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THE PURITANISM OF ORTHODOX ECONOMICS

by Eric D. Butler

Australia's Prime Minister Hawke, whose government has devastated the Australian community with a recession which his Treasurer, Mr. Paul Keating, says was necessary, has been telling the Australian people of the gains which will follow the pain. Australia will be "better placed to take on the challenges of an increasingly competitive world", Mr. Hawke says in a recent press interview. This view concerning gain through pain recalls the comment by Montagu Norman, Governor of the Bank of England, and one of the architects of the Great Depression of the thirties, that poverty was good for people.

The founder of Christianity, Who said that He had come that the individual might enjoy the life more abundant, applied some of His most biting comments to the legalism of the Pharisees, who rejected the concept of freedom for the individual. In essence they said that the individual could not be trusted with freedom; his life must be enmeshed with a mass of legalistic regulations.

As a number of distinguished Jewish authorities have pointed out, Judaism, irrespective of what form it takes, is an extension of Pharisaism. Judaism rejects any suggestion of "something for nothing"; everything must be earned, thus flatly contradicting the Christian teaching concerning unearned grace. Genuine Christianity has been badly afflicted with the spirit of Pharisaism reflecting itself in Puritanism. Commenting on the question, Douglas observed that the Puritan opposition to bear-baiting in England was not out of consideration for the bears, but because of the pleasure it gave people. G.K. Chesterton observed that the Scottish Puritans' observance of the sabbath made the Jewish sabbath look like a jolly picnic.

PURITAN RUSSIA

The puritanical view of man, when expressed in a Christian setting, is that the nature of man is so utterly vile that he requires compulsion to make him good. As Sir David Kelly, a distinguished British Ambassador to the Soviet Union pointed out, Soviet society was dominated by a strong puritanical flavour; the State knew what was best for the individual, and work was the only means whereby the individual should gain access to even the barest essentials of life. "Something for nothing" was heresy.

In his Communist Manifesto, Karl Marx reflected his Judaic background by rejecting the principle of inheritance. The economic system was to Marx as much a means of controlling the individual as it is to those exercising power over the individual by insisting that a major purpose of the production system is "full employment". Work as a necessary means to producing what individuals want, and which provides the individual with the opportunity to fulfil himself, is one thing; but work for work's sake, forcing the individual to engage in soul-destroying drudgery, is another. "Hard work never hurt anyone" is one of those clichés which mask reality: in many circumstances hard work is dangerous and destructive. It blights the human soul. The dreary circumstances under which the victims of Soviet Communism

have been forced to live, has resulted in the major social, as well as health problem, of alcoholism. Excessive consumption of vodka is an attempt to escape from harsh reality. The worst features of the industrial revolution in Great Britain, with workers compelled to work long hours for six days a week, saw a massive increase in drunkenness, particularly on Saturday nights.

THE AMERICAN EXPERIENCE

Apart from the determination to prevent the Southern States from decentralising power by withdrawing from the American Federation, the Northern States were reflecting a strong puritan influence which, while allegedly concerned about the Negro slaves also resented a different way of life in the South, as reflected in Margaret Mitchell's famous *Gone with the Wind*. It is true that human black slaves made a major contribution towards providing the gracious and relaxed style of living in the South. But it was the use of slaves which made possible the great Greek Civilisation. The Greeks saw no virtue in being forced to participate in economic activities. Human slavery in any form is unnecessary in any modern nation to provide abundance and more leisure time. Solar and other forms of energy have been harnessed.

One of the greatest manifestations of puritanism in the USA, the insistence that people can be made good by legislation, was the imposition of prohibition on all alcoholic beverages. The affair was a complete disaster, the main beneficiaries being the bootleggers and the criminals like the notorious Al Capone. The consumption of alcohol increased. The fact that alcohol consumption has increased in all Western nations, with a growing number of young people being affected, is once again primarily an effect, not a cause. Civilised moderate social drinking has been replaced with consumption reflecting an attempt to gain relief from growing tensions and fears, while the many destructive activities of the young are a product of the undermining of the traditional value system and the disciplines associated with it.

THE FABIAN PURITANS

After Douglas had explained his Social Credit financial proposals to the Webbs, founders of the Fabian Society, and disposed of every argument advanced against them, the Webbs then rejected them because they did not like their purpose, the pro-

OUR POLICY

To promote loyalty to the Christian concept of God, and to a society in which every individual enjoys inalienable rights, derived from God, not from the State.

To defend the Free Society and its institutions — private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.

To promote financial policies which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, whether described as public or private.

To encourage electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting Natural (God's) Laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

those who insist that most individuals would sink into a trough of debauchery if placed in the position where they had the freedom based upon economic security as a right, are puritanical dogooders.

Back in 1932, an article appeared in the *Glasgow Evening Times*, outlining Douglas's *Draft Scheme for Scotland*, arousing considerable comment. The most significant reaction came in the form of a letter from a banker, who did not criticise the proposals as such, but who warned that "if after the hardships of the past five years people suddenly find themselves in affluence through this wonderful scheme, is there any reasons to doubt that they would again follow the impulses already exhibited by most of us, and show a marked distaste for wise and cautious spending?" Douglas answered, "Would it be possible to organise Missions to the Puritans?"

CHRIST'S TEACHING

The Economic Puritan also preaches the doctrine that man is so naturally disposed towards idleness that he must be forced to work. Christ taught that the Sabbath was made for man, not man for the Sabbath. The true purpose of any system, including the economic system, is to serve the individual. But this basic truth has been perverted with the anti-Christian view that individuals belong to governments, to be controlled by governments, and that the economic system must be "managed" to produce greater economic activities and "full employment". Irrespective of their label, the supporters of the Puritan view see economic activities as a means of controlling people. All are agreed that whatever adjustments are made to the economic system, there must be no financial policy which ensures that, for a start, every individual has a right of access to the basic requirements of life — food, clothing and shelter.

It is physically possible in any modern society to provide those basic requirements. Either it is agreed that growing leisure time with the flowering of cultural activities is the rightful inheritance of every individual, or that man is so sinful that he cannot be trusted with it. The future of the world depends upon how this question is answered. Consider what has happened in the puritanical Soviet Union.

gressive freeing of the individual from unnecessary economic activity. Along with their spiritual blood-brothers, the Communists, the Fabians have been almost paranoid in their opposition to Social Credit proposals. The Webbs and their colleagues had a passion for controlling the individual through a form of dry legalism. Irrespective of what label they apply to themselves,

THE NEW SOUTH AFRICA

By Father Arthur Lewis, May Letter to Friends.

My wife Gladys and I have just returned from a month's holiday in South Africa made possible by our friends. Arriving back at Heathrow Airport, London, we looked for the "United Kingdom Passports" desk at immigration. It had disappeared. "European Community Passports" proclaimed that Britain has lost the independence it has treasured throughout its long history.

But if the internationalists are victorious in Europe they are having a field-day, too, in the "New South Africa". (One heard President F.W. de Klerk's phrase everywhere.) At first we noticed few differences, apart from the obvious phasing out of apartheid. A couple of minor African officials at Jan Smuts airport were less than civil, and were probably "comrades". A few black assistants in the big stores in Pretoria just looked through you, but were outnumbered by the majority who were as courteous as ever. But what has taken the place of apartheid is hardly an improvement: a violent and cosmopolitan post-Christian sub-culture which is apparently expected to fit the New South Africa for re-entry into the prized "world community". In Pretoria and Johannesburg you can now buy pornography almost as freely as in Britain or America.

BRAVE NEW WORLD

Then one observed the security precautions, and the fear.

There is a price to pay for the Brave New World. The security fences are higher than ever, and security guards and bolts and bars and locks are everywhere. One African in Mamelodi, the big African township outside Pretoria, had built himself a miniature Fort Knox. Yet people in the townships were still mostly friendly and the children waved at white visitors as they always did.

Nevertheless it was not a cynic who remarked: "We get daily more like our masters in New York."

Gladys and I visited a couple of holiday camps amid the gorgeous mountain scenery of the Eastern Transvaal, and they were as lovely as ever. Western tourists have no idea what marvellous (and inexpensive) holidays they are missing. But even these camps are now surrounded unobtrusively by security fences. The Kruger National Park — as big as Wales or Israel — has, of course, always been fenced to keep in the wild animals. We noticed, however, how few the elephants had become, and were told that nearly half the bull elephants (over a hundred) had

been shot by ivory-poachers from neighbouring Mozambique with Soviet AK machine-guns.

Equally undeterred by the Park fence are Mozambican refugees who stream through the Park on foot to gain entry to South Africa, sometimes getting torn by lions on the way. Many of them arrive at Phalaborwa, a mining town in the North Eastern Transvaal at the Park's edge. This was my old parish. Outside the town there is a big refugee camp at a place called Lulekane, and St. Francis' Anglican Church at Phalaborwa (my former church) is doing its best to feed the refugees.

We spent a weekend at Phalaborwa to see old friends and parishioners. The shade temperature of 39°C, over 100°F, was a change from the England we had left blanketed in snow. Our son Anthony drove us to the town in the dripping heat — indeed he drove us the length and breadth of the Eastern Transvaal. At St. Francis' we met the present priest, Father Ted Miles, who is 79 and doing a fine job. Equally flourishing is the church at the nearby African township of Manakgale, where Josias Ledwaba used painstakingly to interpret my English sermons into Northern Sotho. Josias has now been ordained priest, and there are no more language problems.

I wish I could report that the rest of the Anglican Church is doing as well as this small enclave. The truth is, however, that it has suffered a big hemorrhage in membership and finance owing to the politicking of its hierarchy, and many Anglicans we knew now go to other churches or none.

IMPACT OF THE ANC

Incidentally, the township of Namakgale illustrates not only a Christian success but the very different impact of the African National Congress. In my time, less than four years ago, the town's hospital was a model of its kind, and the equal of its counterpart in Phalaborwa. Now it may face closure. The anesthetist has gone and the doctors and nurses are gone or going. The hospital workers' committee, aiming to make the country ungovernable, has started by making the hospital ungovernable. The sufferers are the ordinary African people.

The metamorphosis of South Africa was vividly illustrated by the interview we saw on the South African Broadcasting Corporation's TV channel on Sunday March 10th. Vassily Solodovnikov, a former Soviet ambassador to Zambia, exuded universal goodwill and insisted that he had never interfered in the internal affairs of any other country. In the seventies he was, in fact, the arch-conspirator against Rhodesia and the spearhead of Soviet-backed terrorism throughout the region. His SABC TV interview was a tissue of lies — though he did admit to being a communist! It rather looks as if South Africans are being softened up for a Marxist takeover.

Whatever has happened to communism elsewhere, in South Africa it is alive and well. Joe Slovo, the communist leader, has frequently appeared on South African television. The picture of the ANC's Nelson Mandela is routinely shown side by side with that of State President F.W. de Klerk.

In my few weeks in South Africa I talked with a variety of knowledgeable people. Everybody had different views, and I was left dizzy. I can only give my own assessment of the position, which I suppose will have to be in the nature of a minority report.

WHAT IS REALLY HAPPENING?

First, it needs to be said that apartheid is not and never has been the key issue in South Africa. It was morally indefensible and economically unworkable, and many hideous and inhuman cruelties were perpetrated in its name — though never anything comparable with the tyrannies and holocausts of the communists. (Over 100 million dead in Europe and 60 million in China.) Apartheid was an attempt to deal with the enormous differences

in South African society, racial, historical, linguistic, cultural. Most people agree it had to go, but no one has come up with any practical alternative to deal with the problems.

Except the Marxists, that is. These propose (and are determined at any cost to achieve) the takeover of the state by terror, intimidation and violence, and the subjugation of all others to themselves. This is what the African National Congress is about, and the South African Communist Party which controls it. The actual membership of the ANC is some 200,000, and that of the SACP is a mere fraction of that. But the ANC dominates the press and the broadcasting media at home and overseas, and these play down or suppress its hideous atrocities. It is the darling of the international mega-bankers who care much for profits and little for people. (The Rockefellers' Chase Manhattan Bank initiated the financial sanctions which have done more than anything else to throw South Africa into the arms of the ANC). It has the backing of the vastly powerful Council on Foreign Relations in the United States, and of the State Department and the US President: in fact, of all who are working for the New World Order which will crush individual nations and individual freedom and initiative. Ecclesiastical respectability is provided by vocal and naive left-wing churchmen who understand neither the realities of the situation nor the true issues, and who, far from being the spokesmen of Christ, are often little more than Lenin's "useful idiots".

It needs to be remembered that Rhodesia was a strong, independent country, capable of standing on its own feet and needing very little help from anybody. That is why the internationalists had to destroy it. Pliant, aid-dependent but nominally "independent" black states suit the power-mongers. Multi-racial co-operation, local self-sufficiency and genuine independence do not. That is why Rhodesia's fate is planned for South Africa.

It may not happen. I am sure Mr. de Klerk does not want it to happen. He has, I fear, reneged on his major election pledges, but he has a lot of support. The Human Sciences Research Council believes 25% of the blacks support him, 51% of the whites, 66% of the Coloureds and 48% of the Asians. It may indeed be that he has done something to "demythologise" Mandela by giving him free rein: but it still appears that the ANC is running rings round him, and many people believe he has given away his negotiating cards before serious negotiation has started. Can he really achieve the power sharing to which he is dedicated? Where, in Africa or elsewhere, has power sharing been allowed to work? Is the best that can be hoped for a foreign-backed ANC

CONSUMER CONTROL UNDER SOCIAL CREDIT

"In contrast to the principle of dictatorship manifested by both Communism and Fascism, Social Credit holds that we must build up from the individual, not down from the State. Accordingly, it makes the consumer himself the director of industrial policy, with no committee above him to decide what he ought to like. Credit is issued through the consumer and he is thus for the first time in history made master, because he is given sufficient purchasing power to claim all the products of industry. This is the only way the individual can be given absolute economic security without regimentation and rationing. The change is more far-reaching than would appear at first sight. It is not merely that the committee of dictatorship is eliminated, but the individual is freed from the tyranny of the elements of control or government embodied in the economic mechanism itself... In an age of plenty the only proper function of an economic system is to produce the goods and services required with the least possible expenditure of effort. It is the aim of Social Credit to restrict the economic system to its proper function."

- *The ABC Of Social Credit*, by E.S. Holter.

government, compelled by necessity to work with the six million whites and seven million Zulus. Will the largely Zulu Inkatha Freedom Party (with almost two million paid-up members) consent to be ruled by its Xhosa rivals?

FACING THE FACTS

There are three other daunting considerations — apart from the sheer savagery of the inter-tribal warfare dressed up as politics.

(1) First, the European Community (part of the one-world movement) is giving the equivalent of two hundred million rands for the uplift of black Africans. This sounds fine until it is realised that the money is being given to the South African Council of Churches, the Catholic Bishops' Conference and the Kagiso Trust. In practice this means to Archbishop Tutu, Bishop Hurley and the like — and indirectly the ANC. The courageous Christian leader, Chief Buthelezi, justly complains that once more the Zulus are being left out.

(2) Secondly, nowhere has the power of the foreign-backed and foreign-financed ANC been more clearly demonstrated than in the trial of Winnie Mandela, where South African justice has had to battle with the intimidation of incited mobs.

(3) Thirdly, the worst news of all is not the ANC, but AIDS. It was brought to the whites by homosexual airline personnel and to the blacks by truck-drivers from Central Africa through prostitutes in Natal. The blacks are by far the worse affected, and there is little doubt that the demographic results are going to be catastrophic in a few years' time. The black population explosion may go into reverse. With a ghastly irony, the government has yielded to the ANC's demand that the thousands of returning exiles shall be admitted to the country without AIDS-testing.

The most macabre joke I heard in South Africa was a statement attributed to a black politician: "AIDS is Afrikaner Invention to Deprive us of Sex."

THE HOPE

The hope, of course, is God. It is not in the new Tower of Babel being built by the one-worlders. Perhaps when the tower has fallen men will see that they cannot build their Brave New World and will then listen to what God has to say about ourselves and the future. They will not hear it from "liberal" church leaders.

One of the voices proclaiming this message in South Africa today is Dr. Ed Cain, the Editor of *"Signposts"*. Gladys and I stayed with Ed and Deanna in Pretoria, and are not only grateful to them but are full of admiration for their courage. Find a place for them in your prayers. The address of *"Signposts"* is P.O. Box 26148, Arcadia 0007, South Africa.

In some respects, of course, South Africa differs from Rhodesia. No one claims it as a colony. It is the place where the last stand in Africa must be made, and its people can make that stand if they will. Christians in South Africa are in good heart, undismayed by the forces ranged against them. They believe that God is on the throne and with His help something can be made even of the New South Africa. It must not go the way of the rest of Africa.

Many Christians indeed are saying: "It had to happen. Now we can begin to do what we could not do before - we can find each other."

The task of the rest of us, outside South Africa, is above all to support them with our prayers. On a practical level it is to get the pressure off them, proclaiming the unvarnished truth to a brainwashed world and in our brainwashed Churches.

"THE HOLOCAUST ON TRIAL"

As C.H. Douglas has pointed out, "There is probably no more infallible key to a policy than to analyse its Myth, and no surer indication of its source than to trace its channels of publicity and propagation to their origins. . . . the nature of the myth and the use to which it is put must go down to one of the great mysteries of the universe." Douglas went on to say that " . . . I have no doubt whatever that the Chosen Race myth with its corollary of Messianism, is the key Myth of history, and that in it we can find almost a complete explanation of the world's insanity (e.g. divorce from reality). . . ."

Nothing so graphically has demonstrated how a myth can become a reality in the minds of millions of people, than a Canadian trial concerning a man whose "crime" was that he had distributed a document which questioned the authenticity of the claim that millions of Jews were systematically gassed to death in Poland by the Germans during the Second World War.

The manner in which such a myth, which defies common-sense and scientific evidence, has been promoted to the point where, in the face of a mass of evidence to the contrary, a Judge and jury in a Canadian court could find in favour of the myth, has been demonstrated in the case of German born Ernst Zundel. Believing that he was living in a free country, Zundel published a slim booklet entitled *Did Six Million Really Die?* The booklet was the work of an English writer, Richard Verrall, under the pen name of Richard E. Harwood. It first appeared in 1974. Zundel included some introductory and concluding remarks of his own.

AN EXTRAORDINARY MAN

It is not necessary to agree with Zundel's pro National Socialist sentiments in pointing out that he has proved to be an extraordinary type of man: extremely able, courageous and with the touch of the showman to exploit situations to gain publicity for his cause. Of German background, he feels that the German people as a whole have been unfairly judged because of the alleged policy of systematically liquidating the Jews, the main method being by mass gassings. Originally these gassings were

alleged to have taken place in Western concentration camps like Belsen and Dachau. But even Jewish spokesmen have long since admitted that these allegations are not true. This has left only the camps established in Poland, the main one being Auschwitz. Originally it was consistently claimed that six million were gassed. But now even this has been dramatically reduced.

As shown in a recently published work, *The Holocaust On Trial*, by Robert Lenski, the two trials of Ernst Zundel, the first in 1985, and the second in 1988, raise far-reaching questions concerning law and freedom of speech, and of how written history can be manipulated to create and sustain a myth; Australians, living in a Common Law country, find it surprising that in both Germany and France, criminal charges can be brought against anyone expressing doubts about the alleged Jewish Holocaust. There would be outrage if an eminent Australian historian were treated like the French historian, Robert Faurisson had been treated, including physical assaults clearly designed to kill him, because as an historian he finds the Jewish Holocaust a myth.

But Canada, with the exception of Quebec, is also a Common Law country. The Zundel trials, along with the Keegstra and other trials in Canada, including the first War Crime trial, and the attempt to censor "hate literature", are a warning to other Common Law countries, including the USA. Indications of the possible shape of things to come are the decision by the British Parliament, in spite of opposition from the House of Lords,

and some of Britain's most eminent jurists, to institute War Crime trials in Britain, while in Australia pressure is being brought to bear on both State and Federal governments to implement legislation making it an offence to publish or utter "racist" comments. It is argued that Australia is now a multicultural society with many different ethnic groups and that friction can only be prevented by legislation.

THE MAJOR ROLE OF DOUG CHRISTIE

The Holocaust Trial, covering the second, 1988 Zundel trial, is a most timely and extremely valuable work. Zundel was fortunate to have a lawyer of the calibre and courage of Mr. Doug Christie, to defend him. Christie has established a reputation as a lawyer whose roots go deep into the traditional Common Law system, who believes passionately in freedom of speech with personal responsibility. It was in the first Zundel trial that Christie demolished the reputations of some of the so-called experts on the Jewish Holocaust, the most important being Dr. Raul Hilberg of the United States. Hilberg had been brought to Toronto by the prosecution.

Under searching cross-examination by Doug Christie, Hilberg was forced to admit that he could not produce any scientific evidence about gas chambers in Nazi-occupied territory. "I'm at a loss", he said. He could not produce any evidence to support the claim in his book, *The Destruction of European Jews*, that Hitler had given orders for the extermination of the Jews and that on November 25, 1944, had given the order to cease the extermination. Having forced this admission from Hilberg, Christie then asked if Hilberg was still maintaining in a new edition of his book that Hitler's alleged order had been given, Hilberg was evasive, weakly stating that "I am not saying that I have to correct the statement." But in that new edition, with a preface dated September 1984, Hilberg systematically removed any mention of an order by Hitler! So much for written history.

Perhaps not surprisingly, Dr. Hilberg declined to return to the 1988 trial; he was not prepared to face up to Doug Christie again. The second trial was the result of a successful appeal against the guilty verdict in the first trial. It was generally agreed that the first trial had provided Zundel with a platform from which his legal representative Doug Christie scored a series of publicity victories. For the first time millions of people were learning from the media coverage of the Zundel trial that there was another side to the Jewish Holocaust story. The Zionist power men had not anticipated this and were so alarmed about a second Zundel trial that every effort was made to ensure that the media "played it down". Evidence of this is provided in Lenski's book.

A QUESTION OF FAITH

If it were not for the fact that the Jewish Holocaust has been elevated to the status of a religion, a question of faith, and that it has been used to justify the establishment of the State of Israel at the expense of the original inhabitants, the Palestinians, and to condone the expansionist policies of Israel, then this alleged Holocaust would be of little more than academic interest to students of history. There was a Holocaust in the early thirties when Stalin imposed his programme of forced collectivisation on the Soviet peasants, those of the Ukraine being the main sufferers. Estimates of the number who perished vary, some putting the total as high as 7 million. But it is impossible to know, although today not even among that dwindling number of Soviet worshippers in the West would it be possible to find more than possibly a handful who would deny that the Ukrainian peasants suffered an awful fate under Stalin.

Non-political myths are generally relatively harmless. In Australia there is the Ned Kelly myth, with the elevation of a mur-

derous bushranger to a type of Australian Robin Hood. "As game as Ned Kelly" is an old saying. But it is myths like the Money Myth which have disastrous consequences. And the Money Myth is closely related to the Chosen Race myth. This myth has been given a new impetus with the Auschwitz Myth, which, according to promoters, took mankind to a new level of human suffering, transcending even the Crucifixion. Even the suggestion that people other than Jews suffered during the Second World War is regarded almost as some form of sacrilege. Those who doubt the Jewish Holocaust are charged with committing a heinous crime against Jews who managed to survive the Second World War. It is this type of "crime" which has been levelled against Ernst Zundel.

HIGH DRAMA IN A COURT ROOM

Anyone who wants to try to understand the far-reaching implications of the Zundel trials can do no better than first to read *The Holocaust On Trial*. This is a most readable and gripping account of a drama played out in a Toronto courtroom. There was the dramatic scientific report by the American Fred Leuchter, commissioned as an expert by Zundel to visit Poland to examine where the mass gassings had allegedly taken place. Leuchter frankly admits that before undertaking his assignment, he had believed the Jewish Holocaust myth. His report was such that it shifted the British historian, David Irving, from a neutral position to one where he frankly admits that he is convinced there is no evidence to support the myth. The courtroom clash between Irving, the Crown Prosecutor and the presiding Judge must be regarded as a famous historical event. Yes, readily admitted Irving to the questions about his histories, he had previously accepted that some type of a great tragedy had occurred to a large number of Jews, but as an authority on primary documentation, he had never in all his researches come across any evidence to support the general view that Hitler had ordered the mass extermination of Jews. He had admitted, as do those who reject the Jewish Holocaust myth that large numbers of Jews suffered badly during the Second World War. It was the Leuchter Report which finally confirmed what obviously were the growing doubts Irving had about the Jewish Holocaust myth.

As David Irving correctly says, the genuine historian must be

TREATING MONEY AS A COMMODITY

"In the course of quite extensive contacts with academic economists of the Left, the Right and the Centre, I have long ago come to the conclusion that it is virtually impossible for any mind which had accepted the axioms implicit in first-year Economics to come to grips at all with the realistic thinking of an engineer such as Douglas. The concept of the real credit: the capacity to make and deliver what is wanted, when and where it is wanted, which is basic to the production of anything for sale to the public, is quite inconceivable and unreal to an economist unless it incorporates the accountancy arrangements called money, which despite its well-known and wholly symbolic nature, is still credited with the properties of a real entity — a commodity such as gold, for instance — of which there can be a quantity, a stock, a store. Upon this illusory basis the whole vast and subtle structure of economic thought has been built, so that there can be no escape from circular thinking. An actual capacity to produce, or a need and want for the product, cannot be made effective without money, hence they have 'no reality' for economists except in monetary terms."

Dr. Geoffrey Dobbs in *Introduction to 1979 edition of C.H. Douglas's Monopoly of Credit*.

prepared to update his work if new proven documentary or other evidence becomes available. But those promoting the Jewish holocaust myth are determined to sustain that myth irrespective of what evidence is brought forward, even by some Jews, disputing the myth.

THE CASE OF THE JEHOVAH WITNESS

One of the most fascinating of those involved in the 1988 Zundel trial was the Swede, Ditlieb Felderer, who stumbled into the Jewish Holocaust affair as a result of being asked to do research work for the Jehovah's Witnesses concerning what had happened to Witnesses in the Nazi concentration camps. The Nazis regarded the Witnesses as enemies of the State and they were treated badly. It was claimed for many years that 60,000 Witnesses had been killed by the Nazis, an horrendous figure, bearing in mind the total number of Witnesses. Through extensive research Felderer established that the real number murdered was 200. Although this finding was unpopular at first, eventually it was agreed that the correct total was 203, a figure given in the Witness's Year Book. Whatever one thinks of their type of theology, one must admit that the Witnesses have a much greater concern for truth than the promoters of the Jewish Holocaust myth. Felderer, no longer a Witness himself, makes the comment that the Witnesses were prepared to correct records because they "have no political axe to grind". The Witnesses make no claims of any of those killed by the Nazis being gassed.

LEAGUE OF RIGHTS LETTER UNPUBLISHED

The following self-explanatory letter was sent to "*The Australian*" on April 29, but has not been published.

Sir,

Having read the report on The League of Rights by the National Survey into Racial Violence, I can readily endorse the Australian's editorial comment that the report is "full of wild, unproved allegations that will do nothing to advance the cause it purports to serve",

It will be recalled how in 1988, Labor MP Dr. Alan Griffiths, then Chairman of the Standing Committee on Legal and Constitutional Affairs, proposed a parliamentary investigation of the League of Rights, but subsequently said that such an investigation should be postponed as the Human Rights Commission was making an investigation into "racial violence" in Australia, and that such an investigation would include the League of Rights. We now have this report, prepared by Irene Moss and Ron Castan, Q.C.

The League made a lengthy written submission to the National Survey Into Racial Violence in Australia which was not even acknowledged for many months. The League's well known opposition to any type of violence against ethnic minority was stressed with an outline of the League's opposition to the policy of multi-racialism. The League offered to appear before those conducting the inquiry and to answer any questions. There was no response to this offer, and no official or member of the League of Rights has been approached.

But the report states that the League has "developed into the most influential and wealthiest racist organisation in Australia". However, apart from donations and subscriptions, "its sources of finance are unknown", although there was "speculation about the possibility of international financing through the World Anti-Communist League (of which it is a member), which is linked to the government of Taiwan or through the United States right-wing organisations." The League of Rights is not a member of the World Anti-Communist League, has not attended any conferences or meetings of that organisation for many years, and

Upon learning that there were doubts about The Jewish Holocaust, Felderer did exhaustive first-hand research in Auschwitz and elsewhere, and took a large number of slide photos. He became increasingly convinced that the story of the six million was an enormous hoax and said so.

Douglas observed that written history is primarily a reflection of the views of the writer and his perceptions. This is confirmed in chapter three of *The Holocaust on Trial*, devoted to examining the prosecution's main witness, Dr. Christopher Browning, history professor from the Pacific Lutheran University, USA. Browning said he had studied the Jewish Holocaust for 17 years and had written two major books on it. One of the highlights of Browning's evidence was that although he had said that Hitler and his colleagues had ordered the mass liquidation of Jews, he could not cite any documentation, his view being that those around Hitler sensed what he wanted; all that was required was a "wink and a nod". When Christie asked Browning if the "nod theory" was an idea of his — or, more precisely, the words "it only took a nod from Adolf Hitler", Browning said, "I did indeed coin the phrase." Thus is "history" made by some historians!

The Holocaust on Trial is a most important work, with over 500 pages and comprehensively indexed. Every person interested in the Jewish Holocaust Myth should have it for reference purposes. It makes fascinating reading.

(Available from all League bookshops. \$42 posted).

has never received any funds from it, or from any other international source.

While it is conceded that "There is no evidence to suggest that it (the League) has ever, directly or indirectly, engaged in violence", the report claims that the League's success is due to the relative subtlety with which its racist ideology is promoted".

One of the report's most astonishing claims is that "Many (League) members have sought election to parliament or appointment to influential government positions without revealing their connection with the organisation." Any genuine student of the League knows that members are not encouraged to stand for parliament.

If the rest of the report is as unfactual as its comments on the League, it should be condemned, not as a genuine investigation into racial violence in Australia, but as an expensive propaganda exercise with dubious motives.

Yours etc.
Eric D. Butler.
National Director.

SOCIAL CREDIT LECTURES AND STUDIES

The March-April issue of *The Social Crediter*, published by The Social Credit Secretariat, announces the appointment of Mr. Vic Bridger, 3 Beresford Drive, Samford, Queensland, 4520, as Director of Social Credit Lectures and Studies.

Mr. Bridger has developed a most comprehensive and advanced Social Credit study course for those who wish to further their understanding of Social Credit. Diplomas are issued to those students whom at the end of the studies, are deemed to have reached the standard required. Plans are being made to extend this programme nation-wide, with lectures available in each State.

Information concerning the scope and requirements of the course may be obtained from Mr. Bridger.

THE LIMA DECLARATION

As a result of the League of Rights' widespread exposure of the programme to create a New International Economic Order, one of the major steps in this programme being the 1975 Lima Declaration, there have been widespread requests for copies of the Declaration. These may be obtained by sending \$5 to Mr. David Thompson, P.O. Box 39, Robertson, N.S.W., 2577.

The following is from Federal Hansard of May 29, 1986:

Mr. Conquest asked the Minister representing the Minister for Industry, Technology and Commerce, upon notice, on 20 March 1986.

(1) Is it a fact that Australia (a) voted in favour of the Lima Declaration on 27 March 1975, (b) is a signatory to it and (c) has subsequently ratified the declaration.

(2) Do points numbered 59(c) and 61 (d) of the Declaration militate against the interests of Australian manufacturers by suggesting that certain productive capacities be redeployed to developing countries.

(3) If so, why has the agreement been signed?

(4) Will the Government implement the points contained in the Declaration; (b) if so, what is the time frame for this to be achieved.

Mr. Barry Jones — The Minister for Industry, Technology and Commerce has provided the following answer to the honourable member's question:

(1)(a) Yes.

(b) and (c) The so called "Lima Declaration" is a declaration agreed to by the Second General Conference of the United Nations Industrial Development Organisation at Lima, Peru, in March 1975. It is not an international instrument requiring either signature or ratification.

(2) (3) and (4) As explained above, Australia has not signed the Lima Declaration.

In supporting the Declaration in 1975 the leader of the Australian delegation presented a statement of reservation and interpretation in which the Australian government's position was effectively explained. In that statement the delegation leader said, *inter alia*: "The Australian delegation has supported the Declaration and Plan of Action because of the aspects it embodies for a fairer, more co-operative and more progressive world order. We have done so notwithstanding reservations on a number of matters. Reference was then made to Australian reservations made on the program of Action on the Establishment of a New International Economic Order (NIEO) and on the Charter of Economic Rights and Duties of States (CERDS). The delegation leader then expressed specific reservations or interpretations on a number of paragraphs in the Declaration, including paragraphs 17, 19, 28, 40, 42, 43, 44, 47, 59(c) (d) and (e) and 60(e) and (f).

Around the time that statement was made and subsequently, a more difficult economic environment and increasing competition, particularly from developing countries in the region was revealing major deficiencies in Australian manufacturing industry. This resulted in a significant change in the Government's approach to manufacturing industry policy.

That policy is now aimed at making the manufacturing sector more internationally competitive, export-oriented, flexible and innovative, and capable of operating in the longer-term with minimal levels of government assistance and regulatory intervention.

THE INTERNATIONAL MONETARY FUND

"From its beginning, and before its beginning, the International Monetary Fund has been closely encompassed by the web of subversion The technical secretary of the Bretton Woods Conference was Virginius Frank Coe. Coe became the principal administrative officer of the International Monetary Fund, the secretary....."

—James Burnham in *The Web of Subversion* (1954)

The American Banker of April 20, 1971, in a monograph history of the International Monetary Fund, stated:

"The main architects of the International Monetary Fund were Harry Dexter White and John Maynard Keynes (later Lord Keynes) of the American and British Treasuries. . . . Keynes had written about a world central bank as early as 1930, while White had been instructed by the U.S. Treasury only a week after Pearl Harbour to start drafting plans for an international stabilisation fund after the war."

The American Banker did not point out that Harry Dexter White was eventually exposed as a top Soviet agent and that John Maynard Keynes was the darling of the Fabians, philosophical brothers of the Communists. When Coe was also exposed as a Soviet agent, he left for China where he became an economic adviser to Mao Tse Tung's Communist dictatorship.

The International Monetary Fund and the World Bank were born out of the July 1944 United Nations Monetary and Financial Conference, generally referred to as the Bretton Woods conference because it was held at the New Hampshire resort of Bretton Woods. Top bankers, government bureaucrats and others, thirteen hundred altogether, met for three weeks.

What was proposed was an extension of the centralised control of banking, developed first in Bismarck's Germany by the Rothschilds and other German-Jewish bankers, and then taken to the USA by Paul Warburg, generally described as the "father" of the Reserve Board. The Great Depression created the conditions in which Central Banking was accepted in most countries. The first attempt to establish a world bank was the Bank of International Settlements, which still operates. But the BIS did not have the type of powers sought by those seeking to establish some type of world government.

Keynes frankly admitted that the banks create new money in the form of financial credit. . The *American Banker* memograph says that "Keynes wanted his international central bank to have power to create its own money, a world currency which Keynes suggested be called "bancor". It was the same Keynes who suggested that the basic raw material and primary products of the world be brought under the control of international commodity boards.

International control of the nations' financial policies and international control of all natural resources and food, is the central feature of the attempt to create a New World Order. The creators of the International Fund were men with a vision of how international planners could re-make the world. But they overlooked reality and in their attempts to plan in defiance of reality, have produced the type of international hell now emerging, with civilisation threatened with a new Dark Age.

SUPERNATIONAL FORCES

"Collectivism, economic and political, is the policy of the Supernational Forces. Its fundamental objective is the Slave World ruled by a Praetorian Guard in the employ of a Ruling Race. It has no chance whatever of success, but it has a real chance of setting back the clock of human happiness by thousands of years."

C.H. Douglas in *The Big Idea*.

VATICAN IN DEEP FINANCIAL TROUBLE

Recent reports from Rome deal with the Vatican's big financial problems. The estimated deficit for this year is approximately \$100 million. The critical situation may be judged by the decision for the Vatican to issue bonds for the first time.

Cardinal Rosalio Castillo Lara, currently responsible for Vatican finances, says that since being given the position his main concern has been how to obtain money. He says he has thought of issuing bonds, but not in the traditional way. The holder of the bonds might donate at least part of the bond at maturity.

The Vatican's financial problems are no doubt a reflection of the growing decline of support for the Christian Church everywhere. The fact that the Vatican finds itself with a big deficit demonstrates that it has had to borrow from the banking system. This fact helps to explain why the Christian Church everywhere has been loathe to criticise debt finance and the Money Power. At the height of the Great Depression of the 'thirties a few Christian Church leaders did speak out on the money question, one of these being Pope Pius XI, who in referring to the power of those controlling finance said that "none dared to breathe against their will.

An organisation in debt is not completely free. This journal came into existence in 1935 because banking representatives complained to Melbourne Roman Catholic Archbishop Mannix about the articles of T.J. Moore, editor of the Roman Catholic weekly, *The Tribune*. Rather than "pull his punches", Moore resigned to edit *The New Times*.

THE MOSCOW-PRETORIA NEXUS

The news that after thirty years of hostility, the Soviet Union and South Africa are moving towards restoring diplomatic relations ignores the fact that there has over the same time been the closest relations between the vast Oppenheimer Anglo-American complex and the Soviet Union. Oppenheimer himself, and representatives of Anglo-American, particularly De Beers, have moved in and out of the Soviet freely right throughout what is termed the Cold War.

The role of the present South African government is to prepare the ground for merging South Africa and its vast mineral resources into the New International Economic Order. The Achilles heel of the South African National party has been its slavish acceptance of the alleged necessity to encourage foreign investment in order to sustain and expand the South African economy.

It is appropriate to recall that when the little country known as Rhodesia, now termed Zimbabwe, was declared a threat to world peace by the United Nations in 1965, and all foreign investment ceased, a relatively small number of Europeans, with excellent relations with the blacks, greatly increased the general productive capacity of the nation without the support of International Finance.

The South African tragedy highlights once again that there is a power above nations, the International Money Power.

"Jewish elements provide the driving force for both Capitalism and Communism for the material as well as the spiritual ruin of the world."

- The distinguished Semitic Jew, Dr. Oscar Levy.

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WHO HOLDS THE BALANCE ?

Who holds the balance of the world? Who reigns
O'er congress, whether royalist or liberal?
Who rouse the shirtless patriots of Spain?
(That make old Europe's journals squeak and gibber all)
Who keep the world, both old and new, in pain
Or pleasure? Who makes politics run glibber all?
The shade Bonaparte's noble daring?
Jew Rothschild, and he fellow Christian, Baring.

Lord Byron.

A WORLD CONVULSED BY ETHNIC VIOLENCE

Right around the world the upsurge of ethnic violence gives the lie to the claim that harmonious multi-cultural societies are possible. Gorbachev warns the West that unless he gets more economic aid, the Soviet could disintegrate into more violence and bloodshed. The different ethnic groups of the Soviet are demonstrating that nationalism is challenging internationalism. As we go to press, Yugoslavia is in a state of near civil war. Prime Minister Bob Hawke has enraged Melbourne's Greek community, the biggest in the world outside Greece, by pinning Australia's highest decoration, the Order of Australia, on the visiting Turkish Prime Minister. The Greeks recall the Turkish invasion of Cyprus. Most people have long forgotten the UN resolution ordering a Turkish withdrawal. Many of the white liberals who have supported majority rule in South Africa are leaving the country as inter-tribal violence clearly indicates the shape of things to come. Zionist leaders have made it clear to President George Bush that they have no intention of defusing the Palestinian time bomb still ticking away. Now is the time for Australians to raise strong protests against any more multi-cultural madness in Australia.

THE WORLD STATE

"Our kindly sympathy for the underdog is being exploited to secure the creation of a permanent world of under-dogs. The World State is the basic idea of the World Planners. . . ."

C.H. Douglas

MAGNA CARTA ITS CONTINUING IMPORTANCE

This well produced handbook on Magna Carta, by the Committee of the Australian Constitutional Education Campaign Fund, is most timely. It cannot be recommended too highly. Excellent for students.

Price \$4 posted from all League addresses.

RESISTING NEW IDEAS

"If anyone advance anything new, which contradicts, perhaps threatens to overturn, the creed which we for years respected and have handed down to others, all passions are raised against him, and every effort is made to crush him. People resist with all their might: they act as if they had never heard nor could comprehend; they speak of the view with contempt, as if it were not worth the trouble of even as much as an investigation or a regard; and thus a new truth may wait a long time before it can make its way".

- Goethe, the famous German poet.