-Muslim world. Almost totally ignored by the U.S. media was the magnanimous act of Yasir Arafat in sending food and water to nearly 150 Jewish Lebanese trapped in a Beirut synagogue during the Lebanese civil war. Wadi Abu Jamil, the Beirut neighbourhood that housed many of the city's 1,500 Jews, had been a no-man's land between the warring Christians and Muslims. Acting on request from attorney Salim al Maghrebi, who heads the Jewish community there, the PLO rushed in the necessary aid. Maghrebi was quoted as saying: "The Lebanese Jews are grateful to Mr. Arafat. We have no need of any outside protection because no one has touched a hair on our heads. We reject Israeli reports that the community is in danger. We want no outside protectors, Israeli or otherwise. We simply plan to go on living as we always have, as Lebanese." After sending in food for those in need, the Palestinian commandos became the guardians of this community during the remainder of the strife.

We here all know that Zionism is not Judaism and that Judaism is not Zionism and that to be anti-Zionist is in no way to be anti-Semitic. But the world outside does not know this. We must make certain, as Khalil Gibran expressed it, that "what we say today with one heart, will be said tomorrow by the multitudes."

World public opinion must not continue to view this struggle of Palestinians for self-determination as a continuation

of the Nazi war against the Jews. Hitler must be buried.

CONCLUSION

This is the *why* behind Zionism's occupation of Arab lands. How to right the present grave situation must be the subject of another paper — or the reading, of course, of the concluding chapter of *The Zionist Connection II*. Suffice it to say, Palestinian and Arab unity, both in the Middle East and in the U.S., is a *sine qua non* to any successful effort to gain a fast and fair peace as is mastery of the art of public relations on the part of all opposing Zionism. This requires the suppression of the all-too prevalent "me-me-meism" to give way to "we-we-weism". Incidentally, a good place for this unity to begin would be at the forthcoming Palestine National Council meeting scheduled for Algiers.

And of course, what is required above all is the mustering of courage and strength and the firmest rededication to the eternal humanistic preachments of Moses, Jesus, and Mohamed.

MONOPOLY GALORE

In his address, "The Monopolistic Idea", given in the Melbourne Town Hall during his 1934 Australian visit, C.H. Douglas outlined from his own experiences as an engineer and company director how credit policy is used to foster the "rationalisation" of industry into progressively bigger and more centralised organisations.

Over the following half-century since Douglas made this observation, the process of centralisation has been speeded up, the latest example being the extension of the Rupert Murdoch media empire. As a result of taking over *The Herald*, Melbourne, and its associated chain of newspapers, it is estimated that 62 percent of Australians will be reading papers owned by Rupert Murdoch.

How has Rupert Murdoch strode across the world, buying up increasing numbers of newspapers along with U.S.A. television networks? The short answer is that he has had ready access to credit created and made available by international banks. In his contest with fellow monopolist, Mr. Holmes a Court, for *The Herald*, Mr. Murdoch demonstrated that he had greater credit backing. As a major feature of his strategy for obtaining control of *The Herald*, Mr. Murdoch had to make a \$1 billion bid for the Queensland Press.

Although Mr. Holmes a Court was defeated by Mr. Murdoch, he did rather nicely with a profit of approximately \$100 million on his shares in *The Herald* and Queensland press. *Herald* finance writer, Barrie Dunstan, commenting on the eventual agreement between Rupert Murdoch and Holmes a Court, said, "In the end, everyone seems to have got what they wanted: Mr. Murdoch has as much of the HWT empire as he could reasonably expect while Mr. Holmes a Court has another TV station, the Perth newspaper market — and another large paper profit."

The worldwide "take over" industry, financed by the credit monopolists, does not contribute anything of benefit to the individual anywhere. In the main it is parasitic and destructive. The process of ever-increasing centralisation is like providing an alcoholic with increasing quantities of alcohol. The end result must be increasing disaster with an inevitable social disintegration, which threatens the very foundations of civilisation.

Mr. Beryl Sprinkel, Chairman of President Reagan's Council of Economic Advisers, has according to *The Weekend Australian* of July 12-13, 1986, said, "We don't know where we are going." There are many financial "experts" like Sprinkel who are little more than highly paid idiots, but behind the con-

sistent drive towards increasing monopoly of all power there are those who do know where they are trying to go. Their ultimate objective is the World State. We know this because they have outlined, through the Trilateral Commission, the Club of Rome and elsewhere, what they plan to achieve through the New International Economic Order and other international strategies.

The growing centralised control of the media helps to ensure that vital information concerning the realities behind national and international developments is rarely publicised. This means that the role of the Newsletters and small independent journals of opinion like *The New Times* becomes increasingly important.

THE "DEAD" LEVEL

"Democracy is not all clear gain. For one thing, its method of reaching decisions by voting creates the general impression that the majority is right.

"From a ladies sewing circle to the Assembly of the League of Nations we count heads when we wish a matter settled. The result is that we modern democrats, who would scorn to truckle to an autocrat, truckle to that majority with all the obsequiousness of a courtier before his sovereign. Once the fashions were set by a monarch — the king could do no wrong. If he wore a beard, beards were fashionable; if he wore a ruff to cover a scar, ruffs were the order of the day. Democracy, however, which has largely abolished this, this mimicry of kings, has for many folk only substituted mimicry of the mob. We do not go through the outward ritual of kneeling to *Their Majesties*, but in fact we bow before two great sovereigns of the democratic State — the General Average and the Majority vote.

"In political procedure it doubtless is true that the best way yet discovered to run a government is to elect public servants by popular suffrage. But to grant the wisdom of political democracy is a very different thing from saying that in any decision which calls for spiritual fineness the majority is likely to be right. Upon the contrary, the majority is almost certain to be wrong. Put to the popular vote the query, which they enjoy the better, ragtime and jazz on the one side, or Chopin's Nocturnes on the other, and where would the majority be? Put to popular vote the query, which interests them more, the movies or *Hamlet* and *King Lear*, and where would the majority be? Which are the more popular, novels written by animated fountain pens, that turn out love stories by the gross, or the great classics of our English speech? The idea that the voice of the people is the voice of god is mostly nonsense...

"The fact is that in any realm where judgment calls for spiritual fineness who are above the average are ever right. And because a man is always tempted to live down to the average of his social group, a searching test of character is involved in one's relationship with this dead level of public opinion and practice....

- Harry Emerson Fosdick in *Twelve Tests of Character* (1923)

VIDEO

"THE ROOT OF ALL EVIL- THE MONEY TRICK"

An examination of the whole process of money-creation, banking, debt and interest - a lecture to a farming audience in the Mallee, March 1986, by Eric D. Butler.

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